

Marquette Hawkins
MAYOR

Michael Kulikoff
MAYOR PRO TEM

Jesse Hightower
Michael Hurles
Ronald Smith
COUNCIL MEMBERS

Christopher Lopez
CITY MANAGER



AGENDA

*CITY COUNCIL/ HOUSING AUTHORITY/ SUCCESSOR AGENCY
REGULAR MEETING TUESDAY APRIL 8, 2025 @ 5:00 PM
COUNCIL CHAMBERS & VIA ZOOM
21000 HACIENDA BLVD., CALIFORNIA CITY, CA 93505*

If you need special assistance to participate in this meeting, contact the City Clerk at (760) 373-7140 or via email at cityclerk@californiacity-ca.gov. We request a 24-hour notification prior to the meeting in order for the City to make reasonable arrangements to ensure accessibility. (28 CFR 35.102-35.104 American Disabilities Act Title II)

Zoom instructions and notes:

Web Link: <https://us06web.zoom.us/j/88630207048>

Meeting ID: 88630207048

1. Public can dial into the Zoom line:
 - a. One tap mobile: +16694449171,87254527178# US
 - b. Dial the following number: +1 564 217 2000 US
2. Comments
 - a. Public must join Zoom meeting to comment
 - b. Keep your mic on **Mute** until you are requested to speak
 - c. Use the "Raise your Hand" button to request to speak or,
 - d. Send a chat request to City Clerk for request to speak
 - e. When requested to speak state your name for the record
 - f. Re-mute when your time to speak has ended

*Public is urged to listen to the meeting in a quiet place, to avoid background noise. We also request public to **MUTE** your audio device when not commenting to avoid disruption during meeting.*

***Please take this time to turn off your cell phones ***

CLOSED SESSION 4:00PM

CALL TO ORDER

ROLL CALL

Councilmembers: Hightower, Hurles, Smith, Mayor Pro Tem Kulikoff, Mayor Hawkins

ADOPT THE AGENDA

PUBLIC COMMENT

Members of the public are welcome to address the City Council **ONLY** on those items listed on the Closed Session agenda. Each member of the public will be given (3) three minutes to speak

CLOSED SESSION

- CS 1. DISCIPLINE/DISMISSAL/RELEASE - PURSUANT TO GOVERNMENT CODE SECTION 54957(b)(1)
- CS 2. CONFERENCE WITH LEGAL COUNSEL – PENDING LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9(d)(1)
- CS 3. CONFERENCE WITH LEGAL COUNSEL – POTENTIAL LITIGATION PURSUANT TO GOVERNMENT CODE SECTION 54956.9 (d) (2)
Number of Matters- One (1)

REPORT OUT OF CLOSED SESSION

CITY COUNCIL CONVENES TO REGULAR MEETING

REGULAR MEETING 5:00PM

CALL TO ORDER

PLEDGE OF ALLIGENCE / INVOCATION

ROLL CALL

Councilmembers: Hightower, Hurles, Smith, Mayor Pro Tem Kulikoff, Mayor Hawkins

DEPARTMENT REPORTS

PARK
HOUSING
OHV

CITY CLERK REPORTS/RECEIVED COMMUNICATIONS

Correspondence received from JM POWERS DATED-
MARCH 29,2025
MARCH 30, 2025
MARCH 31, 2025

CIVIC/COMMUNITY/ORGANIZATION ANNOUNCEMENTS

PRESENTATIONS

PUBLIC HEARING

PH 1. Staff Report- Christopher Lopez- City Manager

1. TO START AT A TIME CERTAIN OF 6:00 P.M. - FOURTH PUBLIC HEARING TO RECEIVE COMMUNITY INPUT AND PROVIDE DIRECTION TO STAFF REGARDING SUBMITTED DRAFT DISTRICT MAPS AND THE PROPOSED SEQUENCE OF ELECTIONS RELATING TO THE TRANSITION TO DISTRICT BASED COUNCIL ELECTIONS AND INTRODUCTION OF AN ORDINANCE CHANGING THE ELECTION METHOD FOR MEMBERS OF THE CITY COUNCIL, OTHER THAN THE DIRECTLY ELECTED MAYOR, FROM AT-LARGE TO BY DISTRICT; ADOPTING A MAP DESCRIBING THE BOUNDARIES AND IDENTIFYING NUMBERS FOR EACH ELECTORAL DISTRICT; ESTABLISHING THE ELECTION ORDER OF EACH DISTRICT; AND ESTABLISHING RELATED PROCEDURES
2. Open Public Hearing
3. Public Comment
4. Close Public Hearing
5. Discussion

Recommendation: It is recommended that the City Council consider:

- 1) Conduct the fourth public hearing to receive community input and provide direction to staff regarding the submitted draft district maps, the proposed sequence of elections relating to the transition to district based Council elections, and the attached Ordinance.
- 2) Select a District Map and direct incorporation thereof into the attached Ordinance.
- 3) Select the sequencing of the District Elections by selecting the two District Seats to be up for election in 2026 (with the remaining District seats to be up for election in 2028), and direct incorporation thereof into the attached Ordinance.
- 4) Waive further reading and introduce Ordinance No. 25-850, AN ORDINANCE OF THE CITY OF CALIFORNIA CITY, CALIFORNIA, ADDING ARTICLE 5 TO TITLE 2 OF THE CITY OF CALIFORNIA CITY MUNICIPAL CODE CHANGING THE ELECTION METHOD FOR MEMBERS OF THE CITY COUNCIL, OTHER THAN THE DIRECTLY ELECTED MAYOR, FROM AT-LARGE TO BY DISTRICT; ADOPTING A MAP DESCRIBING THE BOUNDARIES AND IDENTIFYING NUMBERS FOR EACH ELECTORAL DISTRICT; AND ESTABLISHING RELATED PROCEDURE.

(First reading and introduction).

5) Alternatively, discuss and take other action related to this item.

PH 2. Staff Report: Victor Ponto, City Attorney, Karin Schambeck, Deputy City Attorney

1. AN ORDINANCE OF THE CITY OF CALIFORNIA CITY, CALIFORNIA AMENDING ARTICLE 24.5 (RESIDENTIAL TINY AND SMALL HOMES OVERLAY ZONE) OF CHAPTER 2 (ZONING) OF TITLE 9 (LAND USE AND DEVELOPMENT) OF THE CITY OF CALIFORNIA CITY MUNICIPAL CODE
2. Open Public Hearing
3. Public Comment
4. Close Public Hearing
5. Discussion
6. **Recommended Action:** Staff recommends that the City Council adopt Ordinance No. 25-825 Amending Article 24.5 (Residential Tiny and Small Homes Overlay Zone) of Chapter 2 (Zoning) of Title 9 (Land Use and Development) of the City of California City Municipal Code. (First Reading and Introduction).

PUBLIC BUSINESS FROM THE FLOOR / PUBLIC COMMENT

This portion of the meeting is reserved for the public to address the City Council on any matter NOT on this agenda and over which the City Council has jurisdiction. Please state your name for the record and limit your comments to (3) three minutes. The City Council will receive the comments but cannot engage in back-and-forth discussion with the public or make any decision. The City Council can direct staff to bring the item back to a future agenda for discussion.

CONSENT CALENDAR

WAIVER OF FULL READING OF RESOLUTIONS AND ORDINANCES

Consideration to waive full-text reading of all Resolutions and Ordinances by single motion made at the start of each meeting, subject to the ability of the City Council / Agency to read the full text of selected resolutions and ordinances when the item is addressed by subsequent motion. All items on the consent calendar are considered routine, and non-controversial and will be approved by (1) one motion if no member of the council, staff, or public wishes to comment or ask questions. Public comments are to be limited to (3) three minutes. Roll call vote required.

CC 1. Approve City Check Register dated 03/21/2025—04/03/2025

CC 2. Approve Minutes for 02/25/2025

CC 3. Staff Report: Christopher Lopez, City Manager , Kenny Cooper, Finance Manager
Subject: Aspen Mall Lighting and Landscape Intent Meeting
Recommendation: Staff recommends the Council adopt the resolutions as presented

CC 4. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CALIFORNIA CITY TO REJECT A BID RECEIVED ON MARCH 6, 2025, FOR THE SPLASH PARK PHASE 2 PROJECT, AND TO AUTHORIZE THE PUBLIC WORKS DEPARTMENT TO PROCURE TURN-KEY PROJECT QUOTES FROM SPECIALIZED CONTRACTORS DIRECTLY FROM THE OPEN MARKET WITHOUT FURTHER BIDDING

- CC 5. Authorize the Mayor, City Council, and City Manager of California City to Sign a Letter of Support for the SR 58 and California City Blvd. Interchange Project

CITY MANAGER REPORT

NEW BUSINESS

- NB 1. Staff Report: Christopher Lopez, City manager
Subject: A RESOLUTION OF THE CITY COUNCIL OF THE CITY CALIFORNIA CITY AUTHORIZING THE CITY MANAGER TO EXECUTE A LAND USE AGREEMENT WITH THE DESERT ROSE GARDEN CLUB FOR A BOTANICAL GARDEN SUBJECT TO LEGAL CONCURRENCE FROM THE CITY ATTORNEY'S OFFICE
Recommendation: Staff recommends the City Council approve Resolution No. 25-3120 authorizing the City Manager to execute the Land Use Agreement with the Desert Rose Garden Club
- NB 2. Staff Report: Christopher Lopez, City Manager
Subject: Update on FY 25/26 Budget
Recommendation: Staff will provide on update on the FY 25/26 Budget
- NB 3. Staff Report: Joe Barragan, Public Works Director
Subject: Discussion Item on Water Rate Study for Water and Wastewater Rates
Recommendation: Staff recommends that the City Council provide direction to the City Manager to revisit the 2023 study or the scope of work for the water rate study and proceed with an RFP to find a firm to conduct the study for the water and wastewater systems in California City.
- NB 4. Staff Report: Joe Barragan, Public Works Director
Subject: Allocation of \$1,395,263.44 for Streets and Infrastructure Projects
Recommendation: Staff recommends that the City Council approve the allocation of \$1,395,263 EIR Funds from Bellefield and Eland for street and infrastructure improvements.

COUNCILMEMBER COMMENTS, AGENDA REQUESTS, AND AB1234 REPORTS

This portion of the meeting is reserved for council members to present information, announcements, and items that have come to their attention. The Brown Act precludes Council, staff, or public discussion. Short staff responses are appropriate. The Council will take no formal action. A Council member may request the City Clerk to calendar an item for consideration at a future meeting or refer an item to staff.

ADJOURNMENT

AFFIDAVIT OF POSTING

I, Leandrea Weible, Acting City Clerk for the City of California City, California, DO HEREBY CERTIFY that the foregoing notice was posted on all official City bulletin boards and the City's website at least 72 hours prior to the meeting in compliance with the provisions of the Brown Act.

APRIL 4, 2025

**DR-PARK**

COUNCIL AGENDA ITEM

April 8, 2025

TO: Honorable Mayor and City Council

FROM: Christopher Lopez, City Manager
Leandrea Weible, Park Coordinator

SUBJECT: Park and Recreation Monthly Department Report

OPERATIONS:

The Parks and Recreation Department is continuing to operate with very limited staff and as such have needed to reduce the gym's hours of operation. As of now, the Strata Center Hours vary, however, have been more consistent with being open **TUESDAY 2-5PM**, **WEDNESDAY 12-5PM** and **SATURDAY 11AM-5PM** (Staff will always do their best to make sure the hours are posted to keep the public updated)

CURRENTLY:

- **EVERY SUNDAY** Holy Scriptures Church Service is held in the Arts and Community Building.
- **WEDNESDAY & SATURDAY** Hip Hop Aerobics will be held at the Strata Center on Wednesday's and Saturday's 6-7PM. Anyone interested in attending is welcomed.
- **EVERY FRIDAY** The Strata will be open for walking from 10am-12pm

PROJECT and EVENT UPDATES

1. The Skate Park and Splash Pad are moving along as scheduled. As of now, there have been no changes for the date of completion. Expected Completion Date for the Skate Park is May 1, 2025
2. The Tortoise Days 2025 Event hosted by the Chamber of Commerce will be held at the park located at 10350 Heather Ave, California City, CA 93505. Please contact the California City Chamber of Commerce with any questions or to pick up an application for participation in the event.

Locked Bathroom Concern from Councilmember Hightower

During the March 25, 2025, City Council Meeting, it was brought to the attention of staff that the park bathrooms were locked, and patrons had no access to use them if needed.

In 2024, the city had 19 reductions in personnel. As a result of these layoffs, four parks maintenance employees were eliminated, resulting in zero parks maintenance staff available to open and close restrooms as this was part of their job responsibilities.

Public Works Director Joe Barragan has directed a streets employee to assist, but that individual has many responsibilities in addition to their primary responsibilities resulting in gaps in coverage in their primary and secondary responsibilities. This is done via overtime, but is an unsustainable method on a long term basis.

*****REMINDER*****

Anyone interested in volunteering can pick up a Volunteer application at City Hall. If you have a talent or know someone who does and want to teach it to others, please contact the Park Coordinator (760) 373-3530



DR-HOUSING

COUNCIL AGENDA ITEM

April 8, 2025

TO: Honorable Mayor and City Council

**FROM: Christopher Lopez, City Manager
Nicole Jarmon, Housing Manager**

SUBJECT: Housing Monthly Department Report

BACKGROUND/ DISCUSSION

Desert Jade

Currently 95 apartments are being filled.
Desert Jade currently has one vacant and is currently undergoing repairs.
The waitlist currently has 66 applicants.
Inspections have been pushed back, April 15, 2025.
March 25th we had our monthly food giveaway.

Legends

Currently has 6 apartments and 6 houses filled.
Waitlist is combined with Desert Jade



DR-OHV

COUNCIL AGENDA ITEM

April 8, 2025

TO: Honorable Mayor and City Council

**FROM: Christopher Lopez, City Manager
Inge Elmes, OHV Manager**

SUBJECT: OHV Monthly Department Report

Events

The next major holiday staff will be preparing for is Easter Holiday weekend, weather will determine the influx of visitors to California City's OHV riding area.

Operations

Staff continues to maintain roads and trails, park amenities, and assist OHV visitors at the Borax Bill Park Visitor Center. New permit season will begin July 1, 2025.

Manager Updates

The RV Dump Station Project has broken ground. Staff will begin grading area within the next two weeks. Once completed, the new station will house 5 lanes, solar lighting, trash receptacles, fencing and signage. This is a fully grant funded project.

Finance Report

For the month of March, OHV sales totaled \$7,443.00 . These numbers are actuals and reflect only amounts received within each month. Please refer to Monthly Permit Sales report for FY totals.

*Not all proceeds are deposited in the same month.

**OHV sales are deposited to specific OHV Permit Program GL revenue codes #29-3992 through #29-3998. Please refer to the financial statement for details.

***Some merchandise was purchased by staff at a discounted rate. All sales for merchandise are allocated to GL revenue code 29-3691.

Attachment

OHV Permit Program Sales Spreadsheet

Mar		MONTHLY OHV PROGRAM SALES					FY 24/25	
SALES	2025 Totals	QTY	CASH	CHECK	CREDIT CARD	PAYPAL	TOTALS	YTD TOTALS
Single Permits (Prorated)	\$10	0	\$0	\$0	\$0		\$0	
Single Permits	\$15	205	\$1,965	\$0	\$1,065	\$45	\$3,075	31,515.00
Small Family (Prorated)	\$40	0	\$0	\$0	\$0		\$0	
Small Family	\$60	19	\$540	\$0	\$600		\$1,140	34,000.00
Large Family (Prorated)	\$80	0	\$0	\$0	\$0		\$0	
Large Family	\$100	1	\$0	\$0	\$100		\$100	8,700.00
OHV 4 Pack (Prorated)	\$35	0	\$0	\$0	\$0		\$0	
OHV 4 Pack	\$50	21	\$650	\$0	\$400		\$1,050	15,950
RV Pass (Prorated)	\$15	0	\$0	\$0	\$0		\$0	
RV Pass	\$30	5	\$120	\$0	\$30		\$150	7,050.00
Single Dump Pass	\$5	26	\$95	\$0	\$35		\$130	1365
Single Water Pass	\$5	23	\$80	\$0	\$35		\$115	1005
Additional Permits (Prorated)	\$5	0	\$0	\$0	\$0		\$0	
Additional Permits	\$10	0	\$0	\$0	\$0		\$0	1,370.00
Free	Free	16	\$0	\$0	\$0		\$0	
Residents Permits	Free	20	\$0	\$0	\$0		\$0	
Paypal Fees - \$4	\$4	0	\$0	\$0	\$0	\$12	\$12	\$424
Holiday Week Day - Power	\$25	0	\$0	\$0	\$0		\$0	150
Holiday Week Day - Water	\$15	0	\$0	\$0	\$0		\$0	45
Non-Holiday Weekday-Power	\$15	14	\$60	\$0	\$150		\$210	1,485.00
Non-Holiday Weekday-Water	\$10	9	\$10	\$0	\$80		\$90	360.00
Holiday Weekend - Power	\$40	0	\$0	\$0	\$0		\$0	80
Holiday Weekend - Water	\$20	0	\$0	\$0	\$0		\$0	40
Non-Holiday Weekend-Power	\$25	10	\$100	\$0	\$150		\$250	1,650.00
Non-Holiday Weekend-Water	\$15	6	\$30	\$0	\$60		\$90	420
Shower Tokens	\$0.50	465	\$181	\$0	\$52		\$233	2,360.00
Transient Lodging	\$150	0	\$0	\$0	\$0		\$0	
Vendor Fees	\$1	0	\$0	\$0	\$0		\$0	1,660.00
Special Event Fees	\$5	0	\$0	\$0	\$0		\$0	
Map Sales	\$3	2	\$6	\$0	\$0		\$6	150
Donations	\$1	1	\$5	\$0	\$0		\$5	695
Hoodies	\$40	13	\$120	\$0	\$330		\$450	5,605.00
Short Sleeve Shirts	\$20	4	\$80	\$0	\$0		\$80	1,099.00
Long Sleeve Shirts	\$30	1	\$30	\$0	\$0		\$30	465.00
Caps	\$20	3	\$60	\$0	\$0		\$60	1,200.00
Bucket Hats	\$20	1	\$0	\$0	\$20		\$20	90.00
Visors	\$15	0	\$0	\$0	\$0		\$0	30.00
Beenies	\$15	4	\$30	\$0	\$25		\$55	795.00
Tumblers	\$25	1	\$0	\$0	\$25		\$25	210.00
Magnets	\$5	1	\$5	\$0	\$0		\$5	105.00
Ornaments	\$10	0	\$0	\$0	\$0		\$0	45.00
Stickers	\$3	9	\$24	\$0	\$3		\$27	146.00
Coffee Mugs	\$15	0	\$0	\$0	\$0		\$0	205.00
Shot Glasses	\$10	2	\$20	\$0	\$0		\$20	250.00
Wine Glasses	\$15	1	\$15	\$0	\$0		\$15	120.00
Pint Glasses	\$20	0	\$0	\$0	\$0		\$0	90.00
Coasters Cork	\$5	0	\$0	\$0	\$0		\$0	50.00
Coasters Slate	\$10	0	\$0	\$0	\$0		\$0	20.00
Keychain	\$10	0	\$0	\$0	\$0		\$0	45.00
Postcards	\$1	0	\$0	\$0	\$0		\$0	19.00
MONTHLY TOTALS			\$4,226	\$0	\$3,160	\$57	\$7,443	\$121,063.00

Deputy City Clerk Weible
California City Hall, 21000 Hacienda Blvd
California City, CA 93505-2259

March 29, 2025

Deputy City Clerk Weible,

Re: Elusive Path of Interfund Transfers within the City's Budgets

Include this letter into the record for the upcoming city council meeting and distribute to city council members, city manager, and finance director; place this topic on the agenda to discuss at the next city council meeting.

The City's Internal Transfers are problematic and represent nearly 25% of the budget. Transfer amounts are often not reported until after the end of the fiscal year, so the City Council and public have no visibility into actual transaction paths and amounts.

At the March 25, 2025 Council Meeting the Public alerted the City Council and City Manager of the problems associated with the City's budget Interfund Transfers. There are four types of Interfund Transfers: expenses out (902), expenses in (903), and operational Transfers out (904) and in (904). The two tables below summarize Interfund Transfers budgeted and actual (as of end of fiscal year) for the 2023/24 budget totaling **\$5.95M** and for the recently approved 2024/25 budget totaling **\$7.87M** and actual values to date.

Interfund Transfers in 2023/24 Budget with Actual and Estimation Errors

Type Transfers	Budgeted	Actual	Estimation Errors
Transfer Expenses Out 902	(\$770,050)	(\$0)	(\$770,050)
Transfer Expenses In 903	\$823,450	\$0	\$823,450
Operational Transfers Out 904	\$2,175,700	\$0	\$2,175,700
Operational Transfers In 905	(\$2,176,700)	(\$0)	(\$2,176,700)
Transfer Totals (Absolute Values)	\$5,945,900	\$0	\$5,945,900

Source: All data obtained from the City's June 2024 Financial Statement issued July 17, 2024

In the 2023/24 budget, when 23 Interfund Transfers were examined individually, all were zero-spent for the entire year. As shown in the table above, **\$5.945M** in Transfers were budgeted but zero-Transfers occurred; yielding an estimation error of **\$5.945M** among the planned Interfund Transfers.

The recently approved 2024/25 budget reveals larger values of budgeted Operational Transfers and as of 8 months into the fiscal year, all Interfund Transfers are still zero-spent as shown in the table below. The 2024/25 budget has 21 Internal Transfers, 13 are transfer expenses and eight are Operational Transfers.

Interfund Transfers in 2024/25 Budget with Actual and Estimation Errors

Type Transfers	Budgeted*	Actual*	Estimation Errors*
Transfer Expenses Out 902	(\$766,000)	(\$0)	TBD
Transfer Expenses In 903	\$667,724	\$0	TBD
Operational Transfers Out 904	\$2,716,736	\$0	TBD
Operational Transfers In 905	(\$3,723,936)	(\$0)	TBD
Transfer Totals (Absolute Values)	\$7,874,396	\$0	TBD

** All data obtained from the City's 2024/25 budget dated March 25, 2025*

There is a distinction between "transfer expenses" and "Operational Transfers" that deserves clarification, especially for the City Council. Transfer expenses involve one

department charging for services performed for another department. Operational Transfers are money movements, typically large amounts, from one fund to another for either of two purposes. One purpose is to move money out of a restricted fund for expensing in another fund. A second purpose is for internal borrowing; essentially to cover expenses of cash-starved funds; regardless of whether services are performed or not.

There are several serious problems associated with using Interfund Transfers. The CA State Auditor cautions against use of Interfund Transfers because of the difficulty in tracking the purpose and amounts of Transfers and the inherent risks associated with internal borrowing.

The way California City prepares budgets, **Interfund Transfers are not decipherable** with a fund origin, fund destination & specific amounts, and reason for transfer; **Transfers are essentially not traceable – that is a problem**. Earlier Cal City budgets, in 2017/18 for example; planned **Interfund Transfers** had reasonably descriptive paths and were traceable in the fund's "budget boxes."

An equally serious problem for Cal City budgets is because most Internal Transfers actually do not occur during the fiscal year; hence, no actual Transfers (see tables on page 1 of this letter) are recorded. Most Internal Transfers are performed after the June financial statement is issued and transfer transactions are no longer visible to the public or the City Council.

Even worse, the next opportunity to examine the year-end financial records is delayed until the completion of the Annual Comprehensive Financial Report (ACFR) or Annual Audit. The city does not require the auditor to provide sufficient report fidelity to reveal whether or not Interfund Transfers actually occurred or not; if so, then how much and paths are unknowns.

The City Council can approve a budget with millions of dollars [**\$5.95M** in 2023/24 and **\$7.87M** in 2024/25] in Internal Transfers, yet there is no feedback financial report describing what really happened with these funds in the end. Internal Transfers have comprised up to **25%** of the total budget with no true record of accountability or transparency.

Poor documentation of Internal Transfers, start-to-finish, is a risk to the integrity of the City budget and has been problematic for several years. Interfund Transfers should be minimized, per State Auditor, and those financial activities requiring Internal Transfers should be accomplished promptly on a monthly basis using actual expenses for services performed. The transactions should not be delayed until after fiscal year reporting is no longer available.

J. M. Powers

Cc: Each Council Member, City Manager Lopez, MDN, All Stakeholders

Deputy City Clerk Weible
California City Hall, 21000 Hacienda Blvd
California City, CA 93505-2259

March 30, 2025

Deputy City Clerk Weible,

Re: Distinction of Revenue Types is Important for the 2024/25 & 2025/26 Budgets

Include this letter into the record for the upcoming city council meeting and distribute to city council members, city manager, and finance director; place this topic on the agenda to discuss at the next city council meeting.

There are four main types of revenue that should be monitored in the city budget. The most important is annually recurring revenue (bottom table). The Finance Dept. has a pattern of overestimating total revenue by 14.4%; but 31% overestimated in 2023/24.

There are several distinctive types of revenue that should be clearly understood for budget planning and execution purposes. This letter identifies four revenue types: 1) recurring revenue (expected every year), 2) one-time revenue (commonly single year only), 3) Grant revenue with a high probability of receipt, and 4) Grant revenue due-in but has a low probability of receipt in the year intended (usually delayed due to late audit results).

The 2024/25 approved budget has the characteristic of being the largest in Cal City history at **\$38.01M**, as well as the latest to be approved -- 266 days after the beginning of the fiscal year. Comparison of prior year budgeted versus actual revenue is instructive and shown in the table below. The 8-year history of city revenue reveals a pattern of overestimation averaging 14.4%. In 2023/24, revenue overestimation was a new high of 31%.

Revenue	2016/17	2017/18	2018/19	2019/20	2020/21	2021/22	2022/23	2023/24
Budgeted	\$26.2M	\$26.3M	\$26.3M	\$27.9M	\$23.9M	\$29M	\$27.7M	\$32.4M
Actual	\$23.0M	\$25.5M	\$23.7M	\$22.6M	\$24.4M	\$24.5M	\$24.5M	\$24.7M
Est. Error	\$3.2M	\$0.8M	\$2.6M	\$5.3M	(\$0.5M)	\$4.5M	\$3.2M	\$7.7M

Source: Cal City end of fiscal year financial statements

Examination of the recently approved 2024/25 budget suggests that the four types of revenue can be calculated and the most important number is recurring revenue (highlighted) because it forms the baseline of future year budgets. The table below quantifies the four types of revenue as of the end of Feb 2025 and for the Council-approved 2024/25 Annual Budget.

	Recurring Revenue	One-Time Revenue	Grant Revenue Received	Total Revenue	Other Grant Revenue Due In
End Feb 2025	\$12.6M	\$6.8M	\$6.8M	\$26.2M	\$5.5M
24/25 Budget	\$18.9M	\$6.8M	\$12.3M (Note 1)	\$38M	(Note 1)

Note 1. The 2024/25 budget assumes Due-In Grant Revenue will be received before end of fiscal year.

The 2024/25 budget, based on **\$38M** total revenue, suggests Recurring Revenue of about **\$18.9M**. The remaining budgeted revenue is composed of **\$6.8M** in One-Time Revenue and assumes the receipt of a total of **\$12.3M** in Grant Revenue. One-Time & Grant Revenue are **NOT** guaranteed at the same or similar dollar amounts in future budget years. Furthermore, the Finance Dept. overestimates revenue by an average of 14.4%, suggesting 2024/25 budgeted revenue may be overestimated by **\$5.5M** or more.

J. M. Powers

Cc: Each Council Member, City Manager Lopez, MDN, All Stakeholders

Deputy City Clerk Weible
California City Hall, 21000 Hacienda Blvd
California City, CA 93505-2259

March 31, 2025

Deputy City Clerk Weible,

Re: Council-Approved 2024/25 Budget Spending of \$14.11M in Remaining Four Months

Include this letter into the record for the upcoming city council meeting and distribute to city council members, city manager, and finance director; place this topic on the agenda to discuss at the next city council meeting.

Based on the 2024/25 approved budget, spending for the remaining four months of the fiscal year is quantified; spending amounts remaining for some funds are very large. Cash indebted funds have their end of 2024/25 debt estimated, and it totals **(\$21.8M).**

The City Council approved the largest spending of any budget in Cal City history at \$36.685M. With \$22.57M already spent in the first eight months, for the last four months of the fiscal year the cumulative spending could increase by \$14.11M and still remain within budget. For certain funds this spending spree would be a substantial feat. The table below examines, by fund, City spending as of the end of February (8-month point), compares with the 12-month budget, and quantifies the approved spending level through the remainder of the fiscal year. For funds with existing cash indebtedness, their end of fiscal year cash debt is forecasted.

Major Fund Name & Number	A = Spent as of End of Feb 2025	B = 12-Month Approved Spending	Difference B minus A (Note 1)	Estimated End of FY Cash Balance of Indebted funds
General Fund 10	\$6,406,953	\$4,845,850	(\$1,561,103)	
OHV Grants 16	\$607,598	\$1,421,550	\$812,952	(\$1,170,972)
OHV Permits	\$83,425	\$168,409	\$84,984	
Police Fund 18	\$2,850,720	\$4,032,610	\$1,181,890	(\$5,806,859)
Fire Fund 19	\$5,705,480	\$7,110,805	\$1,405,325	(\$1,734,294)
Supp Law Fund 25	\$0	\$150,000	\$150,000	
Public Safety Fund 26	\$9,140	\$263,400	\$254,260	
Streets Fund 27	\$500,521	\$483,314	(\$17,207)	
Streets CIP Fund 94	\$1,200,218	\$3,393,700	\$2,193,482	(\$5,651,218)
Prop 64 Fund 39	\$125,251	\$550,000	\$424,749	
Tierra Del Sol Fund 40	\$217,367	\$483,000	\$265,633	(\$3,791,617)
Water Fund 51	\$2,370,715	\$4,216,623	\$1,845,908	
Water CIP Fund 95	\$11,450	\$1,000,000	\$988,550	
Sewer Fund 52	\$690,975	\$1,133,662	\$442,687	
Airport Fund 53	\$44,793	\$147,600	\$102,807	(\$2,732,555)
Dial-A-Ride Fund 54	\$173,048	\$307,715	\$134,667	(\$321,456)
Restricted Fund 60	\$896,692	\$3,310,536	\$2,413,844	
Housing Fund 74	\$323,891	\$473,165	\$149,274	(\$600,278)
				Total = (\$21.8M)

Note 1: Negative value in the Difference column means fund spent more by end of Feb 2025 than budgeted for the entire approved 2024/25 fiscal year; however, Internal Transfers are not quantified.

One of the most profound observations of the financial empirical data is by the end of 2024/25 fiscal year, assuming spending as planned; the total indebtedness rises to **(\$21.8M)**.

J. M. Powers

Cc: Each Council Member, City Manager Lopez, MDN, All Stakeholders



COUNCIL AGENDA ITEM

PH 1

April 8, 2025

TO: Honorable Mayor and City Council

FROM: Christopher Lopez, City Manager

SUBJECT: TO START AT A TIME CERTAIN OF 6:00 P.M. - FOURTH PUBLIC HEARING TO RECEIVE COMMUNITY INPUT AND PROVIDE DIRECTION TO STAFF REGARDING SUBMITTED DRAFT DISTRICT MAPS AND THE PROPOSED SEQUENCE OF ELECTIONS RELATING TO THE TRANSITION TO DISTRICT BASED COUNCIL ELECTIONS AND INTRODUCTION OF AN ORDINANCE CHANGING THE ELECTION METHOD FOR MEMBERS OF THE CITY COUNCIL, OTHER THAN THE DIRECTLY ELECTED MAYOR, FROM AT-LARGE TO BY DISTRICT; ADOPTING A MAP DESCRIBING THE BOUNDARIES AND IDENTIFYING NUMBERS FOR EACH ELECTORAL DISTRICT; ESTABLISHING THE ELECTION ORDER OF EACH DISTRICT; AND ESTABLISHING RELATED PROCEDURES.

BACKGROUND

At the February 11, 2025, Council meeting, Council adopted a Resolution of Intent to transition to district-based elections to allow the City to take advantage of the safe harbor provisions of Elections Code Section 10010.

On February 25, 2025 the Mayor and City Council held its first public hearing related to this item.

On March 11, 2025, the Mayor and City Council held its second public hearing related to this item.

On March 25, 2025, the Mayor and City Council will hold the third public hearing related to this item.

On April 8, 2025, the Mayor and City Council will hold the fourth public hearing related to this item.

At this fourth public hearing, the community and the City Council will consider the draft maps that have been submitted by members of the public and the maps that have been prepared by Redistricting Partners. All the maps are available on the City's website: <https://www.californiacity-ca.gov/CC/index.php/district-elections>

The maps that have been submitted by members of the public through the City's "Districtr" mapping tool are identified by a numerical identification number, and the maps that have been

prepared by Redistricting Partners are identified by a letter (e.g., Draft Map A). Members of the public have been able to submit maps via the City’s website.

Staff will be seeking feedback on the drafts provided by the demographer as well as any community-submitted maps that the City Council wishes to review. When reviewing the maps, the City Council should consider maps that best preserve communities of interest and best meet the larger goals of the districting process. Ideally, 3 maps, or variants of maps, will be identified that would be brought forward for additional review and consideration at the fourth public hearing.

DISCUSSION

I. California Voting Rights Act and Racially Polarized Voting

The City of California City currently elects four Councilmembers at-large, which means that each councilmember is elected by the registered voters of the entire City. The Mayor is directly elected, which means that the Mayor is directly elected at-large to the office of the Mayor.

The CVRA was enacted in 2001, in part, to provide minority groups in California with tools to prevent dilution of votes in “at-large” election systems and is more expansive than the federal Voting Rights Act of 1965 (“FVRA”). Under the CVRA, an at-large method of election may not be imposed or applied in a manner that impairs the ability of a protected class to elect candidates of its choice or its ability to influence the outcome of an election, as a result of the dilution or the abridgement of the rights of voters who are members of a protected class.¹ A violation of the CVRA is established if it is shown that racially polarized voting occurs in elections for members of the governing body or in elections incorporating other electoral choices by the voters of the political subdivision.² Any voter who is a member of a protected class and who resides in a political subdivision where a violation of the CVRA is alleged may file an action in the superior court in which the political subdivision is located.³

The CVRA defines “protected class” as a class of voters who are members of a race, color, or language minority group, as referenced and defined in the FVRA⁴ and “racially polarized voting” as voting in which there is a difference, as defined in case law under the FVRA, in the choice of candidates or other electoral choices preferred by voters in a protected class, as compared to the rest of the electorate (*i.e.*, the protected class members vote as a politically cohesive unit, while the majority votes sufficiently as a bloc usually to defeat the protected class’s preferred candidate).⁵

II. Safe Harbor and Transitioning

California Government Code Section 34886, in certain circumstances, authorizes the legislative body of a city of any population to adopt an ordinance to change its method of election from an “at-large” system to a “district-based” system in which each councilmember is elected only by the voters in the district in which the candidate resides.

Pursuant to Elections Code Section 10010, a city may rely on the “safe harbor” provisions that

1 Cal. Elec. Code §§ 14026 and 14027.

2 Cal. Elec. Code §14028(a); see also § 14027.

3 Cal. Elec. Code §14032.

4 Cal. Elec. Code §14026(d) citing 52 U.S.C. Sec. 10301 *et seq.*

5 Cal. Elec. Code §14026(e) citing 52 U.S.C. Sec. 10301 *et seq.*; *Thornburg v. Gingles* (1986) 478 U.S. 30, 56.

allows a city to adopt a resolution outlining its intention to transition from at-large to district-based elections within forty-five (45) days of receiving a demand letter from a potential plaintiffs' attorney.⁶ These "safe harbor" provisions allow a city to transition in accordance with a statutory timeline and, if followed, insulate a city from litigation arising from alleged CVRA violations and caps attorneys' fee liability to a maximum of \$30,000.⁷

Under those "safe harbor" provisions, a prospective plaintiff is required to send a written notice to the clerk of a city asserting that the city's method of conducting elections may violate the CVRA.⁸ A forty-five (45) day pause is then imposed on a prospective plaintiff's ability to bring an action.⁹ That forty-five (45) day pause allows a city to adopt a resolution outlining its intention to transition from at-large to district-based elections.¹⁰ If a resolution of intention is adopted by a city council to move to district-based elections, a prospective plaintiff may not commence an action within ninety (90) days of the resolution of intention's passage.¹¹ After the City has completed the transition to district-based elections following these procedures, a prospective plaintiff would be able to submit a letter demanding that the City pay their attorneys' fees as mentioned above.

III. Transition to District Based Elections

Since the Council adopted the Resolution of Intent to transition to district based elections on February 11, 2025, a prospective plaintiff may not commence an action within ninety (90) days of the resolution of intention's passage. The deadline is **May 12, 2025**, to transition to districts within the timeline of the safe harbor Election Code Section 10010.

As a part of the transition process, the City needs to hold at least two public hearings over a period of no more than 30 days, at which the public is invited to provide input regarding the composition of the districts.¹² No official maps can be drawn before completion of these two public meetings. Once the initial two meetings are complete, the demographer and public can begin to officially draw maps that will be considered in the districting process. As stated above, the City held these first two public hearings on February 25, 2025, and March 11, 2025. After such public hearings, the public submitted draft maps. The City's demographer also prepared and submitted draft maps for Council's consideration. These draft maps were all made available to the public as required are further discussed below.

Before the final public hearing, the City would then hold at least two additional hearings over a period of no more than 45 days, at which the public is invited to provide input regarding the content of the draft maps and the proposed sequence of elections.¹³ The first of this second set of public hearings (Public Hearing No. 3) was held on March 25, 2025. Tonight's Public Hearing No. 4 is the second of these two additional public hearings. Once Council selects a map and determining the sequencing of district elections (see below) after Public Hearing No. 4, Council must direct incorporation thereof into the attached Ordinance. Finally, Council must waive further reading and introduce Ordinance No. _____, which will transition the City to district elections (discussed further below). The next public hearing to adopt the Ordinance is tentatively scheduled for April

6 Cal. Elec. Code § 10010(e)(2).

7 Cal. Elec. Code § 10010(f)(1)-(3); Note that this maximum is adjusted annually based upon CPI per the Elections Code.

8 Cal. Elec. Code § 10010(e)(1).

9 Cal. Elec. Code § 10010(e)(2).

10 Cal. Elec. Code § 10010(e)(1)-(3).

11 Cal. Elec. Code § 10010(e)(1)-(3).

12 Cal. Elec. Code § 10010(a)(1).

13 Cal. Elec. Code § 10010(a)(2).

22, 2025.

IV. Fair Maps Act

The City will also need to comply with the Fair and Inclusive Redistricting for Municipalities and Political Subdivisions (Fair Maps) Act in adopting the districts,¹⁴ which provides criteria that the City must utilize when establishing election district boundaries or when undertaking the redistricting process (which must occur every ten years after each population census). The criteria are summarized below.

(a) The election districts must be substantially equal in population based on the most recent census.

(b) The districting body shall adopt election district boundaries that comply with the United States Constitution, the California Constitution, and the federal Voting Rights Act of 1965 (52 U.S.C. Sec. 10301 et seq.) and consistent with the federal Voting Rights Act, the districting body shall determine whether it is possible to create an election district or districts in which a minority group is sufficiently large and geographically compact to constitute a majority in a single-member district, as set forth in *Thornburg v. Gingles*, 478 U.S. 30 (1986).

(c) The districting body shall adopt election district boundaries using the following criteria as generally set forth in the following order of priority:

(1) To the maximum extent practicable, election districts shall be geographically contiguous. Areas that meet only at the points of adjoining corners are not contiguous. Areas that are separated by water and not connected by a bridge, tunnel, or regular ferry service are not contiguous.

(2) To the maximum extent practicable, the geographic integrity of any local neighborhood or local “community of interest” shall be respected in a manner that minimizes its division (see discussion below on the definition of a “community of interest” under the Fair Maps Act).

(3) To the maximum extent practicable, the geographic integrity of a city or census designated place shall be respected in a manner that minimizes its division. This paragraph does not apply to a city.

(4) To the maximum extent practicable, election districts shall be bounded by natural and artificial barriers, by streets, or by the boundaries of the local jurisdiction. Election district boundaries should be easily identifiable and understandable by residents.

(5) To the maximum extent practicable, election districts shall be drawn to encourage geographical compactness in a manner that nearby areas of population are not bypassed in favor of more distant populations.

(d) The districting body shall not adopt election district boundaries for the purpose of

favoring or discriminating against an incumbent, political candidate, or political party.¹⁵

The Fair Maps Act defines a “community of interest” as a population that shares common social or economic interests that should be included within a single election district for purposes of its effective and fair representation. Characteristics of communities of interest may include, but are not limited to, shared public policy concerns such as education, public safety, public health, environment, housing, transportation, and access to social services. Characteristics of communities of interest may also include, but are not limited to, cultural districts, shared socioeconomic characteristics, similar voter registration rates and participation rates, and shared histories. Communities of interest do not include relationships with political parties, incumbents, or political candidates. Some examples of communities of interest in California City may include the existing neighborhoods identified by the City, school districts, parks, etc.

Within 21 days of adopting final election district boundaries, the City Council will be required to issue a report that explains the basis on which it made its decisions in achieving compliance with the requirements and criteria of the Fair Maps Act, including, as to each neighborhood, community of interest, city, or census designated place that was split into two or more districts, the reason for that split.¹⁶

Staff has prepared an updated tentative timeline, which identifies the preliminary schedule for the required public hearings and public outreach, which complies with Elections Code 10010, with a final deadline date of May 12, 2025, to complete the transition to districts. (See Attachment 1). This timeline may change depending on the level of community involvement and the complexity of the map drawing process. If the timeline needs to adjust beyond the 90 days, then the City may enter into a written agreement with potential plaintiff Sherkman to extend the 90-day period up to an additional 90 days in order to provide additional time to conduct public outreach, encourage public participation, and receive public input, provided that the potential plaintiffs that submitted the initial letter agree.¹⁷

At the public hearings on February 25, 2025, March 11, 2025, and March 25, 2025, the community was encouraged to participate during the public hearings by providing input on the composition of the districts by sharing specific thoughts on communities of interest and any other factors under the Fair Maps Act that the public identifies within California City. The City also provided a Community of Interest Worksheet on its District Elections website to facilitate the public’s input. To date, the City’s has not received any worksheets from the public.

V. Outreach Efforts

City staff has taken steps to provide outreach to its residents of this meeting including placing this information on the City website.

The City launched a website dedicated to this district transition process and it went live within a two days of the first public hearing. The website URL is here: <https://www.californiacity-ca.gov/CC/index.php/district-elections>.

Since that time, staff has updated the website to include information on maps submitted by the public and maps drafted and submitted by the City’s demographers. The maps submitted by the

¹⁵ Cal. Elec. Code § 21130 (a)-(d).

¹⁶ Cal. Elec. Code § 21130(f).

¹⁷ Cal. Elec. Code § 10010(e)(3)(C)(i).

public and the demographers are attached to this agenda item.

Information on the site provides the public with background information about the districting process, upcoming hearing dates, and supporting documents. This webpage will be continuously updated with dates and locations where community members can share their feedback on this issue.

VI. Draft Council District Maps and Proposed Sequencing of Elections

The City has received several maps from the public which are identified by the following ID numbers: 289684, 289096, 289575, 289578, 292639, and 292636 (See Attachment 1). The City's demographer also prepared and submitted Draft Map A based upon Draft Map ID 289096 and Draft Map B (based upon Draft Map ID 289684 with minor clean-up adjustments, such as having the borders follow main roads and to account for contiguity. Additionally, the City's demographer prepared and submitted Draft Map C to provide the City Council with a different configuration of dividing the City for their review and discussion. Draft Maps A, B, and C are included with this staff reports as Attachment 2. All maps establish four Council districts for each Council member (the mayor will continue to be directly elected at large).

Further, all maps have been posted and can be found on the City's District Elections website here: <https://www.californiacity-ca.gov/CC/index.php/district-elections>.

The proposed sequencing of the district elections will be as follows:

- (1) Odd numbered districts: 2026
- (2) Even numbered districts: 2028

VII. District Transition Ordinance

Attached to this staff report is an Ordinance entitled "AN ORDINANCE OF THE CITY OF CALIFORNIA CITY, CALIFORNIA, ADDING ARTICLE 5 TO TITLE 2 OF THE CITY OF CALIFORNIA CITY MUNICIPAL CODE CHANGING THE ELECTION METHOD FOR MEMBERS OF THE CITY COUNCIL, OTHER THAN THE DIRECTLY ELECTED MAYOR, FROM AT-LARGE TO BY DISTRICT; ADOPTING A MAP DESCRIBING THE BOUNDARIES AND IDENTIFYING NUMBERS FOR EACH ELECTORAL DISTRICT; ESTABLISHING THE ELECTION ORDER OF EACH DISTRICT; AND ESTABLISHING RELATED PROCEDURES" ("Ordinance").

As stated in its title, the Ordinance, if adopted, will change the election method for members of the City Council, other than the directly elected mayor, from at-large to by district; adopting a district map and identifying the numbers for each electoral district; established the election order of each district; and establishing related procedures. The office of the mayor will continue to be elected on an at-large basis.

After the first reading and introduction, the Ordinance will then be considered for adoption at the public hearing tentatively scheduled for April 22, 2025. If ultimately adopted, the first district elections will occur in 2026.

RECOMMENDATION

It is recommended that the City Council consider:

- 1) Conduct the third public hearing to receive community input and provide direction to staff

regarding the submitted draft district maps, the proposed sequence of elections relating to the transition to district based Council elections, and the attached Ordinance.

- 2) Select a District Map and direct incorporation thereof into the attached Ordinance.
- 3) Select the sequencing of the District Elections by selecting the two District Seats to be up for election in 2026 (with the remaining District seats to be up for election in 2028), and direct incorporation thereof into the attached Ordinance.
- 4) Waive further reading and introduce Ordinance No. 25-826, AN ORDINANCE OF THE CITY OF CALIFORNIA CITY, CALIFORNIA, ADDING ARTICLE 5 TO TITLE 2 OF THE CITY OF CALIFORNIA CITY MUNICIPAL CODE CHANGING THE ELECTION METHOD FOR MEMBERS OF THE CITY COUNCIL, OTHER THAN THE DIRECTLY ELECTED MAYOR, FROM AT-LARGE TO BY DISTRICT; ADOPTING A MAP DESCRIBING THE BOUNDARIES AND IDENTIFYING NUMBERS FOR EACH ELECTORAL DISTRICT; AND ESTABLISHING RELATED PROCEDURE. (First reading and introduction).
- 5) Alternatively, discuss and take other action related to this item.

TYPE OF ACTION (LEGISLATIVE; QUASI-JUDICIAL; OR ADVISORY)

Legislative Action: The recommended action is to take community input and provide direction to staff regarding submitted draft district maps and the proposed sequence of elections relating to the transition to district based Council elections, providing direction regarding the incorporation of the same in to the attached Ordinance, and introducing for first reading of the attached Ordinance. The City Council therefore acts in its discretionary legislative capacity.

CEQA STATUS

This item does not constitute a project as defined by the California Environmental Quality Act (Public Resources Code § 21000, et seq.) (CEQA) as this does not have the potential to result in either a direct physical change in the environment, or a reasonably foreseeable indirect physical change in the environment (14 Cal. Code Regs. § 15378.).

FISCAL IMPACT

There is no direct fiscal impact associated with this action. By transitioning to district based elections by May 12, 2025, the costs that potential plaintiff's attorney will receive is capped at approximately \$30,000 (this amount has been adjusted annually by CPI per the Elections Code). The City will pay demographer services in an amount up to \$80,000, as Council authorized at the February 11, 2025, meeting. The City would also incur its own costs as well, including staff time and attorneys' fees and costs.

ATTACHMENTS

1. Publicly Submitted Maps
2. Demographer Maps
3. Ordinance

From: [REDACTED]
To: [City Clerk](#)
Subject: Establishment of Districts for District Based Elections
Date: Saturday, March 29, 2025 11:29:36 AM

You don't often get email from [REDACTED]. [Learn why this is important](#)

EXTERNAL MESSAGE: Use caution when clicking links or attachments

Hello Leann,

Please submit the following comments for the 08 April 2025 Council Meeting for the District Based Elections agenda item.

After review of the seven proposed Districts from both the public and those submitted by the vendor, I support the RP Draft A, ID 291357 map. This specific proposal is balanced and has a deviation of 4.64 which is well within acceptable limits directed by Statute.

The RP Draft A best represents a Communities of Interest balance.

Please submit this comment as I may not be able to provide the input personally on 08 April 2025.

Thank You,

[REDACTED]

Public Maps: FAIR MAPS Act Assessment

The following maps were submitted by March 17, 2025 and can be considered during the March 25 public hearing

Under the FAIR MAPS Act, the City of California City is required to follow a ranked list of criteria in their districting process:

- Relatively equal in population size – total deviation is under 10%
- Contiguous
- Maintains “communities of interest”
- Easily identifiable and understandable lines, following city, natural, and man-made boundaries
- Compact

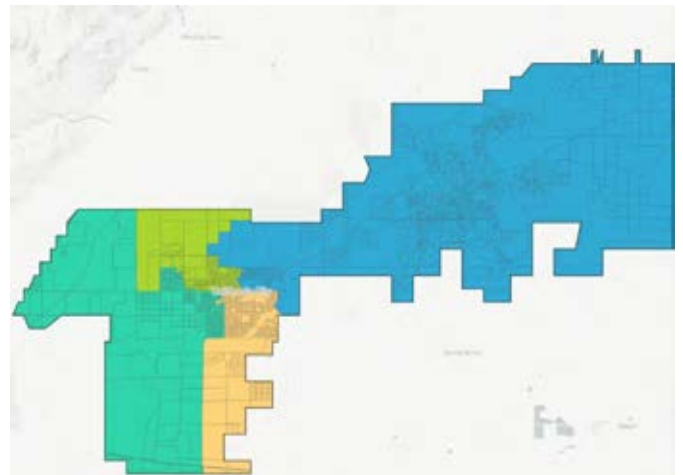
As demographers, we can assess all criteria objectively except for “maintaining communities of interest.” This particular criterion is subjective by definition and should be discussed by the public and the City Council to determine how well these maps fulfil this criterion.

ID 289096

Total Deviation: 0.5%

Date of submission: 3/12/2025

Relatively equal in population size?	✓
Contiguous?	✓
Lines are easy to understand and identify?	✓
Compact?	✓

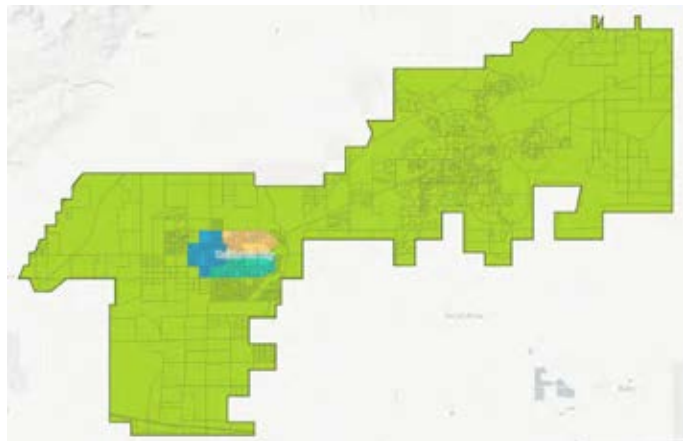


ID 289575

Total Deviation: 6.2%

Date of submission: 3/14/2025

Relatively equal in population size?	✓
Contiguous?	✓
Lines are easy to understand and identify?	✓
Compact?	✓*



*City Council should discuss whether the green district makes sense for the communities within the city if they want to use this as a potential map

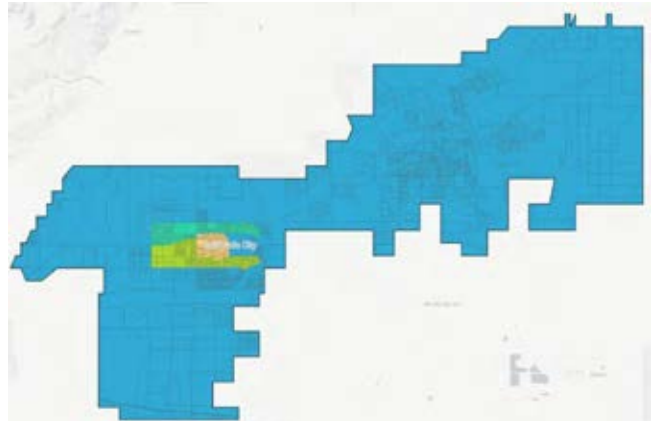
ID 289578

Total Deviation: 8.5%

Date of submission: 3/14/2025

Relatively equal in population size?	✓
Contiguous?	✓
Lines are easy to understand and identify?	✓
Compact?	✓*

*City Council should discuss whether the green district makes sense for the communities within the city if they want to use this as a potential map



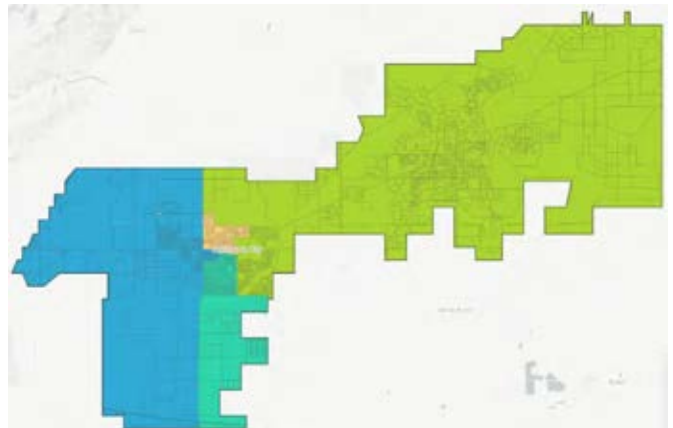
ID 289684

Total Deviation: 6.6%

Date of submission: 3/15/2025

Relatively equal in population size?	✓
Contiguous?	✗*
Lines are easy to understand and identify?	✓
Compact?	✓

*Slight contiguity issue in the blue district/easy to fix



Public Maps: FAIR MAPS Act Assessment

The following maps were submitted by April 1, 2025 and can be considered during the April 8 public hearing

Under the FAIR MAPS Act, the City of California City is required to follow a ranked list of criteria in their districting process:

- Relatively equal in population size – total deviation is under 10%
- Contiguous
- Maintains “communities of interest”
- Easily identifiable and understandable lines, following city, natural, and man-made boundaries
- Compact

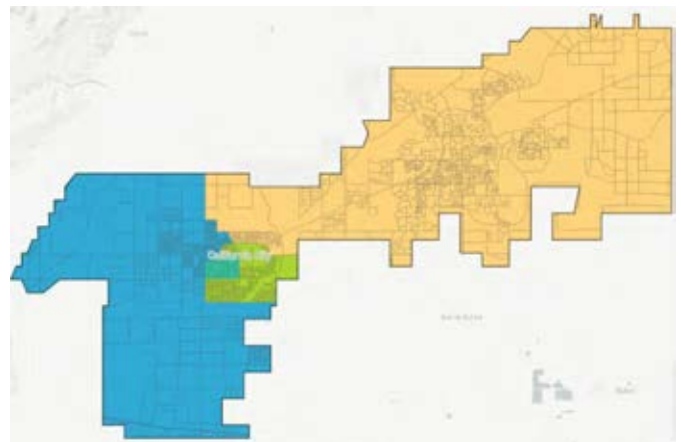
As demographers, we can assess all criteria objectively except for “maintaining communities of interest.” This particular criterion is subjective by definition and should be discussed by the public and the City Council to determine how well these maps fulfil this criterion.

ID 292639

Total Deviation: 4.8%

Date of submission: 4/1/2025

Relatively equal in population size?	✓
Contiguous?	✓
Lines are easy to understand and identify?	✓
Compact?	✓

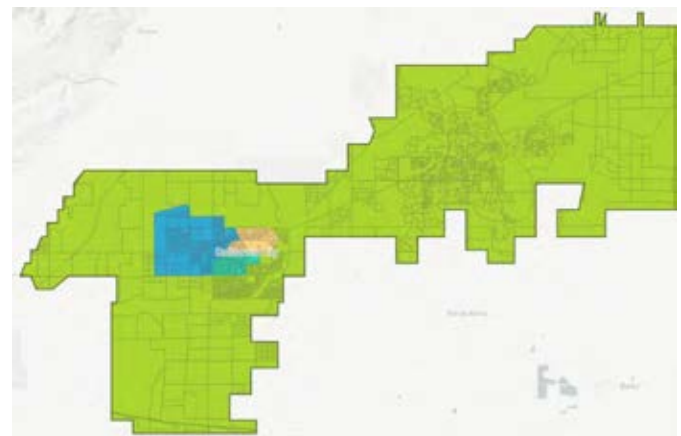


ID 292636

Total Deviation: 5%

Date of submission: 4/1/2025

Relatively equal in population size?	✓
Contiguous?	✓
Lines are easy to understand and identify?	✓
Compact?	✓



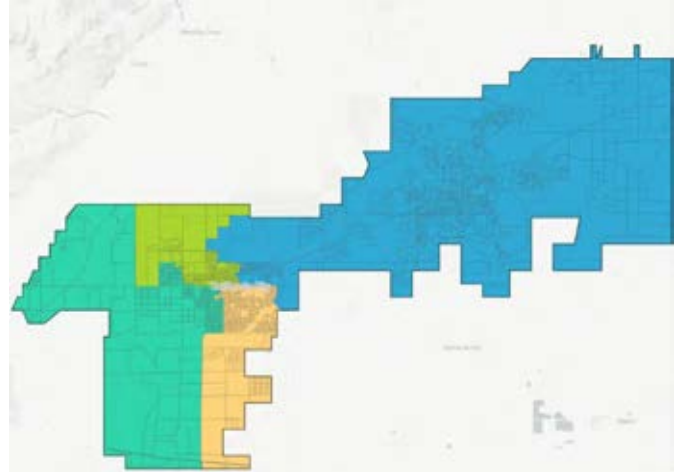
The following maps were submitted by March 17, 2025 and were considered at the March 25 public hearing

ID 289096

Total Deviation: 0.5%

Date of submission: 3/12/2025

Relatively equal in population size?	✓
Contiguous?	✓
Lines are easy to understand and identify?	✓
Compact?	✓

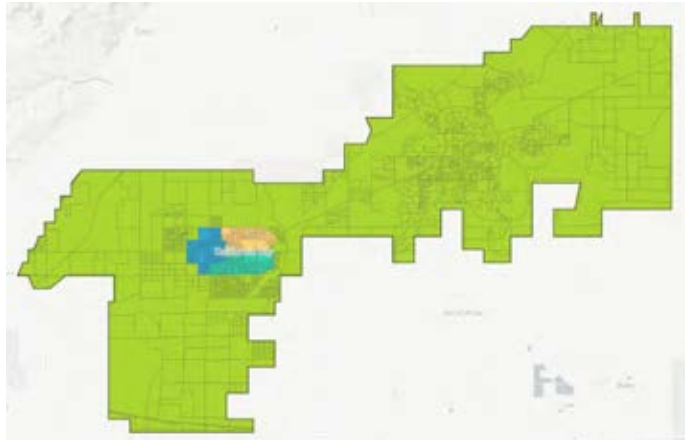


ID 289575

Total Deviation: 6.2%

Date of submission: 3/14/2025

Relatively equal in population size?	✓
Contiguous?	✓
Lines are easy to understand and identify?	✓
Compact?	✓*



*City Council should discuss whether the green district makes sense for the communities within the city if they want to use this as a potential map.

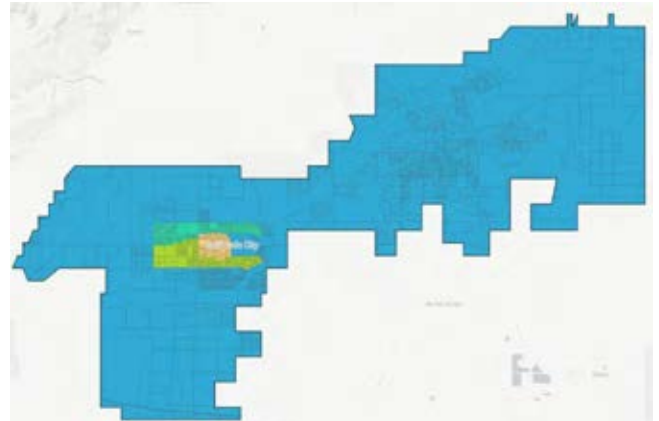
ID 289578

Total Deviation: 8.5%

Date of submission: 3/14/2025

Relatively equal in population size?	✓
Contiguous?	✓
Lines are easy to understand and identify?	✓
Compact?	✓*

*City Council should discuss whether the blue district makes sense for the communities within the city if they want to use this as a potential map.



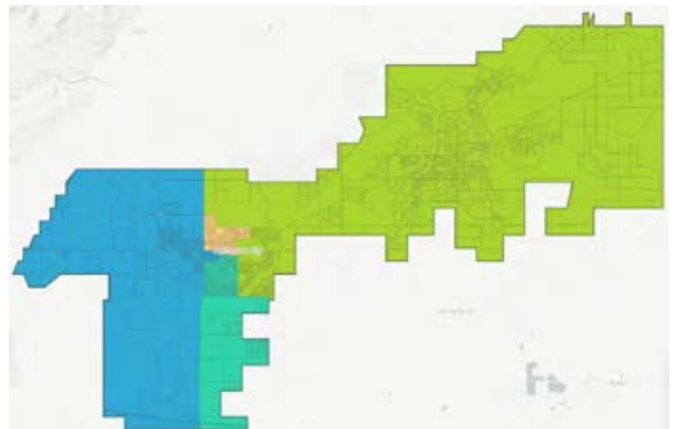
ID 289684

Total Deviation: 6.6%

Date of submission: 3/15/2025

Relatively equal in population size?	✓
Contiguous?	✗*
Lines are easy to understand and identify?	✓
Compact?	✓

*Slight contiguity issue in the blue district/easy to fix





Tell Us About Your Community

Help shape the future of California City's City Council Districts

City Council has begun the process of transitioning to district elections. The U.S. Census data will be used to balance the population of each City Council District.

One of the primary goals of this process is to keep communities together within each district. That's why it is so important to hear from you! Complete this form to tell the City Council about your **community of interest** – so it can be preserved in the new district lines.

What is a Community of Interest?

A Community of Interest is a group of people in the same geographically definable area who share common social and economic interests. Some examples of Communities of Interest are:

- Senior citizens
- People who live downtown or in a neighborhood
- Rural areas
- Dog park community
- Residents who share a common language
- People that use the same transportation systems

What criteria will help the City Council understand the importance of your community in the redistricting process?

When documenting your community, it is important to address the following questions to assist the City Council in the redistricting process:

1. Does your community have a shared culture, characteristics, or bond?
2. Is your community geographic in nature? Is your community able to be mapped? Is there density within your community?
3. Describe your community's relationship with the City and how it is affected by policy decisions made by the City Council.

The public can submit any testimony, but it is important to remember that your input can be best used if it addresses all three of these questions.

What You Can Do to Further Participate in the Redistricting Process

1. Provide your comments on your community of interest by completing this worksheet and return it by email CITYCLERK@CALIFORNIACITY-CA.GOV or drop off a hard copy to City Hall, 21000 Hacienda Boulevard, or attend a public hearing and read your comments to the Council.

2. Attend one of the City of California City Council public meetings, times and locations to be publicized on the website.



Email:
CITYCLERK@CALIFORNIACITY-CA.GOV



Mail: City Hall,
21000 Hacienda Boulevard,
California City, CA 93505

Questions or comments?

We want to hear from you. Email the City of California City at [CAL] or visit our webpage at CITYCLERK@CALIFORNIACITY-CA.GOV

Document Your Community of Interest

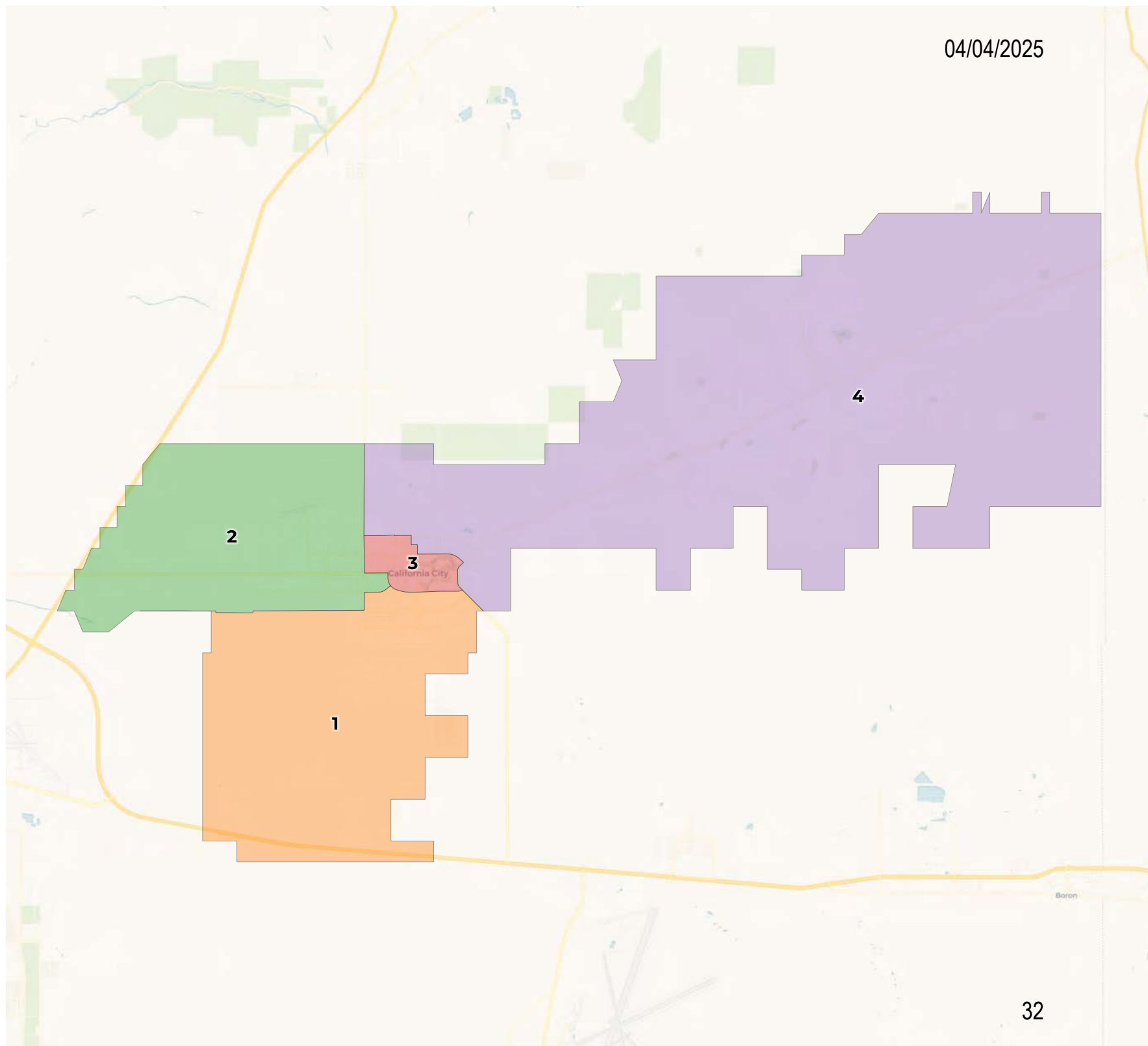
1. What is the neighborhood/zip code where you reside?
2. How do you describe your community? What are the common interests in your community? Describe how they are important:
3. Explain the geographical location of your community of interest. What are the physical boundaries/features (streets, freeways, parks, etc.)?
4. Are the public services (bus lines, libraries, public schools, etc.) that help identify your community?
5. What type of homes (single family houses, apartments, condos, mobile homes, etc.) largely make up your community?
6. What is the rationale for your community of interest to be used in the City Council redistricting process? Please describe how the issues before the City Council has an impact on your community.
7. What else would you like to tell us about your community?

Community of Interest Form

Providing the following information is optional. If you provide an email address, we will send you updates on the process.

First name:

Email:



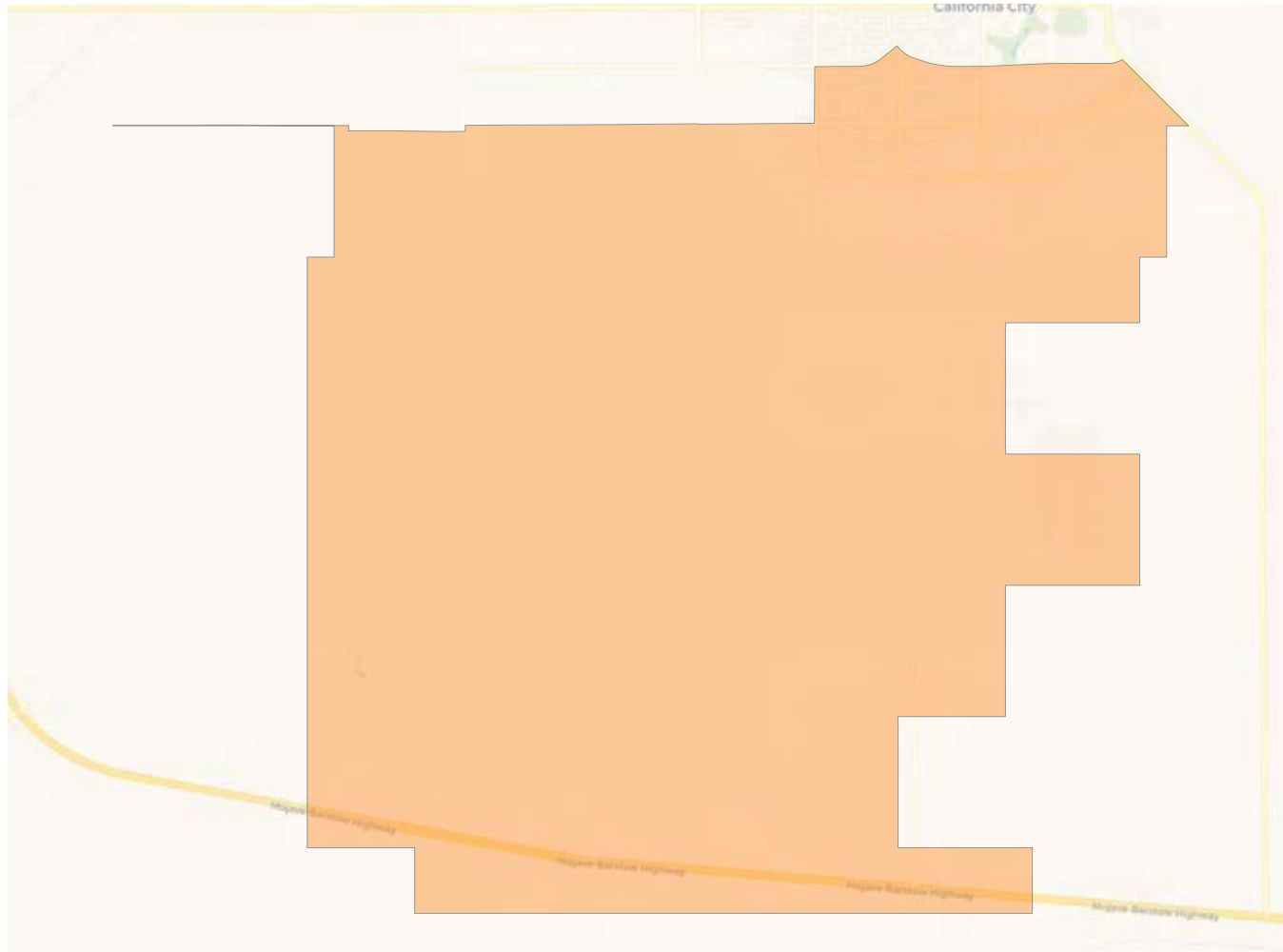
2020 Census

	1	2	3	4
Population	3,373	3,174	3,142	3,234
Deviation	142	-57	-89	3
Deviation %	4.4%	-1.8%	-2.8%	0.1%
Other	1,462	1,210	1,278	1,511
Other %	43.3%	38.1%	40.7%	46.7%
Latino	1,134	1,122	977	990
Latino %	33.6%	35.3%	31.1%	30.6%
Asian	83	85	105	76
Asian %	2.5%	2.7%	3.3%	2.4%
Black	694	757	782	657
Black %	20.6%	23.9%	24.9%	20.3%

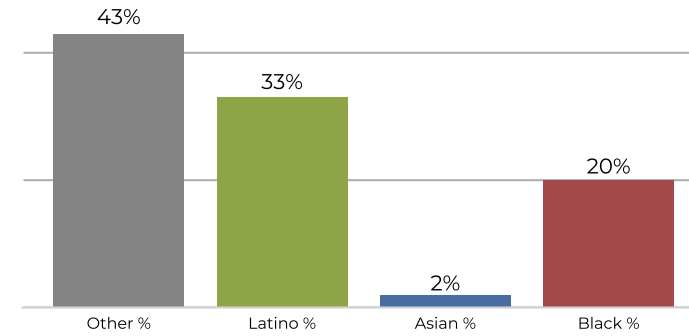
Citizen Voting Age Population (CVAP)

	1	2	3	4
Total CVAP	2,185	1,936	2,185	2,834
Other CVAP	995	794	1,158	1,207
Other CVAP %	45.5%	41.0%	53.0%	42.6%
Latino CVAP	677	663	570	650
Latino CVAP %	31.0%	34.2%	26.1%	22.9%
Asian CVAP	10	65	45	4
Asian CVAP %	0.5%	3.4%	2.1%	0.1%
Black CVAP	503	414	412	973
Black CVAP %	23.0%	21.4%	18.9%	34.3%

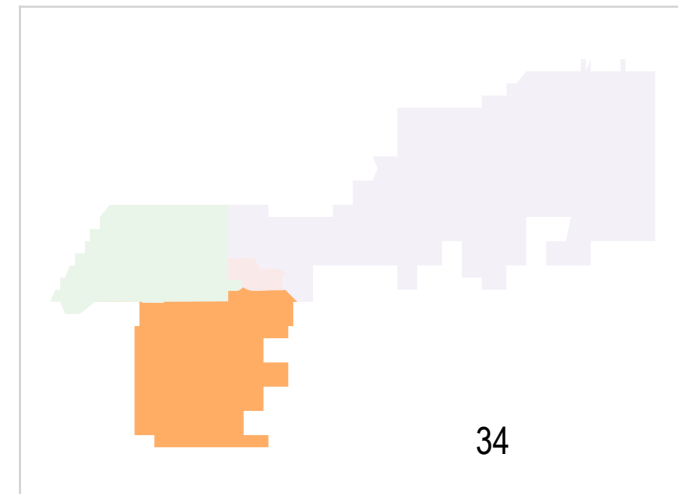
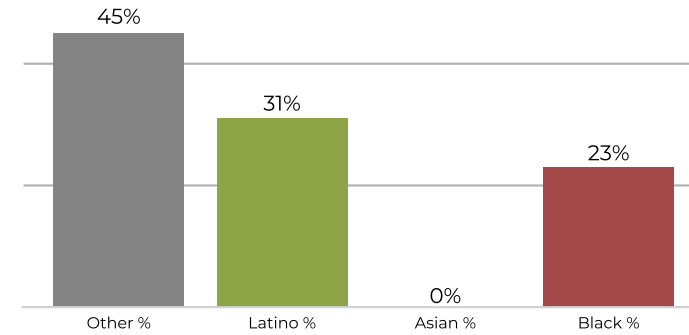
District 1



2020 Census

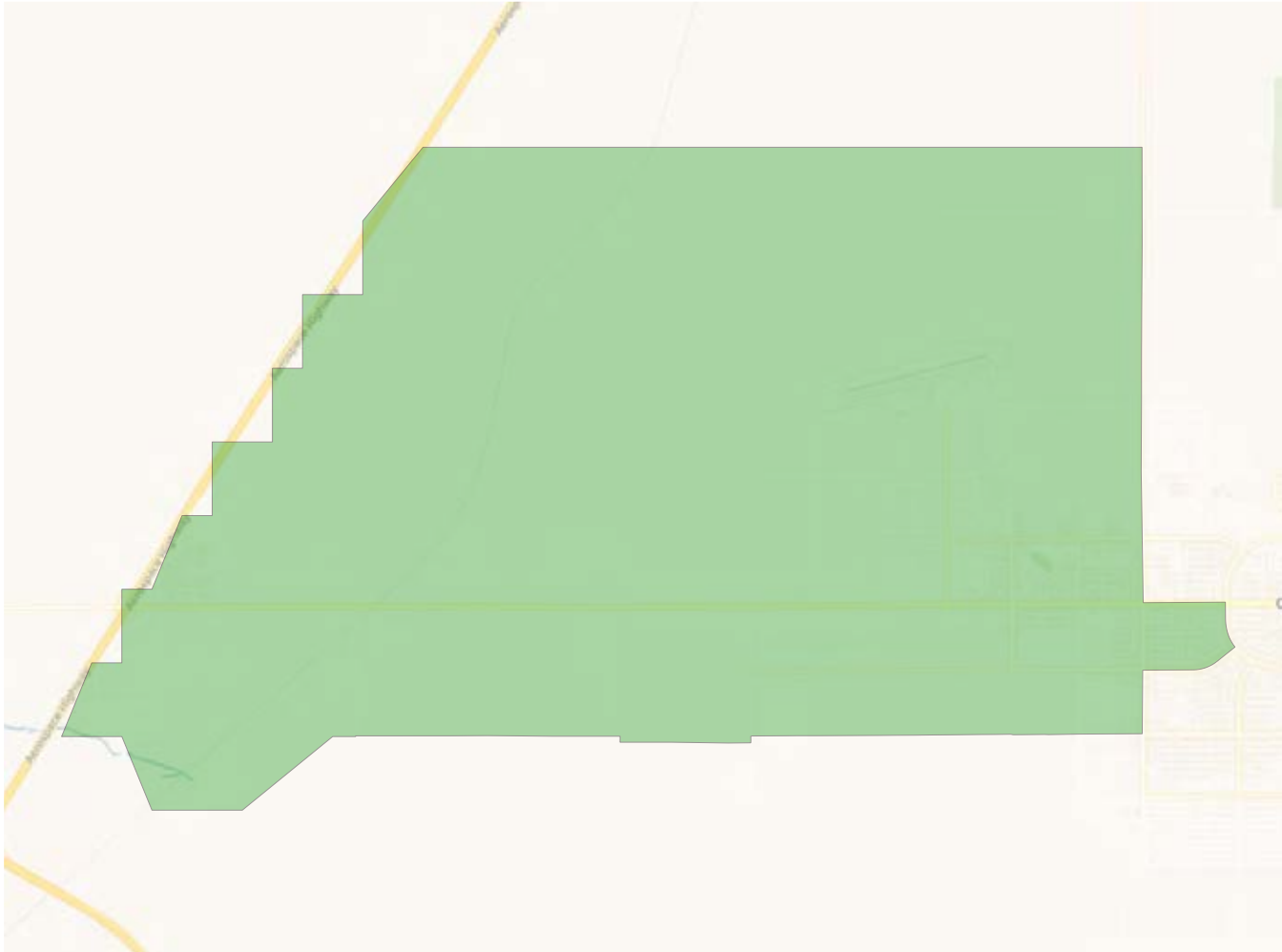


Citizen Voting Age Population

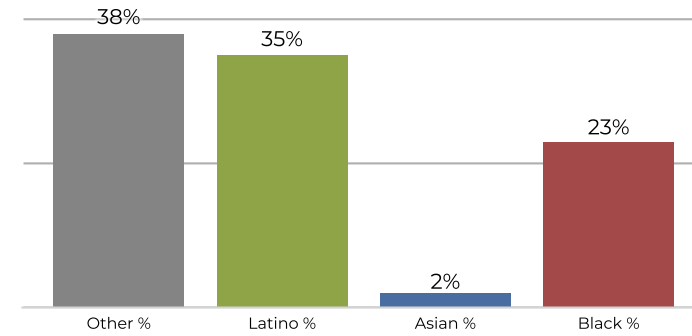


Population	Deviation	Deviation %	Other	Other %	Latino	Latino %	Asian	Asian %	Black	Black %
3,373	142	4.4%	1,462	43.3%	1,134	33.6%	83	2.5%	694	20.6%
Total CVAP	Other CVAP	Other CVAP %	Latino CVAP	Latino CVAP %	Asian CVAP	Asian CVAP %	Black CVAP	Black CVAP %		
2,185	995	45.5%	677	31.0%	10	0.5%	503	23.0%		

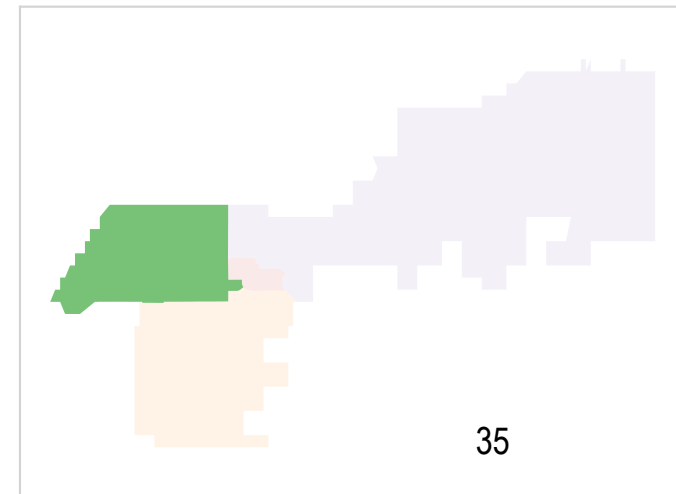
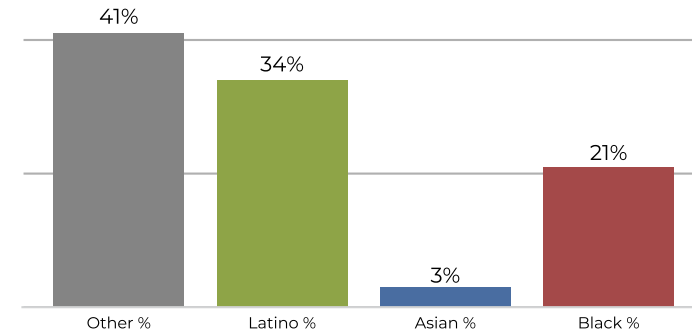
District 2



2020 Census

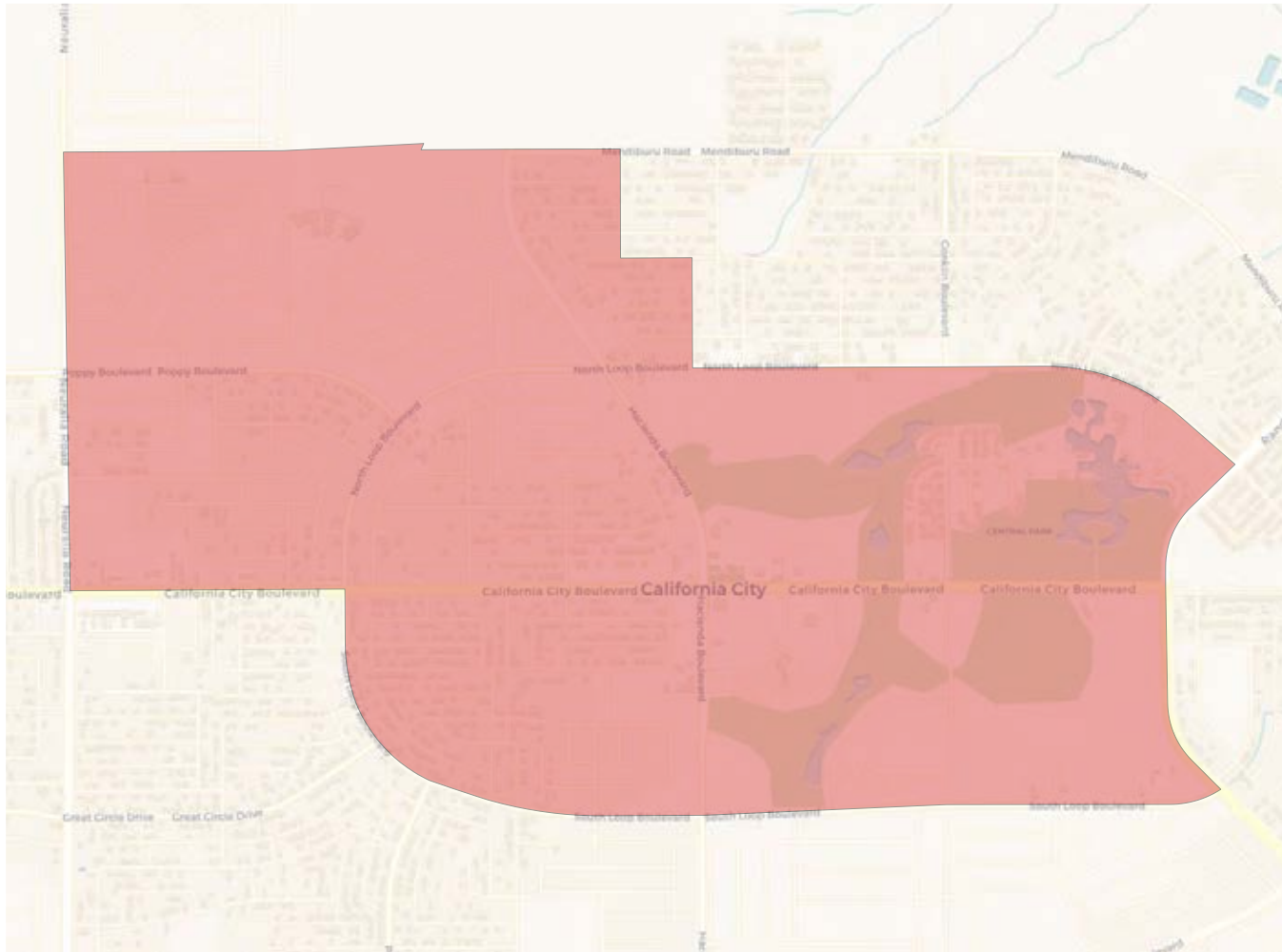


Citizen Voting Age Population

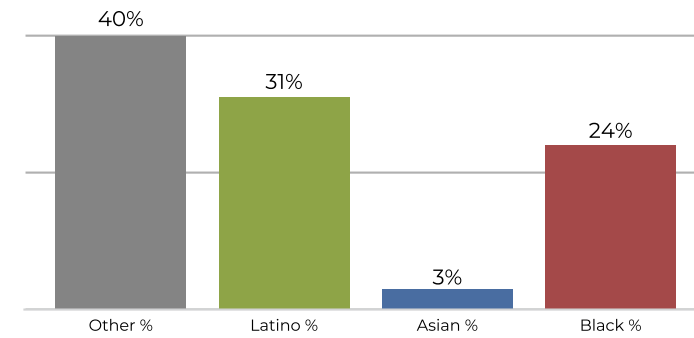


Population	Deviation	Deviation %	Other	Other %	Latino	Latino %	Asian	Asian %	Black	Black %
3,174	-57	-1.8%	1,210	38.1%	1,122	35.3%	85	2.7%	757	23.9%
Total CVAP	Other CVAP	Other CVAP %	Latino CVAP	Latino CVAP %	Asian CVAP	Asian CVAP %	Black CVAP	Black CVAP %		
1,936	794	41.0%	663	34.2%	65	3.4%	414	21.4%		

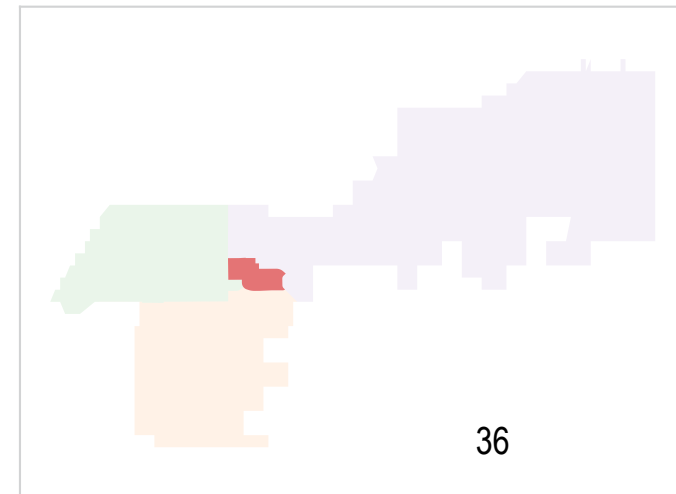
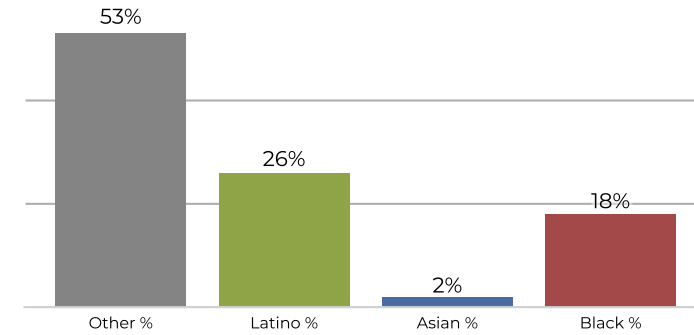
District 3



2020 Census

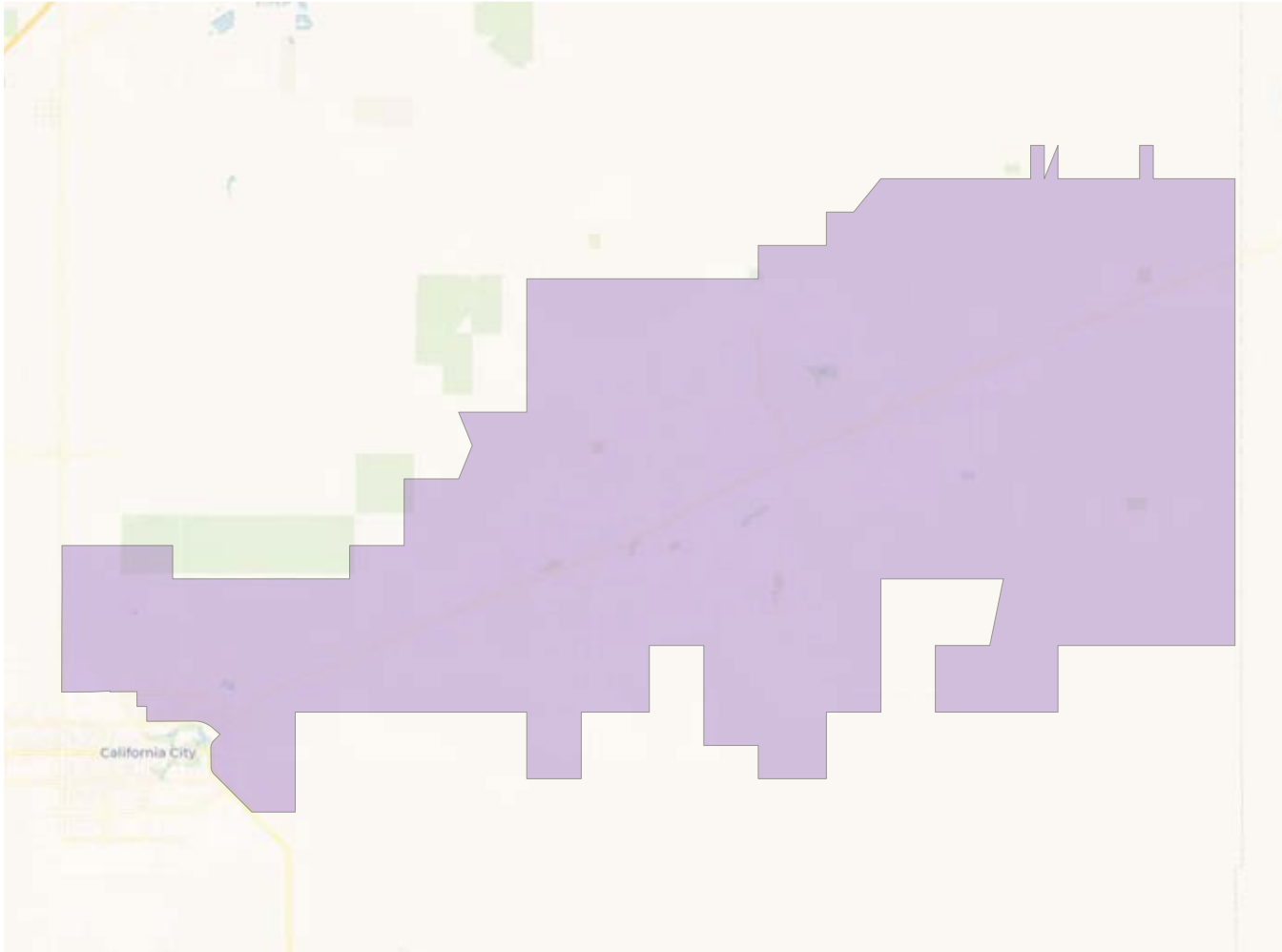


Citizen Voting Age Population

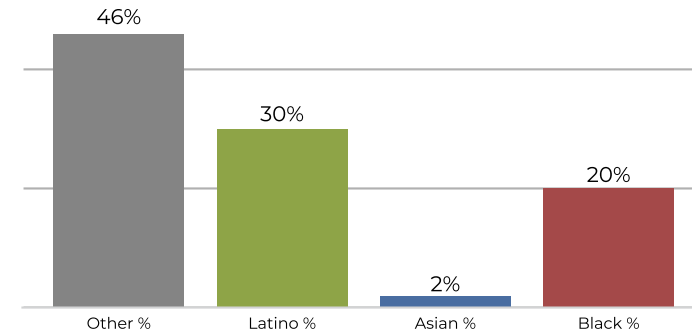


Population	Deviation	Deviation %	Other	Other %	Latino	Latino %	Asian	Asian %	Black	Black %
3,142	-89	-2.8%	1,278	40.7%	977	31.1%	105	3.3%	782	24.9%
Total CVAP	Other CVAP	Other CVAP %	Latino CVAP	Latino CVAP %	Asian CVAP	Asian CVAP %	Black CVAP	Black CVAP %		
2,185	1,158	53.0%	570	26.1%	45	2.1%	412	18.9%		

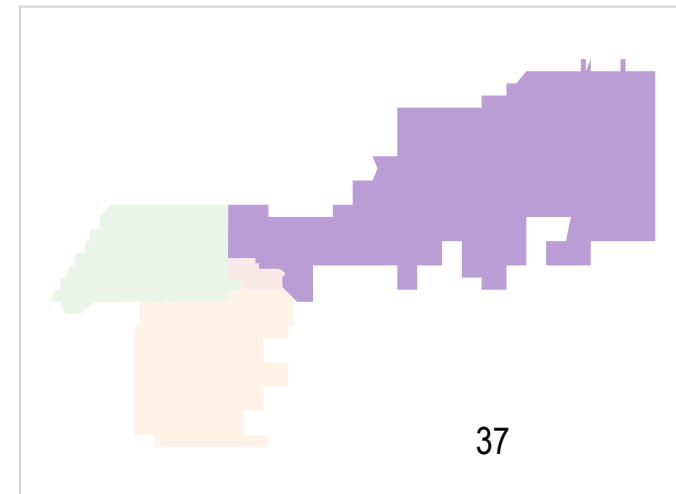
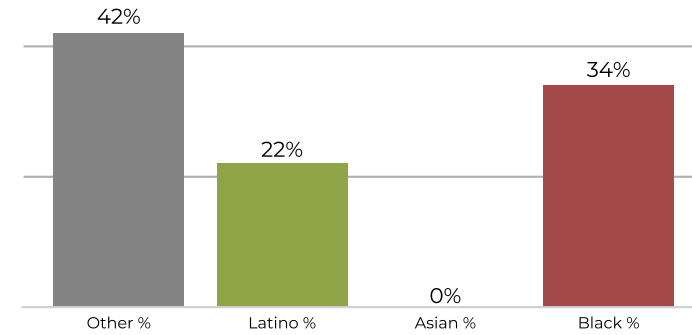
District 4



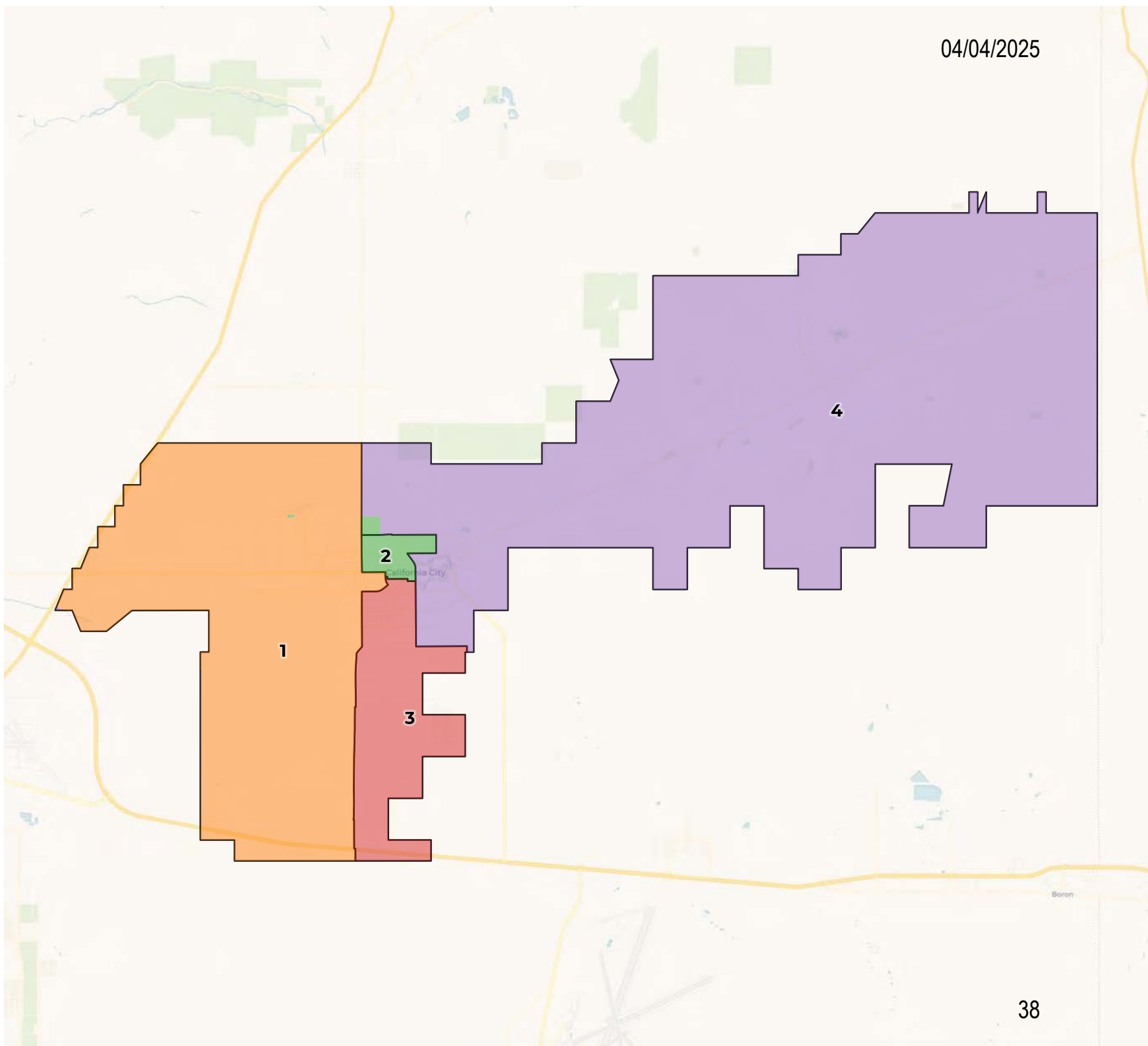
2020 Census



Citizen Voting Age Population



Population	Deviation	Deviation %	Other	Other %	Latino	Latino %	Asian	Asian %	Black	Black %
3,234	3	0.1%	1,511	46.7%	990	30.6%	76	2.4%	657	20.3%
Total CVAP	Other CVAP	Other CVAP %	Latino CVAP	Latino CVAP %	Asian CVAP	Asian CVAP %	Black CVAP	Black CVAP %		
2,834	1,207	42.6%	650	22.9%	4	0.1%	973	34.3%		



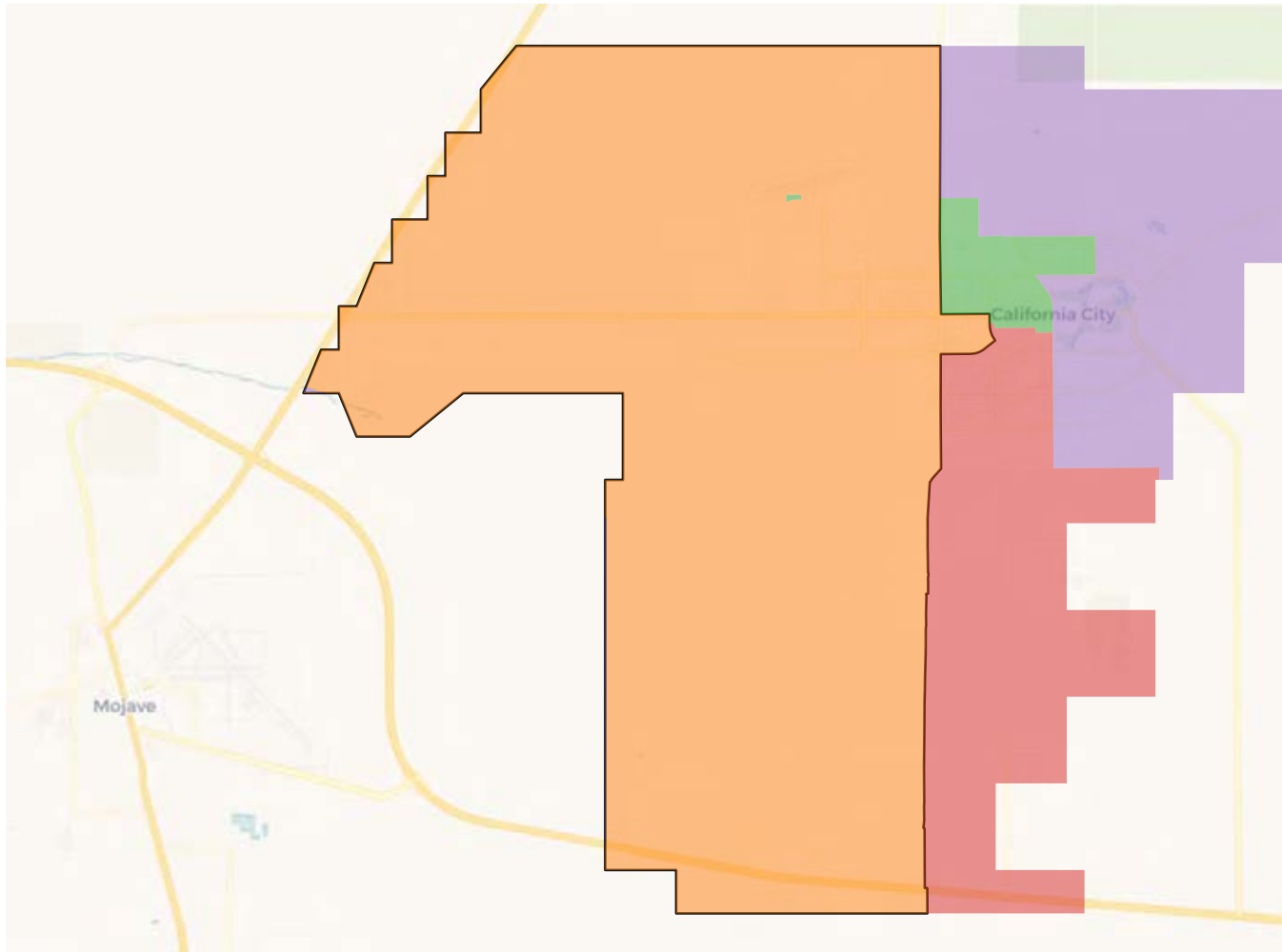
2020 Census

	1	2	3	4
Population	3,174	3,135	3,268	3,346
Deviation	-57	-96	37	115
Deviation %	-1.8%	-3.0%	1.1%	3.6%
Other	1,210	1,287	1,432	1,532
Other %	38.1%	41.1%	43.8%	45.8%
Latino	1,122	919	1,088	1,094
Latino %	35.3%	29.3%	33.3%	32.7%
Asian	85	97	72	95
Asian %	2.7%	3.1%	2.2%	2.8%
Black	757	832	676	625
Black %	23.9%	26.5%	20.7%	18.7%

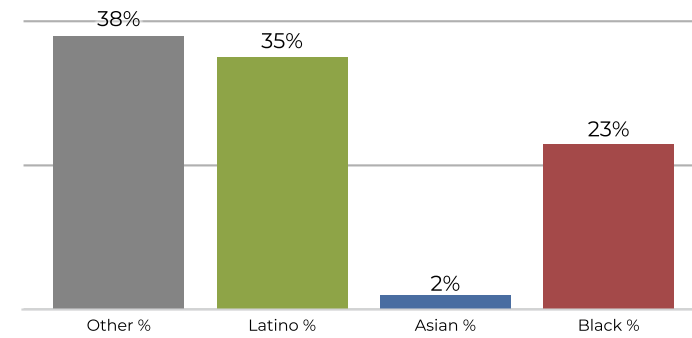
Citizen Voting Age Population (CVAP)

	1	2	3	4
Total CVAP	1,936	2,206	2,135	2,863
Other CVAP	794	1,186	975	1,199
Other CVAP %	41.0%	53.8%	45.7%	41.9%
Latino CVAP	663	552	661	684
Latino CVAP %	34.2%	25.0%	31.0%	23.9%
Asian CVAP	65	38	16	5
Asian CVAP %	3.4%	1.7%	0.7%	0.2%
Black CVAP	414	430	483	975
Black CVAP %	21.4%	19.5%	22.6%	34.1%

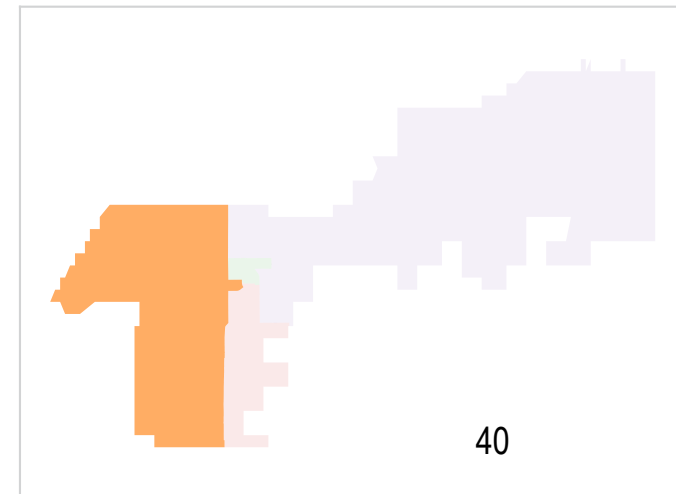
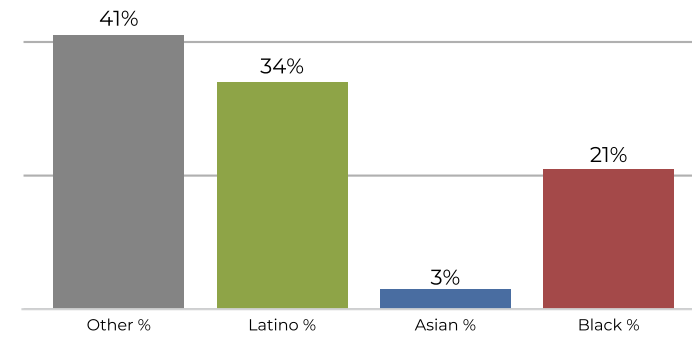
District 1



2020 Census

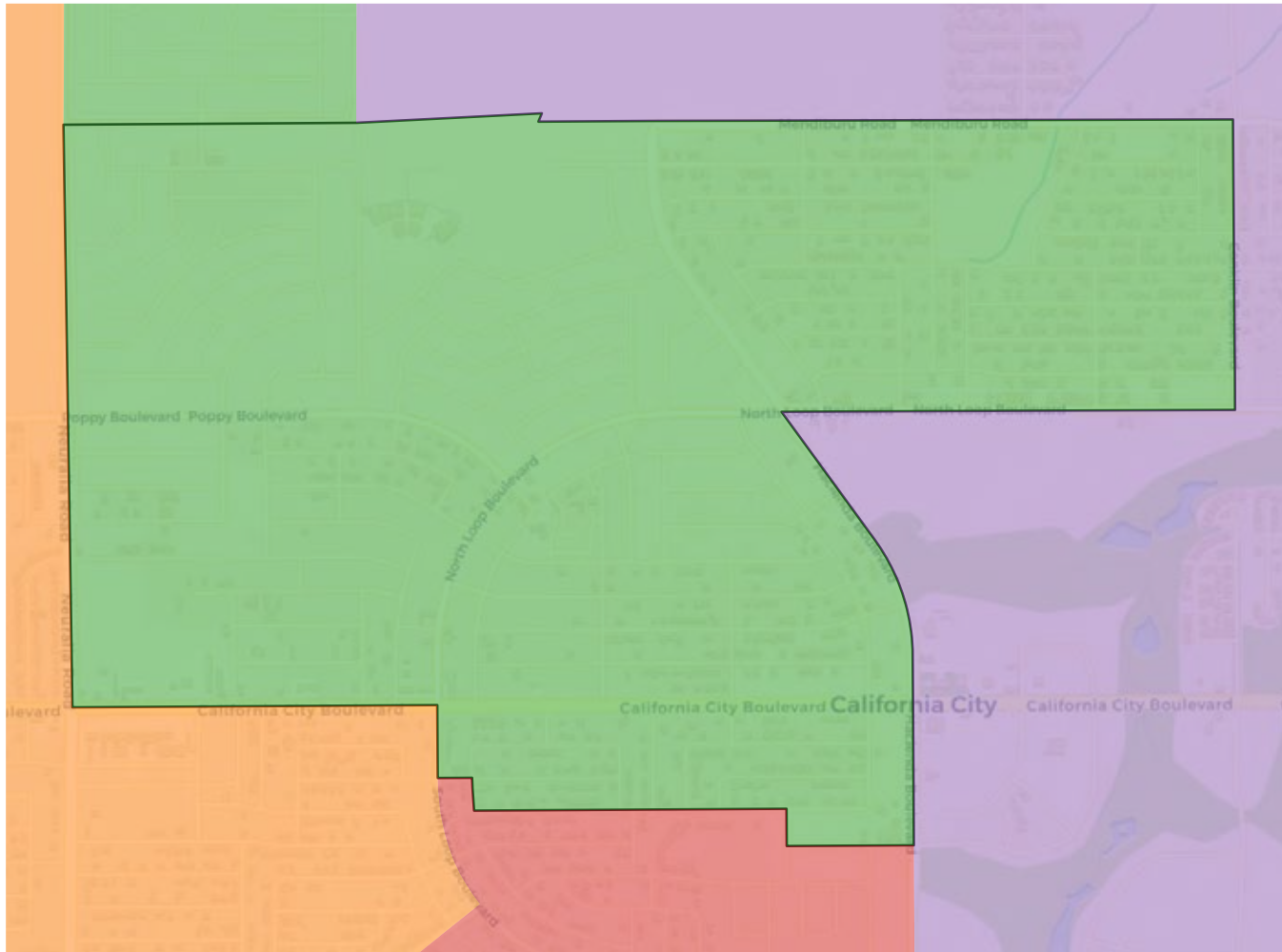


Citizen Voting Age Population

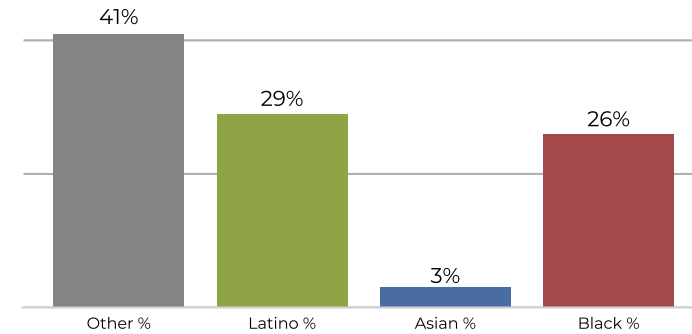


Population	Deviation	Deviation %	Other	Other %	Latino	Latino %	Asian	Asian %	Black	Black %
3,174	-57	-1.8%	1,210	38.1%	1,122	35.3%	85	2.7%	757	23.9%
Total CVAP	Other CVAP	Other CVAP %	Latino CVAP	Latino CVAP %	Asian CVAP	Asian CVAP %	Black CVAP	Black CVAP %		
1,936	794	41.0%	663	34.2%	65	3.4%	414	21.4%		

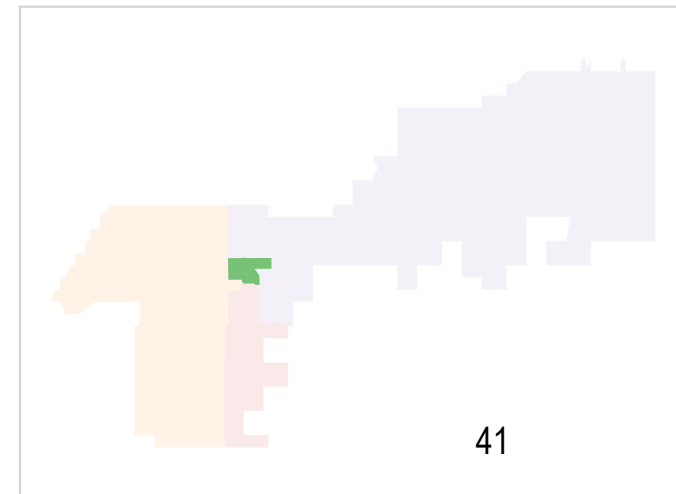
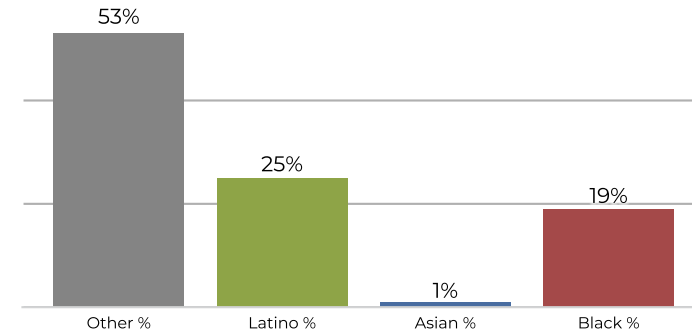
District 2



2020 Census

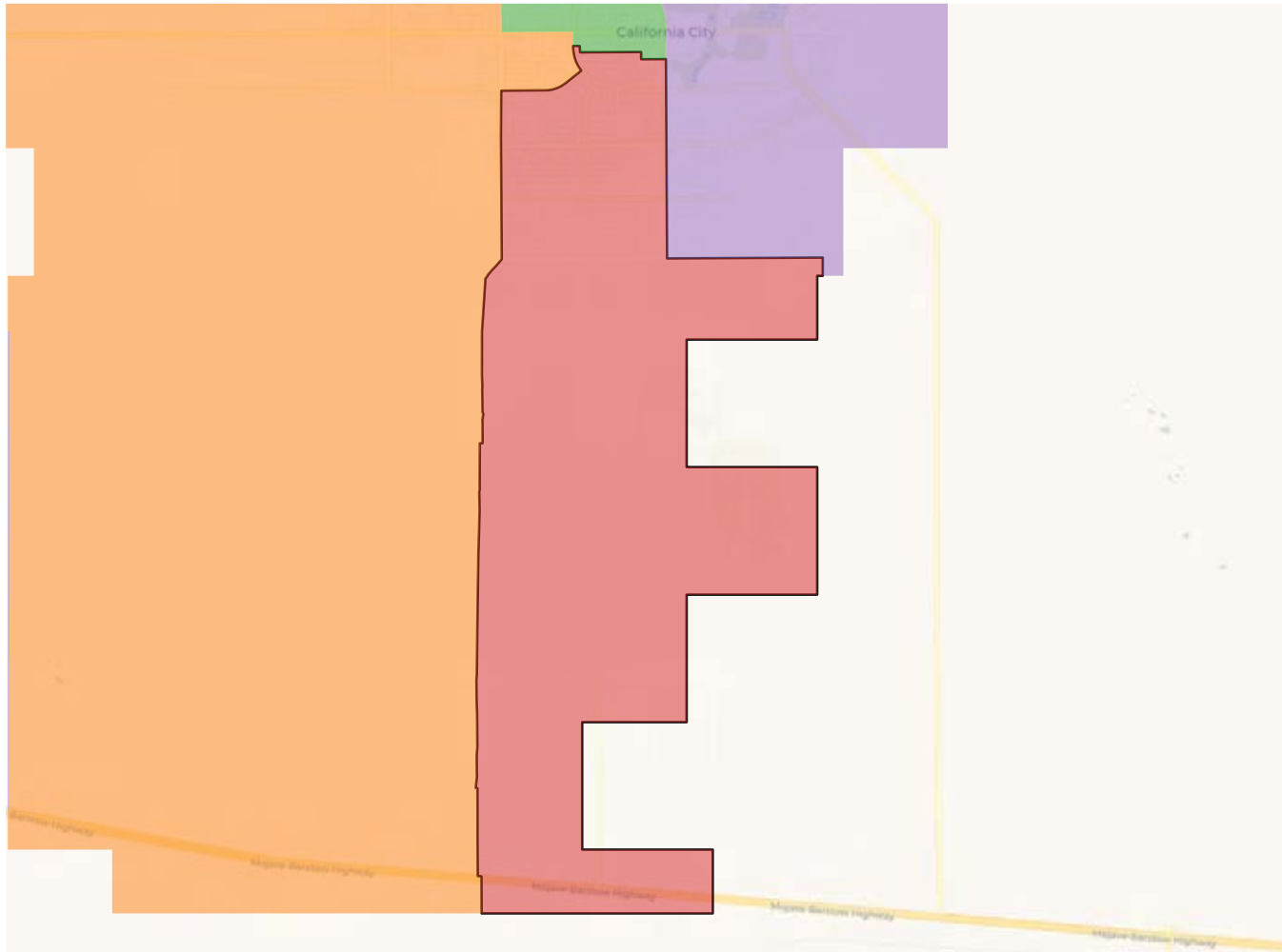


Citizen Voting Age Population

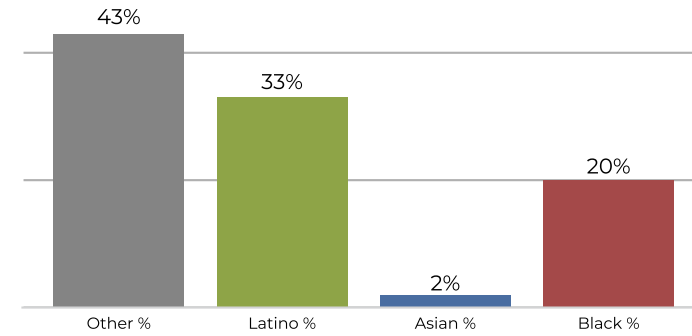


Population	Deviation	Deviation %	Other	Other %	Latino	Latino %	Asian	Asian %	Black	Black %
3,135	-96	-3.0%	1,287	41.1%	919	29.3%	97	3.1%	832	26.5%
Total CVAP	Other CVAP	Other CVAP %	Latino CVAP	Latino CVAP %	Asian CVAP	Asian CVAP %	Black CVAP	Black CVAP %		
2,206	1,186	53.8%	552	25.0%	38	1.7%	430	19.5%		

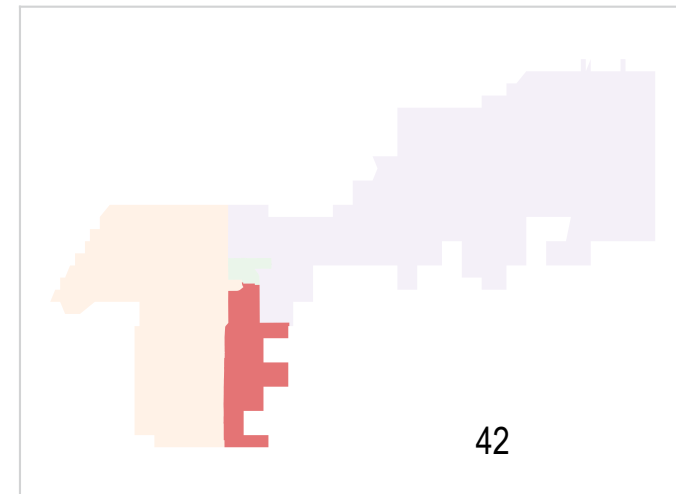
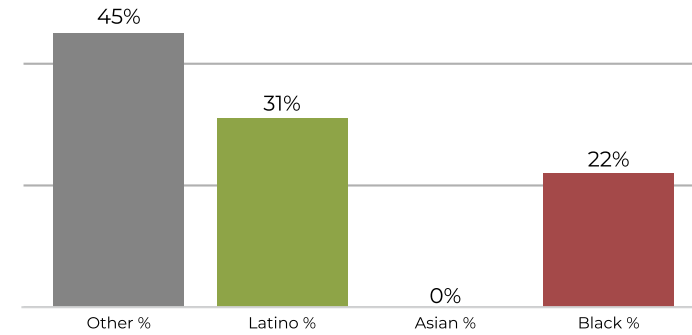
District 3



2020 Census

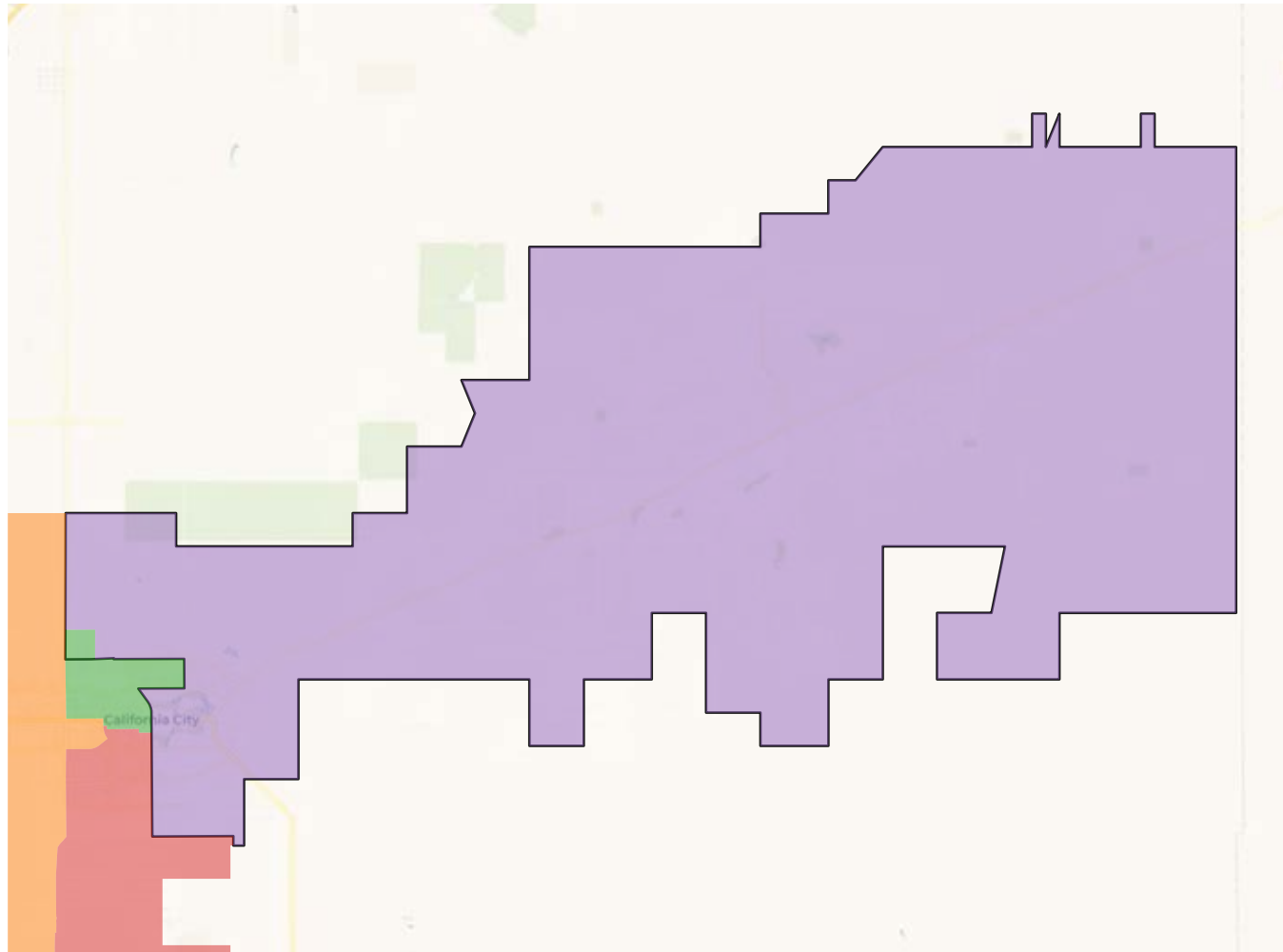


Citizen Voting Age Population

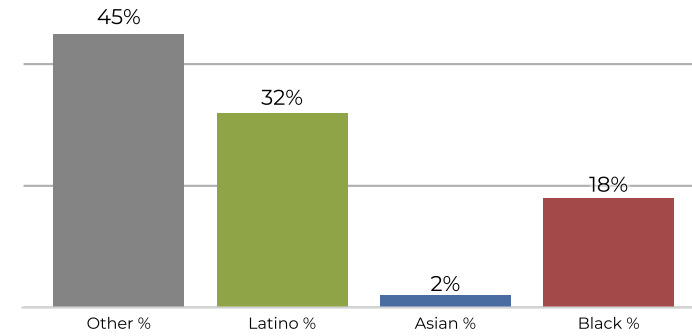


Population	Deviation	Deviation %	Other	Other %	Latino	Latino %	Asian	Asian %	Black	Black %
3,268	37	1.1%	1,432	43.8%	1,088	33.3%	72	2.2%	676	20.7%
Total CVAP	Other CVAP	Other CVAP %	Latino CVAP	Latino CVAP %	Asian CVAP	Asian CVAP %	Black CVAP	Black CVAP %		
2,135	975	45.7%	661	31.0%	16	0.7%	483	22.6%		

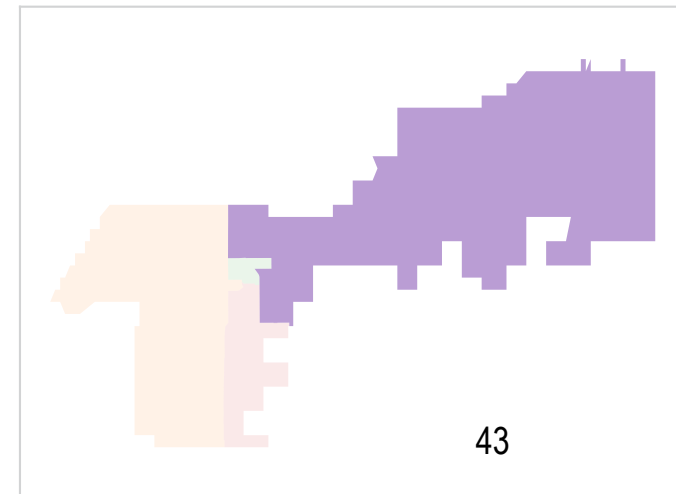
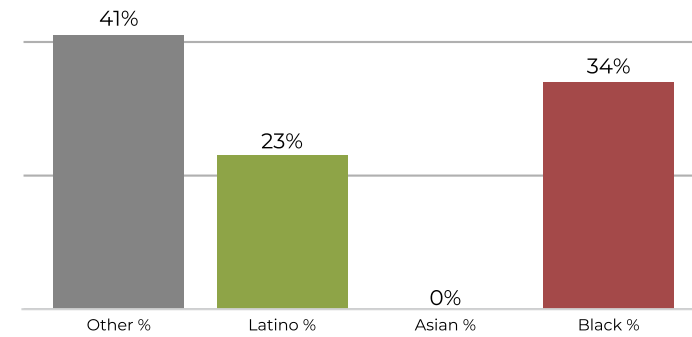
District 4



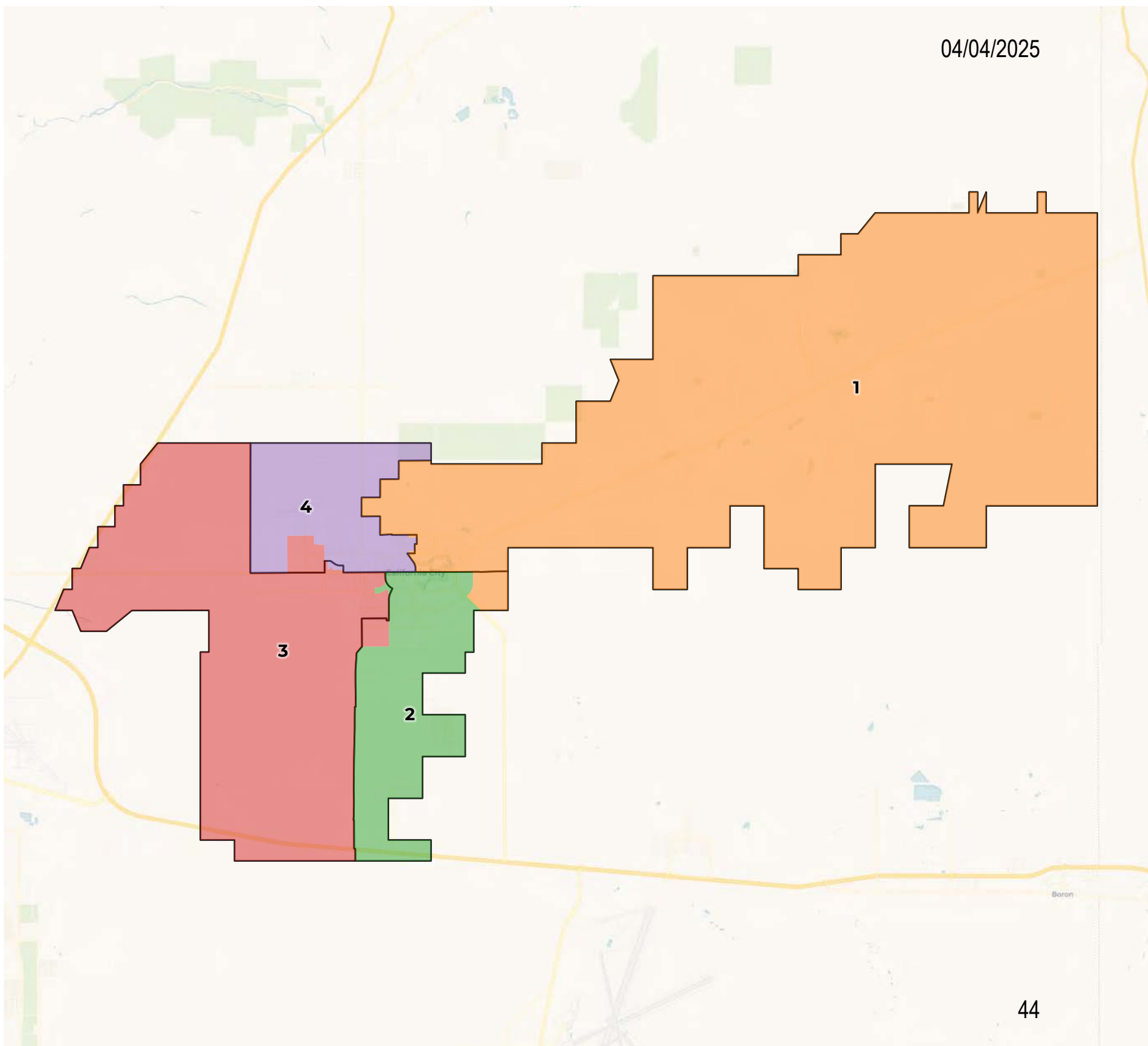
2020 Census



Citizen Voting Age Population



Population	Deviation	Deviation %	Other	Other %	Latino	Latino %	Asian	Asian %	Black	Black %
3,346	115	3.6%	1,532	45.8%	1,094	32.7%	95	2.8%	625	18.7%
Total CVAP	Other CVAP	Other CVAP %	Latino CVAP	Latino CVAP %	Asian CVAP	Asian CVAP %	Black CVAP	Black CVAP %		
2,863	1,199	41.9%	684	23.9%	5	0.2%	975	34.1%		



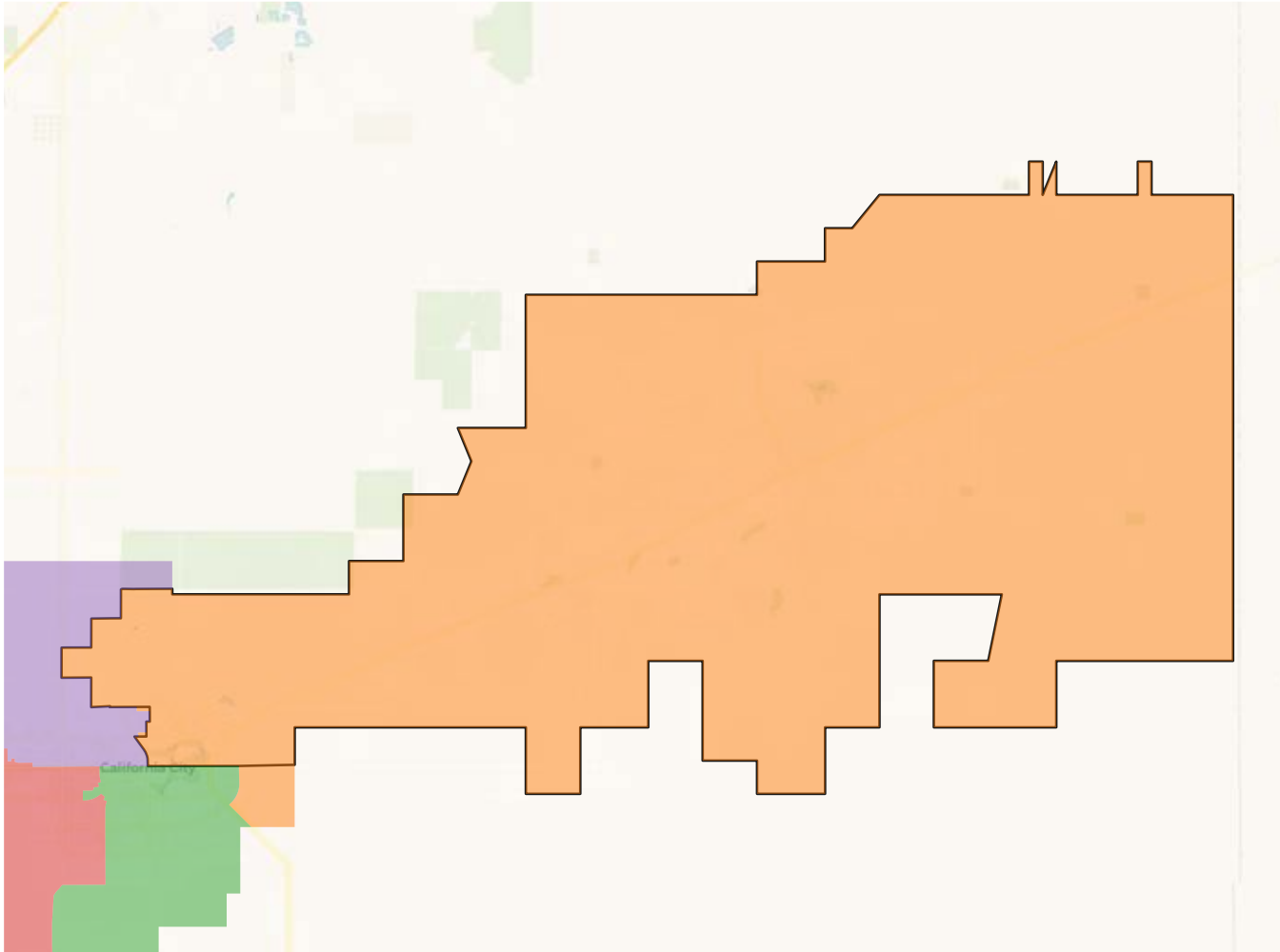
2020 Census

	1	2	3	4
Population	3,149	3,252	3,137	3,385
Deviation	-82	21	-94	154
Deviation %	-2.5%	0.6%	-2.9%	4.8%
Other	1,396	1,466	1,315	1,284
Other %	44.3%	45.1%	41.9%	37.9%
Latino	952	1,089	1,078	1,104
Latino %	30.2%	33.5%	34.4%	32.6%
Asian	82	107	75	85
Asian %	2.6%	3.3%	2.4%	2.5%
Black	719	590	669	912
Black %	22.8%	18.1%	21.3%	26.9%

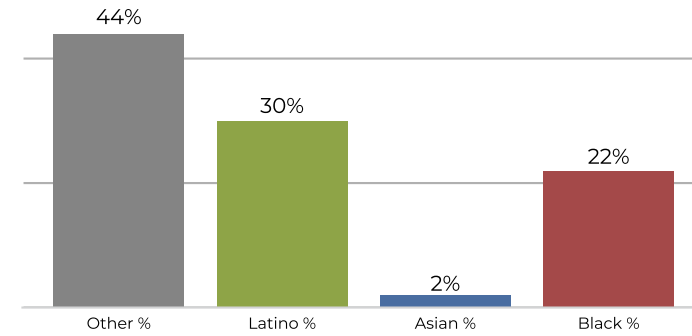
Citizen Voting Age Population (CVAP)

	1	2	3	4
Total CVAP	2,676	2,445	1,723	2,296
Other CVAP	1,079	1,146	844	1,085
Other CVAP %	40.3%	46.9%	49.0%	47.3%
Latino CVAP	627	743	464	726
Latino CVAP %	23.4%	30.4%	26.9%	31.6%
Asian CVAP	3	31	28	62
Asian CVAP %	0.1%	1.3%	1.6%	2.7%
Black CVAP	967	525	387	423
Black CVAP %	36.1%	21.5%	22.5%	18.4%

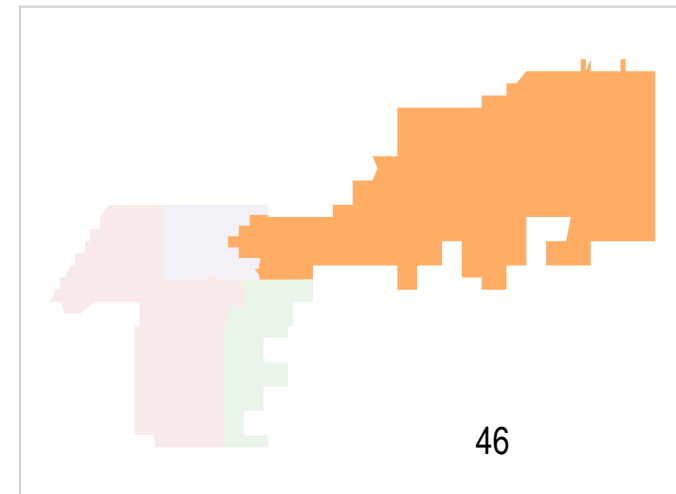
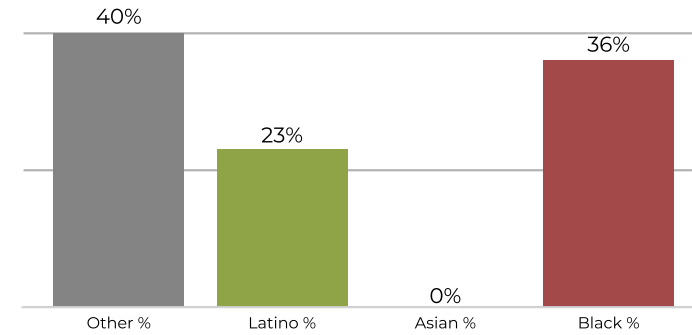
District 1



2020 Census

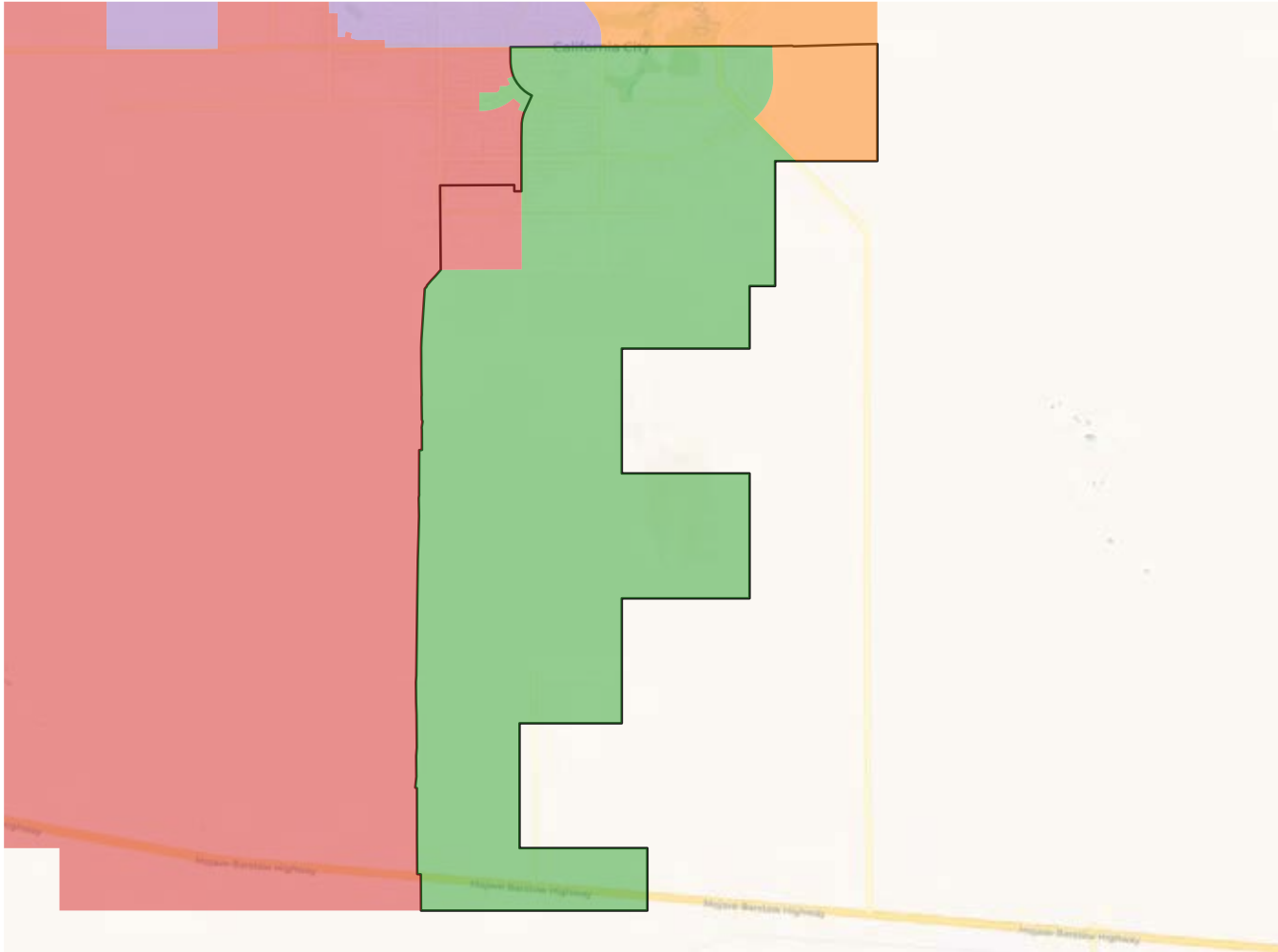


Citizen Voting Age Population

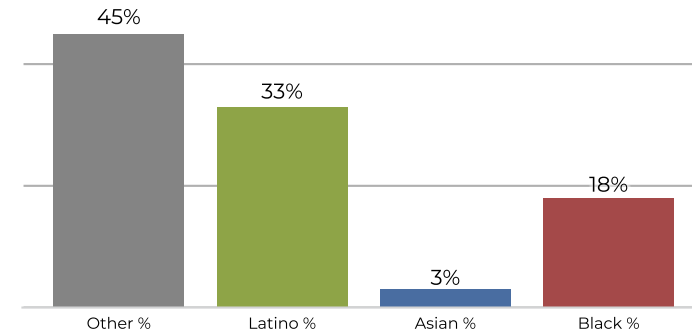


Population	Deviation	Deviation %	Other	Other %	Latino	Latino %	Asian	Asian %	Black	Black %
3,149	-82	-2.5%	1,396	44.3%	952	30.2%	82	2.6%	719	22.8%
Total CVAP	Other CVAP	Other CVAP %	Latino CVAP	Latino CVAP %	Asian CVAP	Asian CVAP %	Black CVAP	Black CVAP %		
2,676	1,079	40.3%	627	23.4%	3	0.1%	967	36.1%		

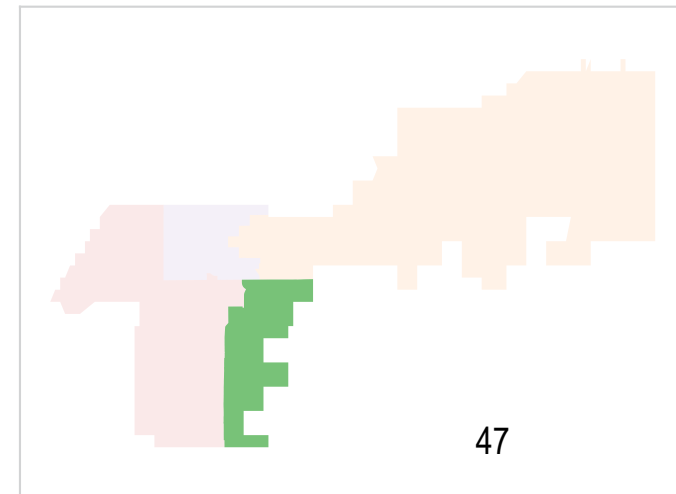
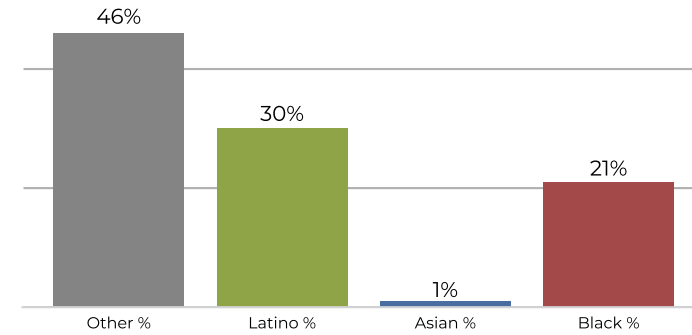
District 2



2020 Census

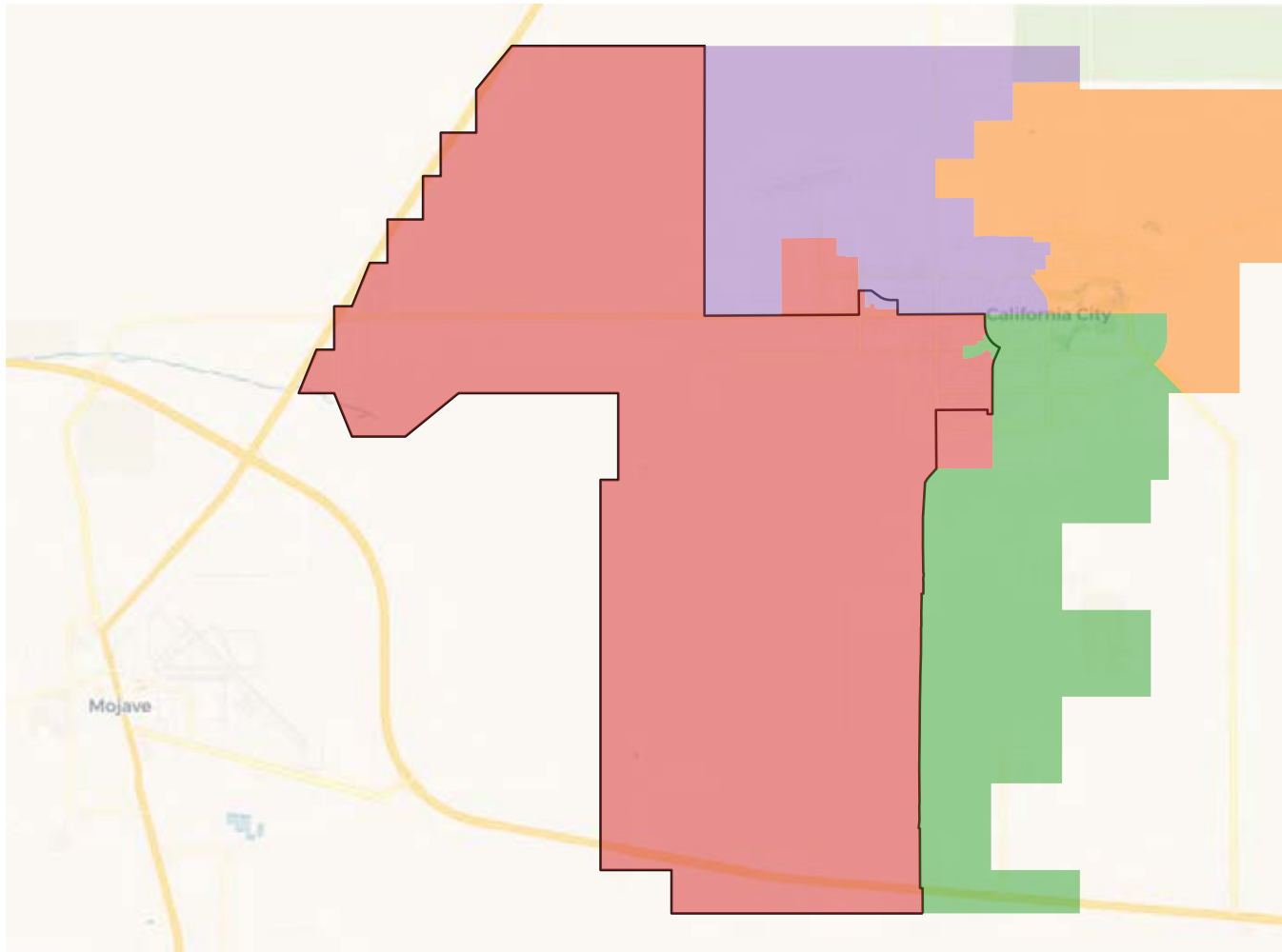


Citizen Voting Age Population

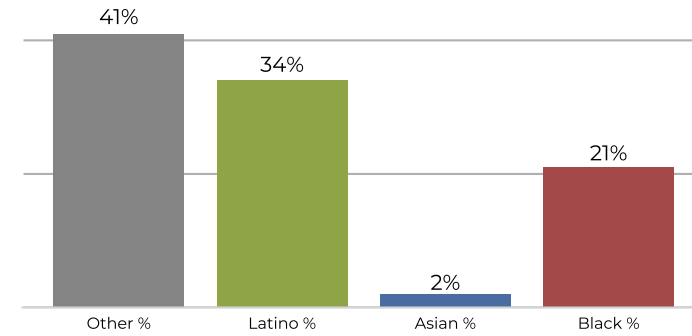


Population	Deviation	Deviation %	Other	Other %	Latino	Latino %	Asian	Asian %	Black	Black %
3,252	21	0.6%	1,466	45.1%	1,089	33.5%	107	3.3%	590	18.1%
Total CVAP	Other CVAP	Other CVAP %	Latino CVAP	Latino CVAP %	Asian CVAP	Asian CVAP %	Black CVAP	Black CVAP %		
2,445	1,146	46.9%	743	30.4%	31	1.3%	525	21.5%		

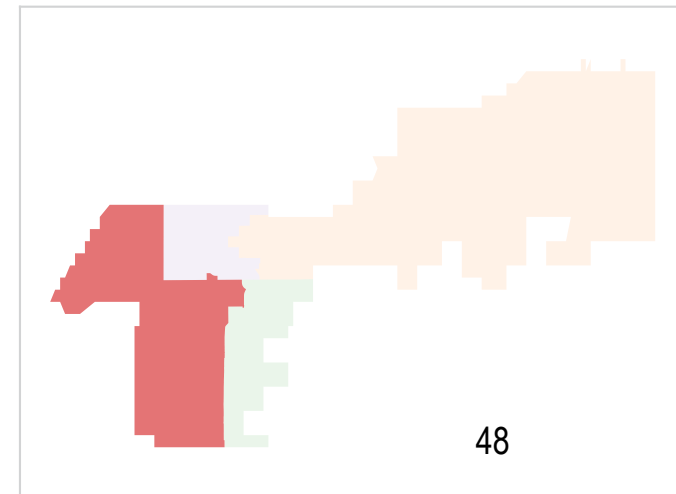
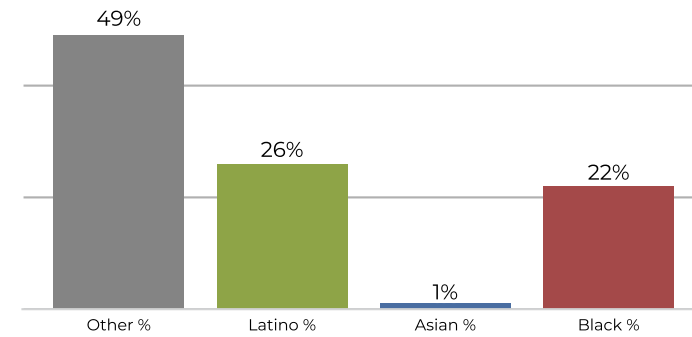
District 3



2020 Census

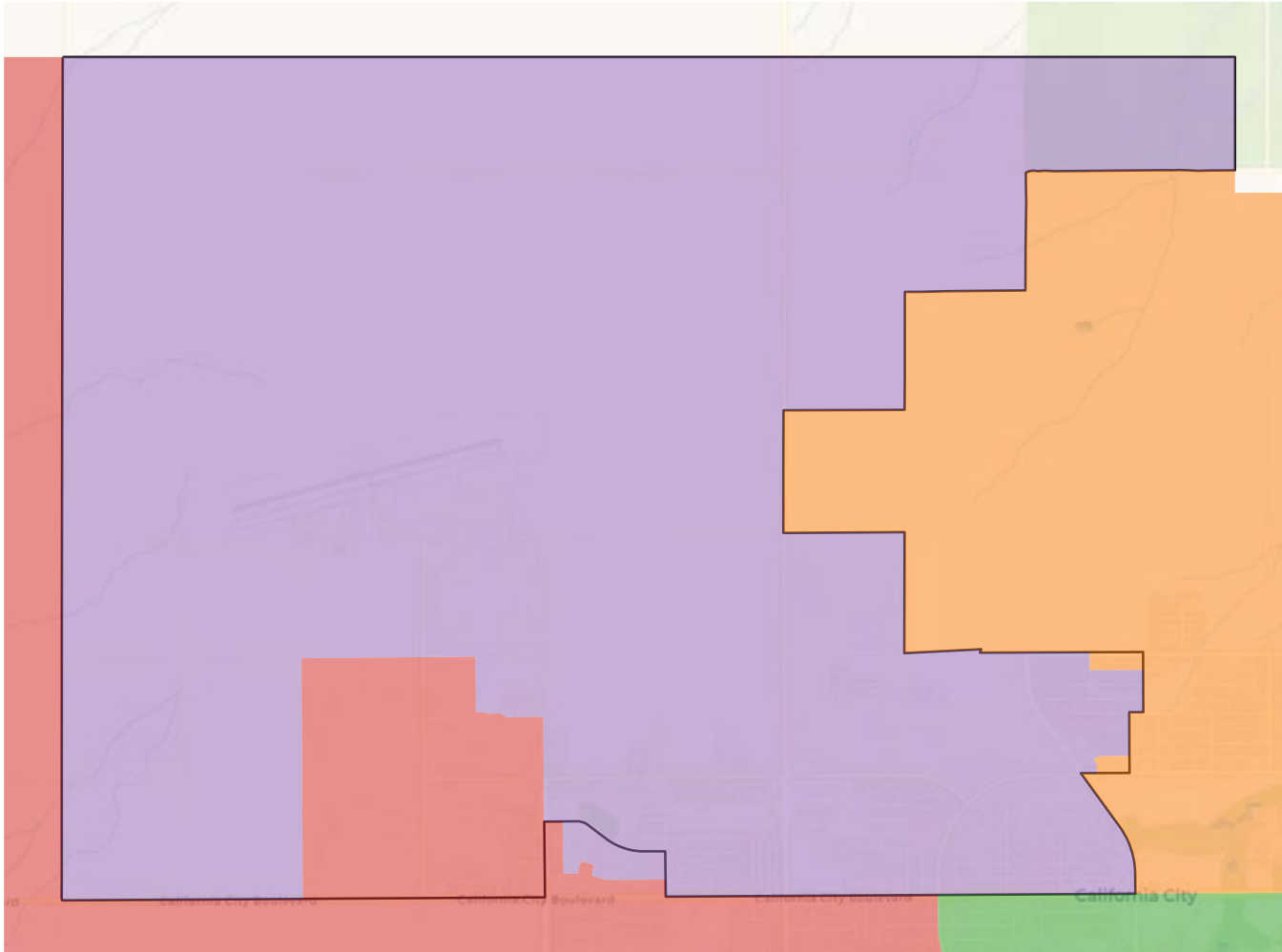


Citizen Voting Age Population

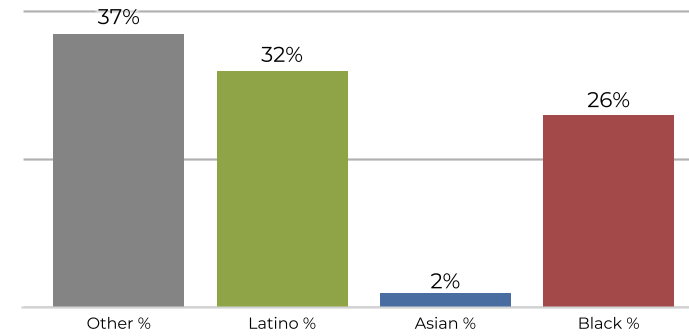


Population	Deviation	Deviation %	Other	Other %	Latino	Latino %	Asian	Asian %	Black	Black %
3,137	-94	-2.9%	1,315	41.9%	1,078	34.4%	75	2.4%	669	21.3%
Total CVAP	Other CVAP	Other CVAP %	Latino CVAP	Latino CVAP %	Asian CVAP	Asian CVAP %	Black CVAP	Black CVAP %		
1,723	844	49.0%	464	26.9%	28	1.6%	387	22.5%		

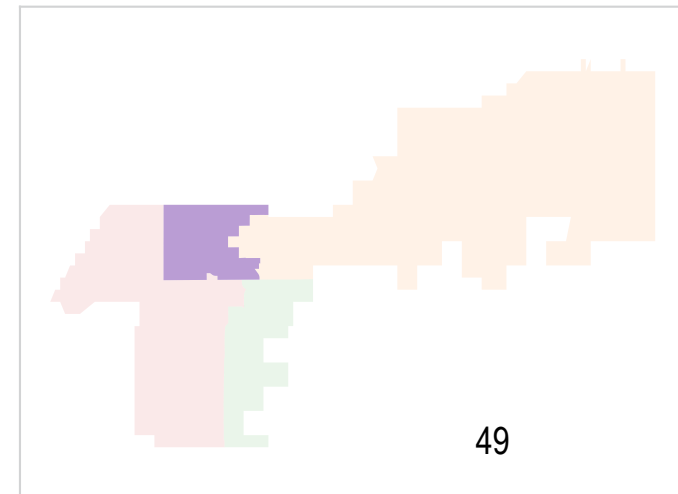
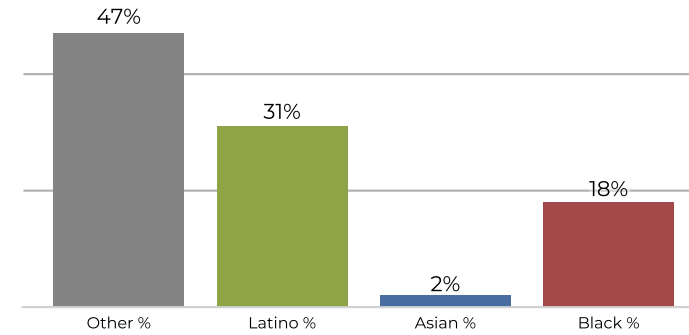
District 4



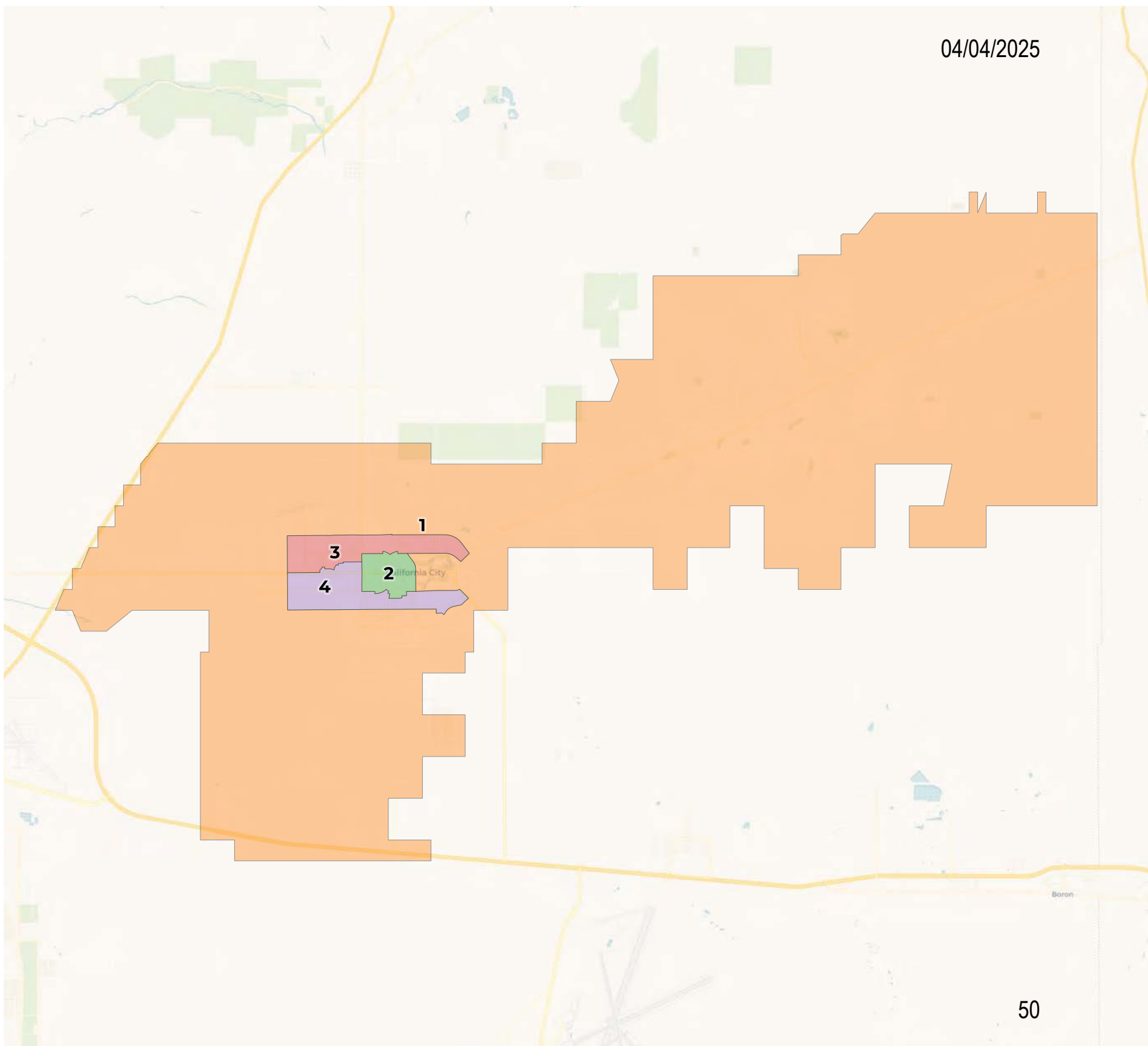
2020 Census



Citizen Voting Age Population



Population	Deviation	Deviation %	Other	Other %	Latino	Latino %	Asian	Asian %	Black	Black %
3,385	154	4.8%	1,284	37.9%	1,104	32.6%	85	2.5%	912	26.9%
Total CVAP	Other CVAP	Other CVAP %	Latino CVAP	Latino CVAP %	Asian CVAP	Asian CVAP %	Black CVAP	Black CVAP %		
2,296	1,085	47.3%	726	31.6%	62	2.7%	423	18.4%		



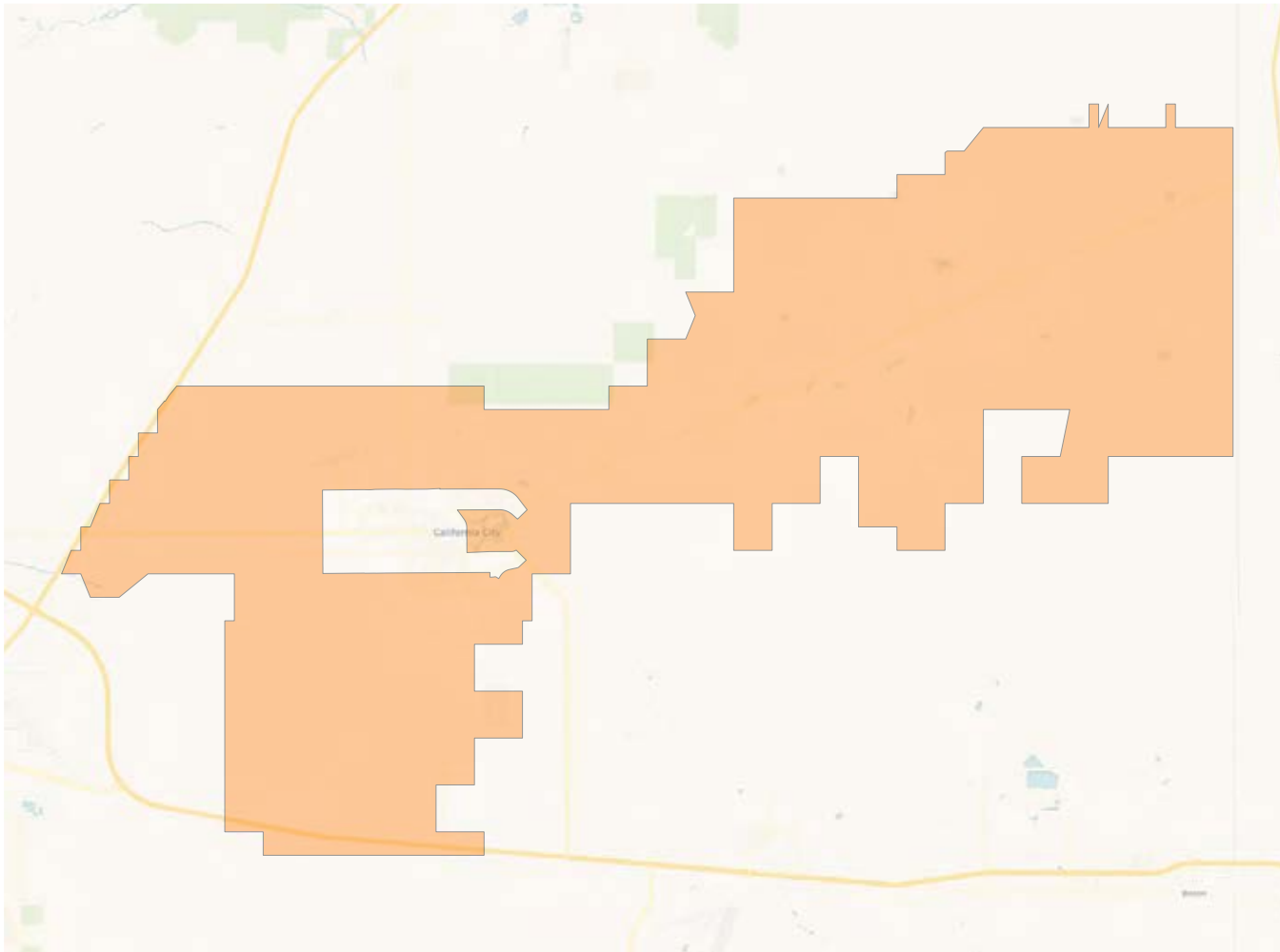
2020 Census

	1	2	3	4
Population	3,407	3,237	3,147	3,132
Deviation	176	6	-84	-99
Deviation %	5.4%	0.2%	-2.6%	-3.1%
Other	1,516	1,297	1,381	1,267
Other %	44.5%	40.1%	43.9%	40.5%
Latino	1,133	1,068	1,016	1,006
Latino %	33.3%	33.0%	32.3%	32.1%
Asian	81	105	91	72
Asian %	2.4%	3.2%	2.9%	2.3%
Black	677	767	659	787
Black %	19.9%	23.7%	20.9%	25.1%

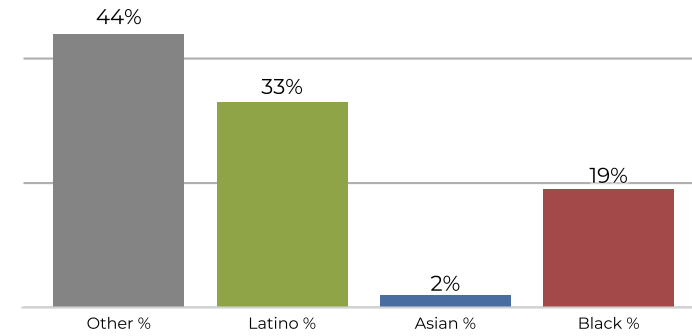
Citizen Voting Age Population (CVAP)

	1	2	3	4
Total CVAP	2,679	2,110	2,241	2,110
Other CVAP	1,169	1,075	1,089	821
Other CVAP %	43.6%	50.9%	48.6%	38.9%
Latino CVAP	608	574	697	681
Latino CVAP %	22.7%	27.2%	31.1%	32.3%
Asian CVAP	11	41	42	30
Asian CVAP %	0.4%	1.9%	1.9%	1.4%
Black CVAP	891	420	413	578
Black CVAP %	33.3%	19.9%	18.4%	27.4%

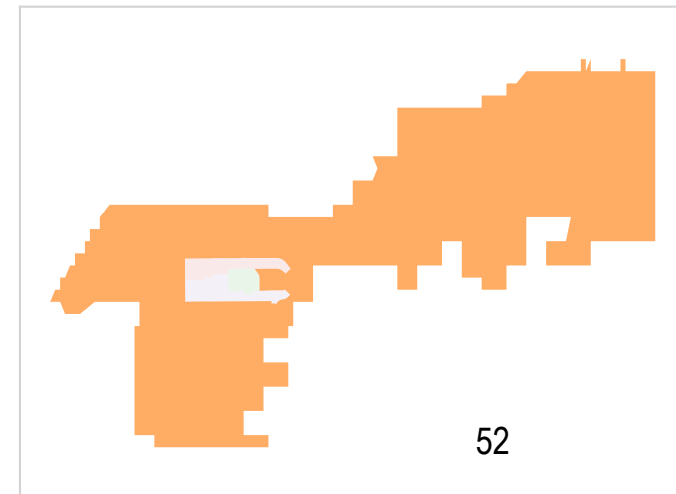
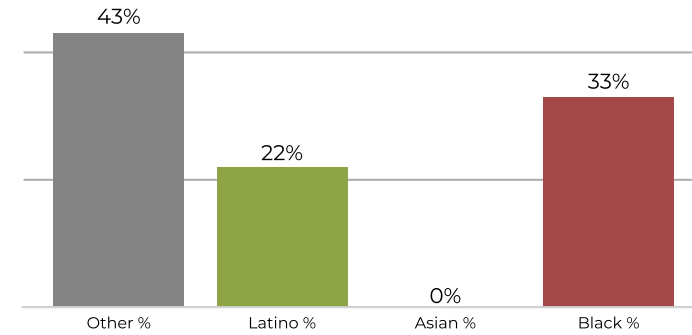
District 1



2020 Census

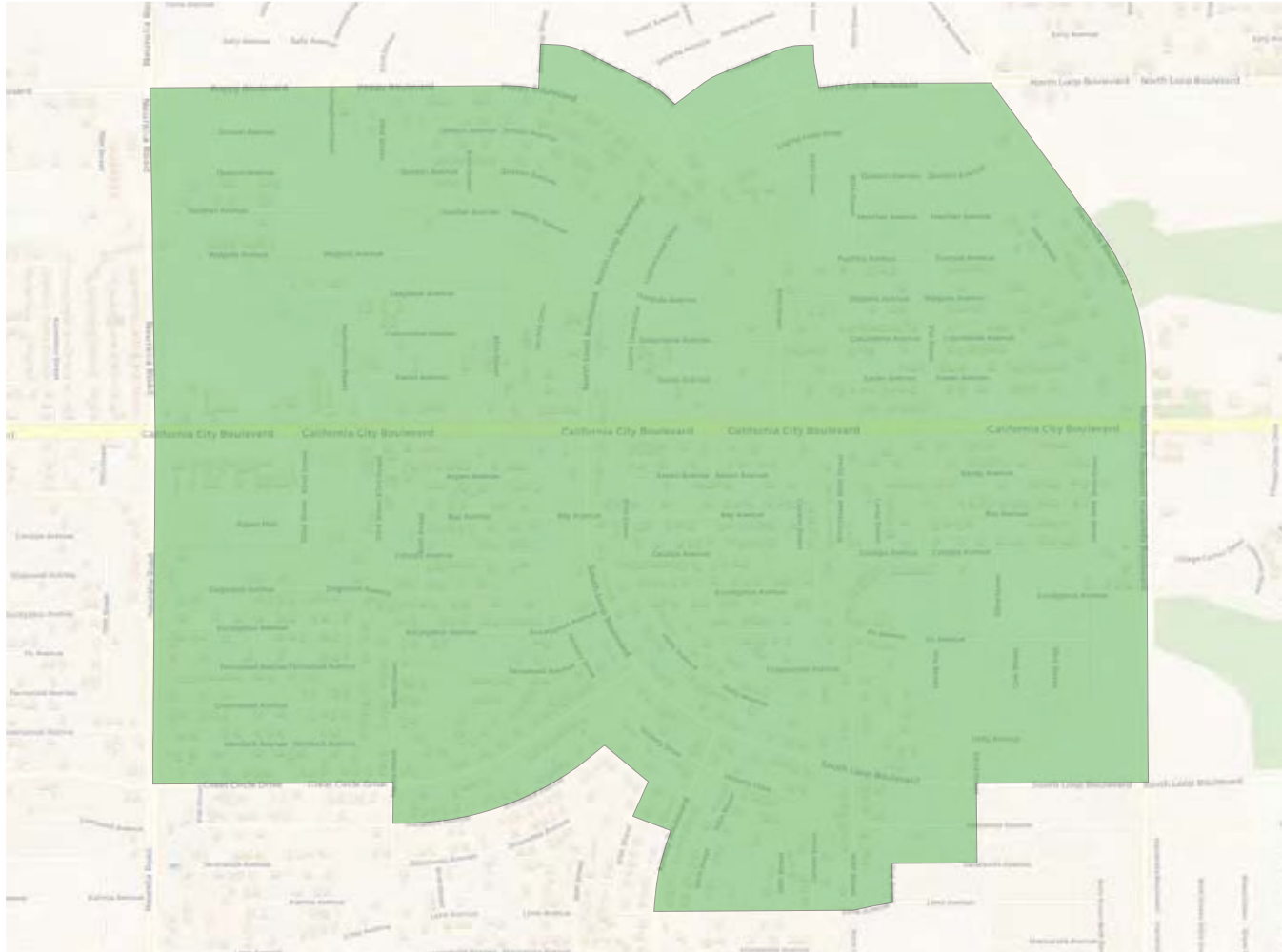


Citizen Voting Age Population

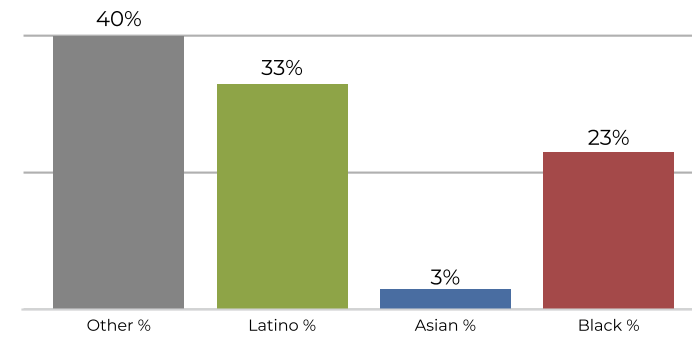


Population	Deviation	Deviation %	Other	Other %	Latino	Latino %	Asian	Asian %	Black	Black %
3,407	176	5.4%	1,516	44.5%	1,133	33.3%	81	2.4%	677	19.9%
Total CVAP	Other CVAP	Other CVAP %	Latino CVAP	Latino CVAP %	Asian CVAP	Asian CVAP %	Black CVAP	Black CVAP %		
2,679	1,169	43.6%	608	22.7%	11	0.4%	891	33.3%		

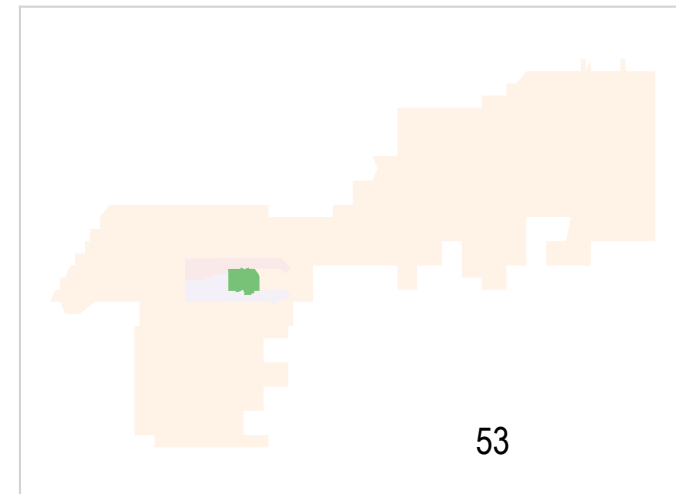
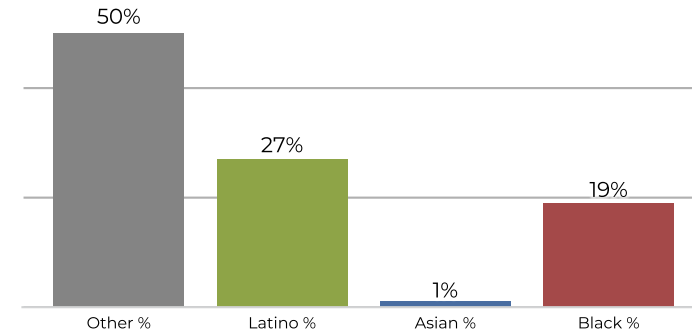
District 2



2020 Census

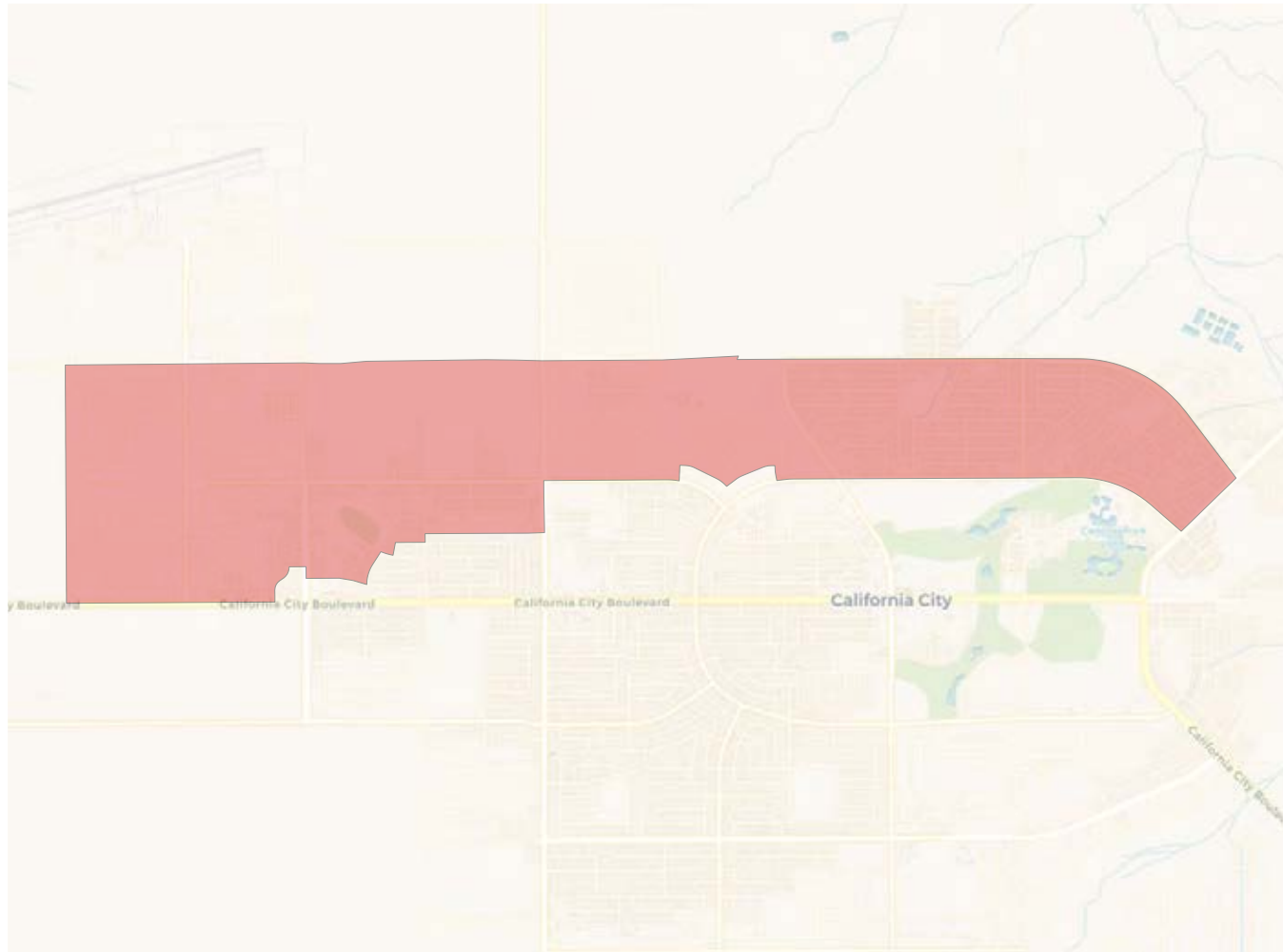


Citizen Voting Age Population

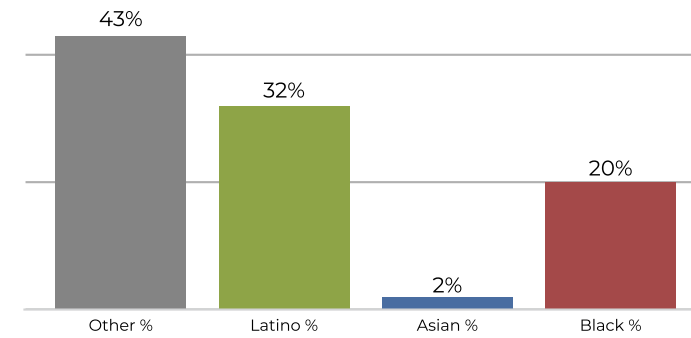


Population	Deviation	Deviation %	Other	Other %	Latino	Latino %	Asian	Asian %	Black	Black %
3,237	6	0.2%	1,297	40.1%	1,068	33.0%	105	3.2%	767	23.7%
Total CVAP	Other CVAP	Other CVAP %	Latino CVAP	Latino CVAP %	Asian CVAP	Asian CVAP %	Black CVAP	Black CVAP %		
2,110	1,075	50.9%	574	27.2%	41	1.9%	420	19.9%		

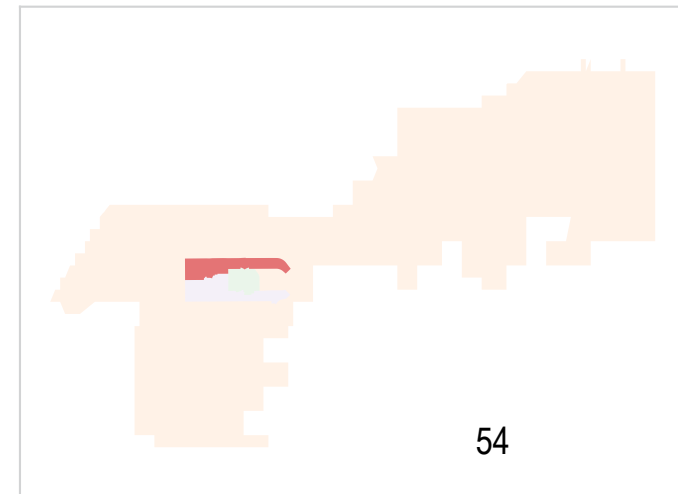
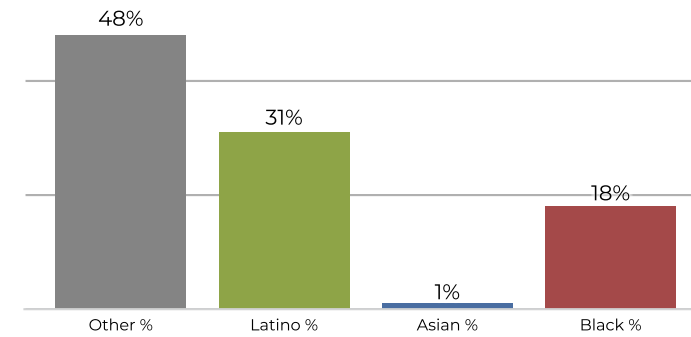
District 3



2020 Census

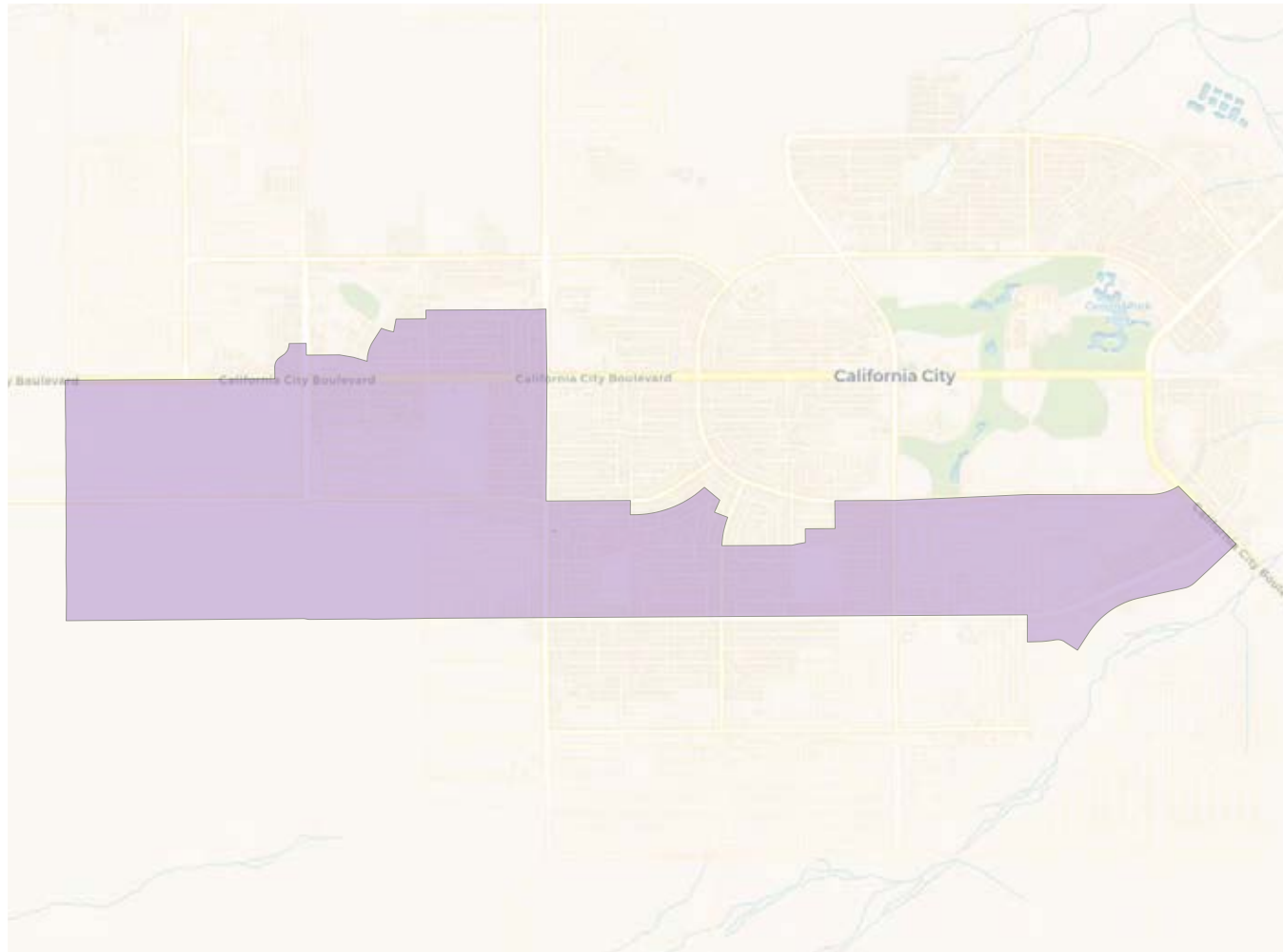


Citizen Voting Age Population

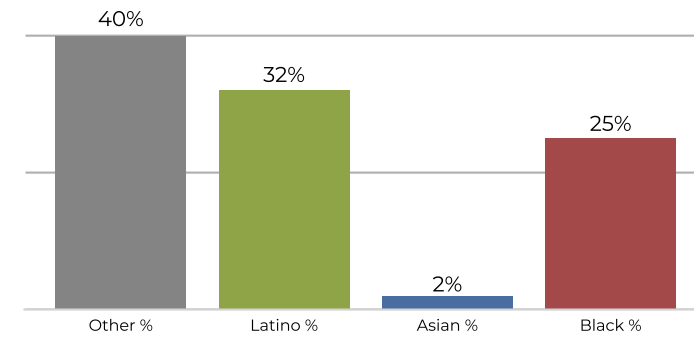


Population	Deviation	Deviation %	Other	Other %	Latino	Latino %	Asian	Asian %	Black	Black %
3,147	-84	-2.6%	1,381	43.9%	1,016	32.3%	91	2.9%	659	20.9%
Total CVAP	Other CVAP	Other CVAP %	Latino CVAP	Latino CVAP %	Asian CVAP	Asian CVAP %	Black CVAP	Black CVAP %		
2,241	1,089	48.6%	697	31.1%	42	1.9%	413	18.4%		

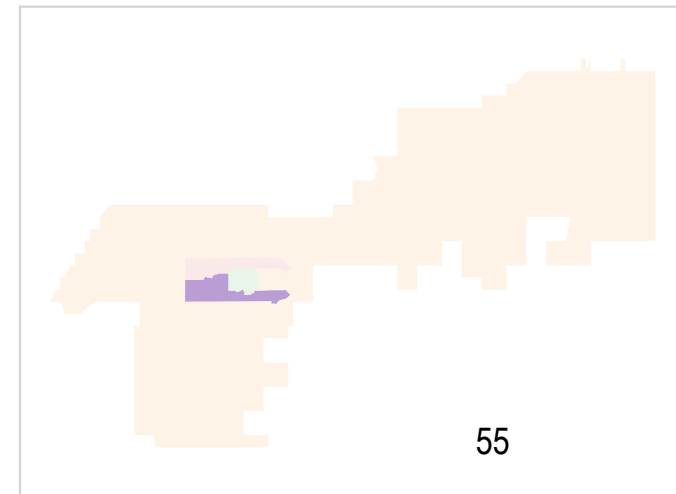
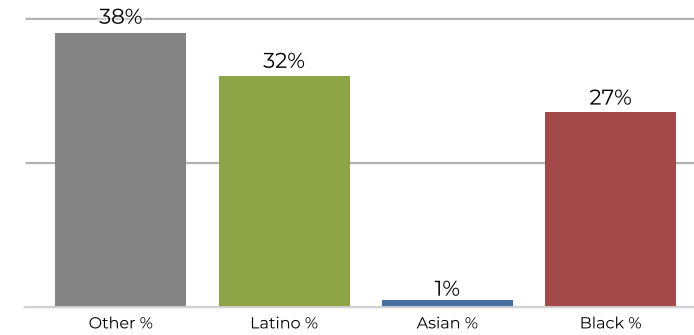
District 4



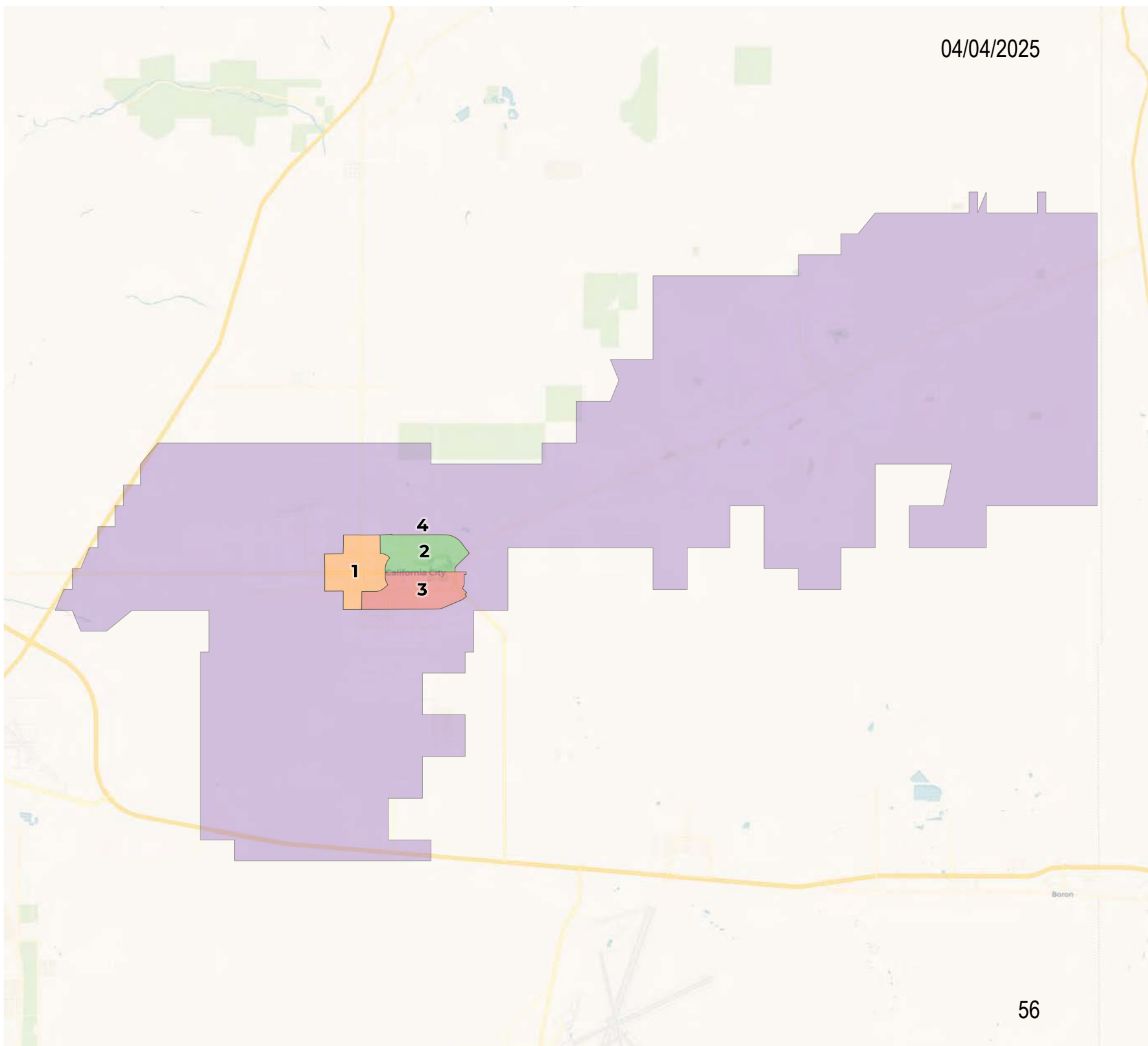
2020 Census



Citizen Voting Age Population



Population	Deviation	Deviation %	Other	Other %	Latino	Latino %	Asian	Asian %	Black	Black %
3,132	-99	-3.1%	1,267	40.5%	1,006	32.1%	72	2.3%	787	25.1%
Total CVAP	Other CVAP	Other CVAP %	Latino CVAP	Latino CVAP %	Asian CVAP	Asian CVAP %	Black CVAP	Black CVAP %		
2,110	821	38.9%	681	32.3%	30	1.4%	578	27.4%		



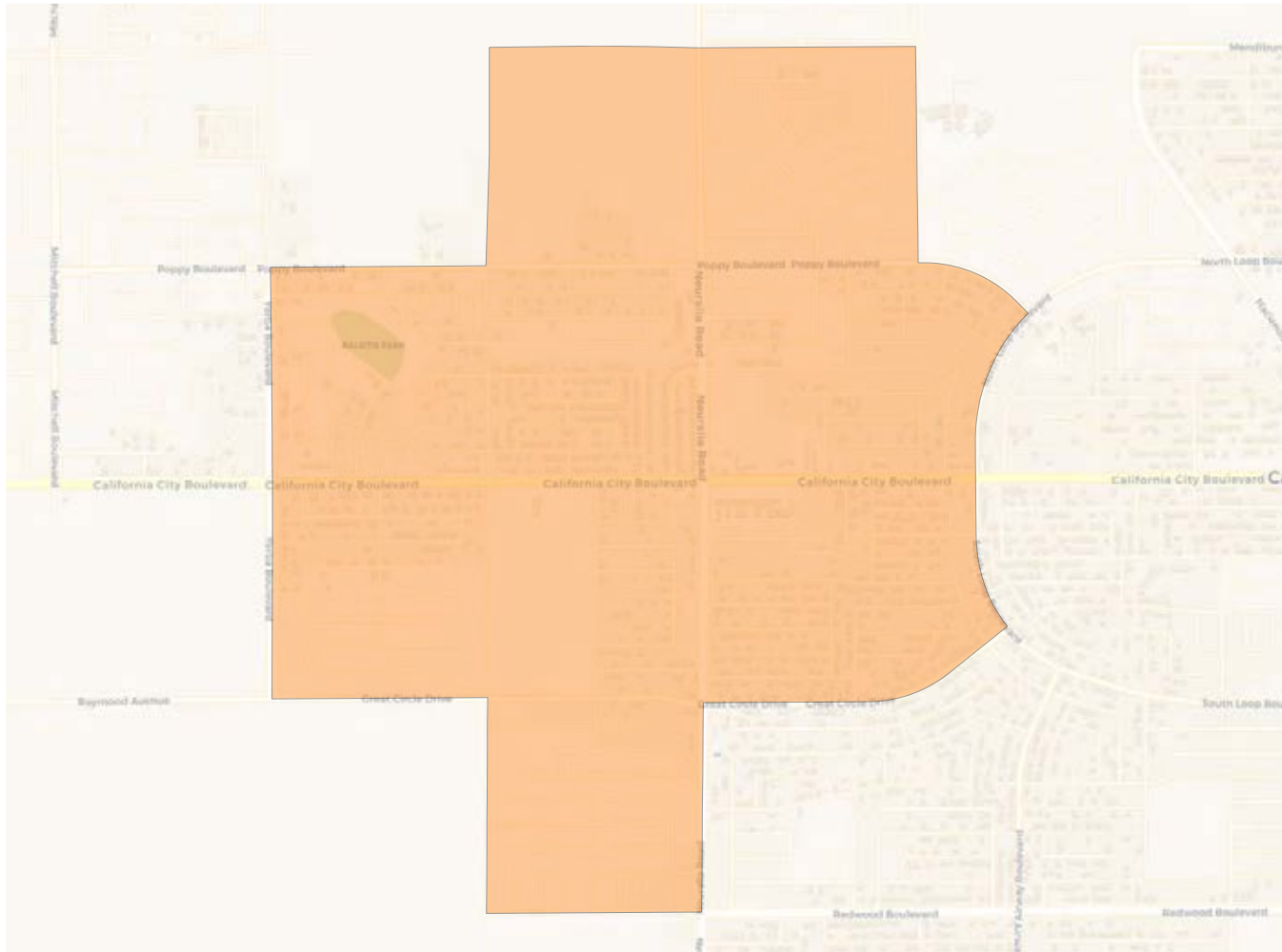
2020 Census

	1	2	3	4
Population	3,297	3,319	3,189	3,118
Deviation	66	88	-42	-113
Deviation %	2.0%	2.7%	-1.3%	-3.5%
Other	1,201	1,480	1,408	1,372
Other %	36.4%	44.6%	44.2%	44.0%
Latino	1,147	948	1,037	1,091
Latino %	34.8%	28.6%	32.5%	35.0%
Asian	81	104	93	71
Asian %	2.5%	3.1%	2.9%	2.3%
Black	868	787	651	584
Black %	26.3%	23.7%	20.4%	18.7%

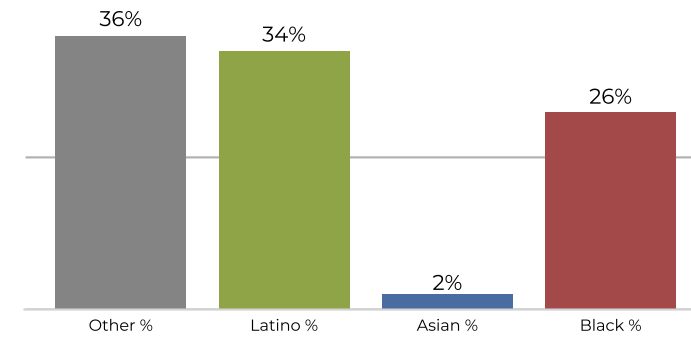
Citizen Voting Age Population (CVAP)

	1	2	3	4
Total CVAP	2,023	2,402	2,355	2,360
Other CVAP	877	1,250	977	1,050
Other CVAP %	43.4%	52.0%	41.5%	44.5%
Latino CVAP	655	613	707	585
Latino CVAP %	32.4%	25.5%	30.0%	24.8%
Asian CVAP	51	19	22	32
Asian CVAP %	2.5%	0.8%	0.9%	1.4%
Black CVAP	440	520	649	693
Black CVAP %	21.7%	21.6%	27.6%	29.4%

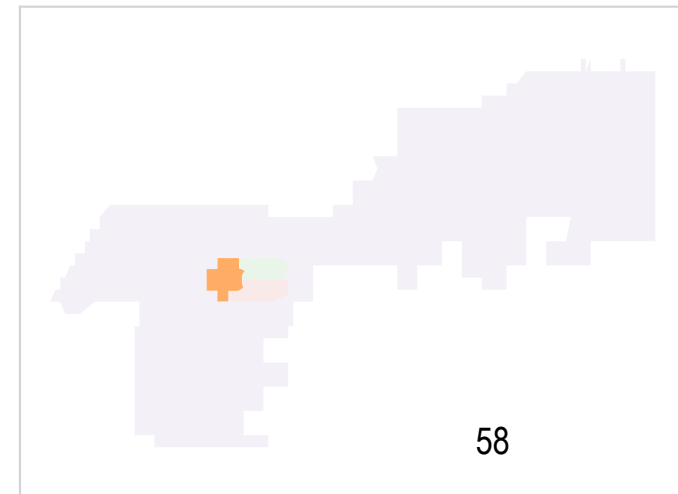
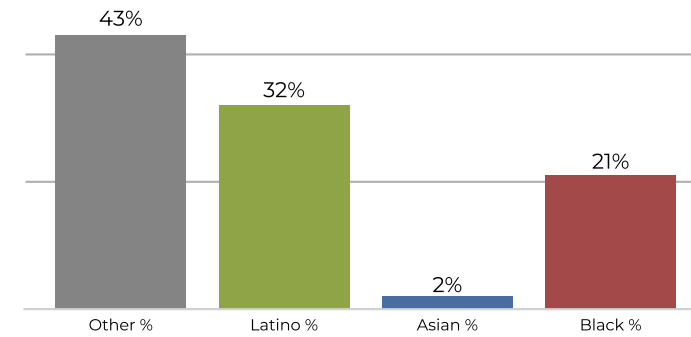
District 1



2020 Census

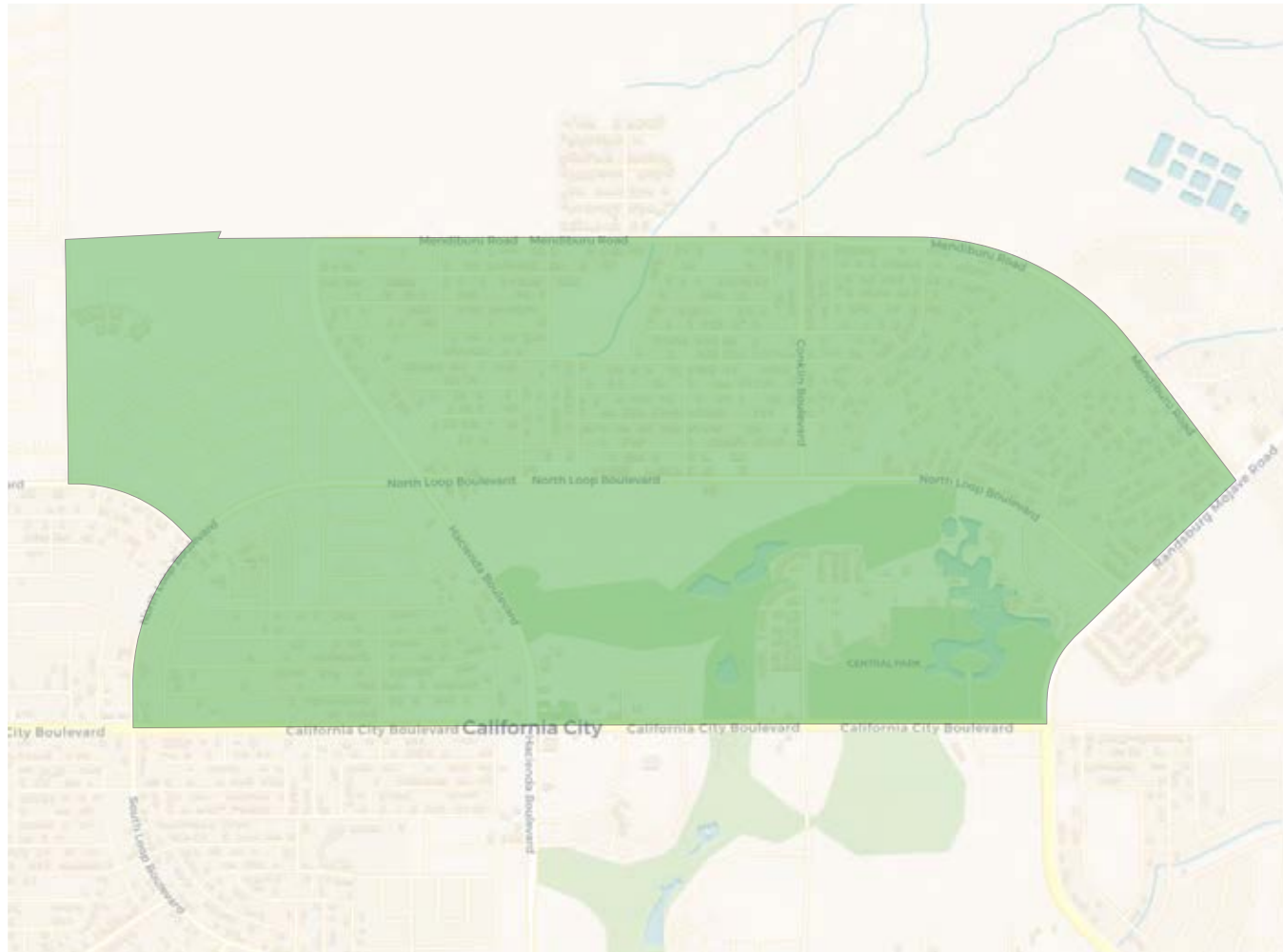


Citizen Voting Age Population

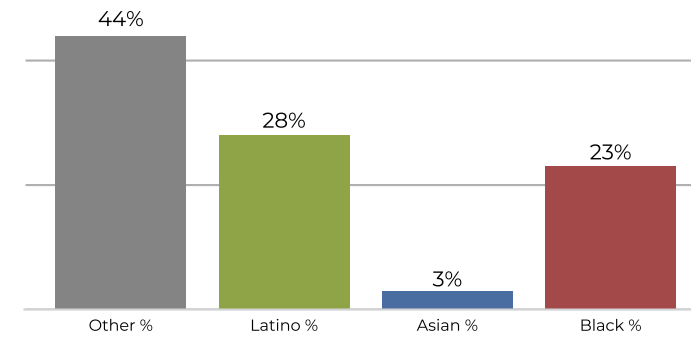


Population	Deviation	Deviation %	Other	Other %	Latino	Latino %	Asian	Asian %	Black	Black %
3,297	66	2.0%	1,201	36.4%	1,147	34.8%	81	2.5%	868	26.3%
Total CVAP	Other CVAP	Other CVAP %	Latino CVAP	Latino CVAP %	Asian CVAP	Asian CVAP %	Black CVAP	Black CVAP %		
2,023	877	43.4%	655	32.4%	51	2.5%	440	21.7%		

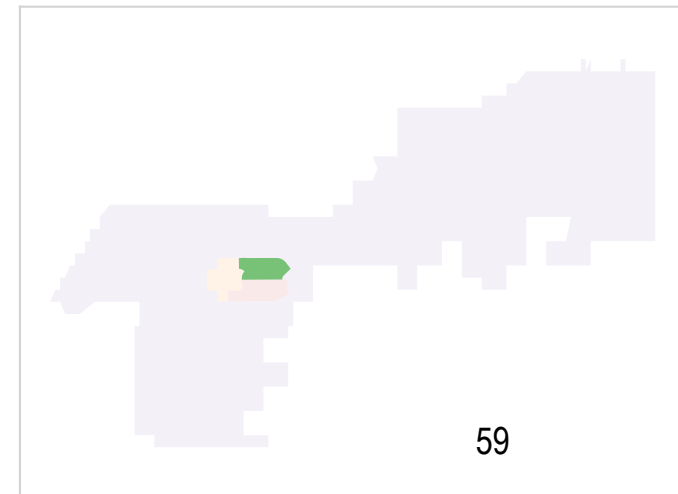
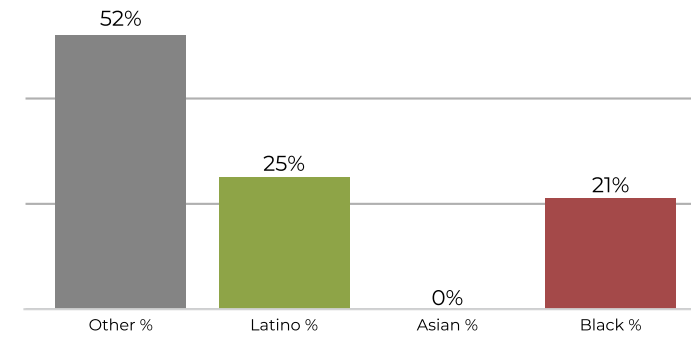
District 2



2020 Census

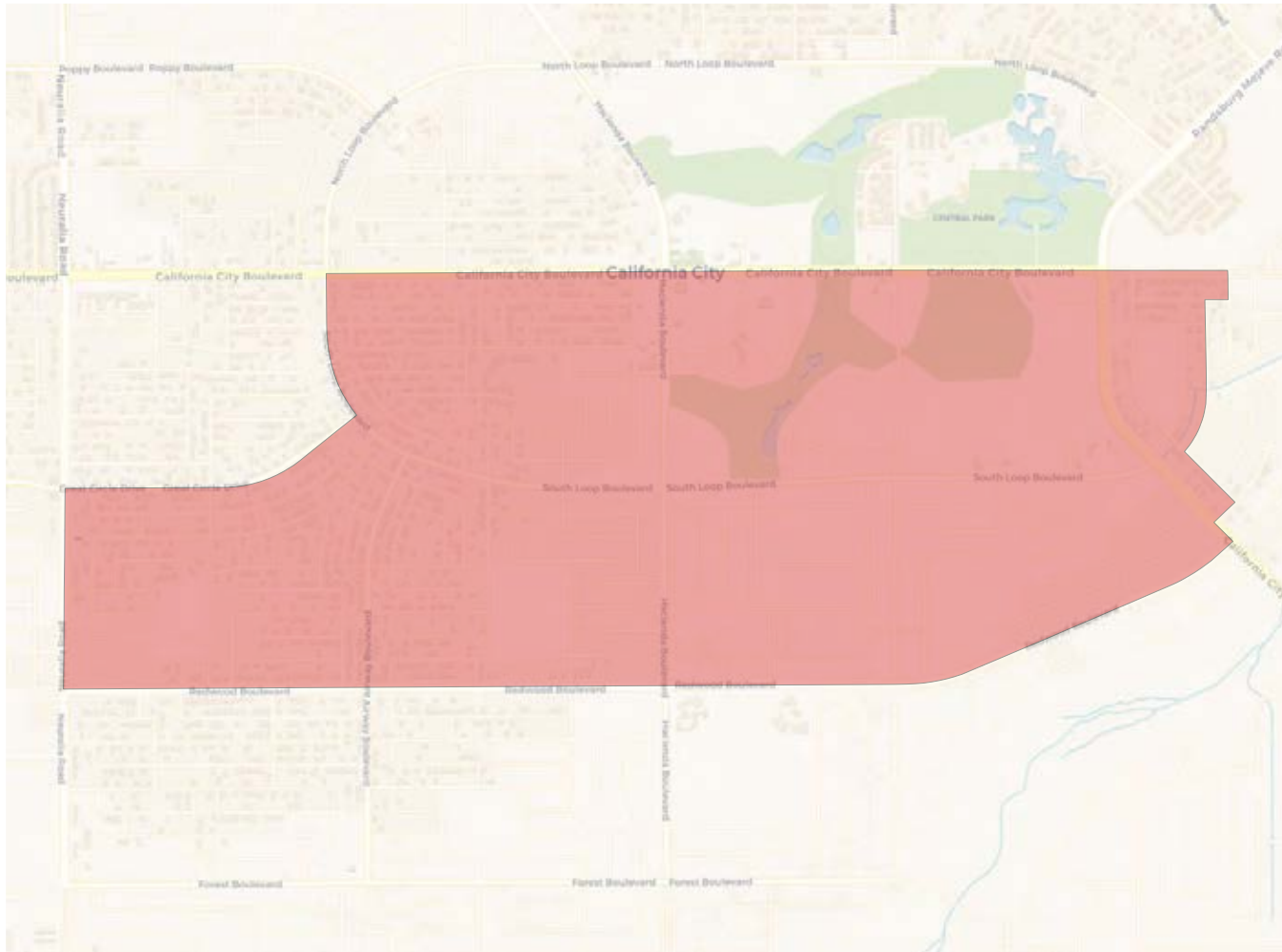


Citizen Voting Age Population

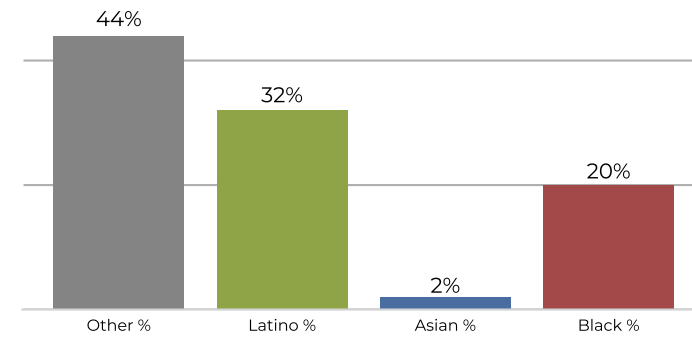


Population	Deviation	Deviation %	Other	Other %	Latino	Latino %	Asian	Asian %	Black	Black %
3,319	88	2.7%	1,480	44.6%	948	28.6%	104	3.1%	787	23.7%
Total CVAP	Other CVAP	Other CVAP %	Latino CVAP	Latino CVAP %	Asian CVAP	Asian CVAP %	Black CVAP	Black CVAP %		
2,402	1,250	52.0%	613	25.5%	19	0.8%	520	21.6%		

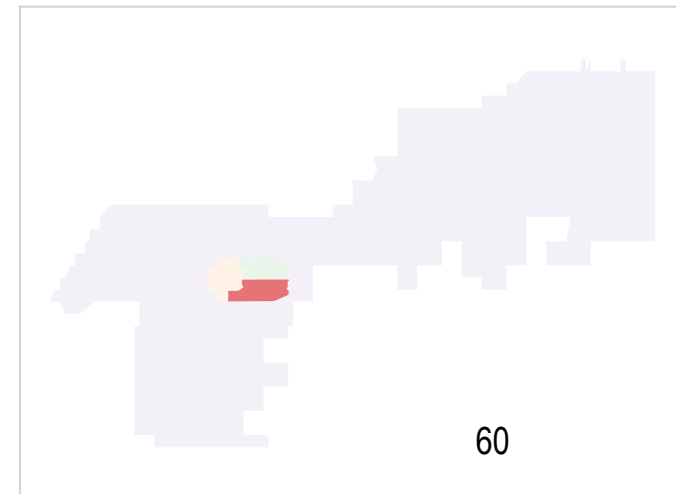
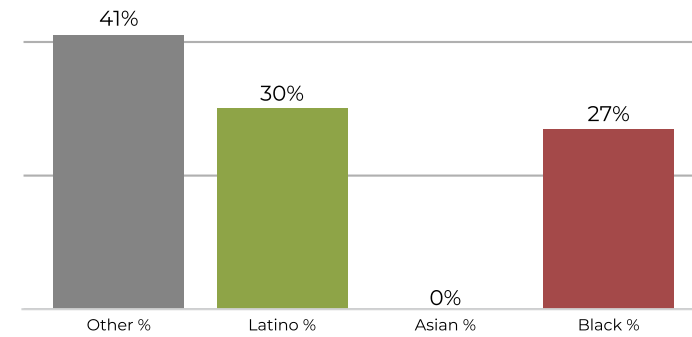
District 3



2020 Census

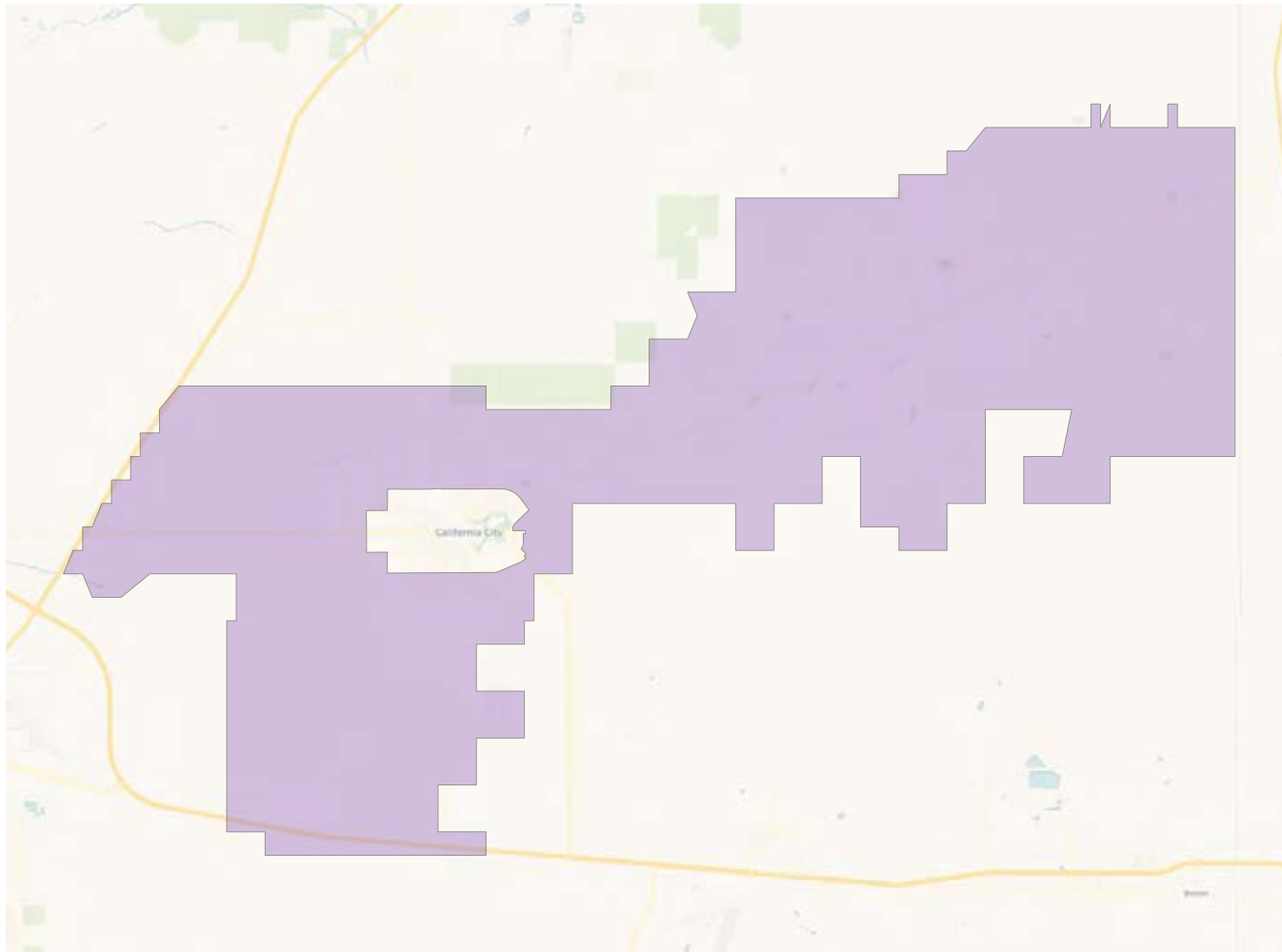


Citizen Voting Age Population

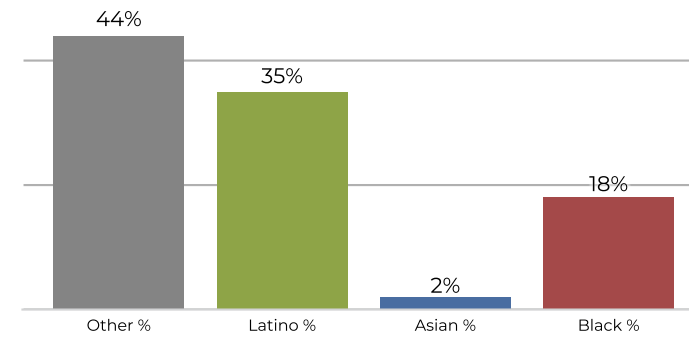


Population	Deviation	Deviation %	Other	Other %	Latino	Latino %	Asian	Asian %	Black	Black %
3,189	-42	-1.3%	1,408	44.2%	1,037	32.5%	93	2.9%	651	20.4%
Total CVAP	Other CVAP	Other CVAP %	Latino CVAP	Latino CVAP %	Asian CVAP	Asian CVAP %	Black CVAP	Black CVAP %		
2,355	977	41.5%	707	30.0%	22	0.9%	649	27.6%		

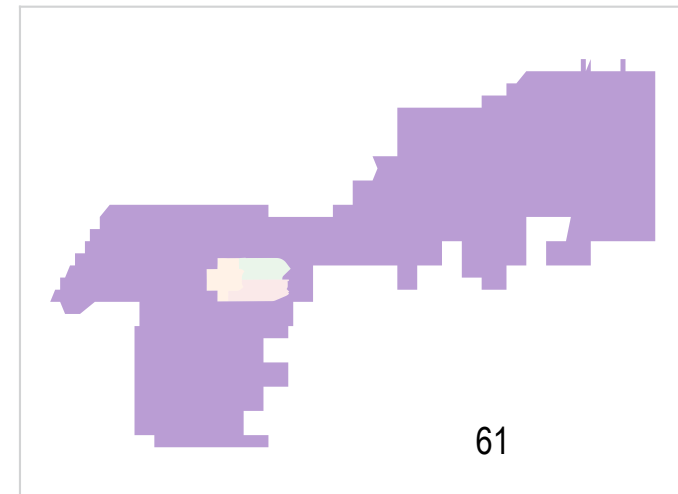
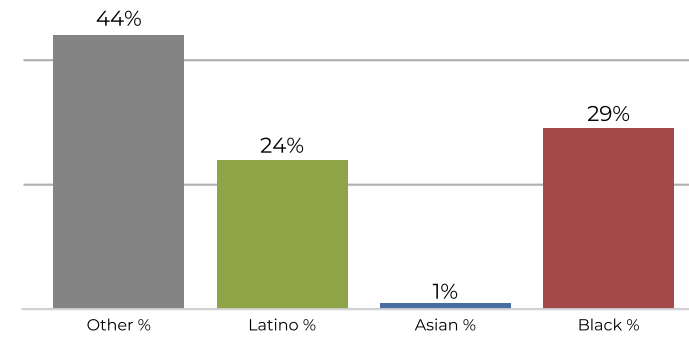
District 4



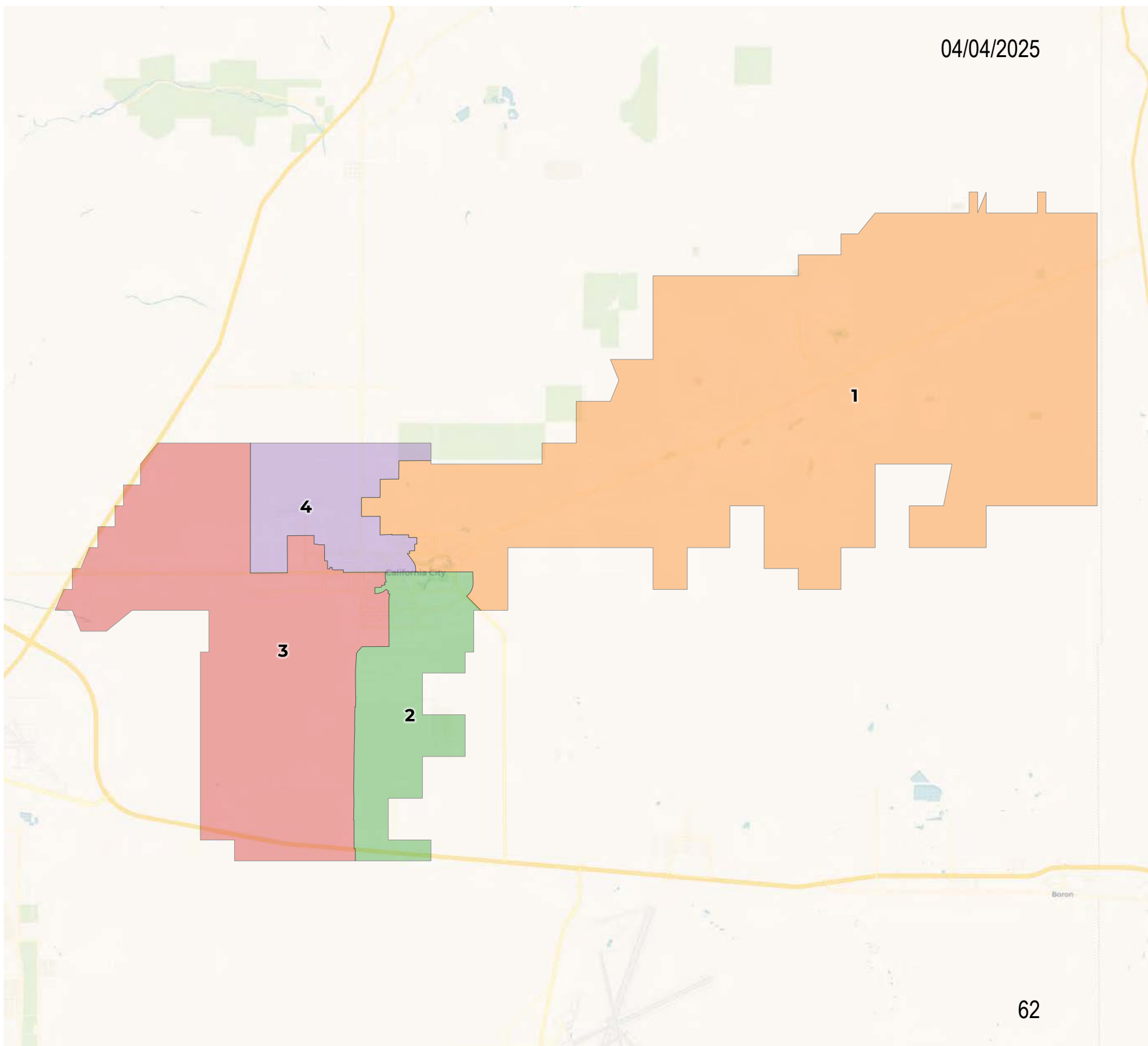
2020 Census



Citizen Voting Age Population



Population	Deviation	Deviation %	Other	Other %	Latino	Latino %	Asian	Asian %	Black	Black %
3,118	-113	-3.5%	1,372	44.0%	1,091	35.0%	71	2.3%	584	18.7%
Total CVAP	Other CVAP	Other CVAP %	Latino CVAP	Latino CVAP %	Asian CVAP	Asian CVAP %	Black CVAP	Black CVAP %		
2,360	1,050	44.5%	585	24.8%	32	1.4%	693	29.4%		



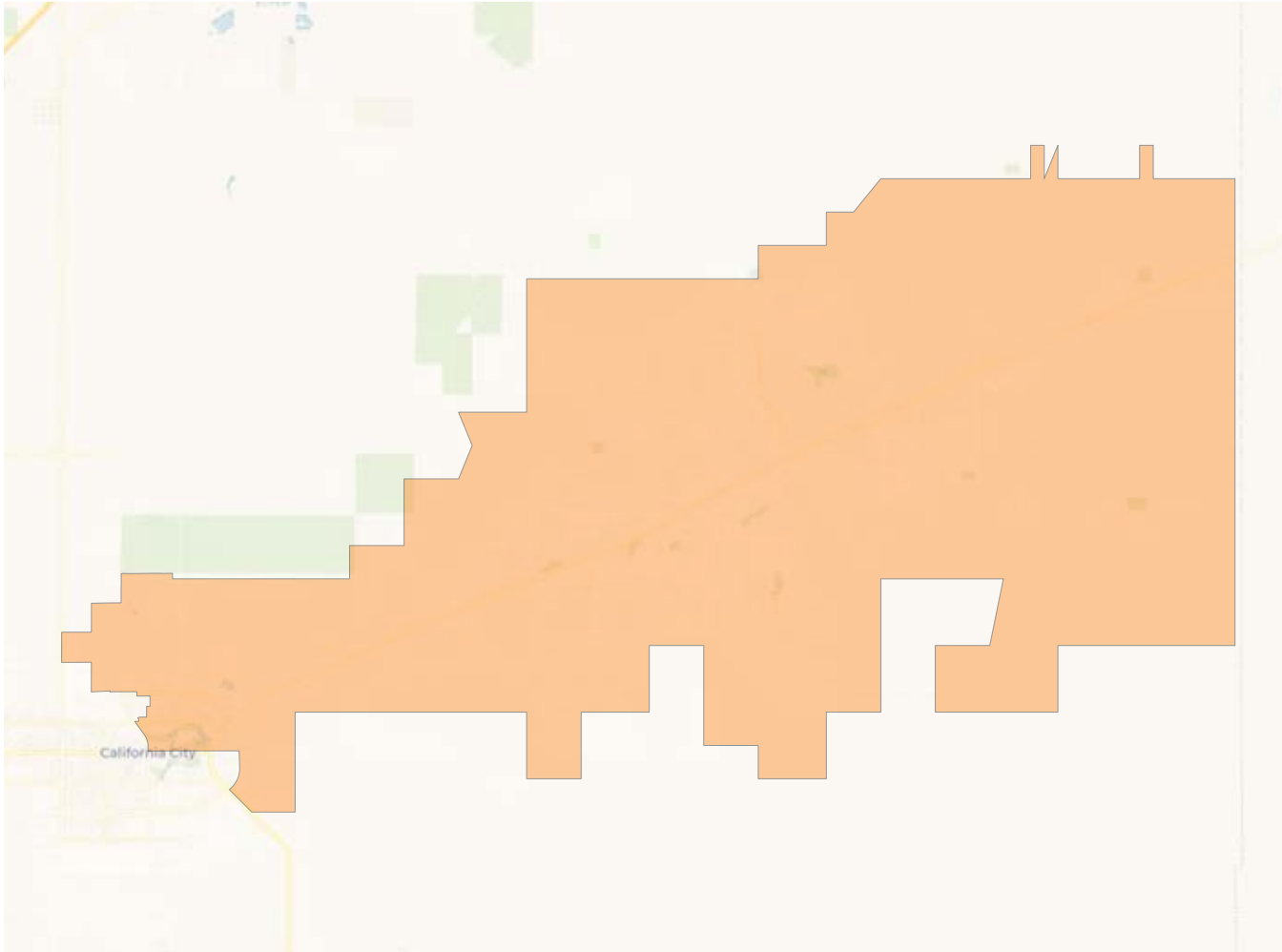
2020 Census

	1	2	3	4
Population	3,229	3,221	3,237	3,236
Deviation	-2	-10	6	5
Deviation %	-0.1%	-0.3%	0.2%	0.2%
Other	1,426	1,434	1,382	1,219
Other %	44.2%	44.5%	42.7%	37.7%
Latino	987	1,094	1,082	1,060
Latino %	30.6%	34.0%	33.4%	32.8%
Asian	83	106	76	84
Asian %	2.6%	3.3%	2.3%	2.6%
Black	733	587	697	873
Black %	22.7%	18.2%	21.5%	27.0%

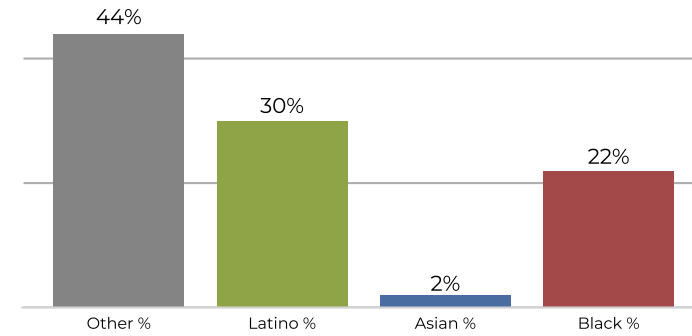
Citizen Voting Age Population (CVAP)

	1	2	3	4
Total CVAP	2,739	2,422	1,793	2,186
Other CVAP	1,107	1,107	910	1,030
Other CVAP %	40.4%	45.7%	50.8%	47.1%
Latino CVAP	649	741	472	698
Latino CVAP %	23.7%	30.6%	26.3%	31.9%
Asian CVAP	3	30	29	62
Asian CVAP %	0.1%	1.2%	1.6%	2.8%
Black CVAP	980	544	382	396
Black CVAP %	35.8%	22.5%	21.3%	18.1%

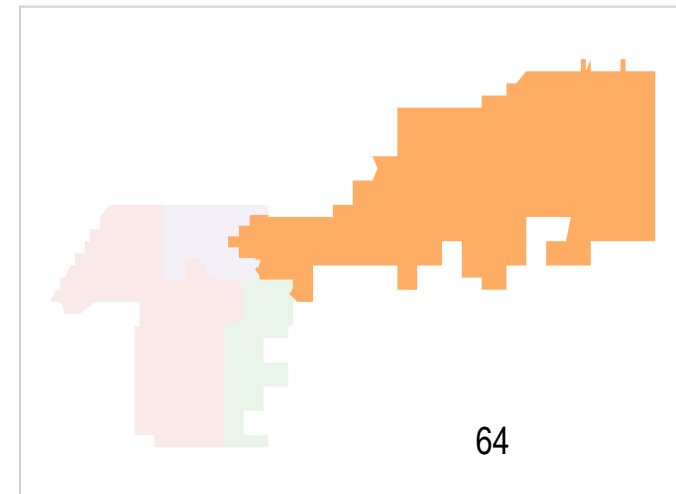
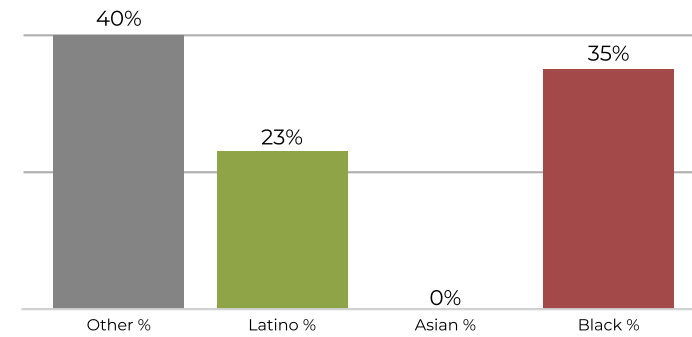
District 1



2020 Census

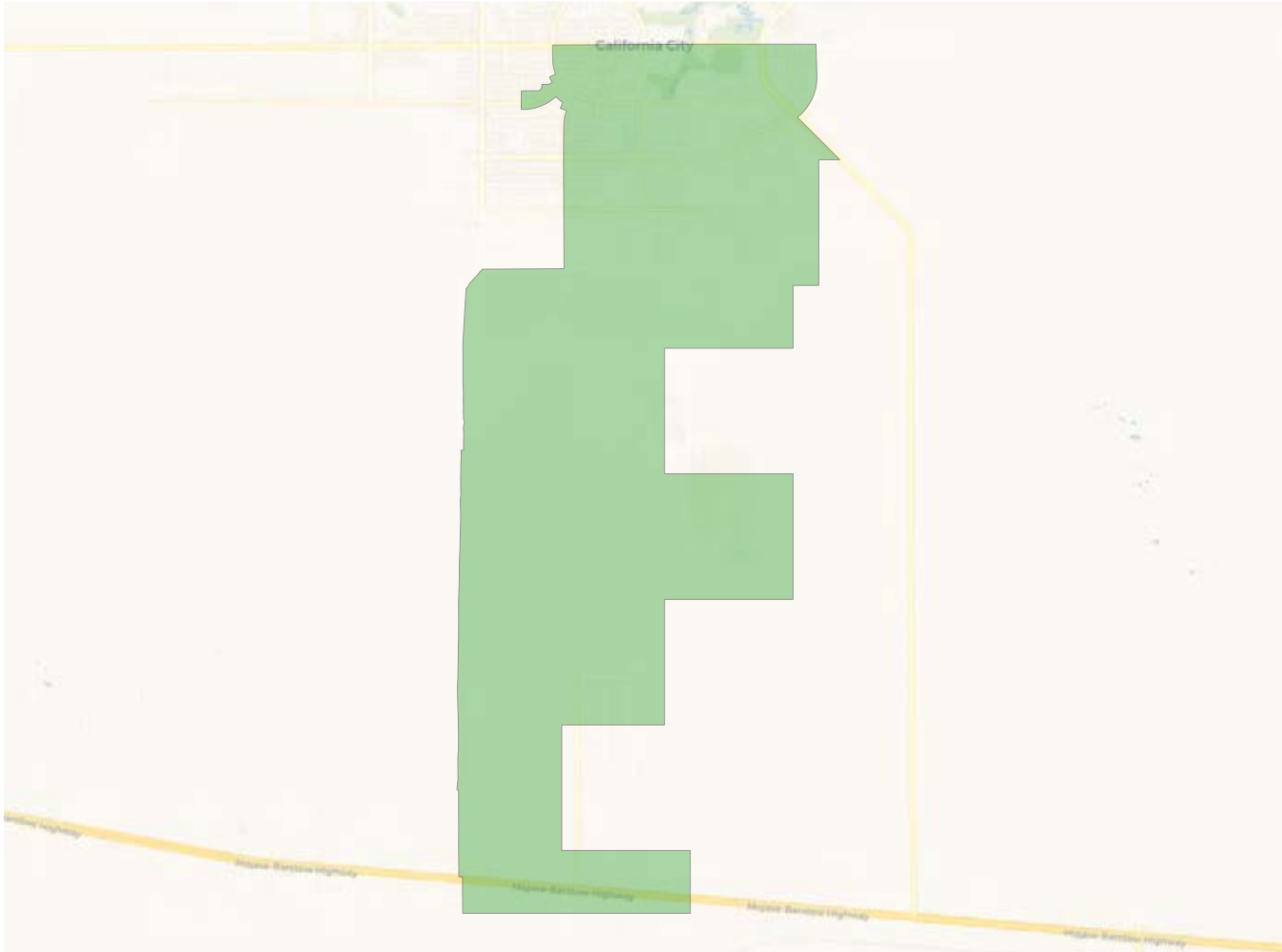


Citizen Voting Age Population

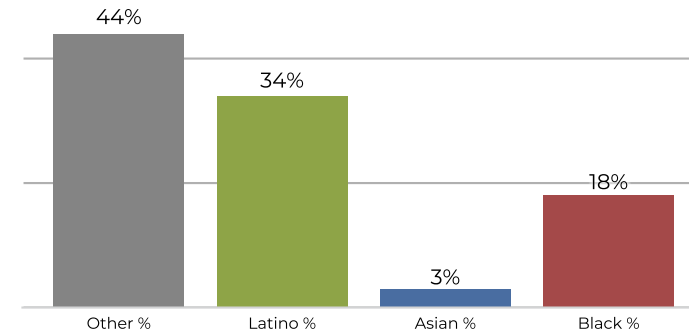


Population	Deviation	Deviation %	Other	Other %	Latino	Latino %	Asian	Asian %	Black	Black %
3,229	-2	-0.1%	1,426	44.2%	987	30.6%	83	2.6%	733	22.7%
Total CVAP	Other CVAP	Other CVAP %	Latino CVAP	Latino CVAP %	Asian CVAP	Asian CVAP %	Black CVAP	Black CVAP %		
2,739	1,107	40.4%	649	23.7%	3	0.1%	980	35.8%		

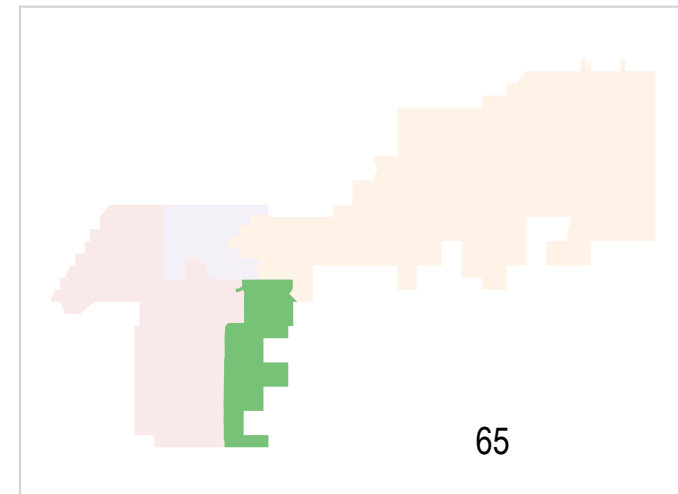
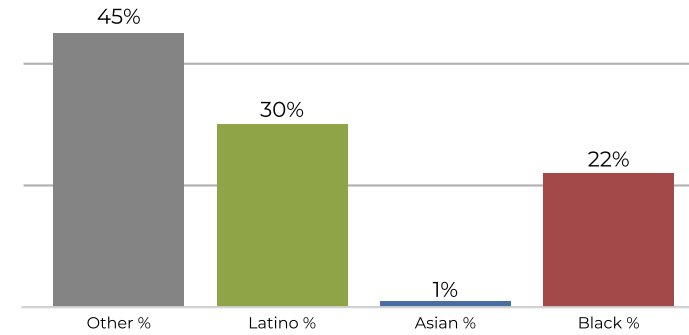
District 2



2020 Census

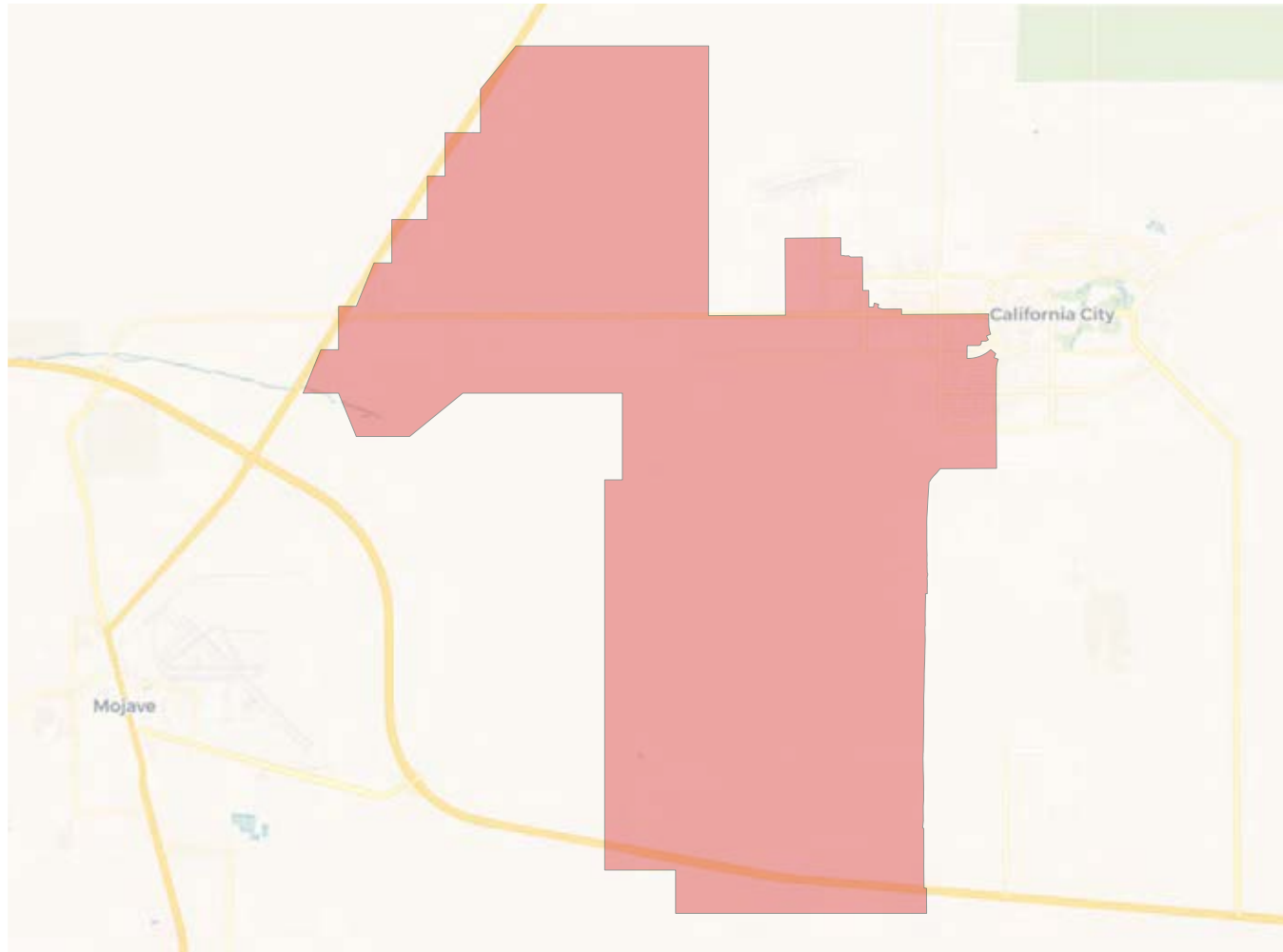


Citizen Voting Age Population

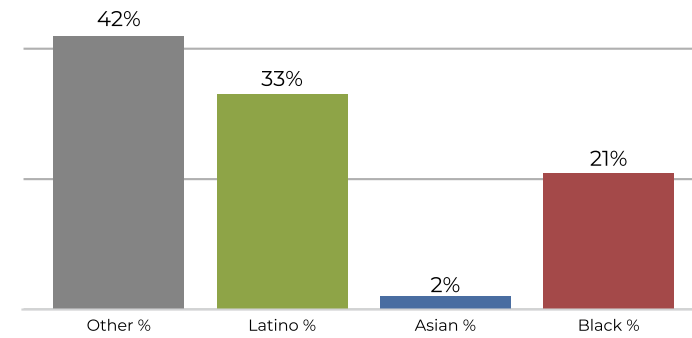


Population	Deviation	Deviation %	Other	Other %	Latino	Latino %	Asian	Asian %	Black	Black %
3,221	-10	-0.3%	1,434	44.5%	1,094	34.0%	106	3.3%	587	18.2%
Total CVAP	Other CVAP	Other CVAP %	Latino CVAP	Latino CVAP %	Asian CVAP	Asian CVAP %	Black CVAP	Black CVAP %		
2,422	1,107	45.7%	741	30.6%	30	1.2%	544	22.5%		

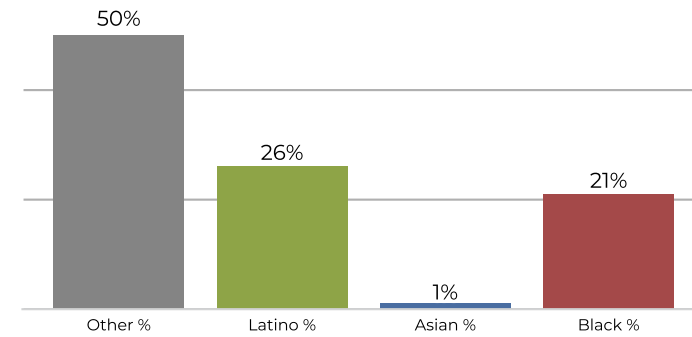
District 3



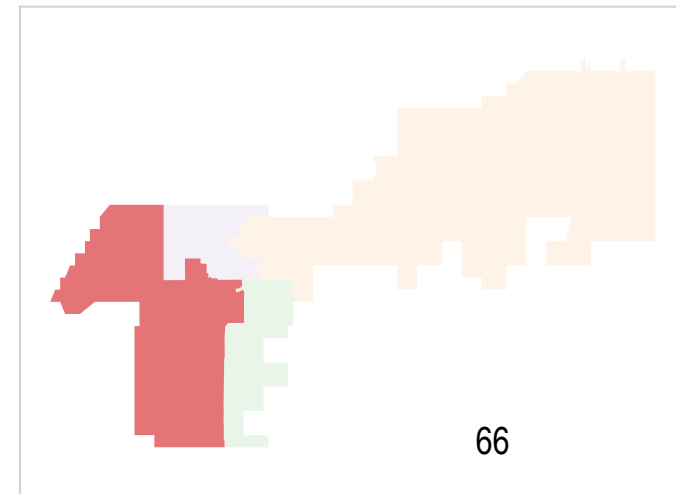
2020 Census



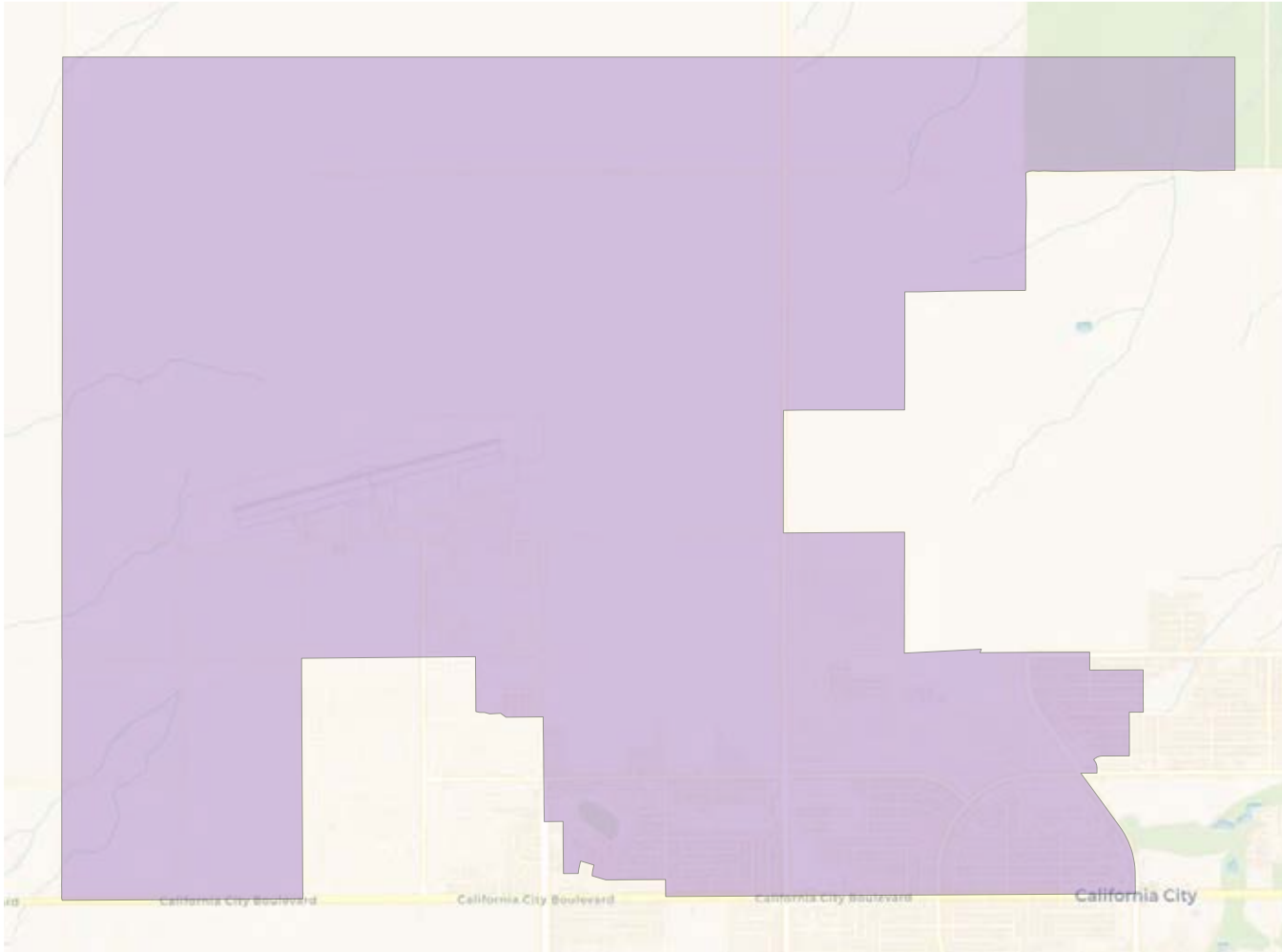
Citizen Voting Age Population



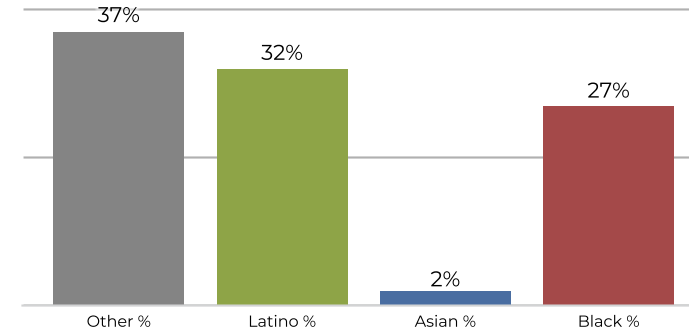
Population	Deviation	Deviation %	Other	Other %	Latino	Latino %	Asian	Asian %	Black	Black %
3,237	6	0.2%	1,382	42.7%	1,082	33.4%	76	2.3%	697	21.5%
Total CVAP	Other CVAP	Other CVAP %	Latino CVAP	Latino CVAP %	Asian CVAP	Asian CVAP %	Black CVAP	Black CVAP %		
1,793	910	50.8%	472	26.3%	29	1.6%	382	21.3%		



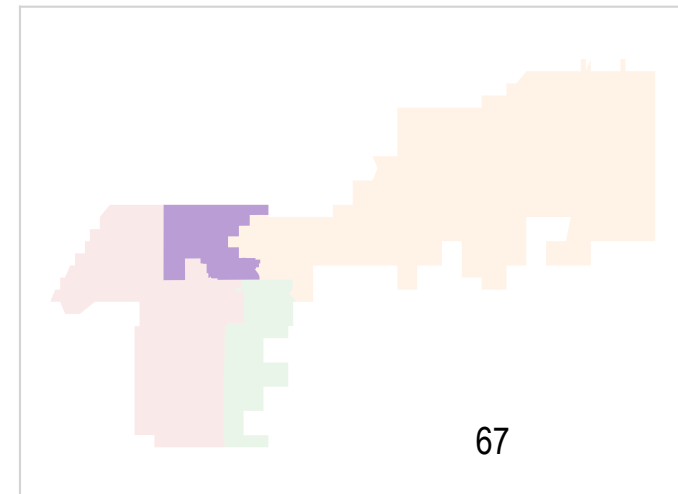
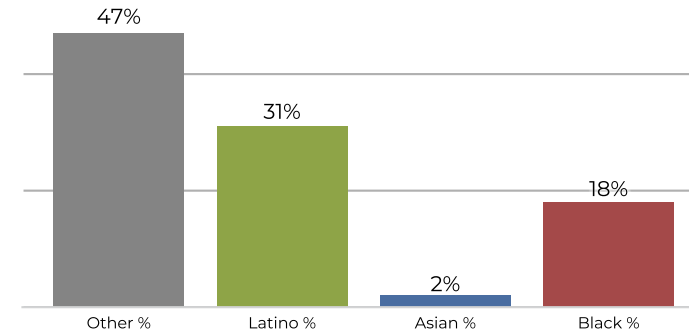
District 4



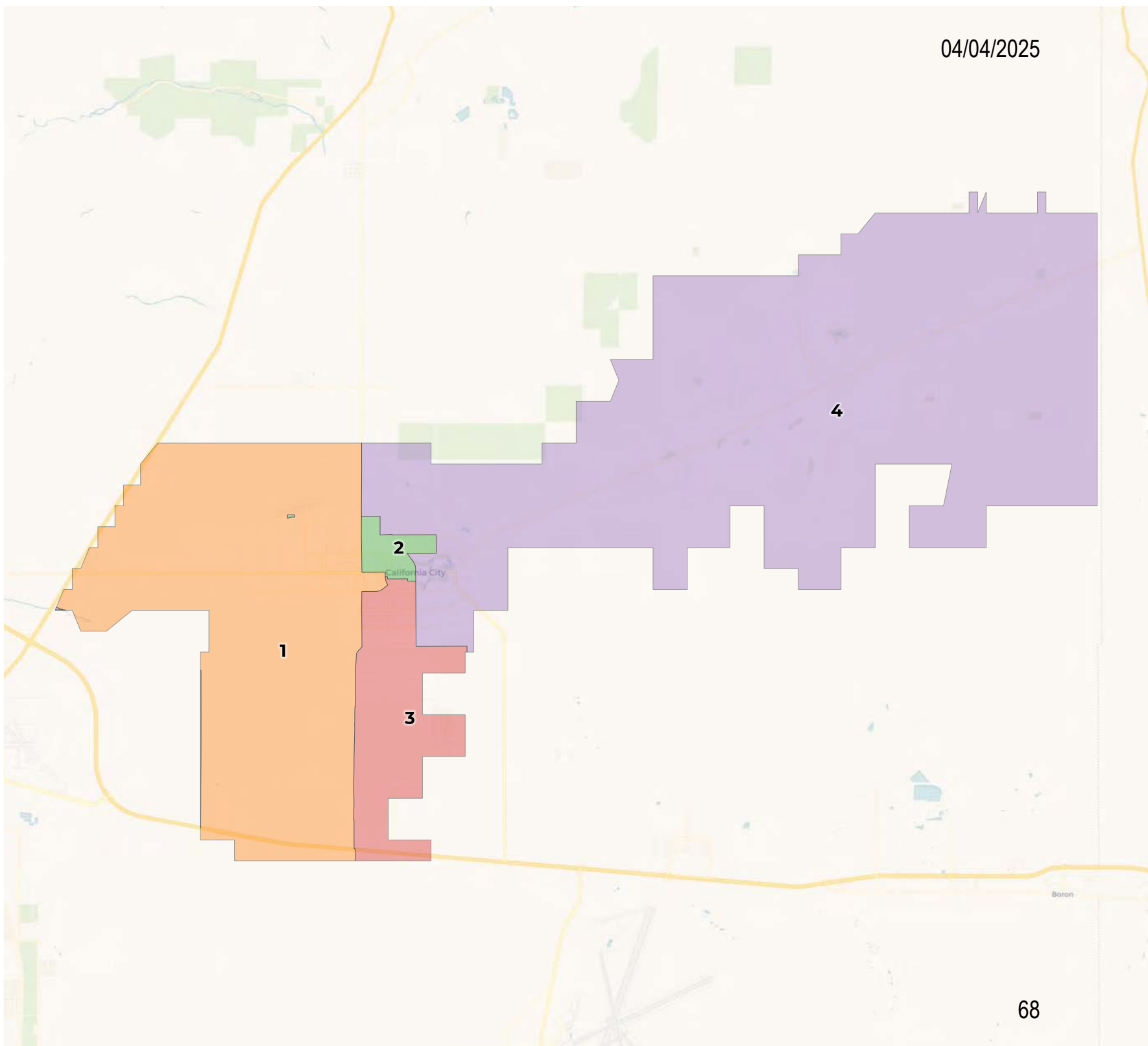
2020 Census



Citizen Voting Age Population



Population	Deviation	Deviation %	Other	Other %	Latino	Latino %	Asian	Asian %	Black	Black %
3,236	5	0.2%	1,219	37.7%	1,060	32.8%	84	2.6%	873	27.0%
Total CVAP	Other CVAP	Other CVAP %	Latino CVAP	Latino CVAP %	Asian CVAP	Asian CVAP %	Black CVAP	Black CVAP %		
2,186	1,030	47.1%	698	31.9%	62	2.8%	396	18.1%		



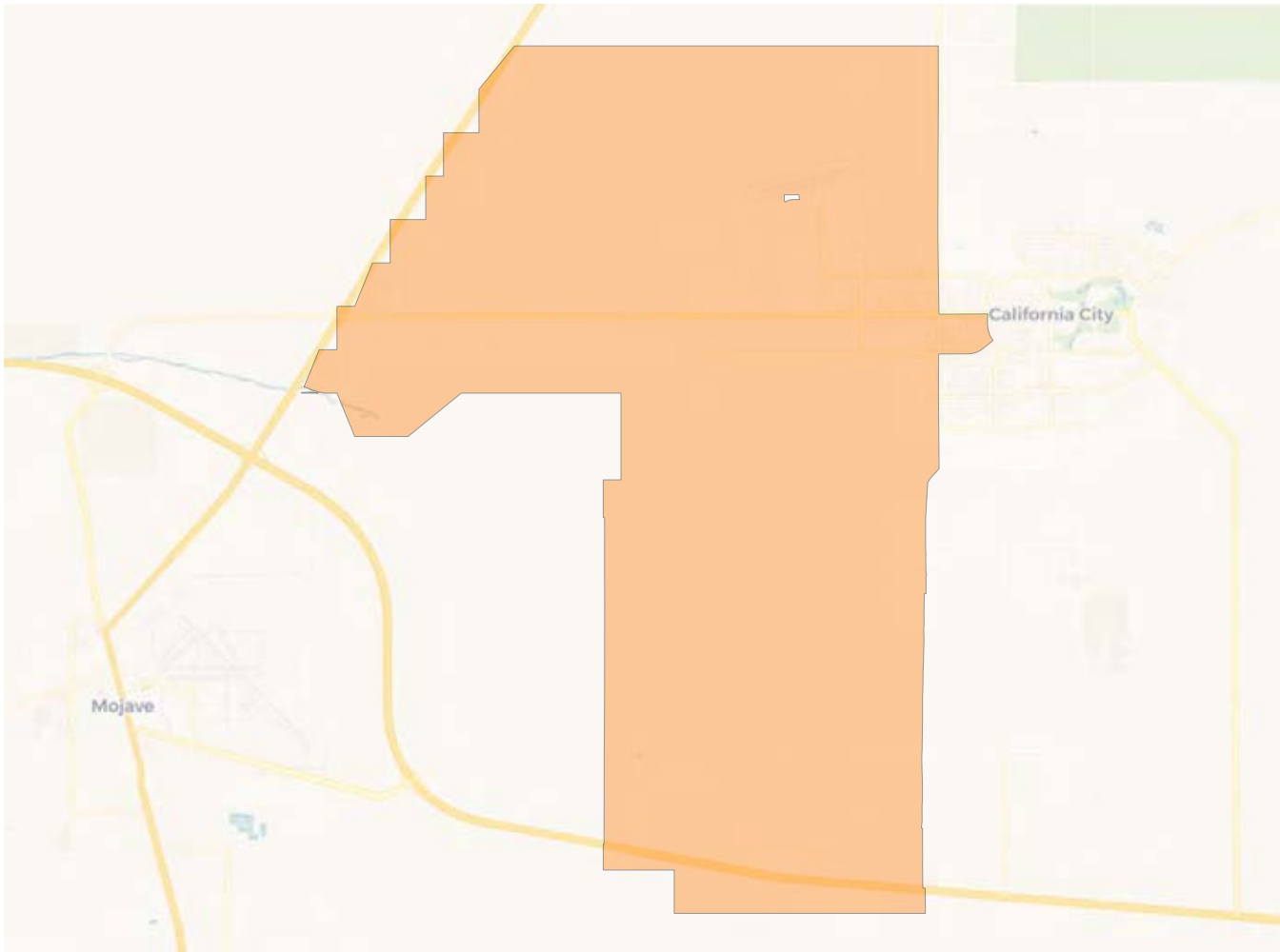
2020 Census

	1	2	3	4
Population	3,174	3,135	3,268	3,346
Deviation	-57	-96	37	115
Deviation %	-1.8%	-3.0%	1.1%	3.6%
Other	1,210	1,287	1,432	1,532
Other %	38.1%	41.1%	43.8%	45.8%
Latino	1,122	919	1,088	1,094
Latino %	35.3%	29.3%	33.3%	32.7%
Asian	85	97	72	95
Asian %	2.7%	3.1%	2.2%	2.8%
Black	757	832	676	625
Black %	23.9%	26.5%	20.7%	18.7%

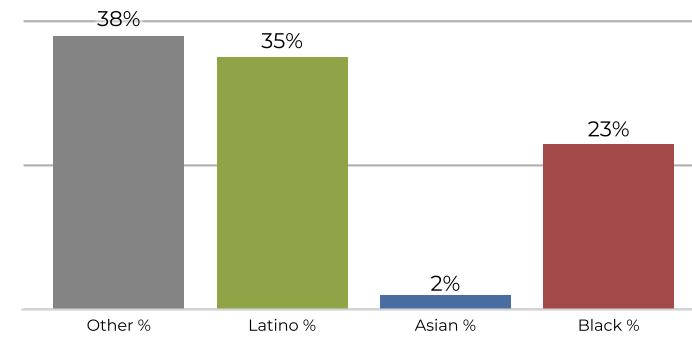
Citizen Voting Age Population (CVAP)

	1	2	3	4
Total CVAP	1,936	2,206	2,135	2,863
Other CVAP	794	1,186	975	1,199
Other CVAP %	41.0%	53.8%	45.7%	41.9%
Latino CVAP	663	552	661	684
Latino CVAP %	34.2%	25.0%	31.0%	23.9%
Asian CVAP	65	38	16	5
Asian CVAP %	3.4%	1.7%	0.7%	0.2%
Black CVAP	414	430	483	975
Black CVAP %	21.4%	19.5%	22.6%	34.1%

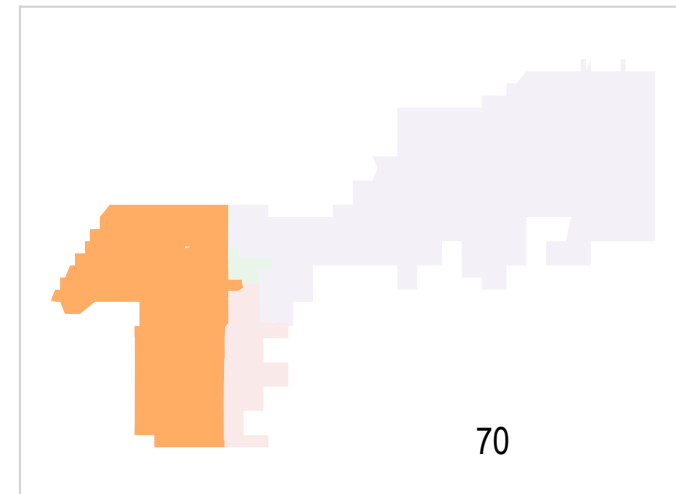
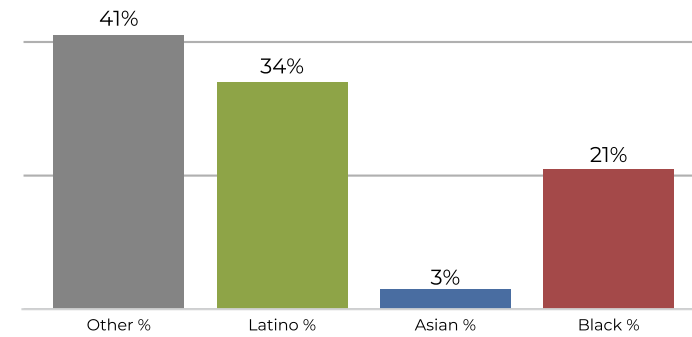
District 1



2020 Census

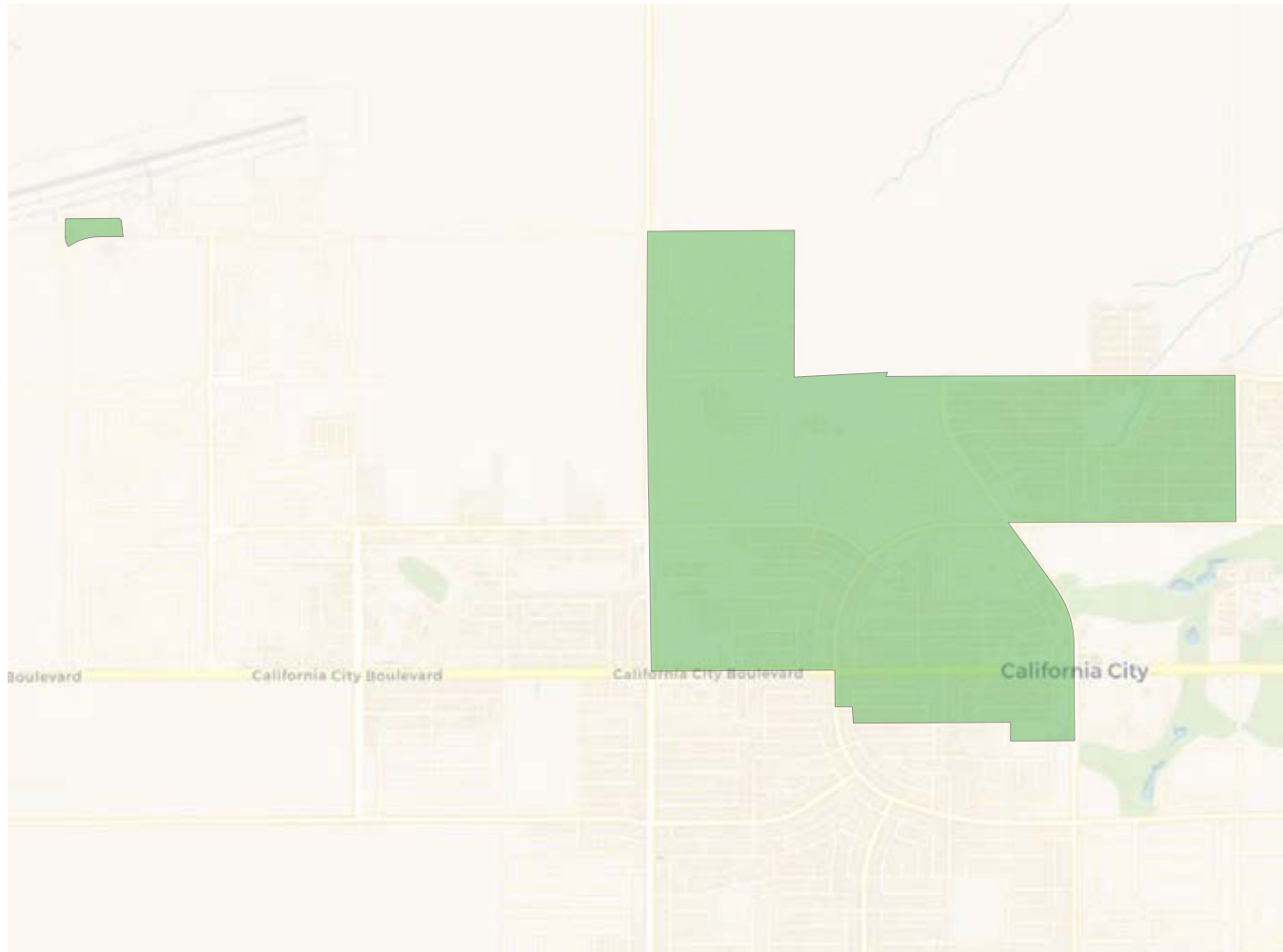


Citizen Voting Age Population

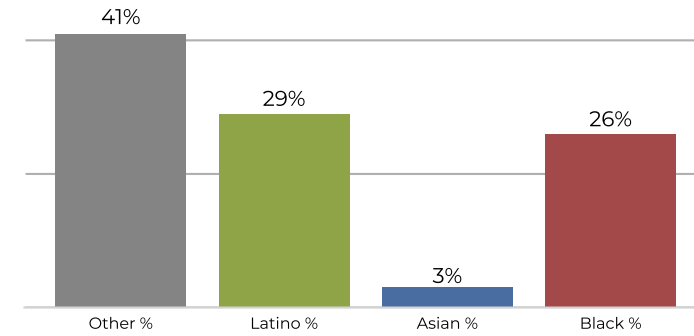


Population	Deviation	Deviation %	Other	Other %	Latino	Latino %	Asian	Asian %	Black	Black %
3,174	-57	-1.8%	1,210	38.1%	1,122	35.3%	85	2.7%	757	23.9%
Total CVAP	Other CVAP	Other CVAP %	Latino CVAP	Latino CVAP %	Asian CVAP	Asian CVAP %	Black CVAP	Black CVAP %		
1,936	794	41.0%	663	34.2%	65	3.4%	414	21.4%		

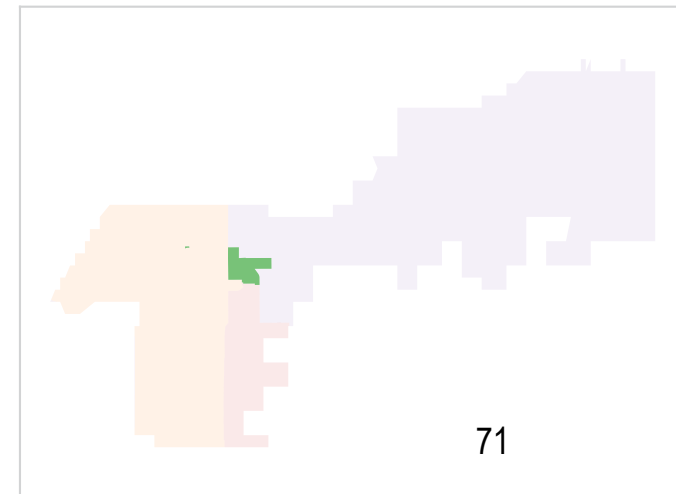
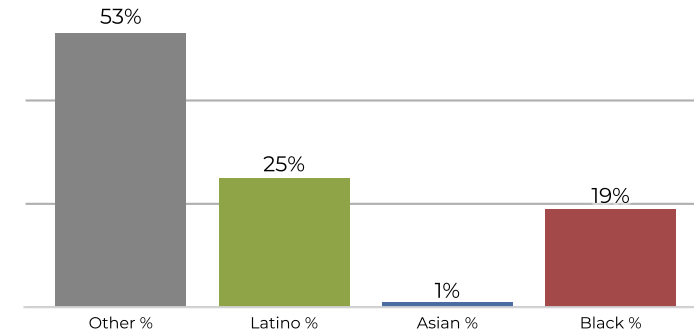
District 2



2020 Census

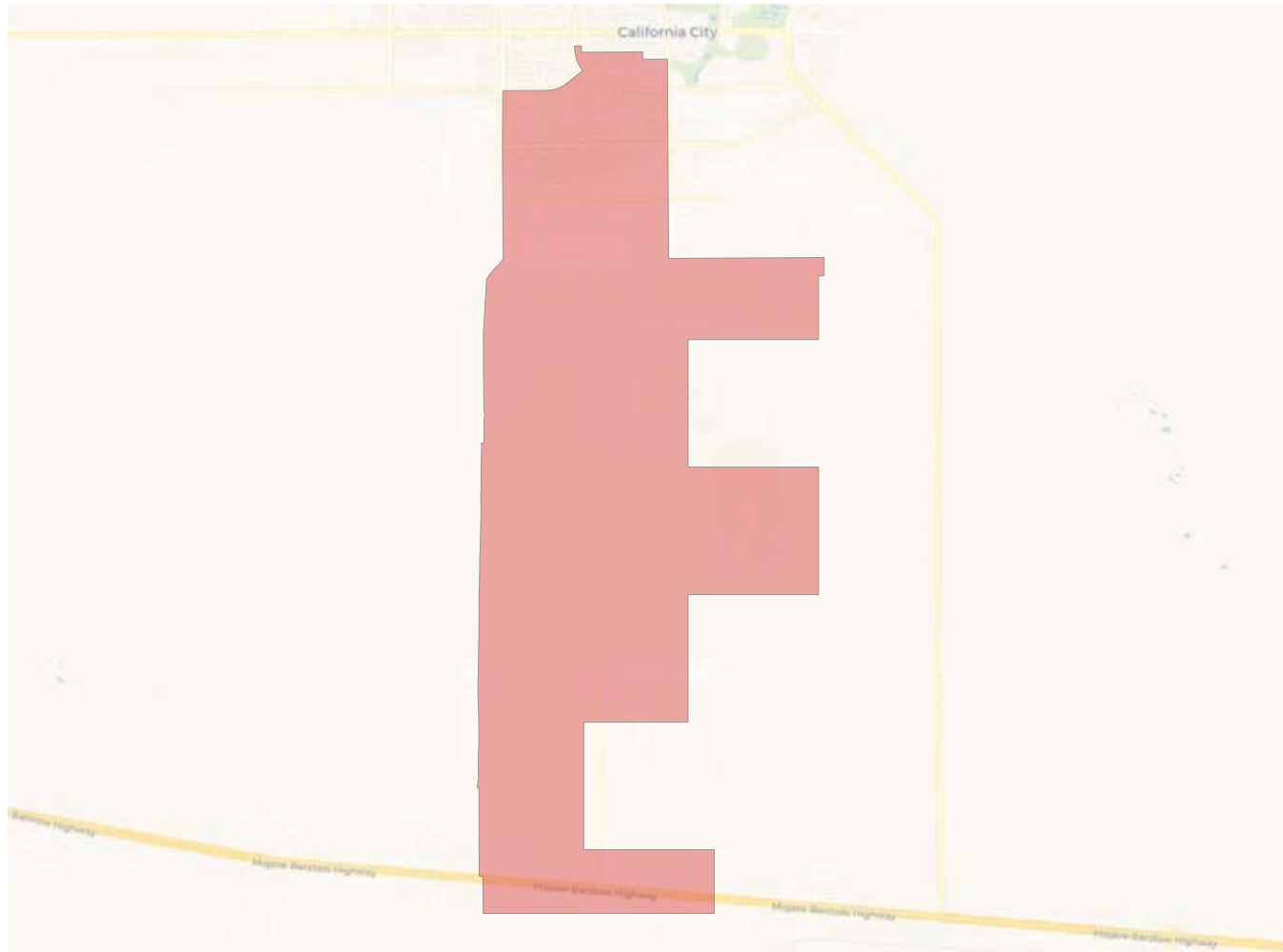


Citizen Voting Age Population

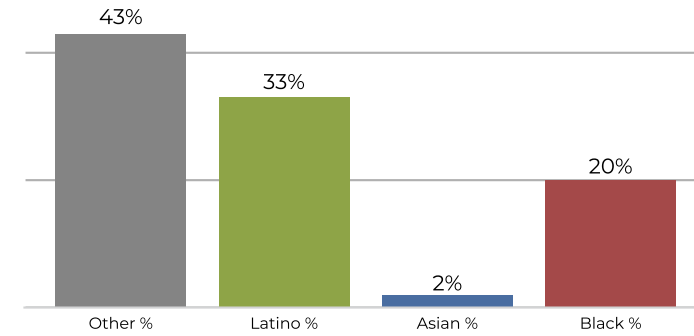


Population	Deviation	Deviation %	Other	Other %	Latino	Latino %	Asian	Asian %	Black	Black %
3,135	-96	-3.0%	1,287	41.1%	919	29.3%	97	3.1%	832	26.5%
Total CVAP	Other CVAP	Other CVAP %	Latino CVAP	Latino CVAP %	Asian CVAP	Asian CVAP %	Black CVAP	Black CVAP %		
2,206	1,186	53.8%	552	25.0%	38	1.7%	430	19.5%		

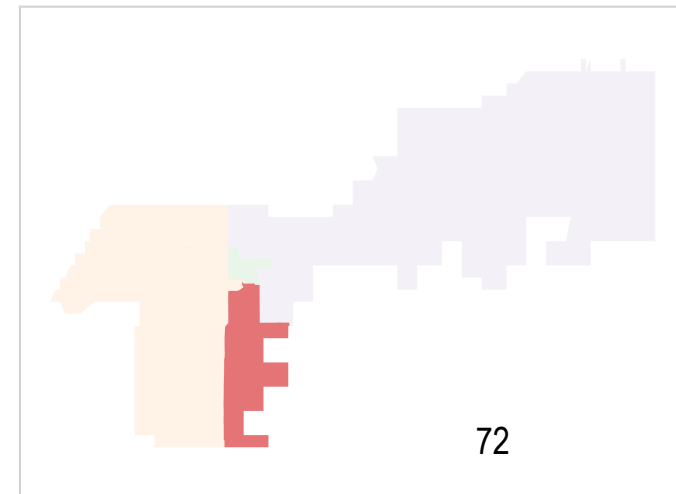
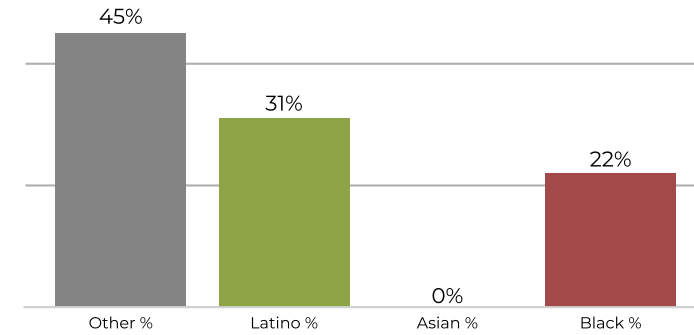
District 3



2020 Census

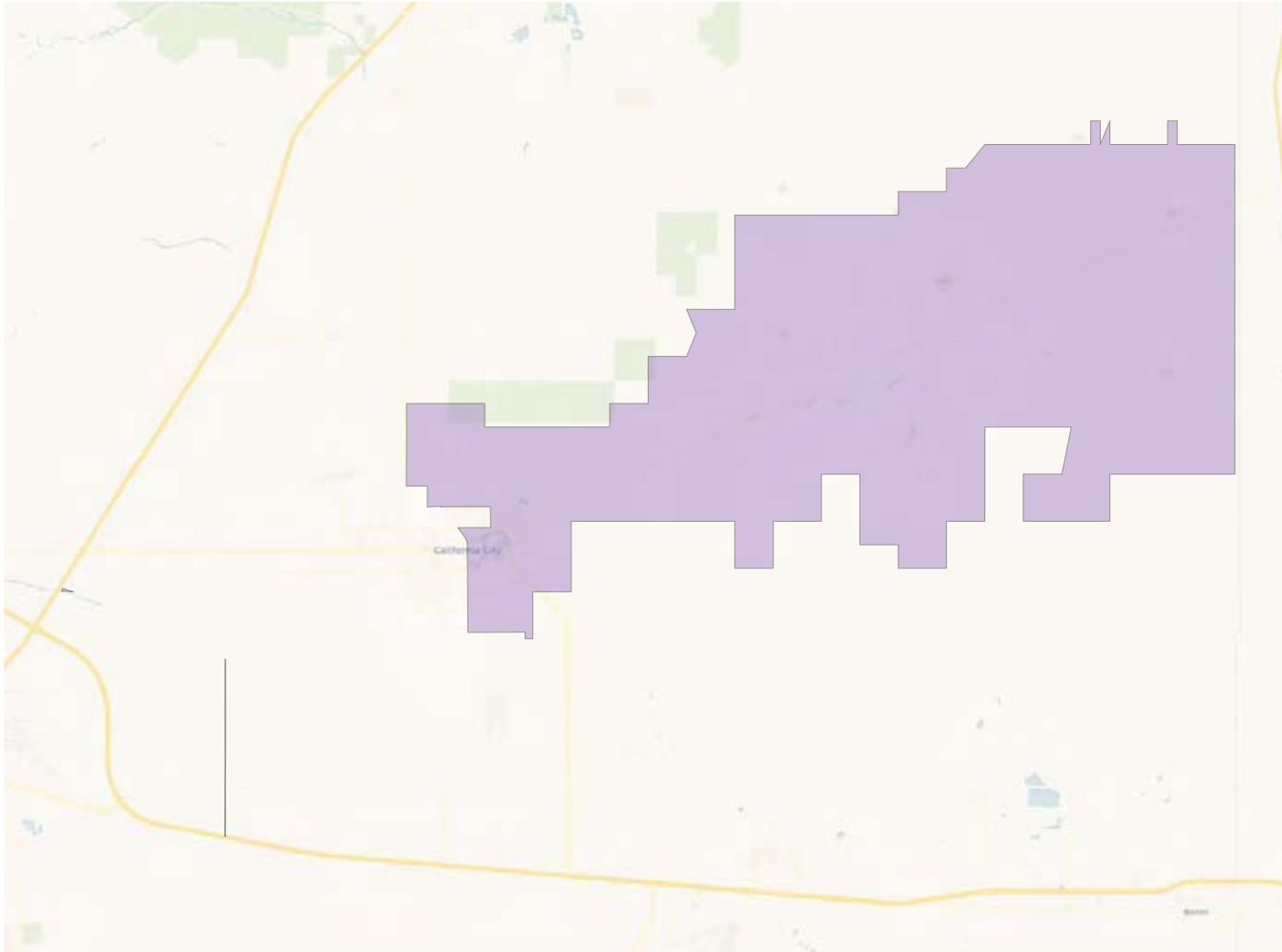


Citizen Voting Age Population

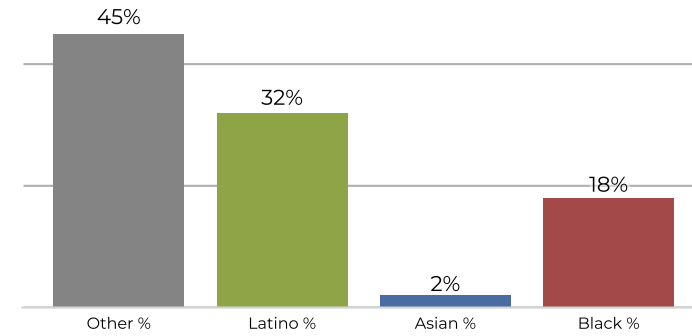


Population	Deviation	Deviation %	Other	Other %	Latino	Latino %	Asian	Asian %	Black	Black %
3,268	37	1.1%	1,432	43.8%	1,088	33.3%	72	2.2%	676	20.7%
Total CVAP	Other CVAP	Other CVAP %	Latino CVAP	Latino CVAP %	Asian CVAP	Asian CVAP %	Black CVAP	Black CVAP %		
2,135	975	45.7%	661	31.0%	16	0.7%	483	22.6%		

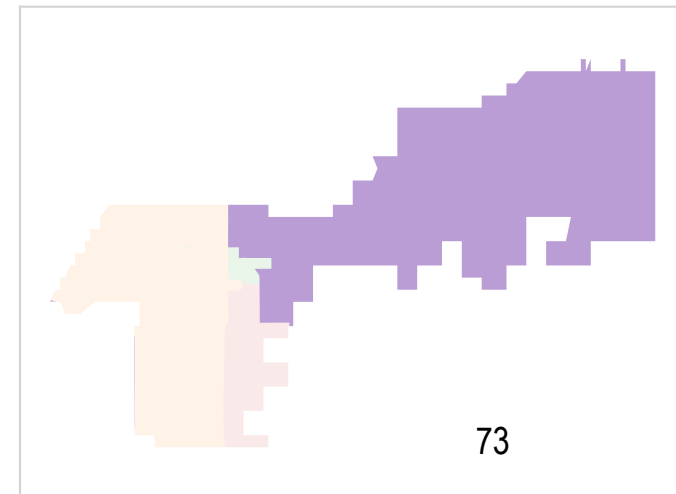
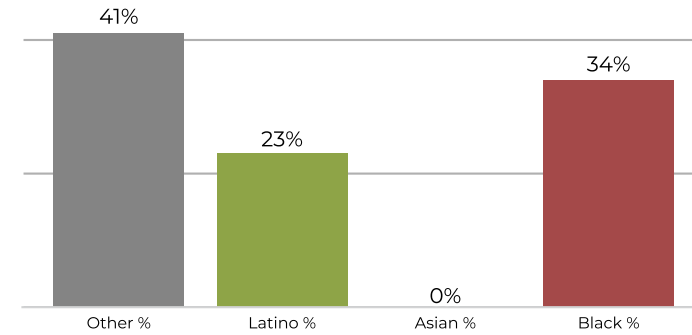
District 4



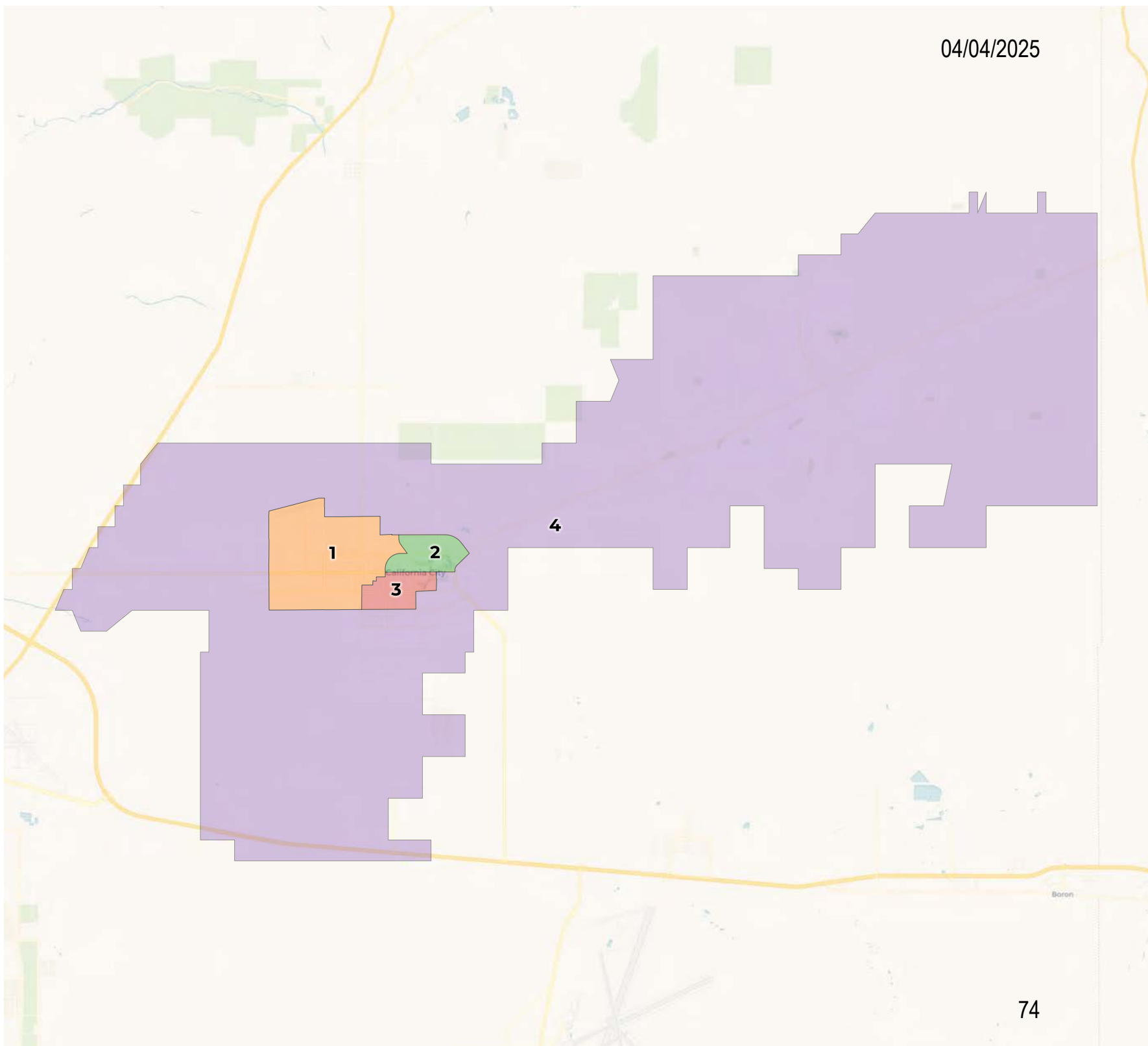
2020 Census



Citizen Voting Age Population



Population	Deviation	Deviation %	Other	Other %	Latino	Latino %	Asian	Asian %	Black	Black %
3,346	115	3.6%	1,532	45.8%	1,094	32.7%	95	2.8%	625	18.7%
Total CVAP	Other CVAP	Other CVAP %	Latino CVAP	Latino CVAP %	Asian CVAP	Asian CVAP %	Black CVAP	Black CVAP %		
2,863	1,199	41.9%	684	23.9%	5	0.2%	975	34.1%		



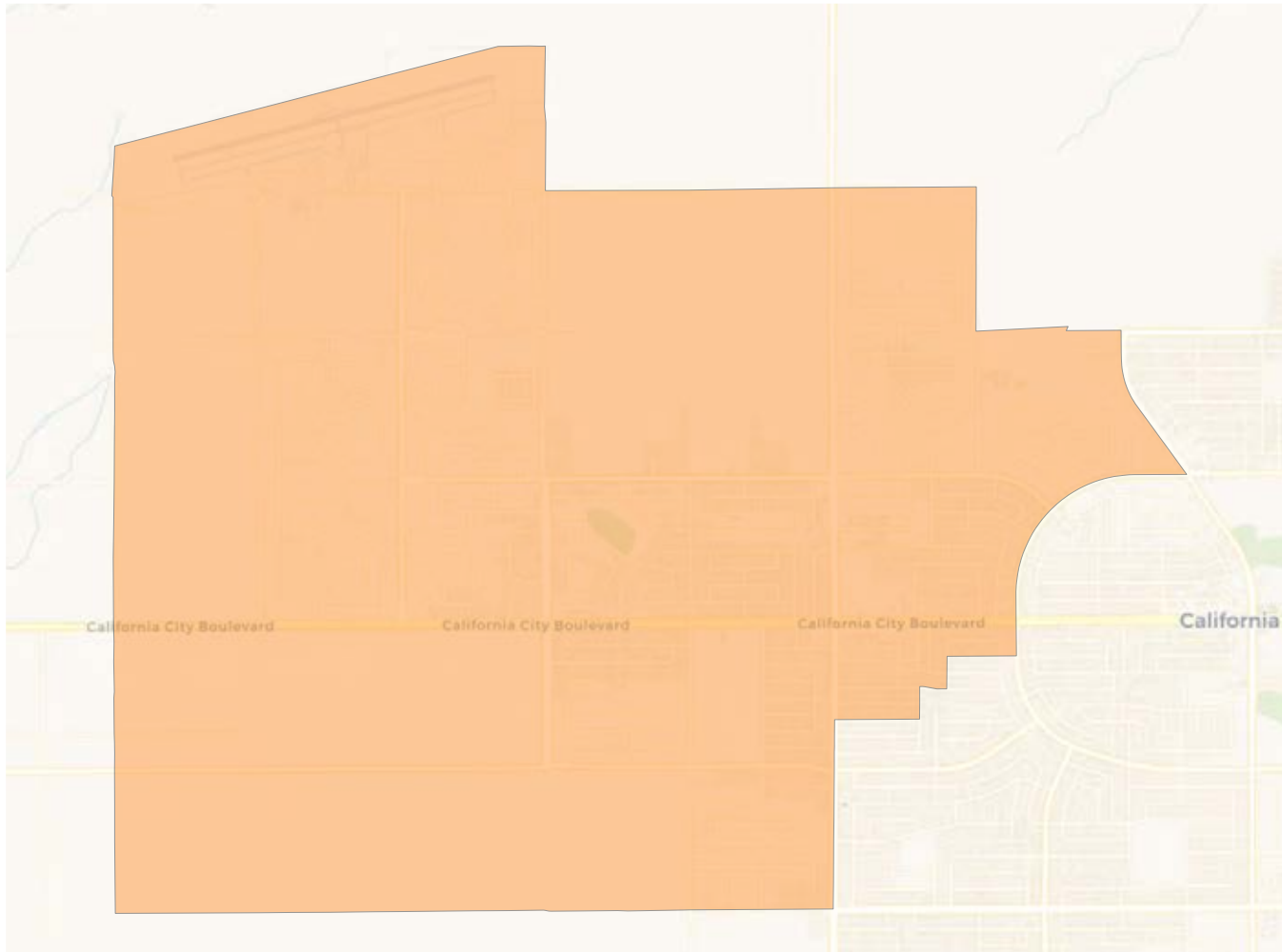
2020 Census

	1	2	3	4
Population	3,221	3,319	3,243	3,140
Deviation	-10	88	12	-91
Deviation %	-0.3%	2.7%	0.4%	-2.8%
Other	1,152	1,480	1,389	1,440
Other %	35.8%	44.6%	42.8%	45.9%
Latino	1,107	948	1,117	1,051
Latino %	34.4%	28.6%	34.4%	33.5%
Asian	86	104	83	76
Asian %	2.7%	3.1%	2.6%	2.4%
Black	876	787	654	573
Black %	27.2%	23.7%	20.2%	18.2%

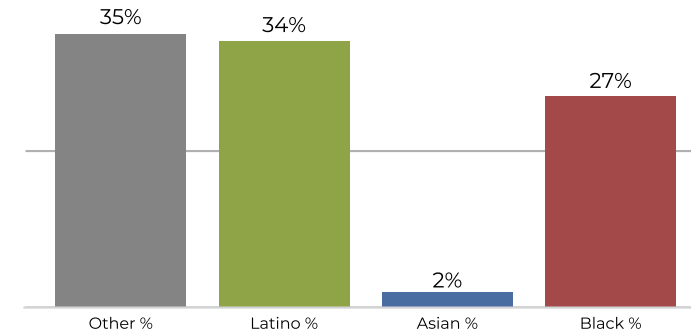
Citizen Voting Age Population (CVAP)

	1	2	3	4
Total CVAP	2,042	2,402	2,221	2,475
Other CVAP	848	1,250	927	1,129
Other CVAP %	41.5%	52.0%	41.7%	45.6%
Latino CVAP	695	613	704	548
Latino CVAP %	34.0%	25.5%	31.7%	22.1%
Asian CVAP	73	19	22	10
Asian CVAP %	3.6%	0.8%	1.0%	0.4%
Black CVAP	426	520	568	788
Black CVAP %	20.9%	21.6%	25.6%	31.8%

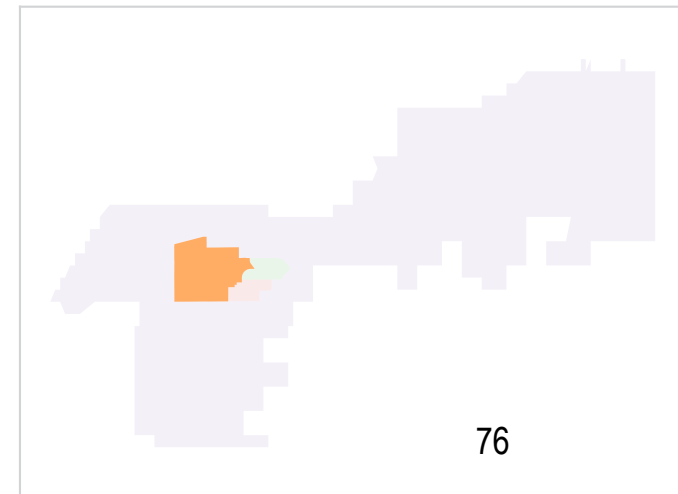
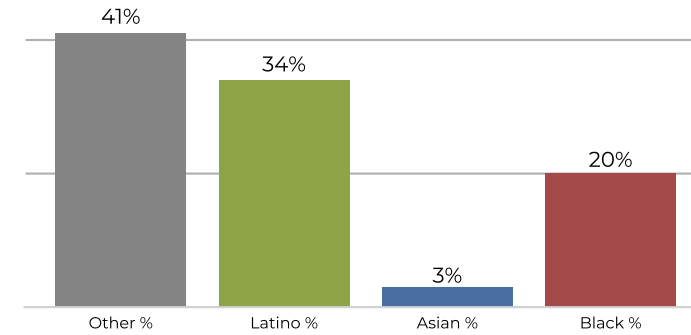
District 1



2020 Census

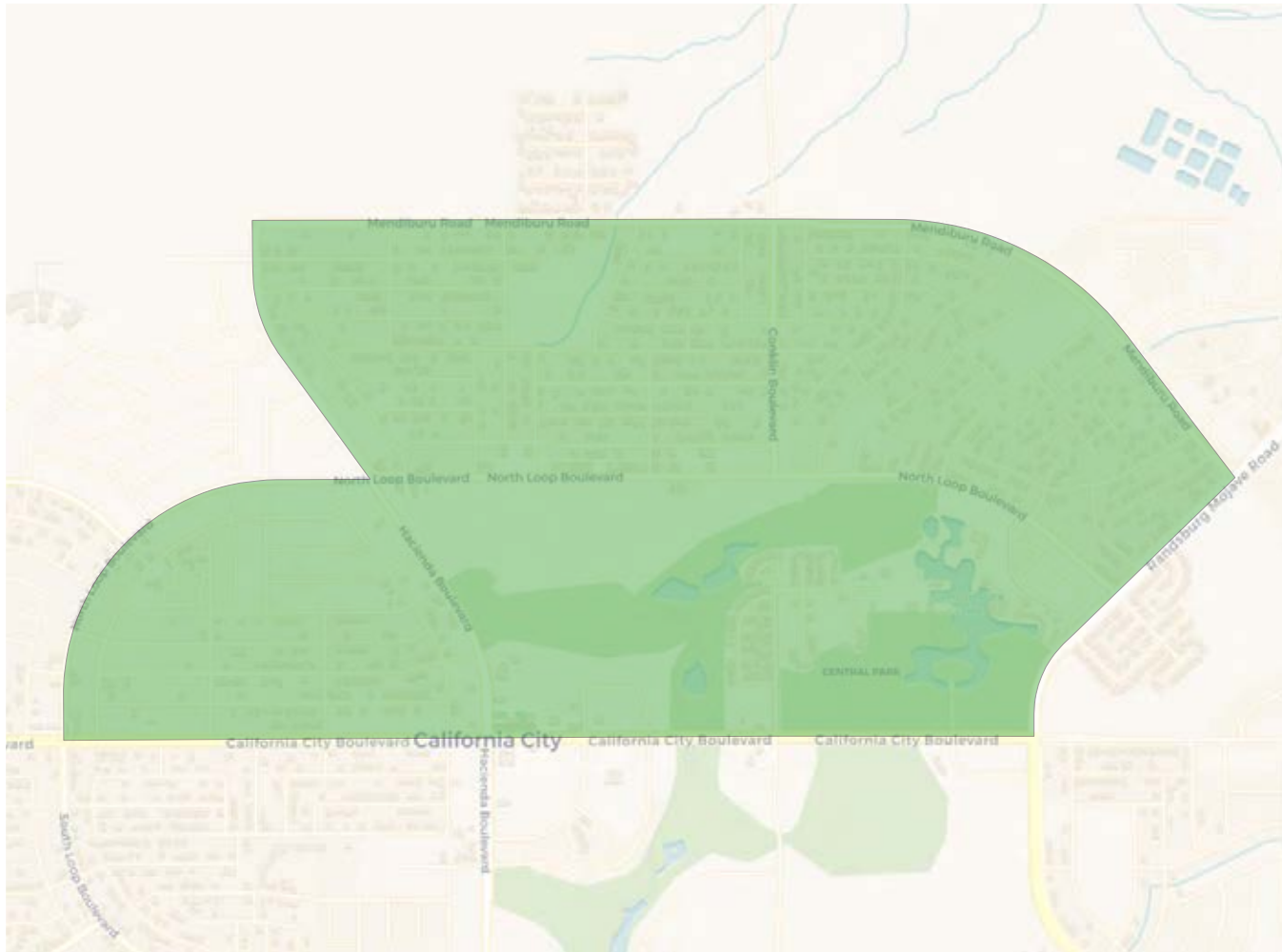


Citizen Voting Age Population

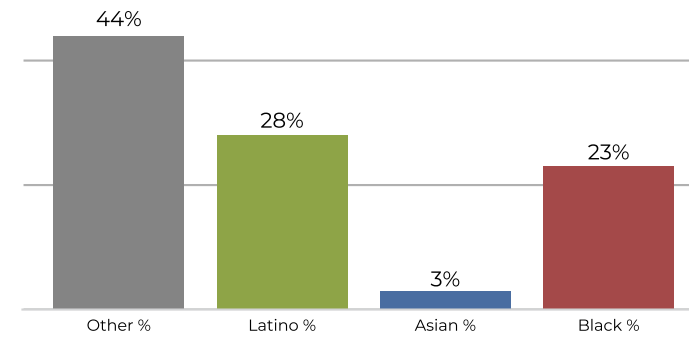


Population	Deviation	Deviation %	Other	Other %	Latino	Latino %	Asian	Asian %	Black	Black %
3,221	-10	-0.3%	1,152	35.8%	1,107	34.4%	86	2.7%	876	27.2%
Total CVAP	Other CVAP	Other CVAP %	Latino CVAP	Latino CVAP %	Asian CVAP	Asian CVAP %	Black CVAP	Black CVAP %		
2,042	848	41.5%	695	34.0%	73	3.6%	426	20.9%		

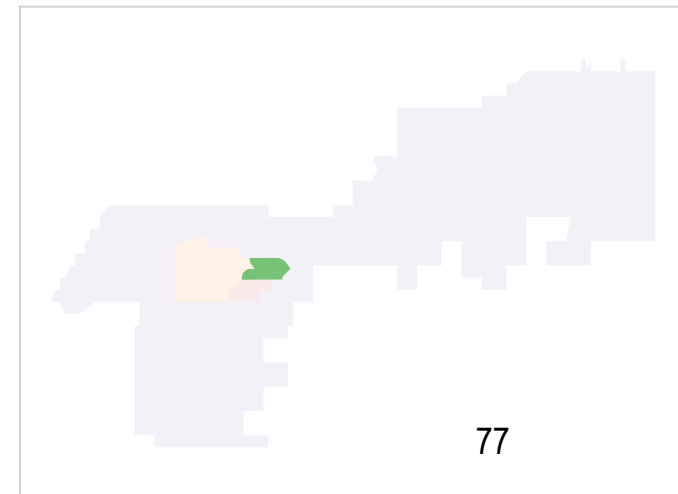
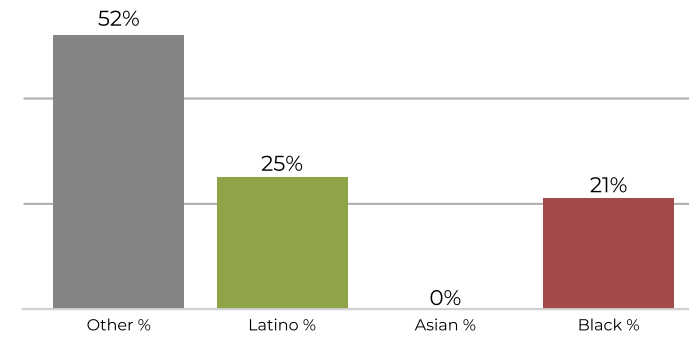
District 2



2020 Census

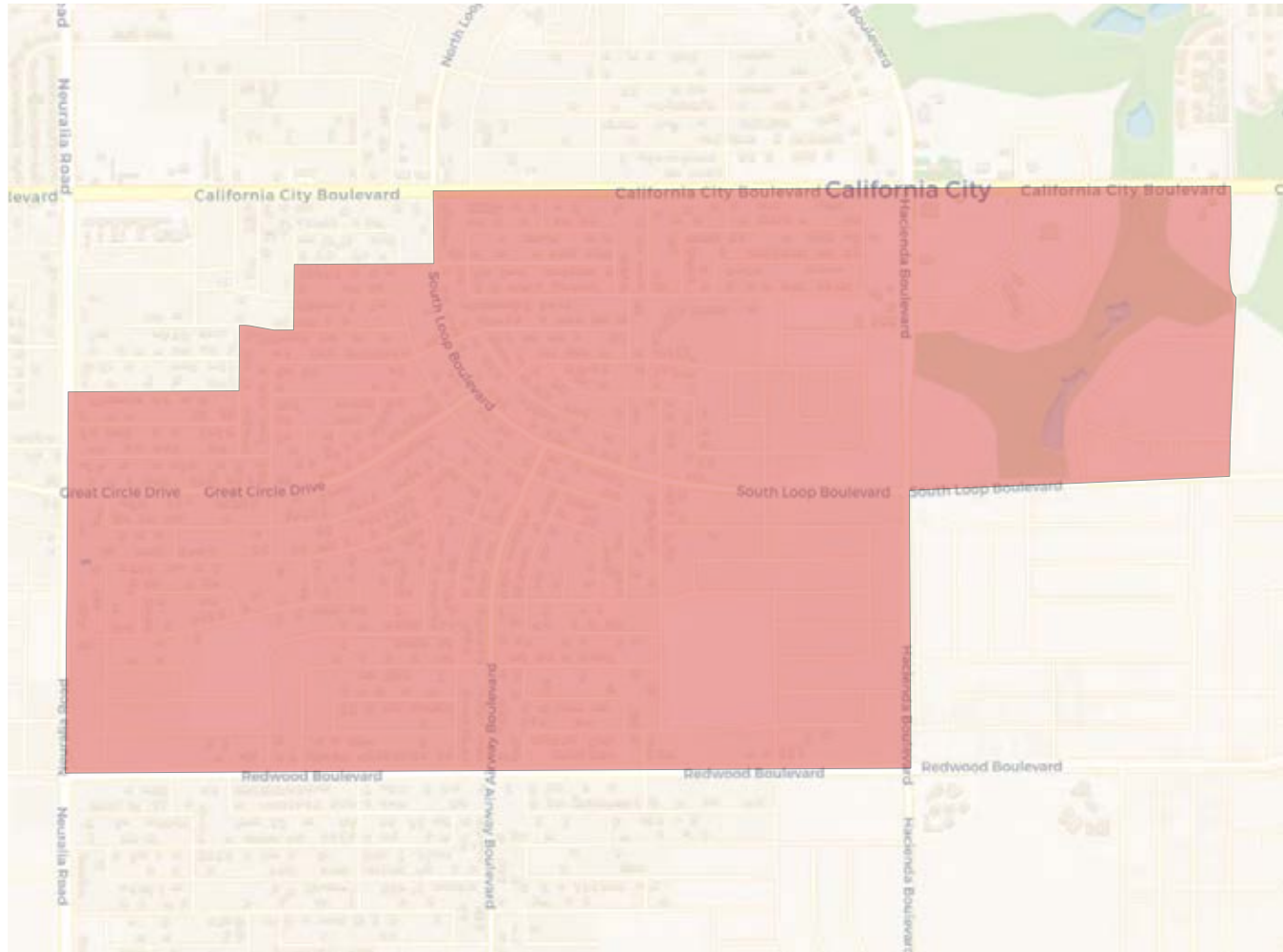


Citizen Voting Age Population

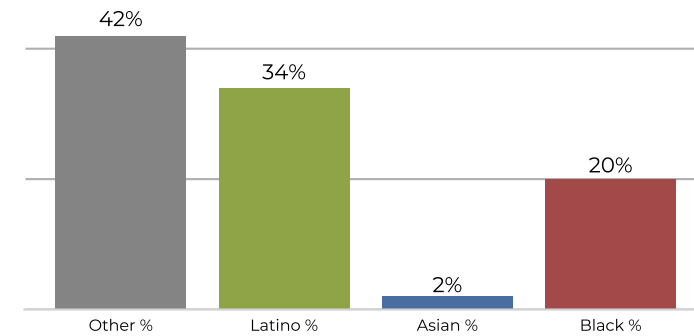


Population	Deviation	Deviation %	Other	Other %	Latino	Latino %	Asian	Asian %	Black	Black %
3,319	88	2.7%	1,480	44.6%	948	28.6%	104	3.1%	787	23.7%
Total CVAP	Other CVAP	Other CVAP %	Latino CVAP	Latino CVAP %	Asian CVAP	Asian CVAP %	Black CVAP	Black CVAP %		
2,402	1,250	52.0%	613	25.5%	19	0.8%	520	21.6%		

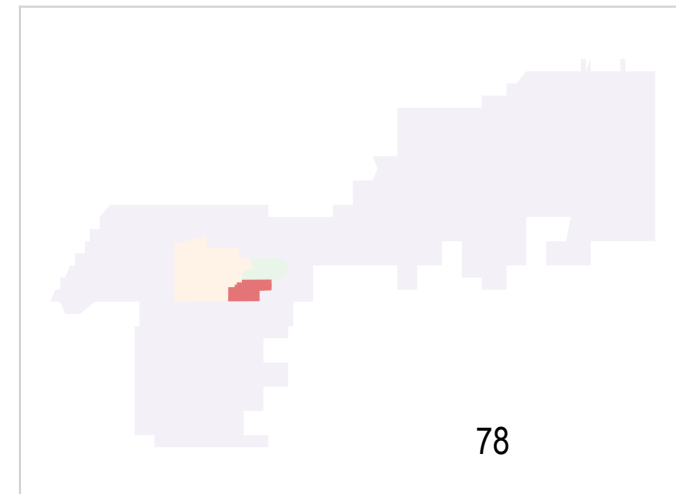
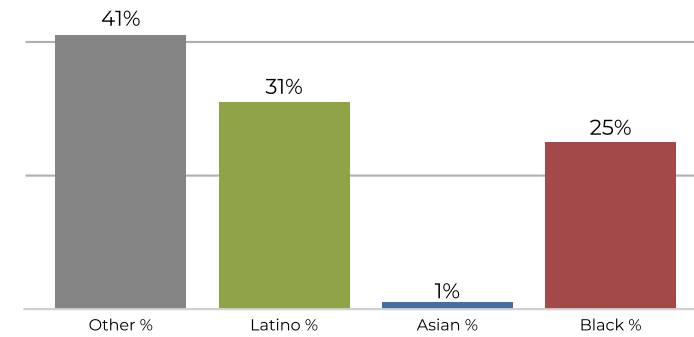
District 3



2020 Census

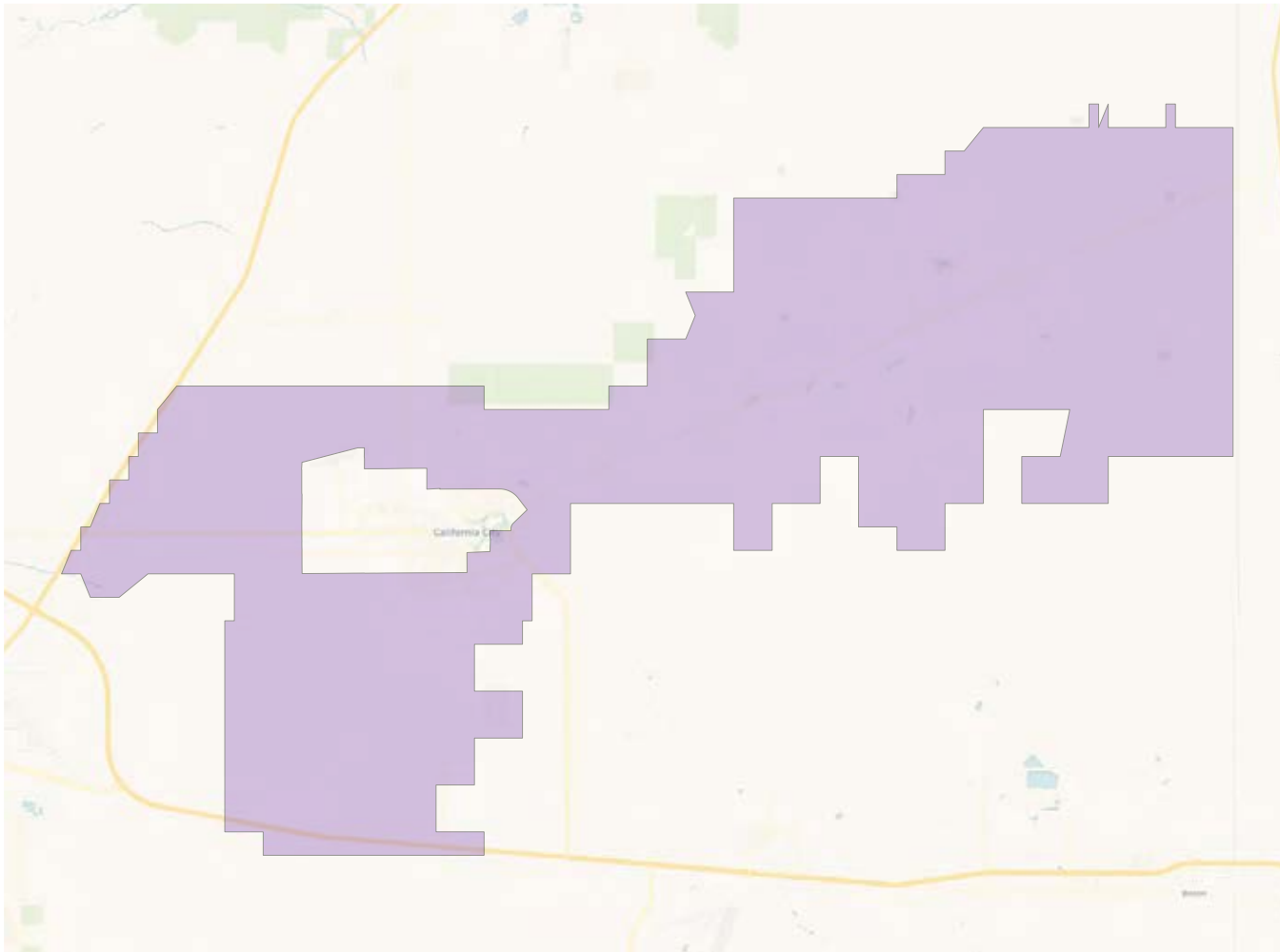


Citizen Voting Age Population

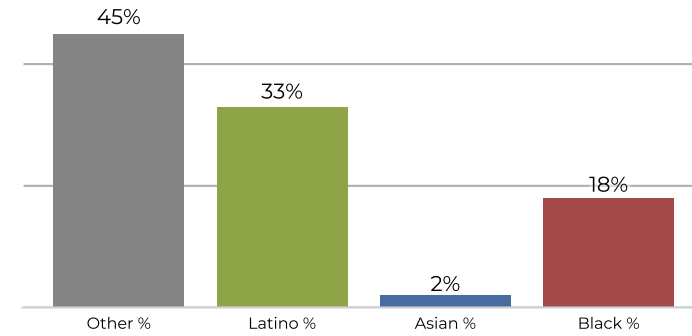


Population	Deviation	Deviation %	Other	Other %	Latino	Latino %	Asian	Asian %	Black	Black %
3,243	12	0.4%	1,389	42.8%	1,117	34.4%	83	2.6%	654	20.2%
Total CVAP	Other CVAP	Other CVAP %	Latino CVAP	Latino CVAP %	Asian CVAP	Asian CVAP %	Black CVAP	Black CVAP %		
2,221	927	41.7%	704	31.7%	22	1.0%	568	25.6%		

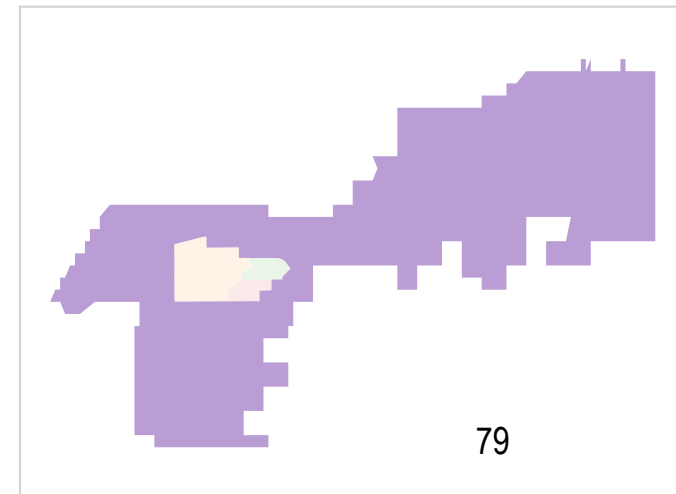
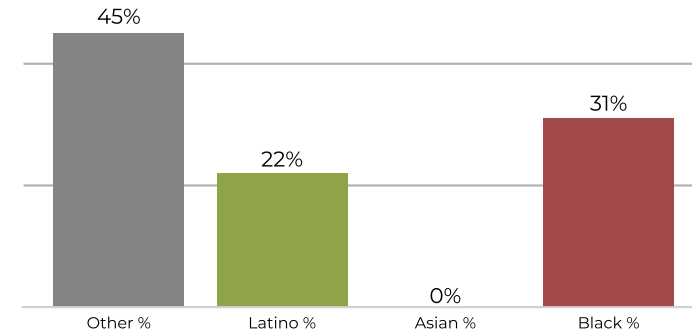
District 4



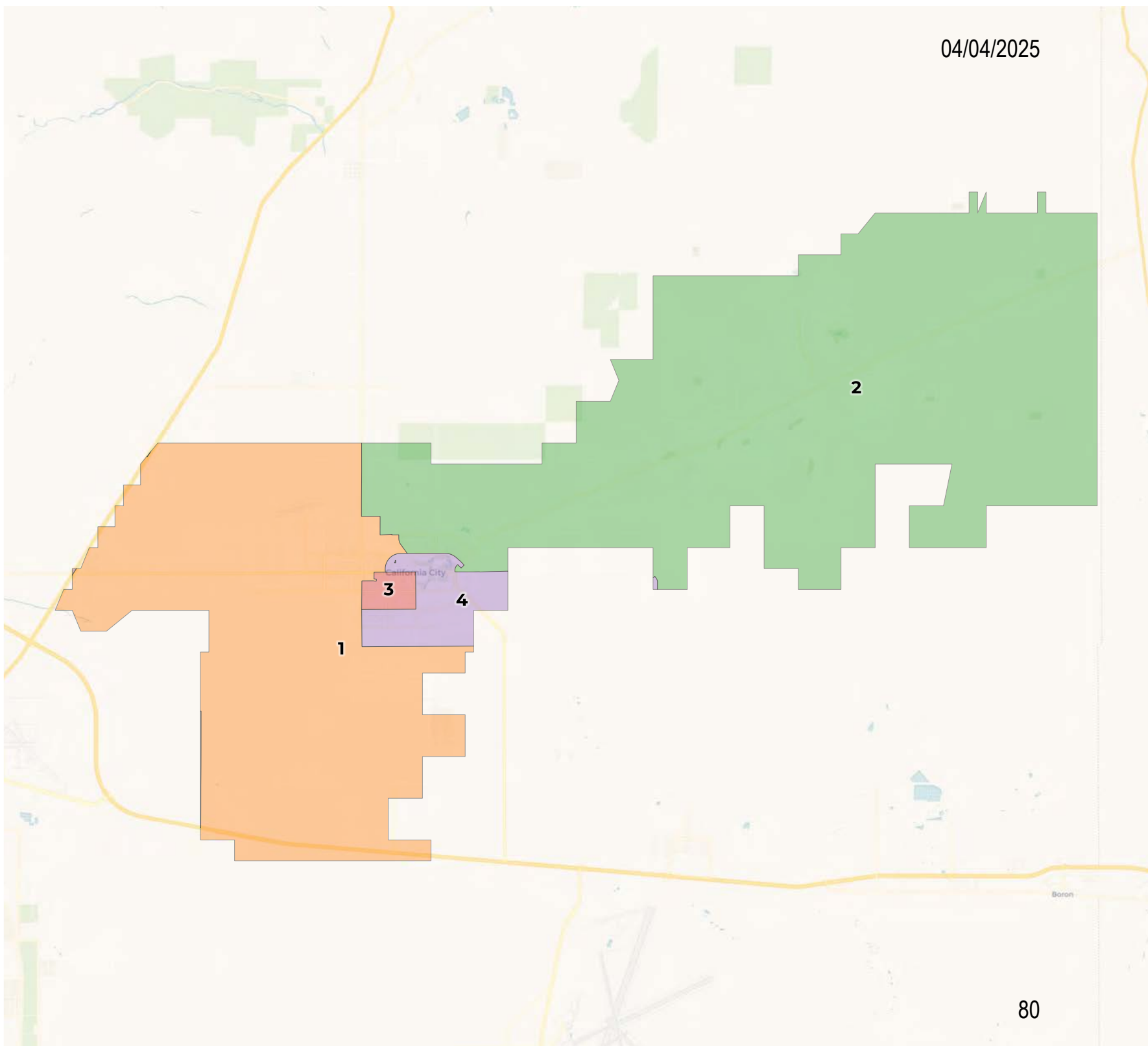
2020 Census



Citizen Voting Age Population



Population	Deviation	Deviation %	Other	Other %	Latino	Latino %	Asian	Asian %	Black	Black %
3,140	-91	-2.8%	1,440	45.9%	1,051	33.5%	76	2.4%	573	18.2%
Total CVAP	Other CVAP	Other CVAP %	Latino CVAP	Latino CVAP %	Asian CVAP	Asian CVAP %	Black CVAP	Black CVAP %		
2,475	1,129	45.6%	548	22.1%	10	0.4%	788	31.8%		



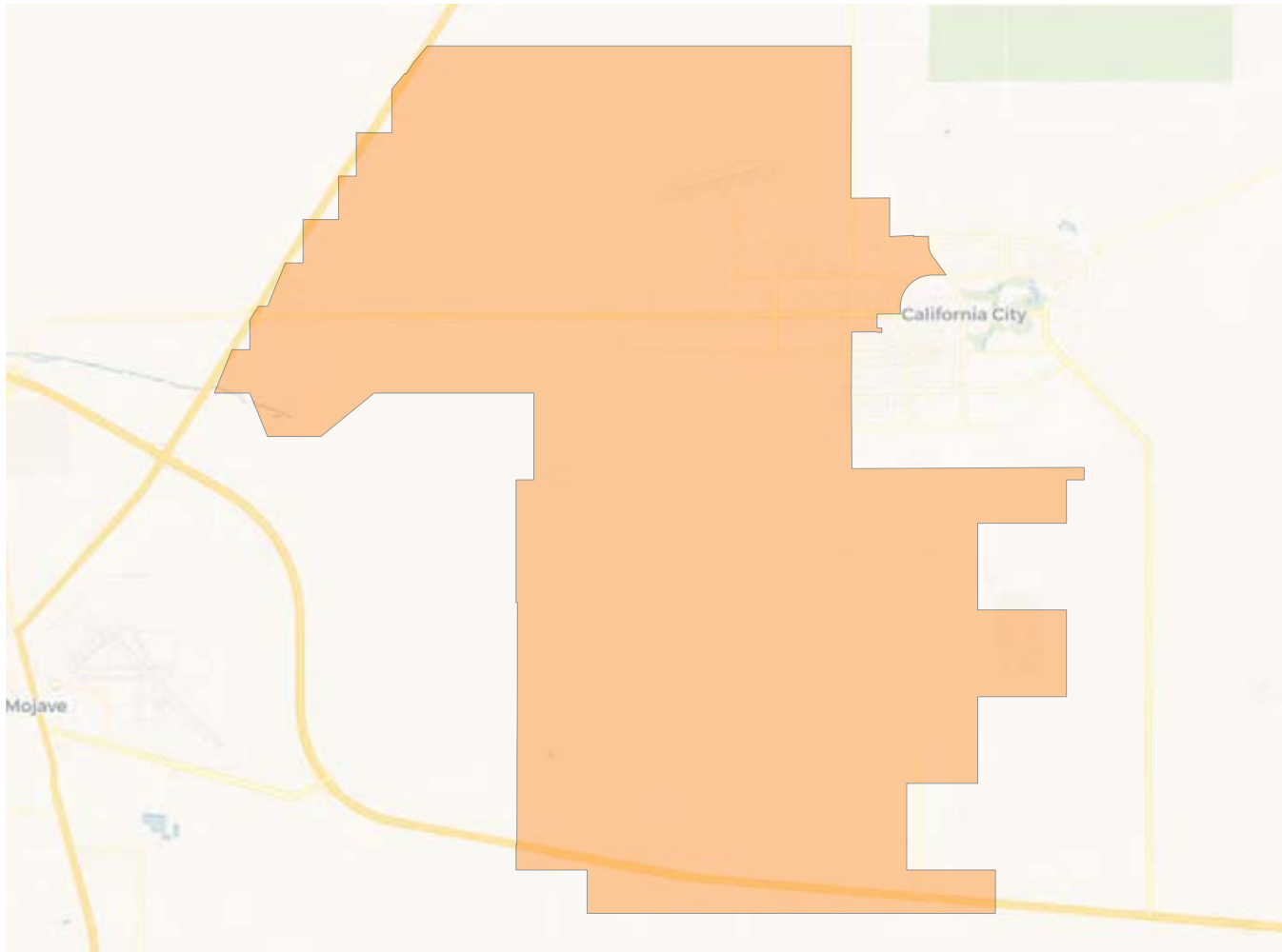
2020 Census

	1	2	3	4
Population	3,253	3,243	3,291	3,136
Deviation	22	12	60	-95
Deviation %	0.7%	0.4%	1.9%	-2.9%
Other	1,205	1,493	1,392	1,371
Other %	37.0%	46.0%	42.3%	43.7%
Latino	1,112	1,007	1,129	975
Latino %	34.2%	31.1%	34.3%	31.1%
Asian	88	73	91	97
Asian %	2.7%	2.3%	2.8%	3.1%
Black	848	670	679	693
Black %	26.1%	20.7%	20.6%	22.1%

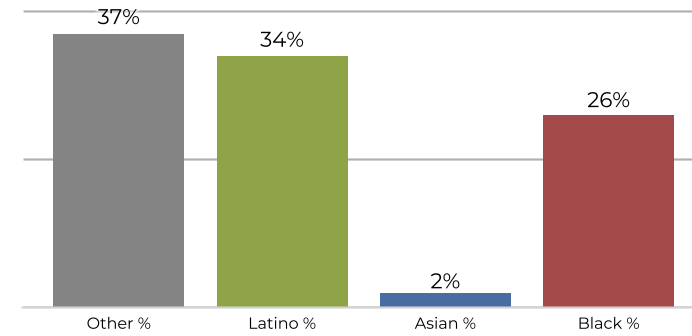
Citizen Voting Age Population (CVAP)

	1	2	3	4
Total CVAP	2,078	2,727	2,211	2,124
Other CVAP	907	1,180	921	1,146
Other CVAP %	43.6%	43.3%	41.7%	54.0%
Latino CVAP	694	670	689	507
Latino CVAP %	33.4%	24.6%	31.2%	23.9%
Asian CVAP	76	4	22	22
Asian CVAP %	3.7%	0.1%	1.0%	1.0%
Black CVAP	401	873	579	449
Black CVAP %	19.3%	32.0%	26.2%	21.1%

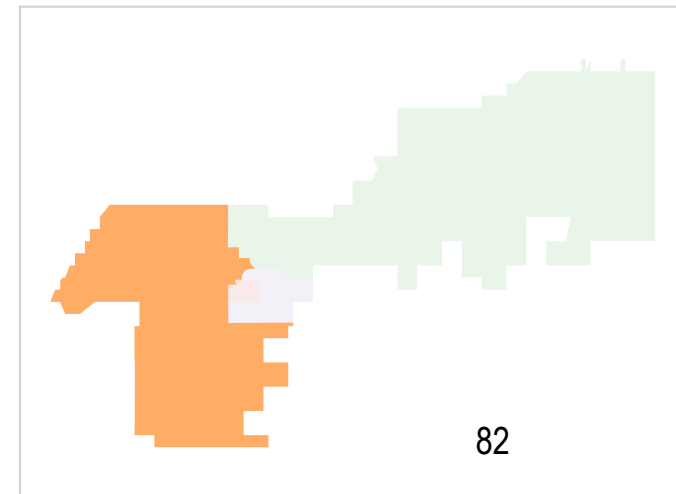
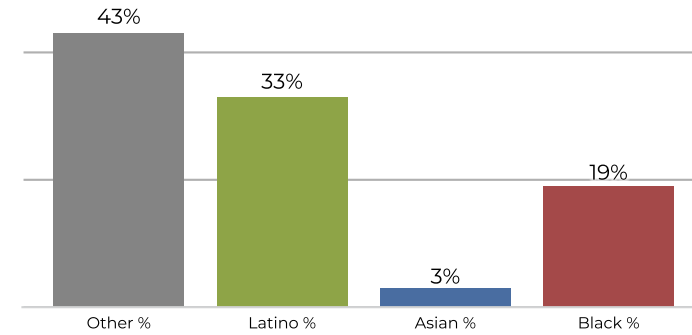
District 1



2020 Census

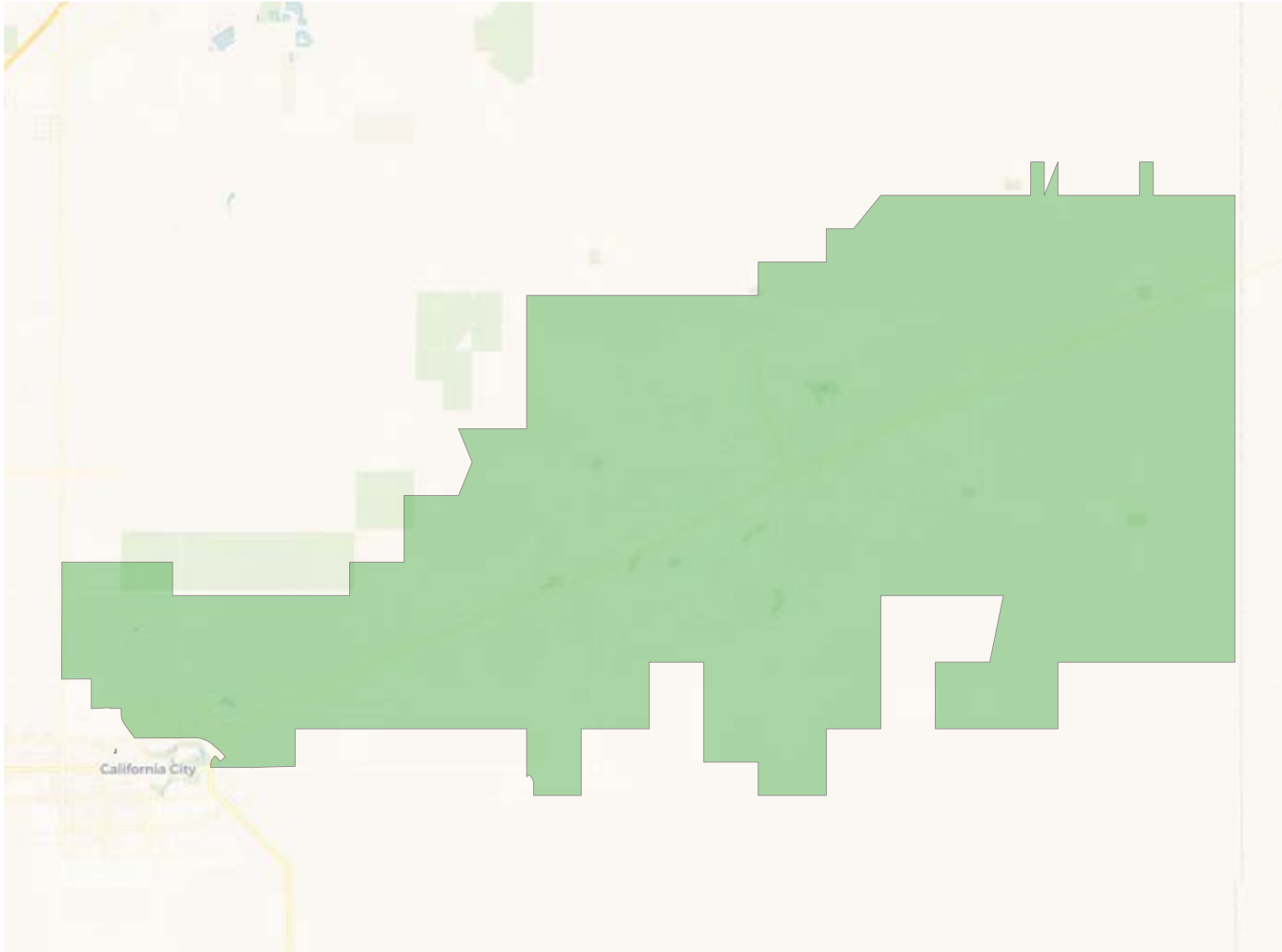


Citizen Voting Age Population

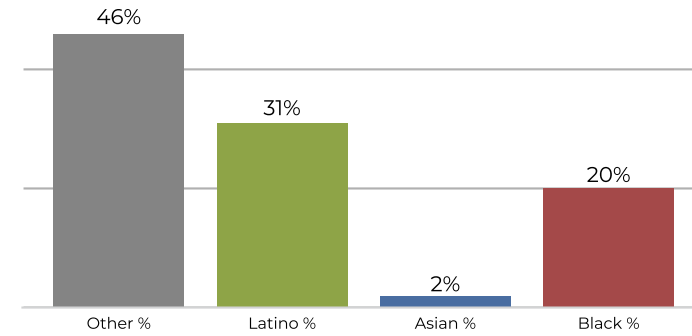


Population	Deviation	Deviation %	Other	Other %	Latino	Latino %	Asian	Asian %	Black	Black %
3,253	22	0.7%	1,205	37.0%	1,112	34.2%	88	2.7%	848	26.1%
Total CVAP	Other CVAP	Other CVAP %	Latino CVAP	Latino CVAP %	Asian CVAP	Asian CVAP %	Black CVAP	Black CVAP %		
2,078	907	43.6%	694	33.4%	76	3.7%	401	19.3%		

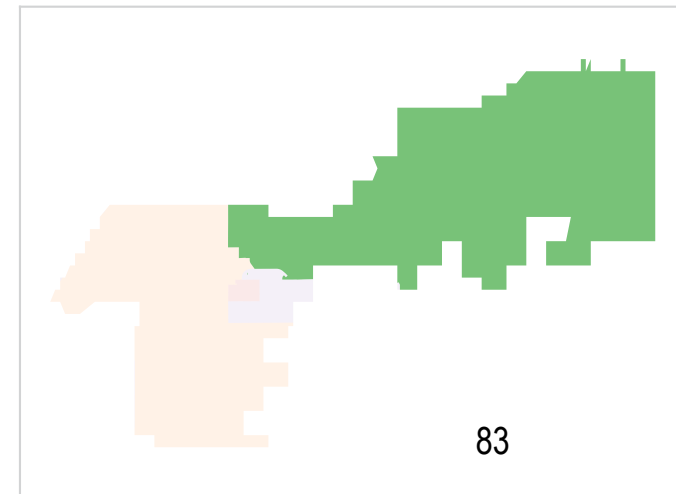
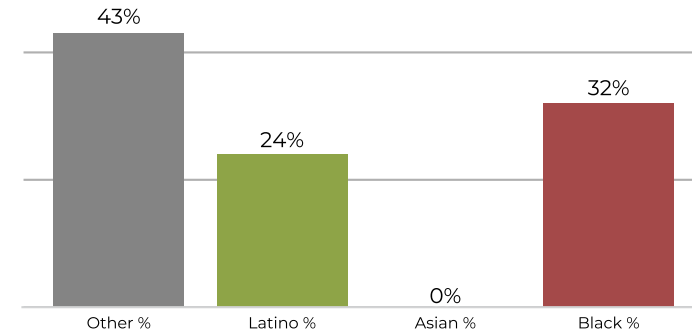
District 2



2020 Census

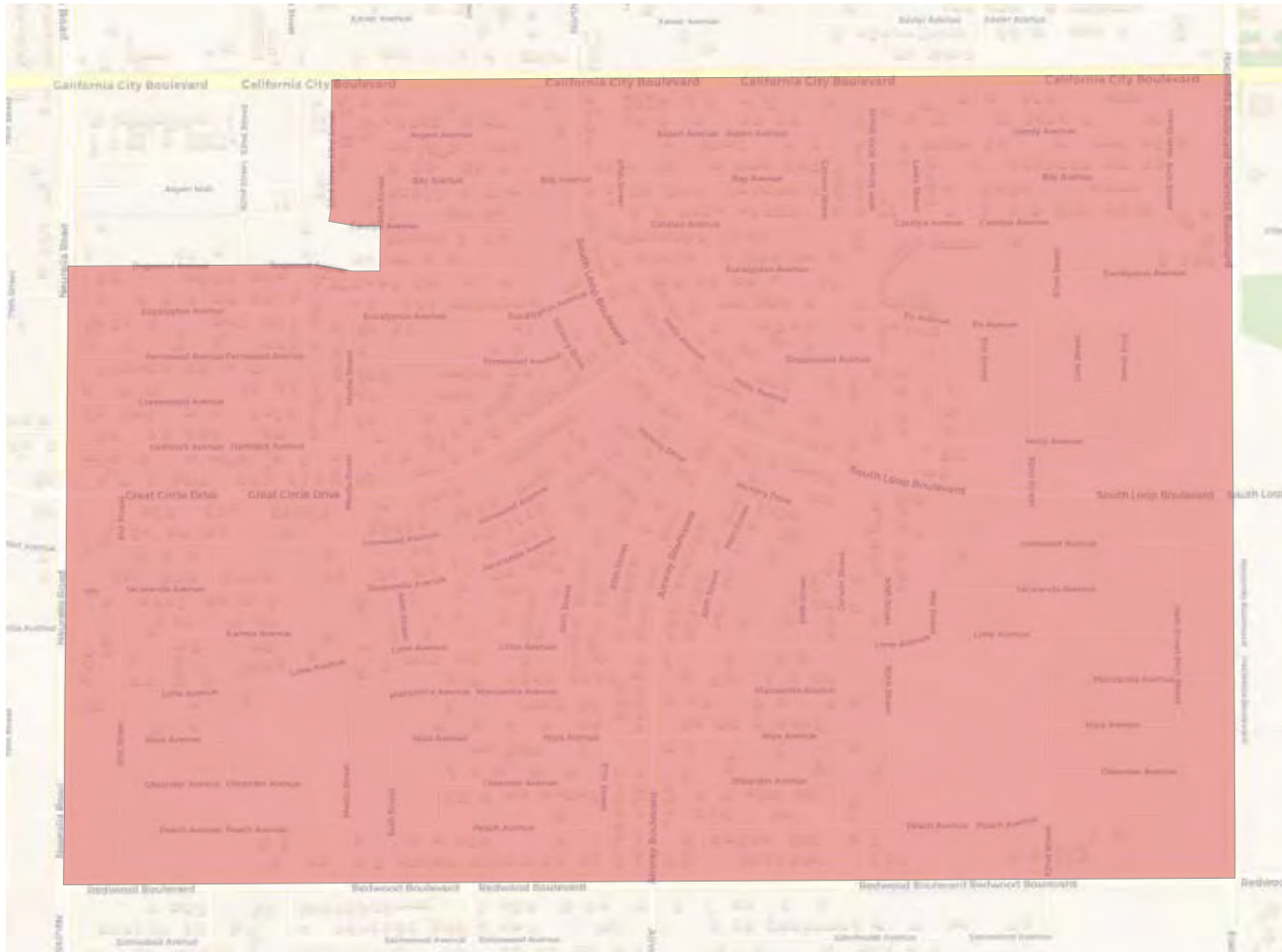


Citizen Voting Age Population

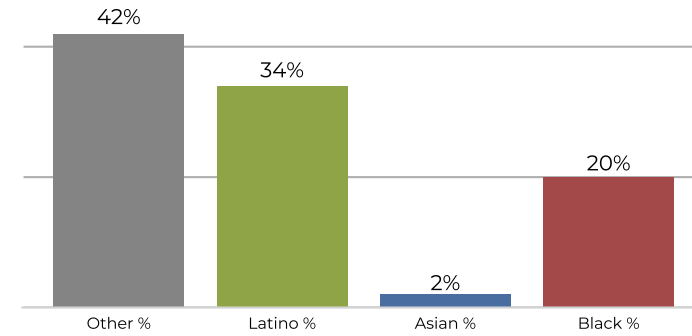


Population	Deviation	Deviation %	Other	Other %	Latino	Latino %	Asian	Asian %	Black	Black %
3,243	12	0.4%	1,493	46.0%	1,007	31.1%	73	2.3%	670	20.7%
Total CVAP	Other CVAP	Other CVAP %	Latino CVAP	Latino CVAP %	Asian CVAP	Asian CVAP %	Black CVAP	Black CVAP %		
2,727	1,180	43.3%	670	24.6%	4	0.1%	873	32.0%		

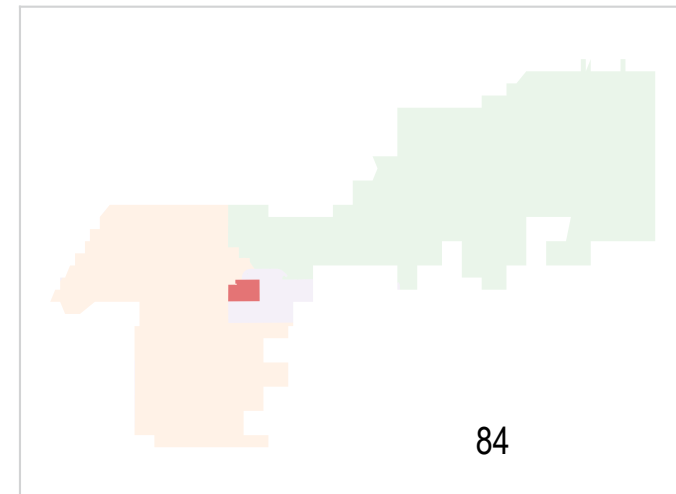
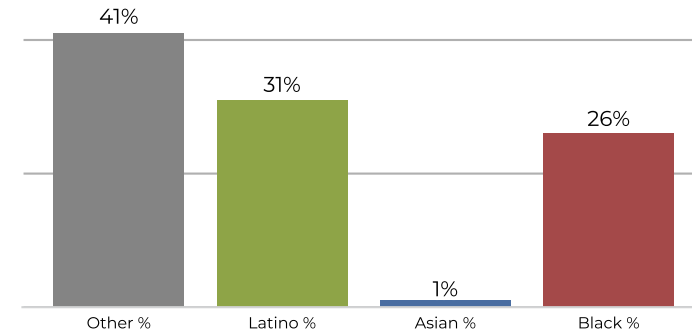
District 3



2020 Census

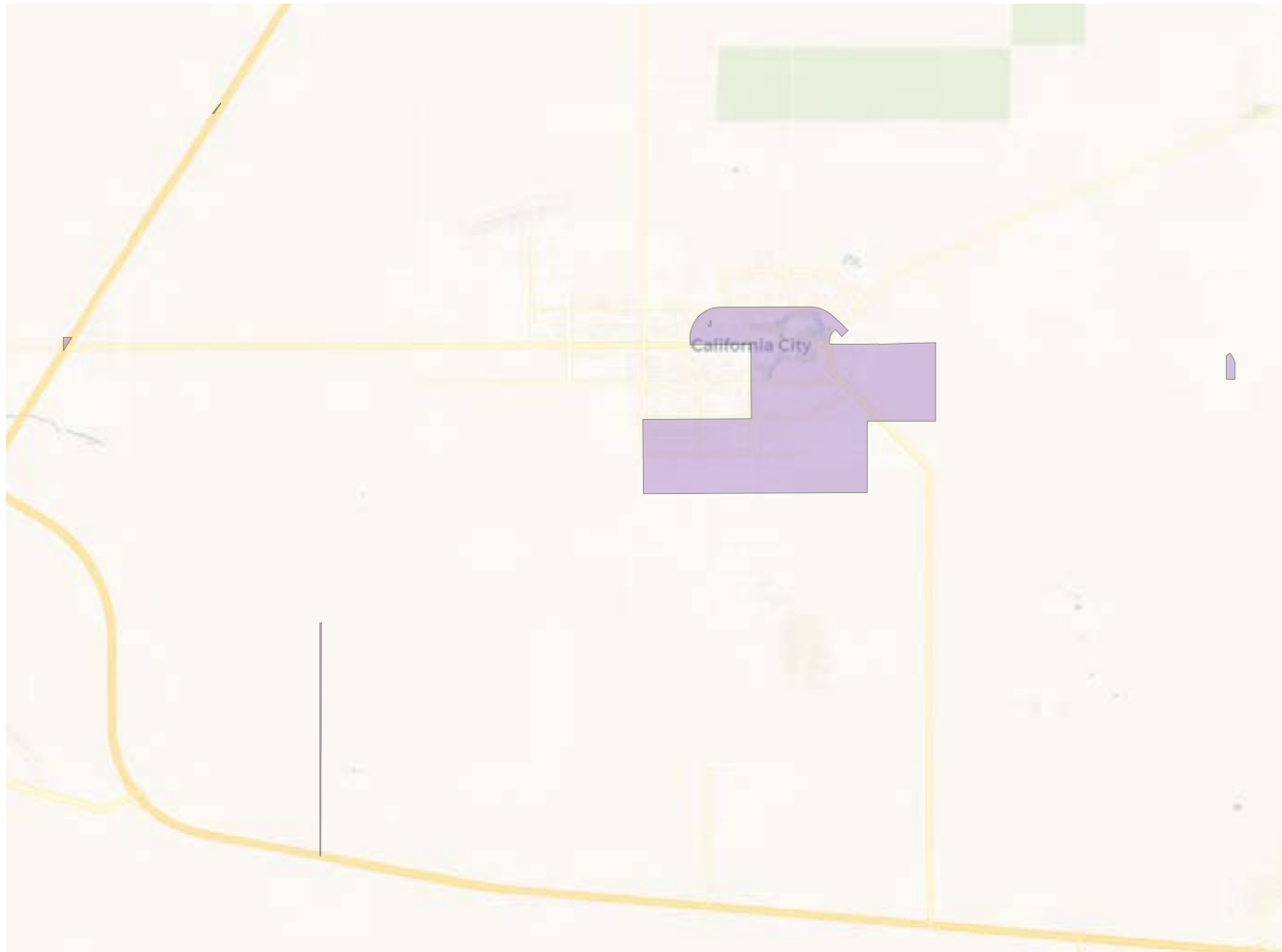


Citizen Voting Age Population

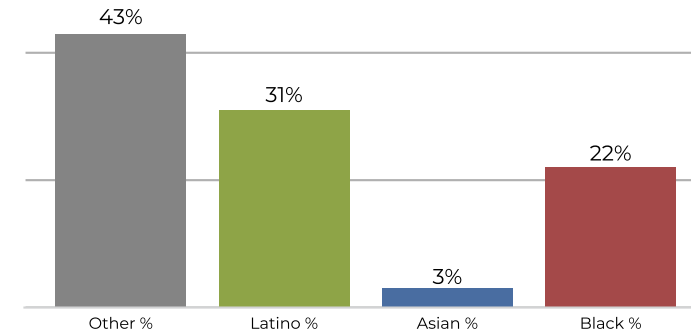


Population	Deviation	Deviation %	Other	Other %	Latino	Latino %	Asian	Asian %	Black	Black %
3,291	60	1.9%	1,392	42.3%	1,129	34.3%	91	2.8%	679	20.6%
Total CVAP	Other CVAP	Other CVAP %	Latino CVAP	Latino CVAP %	Asian CVAP	Asian CVAP %	Black CVAP	Black CVAP %		
2,211	921	41.7%	689	31.2%	22	1.0%	579	26.2%		

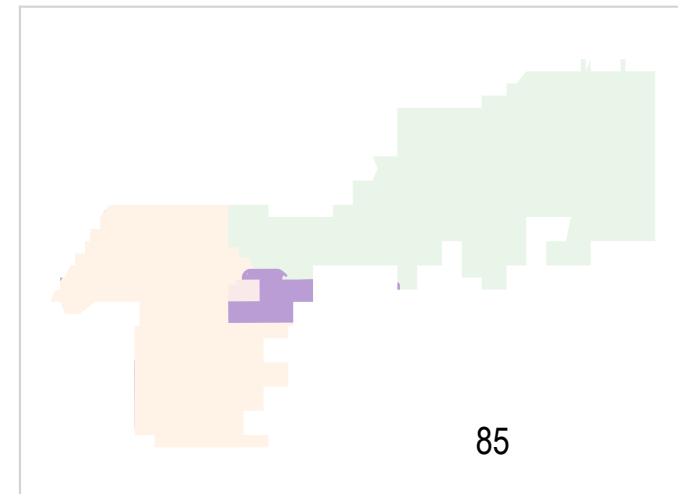
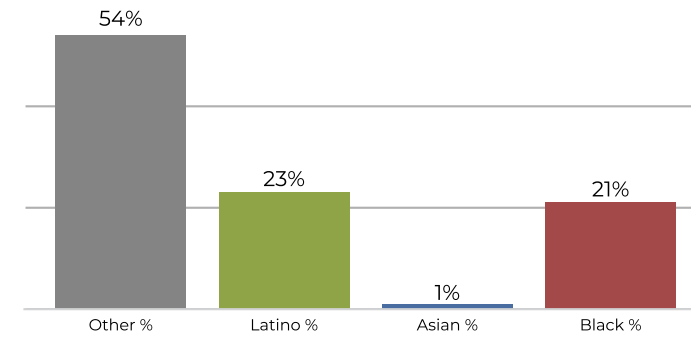
District 4



2020 Census



Citizen Voting Age Population



Population	Deviation	Deviation %	Other	Other %	Latino	Latino %	Asian	Asian %	Black	Black %
3,136	-95	-2.9%	1,371	43.7%	975	31.1%	97	3.1%	693	22.1%
Total CVAP	Other CVAP	Other CVAP %	Latino CVAP	Latino CVAP %	Asian CVAP	Asian CVAP %	Black CVAP	Black CVAP %		
2,124	1,146	54.0%	507	23.9%	22	1.0%	449	21.1%		



COUNCIL AGENDA ITEM

April 8, 2025

TO: Honorable Mayor and City Council

FROM: Victor Ponto, City Attorney
Karin Schambeck, Deputy City Attorney

SUBJECT: An Ordinance of the City of California City Amending Article 24.5 (Residential Tiny and Small Homes Overlay Zone) of Chapter 2 (Zoning) of Title 9 (Land Use and Development) of the City of California City Municipal Code (First Reading and Introduction)

BACKGROUND/DISCUSSION:

Previously, the Mayor and City Council directed the City Attorney to modify the municipal code to expand the garage size to 1,000 SF for tiny and small homes in California City. The City Attorney's Office has developed the draft ordinance and it is attached for reference.

Section 9-2.2455. Site and Structure Requirements has been modified to include the following:

Garages shall be no larger than one thousand (1,000) S.F. when constructed on a lot where the primary building is a Tiny Home or Small Home.

The modified ordinance is attached for a more complete reference.

RECOMMENDATION:

Staff recommends that the City Council adopt Ordinance No. 25-847 Amending Article 24.5 (Residential Tiny and Small Homes Overlay Zone) of Chapter 2 (Zoning) of Title 9 (Land Use and Development) of the City of California City Municipal Code. (*First Reading and Introduction*).

Attachment

1. Draft ordinance

- Code of Ordinances
 TITLE 9 - LAND USE AND DEVELOPMENT
 CHAPTER 2. - ZONING
 ARTICLE 24.5. RESIDENTIAL TINY AND SMALL HOMES OVERLAY ZONE

ARTICLE 24.5. RESIDENTIAL TINY AND SMALL HOMES OVERLAY ZONE

Sec. 9-2.2450. Purpose.

The Residential Tiny and Small Homes (R-THO) Overlay Zone District is established to provide housing options in specified tracts within the City by permitting homes smaller in size than the current City minimum square footage of one thousand two hundred (1,200) square feet of living area, and shall be used for independent living quarters, designed as a permanent, year-round residence.

(Ord. No. 20-779 , § 2, 8-11-2020)

Sec. 9-2.2451. Location.

The Residential Tiny and Small Homes Overlay Zone shall include City Tract Numbers 2898, 2812 (only if no homes currently on the tract), 3151, 3198, 2223, 2630 and 2404.

(-Ord. No. 20-779 , § 2, 8-11-2020)

Sec. 9-2.2452. Applicability of the R-THO Overlay Zoning District.

The provisions of this Article 24.5 apply to proposed land uses and development in addition to all other applicable requirements of this Zoning Code. If there is a conflict between the provisions of this Article and any other provision of this Zoning Code the specific provisions of this Article shall take precedence and control.

- (a) Mapping of overlay district. The applicability of this overlay zoning district to a specific site shall be shown on the City Zoning Map.
- (b) Allowed land uses, permit requirements, development standards. Except as may be otherwise provided by this Article:
 - (1) Any land use normally allowed in the primary zoning district by Title 9, Chapter 2 may be allowed within this overlay district, subject to any additional requirements of this overlay district;
 - (2) Development within the R-THO overlay district shall obtain the zoning approvals required by Title 9, Chapter 2 for the primary zoning district; and
 - (3) Development within this overlay district shall comply with all applicable development standards of the primary zoning district, all other applicable provisions of this Zoning Code, and the City's Design Guidelines for Small Homes.
 - (4) Small Homes and Tiny Homes shall substantially conform to the approved Small and Tiny Homes Design Guidelines, as amended from time to time.

(-Ord. No. 20-779 , § 2, 8-11-2020)

Sec. 9-2.2453. Permitted Uses.

- (a) Tiny Home between 200 sq. ft to 500 sq. ft.

- (b) Smaller Home between 500 sq. ft. to 1,200 sq. ft.
- (c) All uses permitted in the underlying zone.
(Ord. No. 20-779 , § 2, 8-11-2020)

Sec. 9-2.2454. Conditional Uses.

- (a) All conditional uses permitted in the underlying zone.
- (b) Swimming Pools.
- (c) Community and recreation centers.
- (d) Parks.

~~(e)~~ Garages, Covered Parking Structures, and Accessory Buildings larger than four hundred (4,000) S.F. in size. (Ord. No. 20-779 , § 2, 8-11-2020).

Formatted: Font: Bold

~~(e)~~

Formatted: No bullets or numbering

Sec. 9-2.2455. Site and Structure Requirements.

- (a) The minimum lot area in the R-THO District is six thousand (6,000) square feet.
- (b) Setbacks shall be the same as those of the underlying residential zone.
- (c) ~~Garages, Covered Parking Structures, and Accessory Buildings shall be no larger than four hundred (400) S.F. when constructed on a lot where the primary building is a Tiny Home or Small Home.~~

Formatted: Font: Bold

Garages shall be no larger than one thousand (1,000) S.F. when constructed on a lot where the primary building is a Tiny Home or Small Home.

~~(e)~~ Tiny Homes and Smaller Homes shall be connected to water supply source, sewer/septic, and electric utilities or solar with battery backup.

~~(e)~~ Tiny Homes and Smaller Homes are not required to have covered parking.

~~(f)~~ Tiny Homes and Smaller Homes are required to have sprinklers and sufficient water supply for fire protection.

~~(g)~~ Mechanical equipment shall be incorporated into the structure and not located on the roof.

~~(h)~~ Tiny Homes and Smaller Homes must comply with all applicable State and Local Codes and Regulations.

~~(i)~~ For each dwelling unit, the occupant may keep for personal use not more than three (3) generally accepted household pets, such as dogs, cats, small caged birds, and rabbits. Such household pets shall be restrained from doing anything which may be or become an annoyance or nuisance to neighbors or to the neighborhood. No raising, breeding, boarding or kenneling of dogs, cats, small caged birds, or rabbits is permitted. Fish may be kept in aquariums without numerical limit. No bird cage or aviary shall be located outside the structures and within twenty (20) ft. from lot lines or within one hundred (100) feet of a place where food products are stored, manufactured or consumed by the public.

Commented [KS1]: This part regarding animals was recently changed a few months ago in a different ordinance. We need to be sure the final ordinance reflects all updates

~~(j)~~ All Small Homes must be placed on a permanent foundation and all undercarriage, foundation system, and external elements below the finished floor shall be screened or constructed with architectural elements that complement the main structure.

~~(k)~~ Tiny Homes shall have a minimum of four (4) of the following design features:

- (1) Upgraded entry feature, such as transom or side windows around an exterior door;
- (2) Exterior accessories, such as permanent shutters, or fixed sunshade devices, or gutters/downspouts;

- (3) Pitched roofline (4:12 pitch or steeper);
- (4) Dormers;
- (5) Premanufactured skylights;
- (6) Built-on porch or deck;
- (7) Exterior residential light sconces or downcans; or
- (8) Other features as otherwise approved by the City Planner.
- (9) The provision of more than one (1) item within the same category of design features may be counted independently towards the overall minimum requirements (e.g., including both a sunshade and shutters).

(Ord. No. 20-779 , § 2, 8-11-2020)

Sec. 9-2.2456. Definitions.

- (a) "Tiny Home" - A residential structure between two hundred (200) to five hundred (500) square feet of living area under roof installed on a permanent foundation, intended for independent living quarters, designed as a permanent, year-round residence for one (1) household that meets these following conditions:
 - (1) Has at least one hundred fifty (150) square feet of first-floor interior living space;
 - (2) Materials used as an exterior wall covering shall as set forth in the Small and Tiny Homes Design Guidelines;
 - (3) Windows shall be at least double pane glass and labeled for building use, and shall include exterior trim;
 - (4) Insulation with values of at least R19 for the walls, R38 for ceilings, and R19 (for the floors if on a raised foundation).
- (b) "Small Home" - A residential structure larger than five hundred (500) square feet of living area under roof, however, less than one thousand two hundred (1,200) square feet installed on a permanent foundation, intended for independent living quarters, designed as a permanent, year-round residence for one (1) household that also meets the construction requirements set forth for Tiny Homes above.

(Ord. No. 20-779 , § 2, 8-11-2020)

RESOLUTION NO. 25-825**AN ORDINANCE OF THE CITY OF CALIFORNIA CITY, CALIFORNIA AMENDING ARTICLE 24.5 (RESIDENTIAL TINY AND SMALL HOMES OVERLAY ZONE) OF CHAPTER 2 (ZONING) OF TITLE 9 (LAND USE AND DEVELOPMENT) OF THE CITY OF CALIFORNIA CITY MUNICIPAL CODE**

WHEREAS, Ordinance No. 20-779, adopted on August 11, 2020, established an overlay zone for tiny and small homes (the “R-THO Overlay Zone District”) within specified tracts in California City (“City”) which was codified as Article 24.5 of the California City Municipal Code (“CCMC”); and

WHEREAS, the City desires to amend Article 24.5 to increase the garage size in the R-THO Overlay Zone to a maximum of 1,000 square feet.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CALIFORNIA CITY DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. RECITALS.

The City Council of the City of California City finds and declares that the Recitals set forth above are true and correct and are incorporated herein by this reference.

SECTION 2. AMENDMENT OF ARTICLE 24.5 (RESIDENTIAL TINY AND SMALL HOMES OVERLAY ZONE) OF CHAPTER 2 (ZONING) OF TITLE 9 (LAND USE AND DEVELOPMENT) OF THE CALIFORNIA CITY MUNICIPAL CODE.

Article 24.5 of the City of California City Municipal Code is hereby amended to read as follows in Exhibit A with deletions marked in ~~strikethrough~~ and additions in underline.

SECTION 3. CALIFORNIA ENVIRONMENTAL QUALITY ACT.

The Ordinance is not subject to the California Environmental Quality Act (“CEQA”) pursuant to CEQA Guidelines, California Code of Regulations, Title 14, Chapter 3, Section 15061(b)(3) as the adoption of the ordinance will have no reasonable possibility that the project will have a significant effect on the environment. No further environmental review is necessary.

SECTION 4. SEVERABILITY.

If any chapter, subsection, subdivision, sentence, clause, phrase, or portion of this ordinance, is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision will not affect the validity of the remaining portions of this ordinance. The City Council hereby declares that it would have adopted this ordinance, and each Chapter, subsection, subdivision, sentence, clause, phrase, or

portion thereof, irrespective of the fact that any one or more Sections, subsections, subdivisions, sentences, clauses, phrases, or portions thereof be declared invalid or unconstitutional.

SECTION 5. EFFECTIVE DATE.

This ordinance shall take effect thirty (30) days after its passage by the City Council.

SECTION 6. CITY CLERK ACTION.

The City Clerk is authorized and directed to cause this Ordinance to be published within fifteen (15) days after its passage in a newspaper of general circulation and circulated within the City in accordance with Government Code Chapter 36933(a) or, to cause this Ordinance to be published in the manner required by law using the alternative summary and posting procedure authorized under Government Code Chapter 39633(c).

PASSED AND ADOPTED by the City Council of the City of California City on the 8th day of April, 2025.

Marquette Hawkins, Mayor

APPROVED AS TO FORM:

ATTEST:

Victor M. Ponto, City Attorney

Leandrea Weible, Acting City Clerk

STATE OF CALIFORNIA)
COUNTY OF KERN)
CITY OF CALIFORNIA CITY)

I, Leandrea Weible, City Clerk of the City of California City, California, do hereby certify that the foregoing Ordinance No. 25-825, was introduced at a regular meeting of the City Council of the City of California City held on the 8th day of APRIL, 2025, and was passed by the City Council of the City of California City at a regular meeting held on the 8th day of April, 2025, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Leandrea Weible, Acting City Clerk

Check Date	Check #	Payee	Description	Invoice Date	Invoice #	Invoice \$	Check \$	GL Account	GL Account Name
03/27/2025	114904	Hall Letter Shop, Inc	Public Hearing Notices	10/28/2024	29264	5,798.30-	5,798.30-	515115630	Contracts
Total 114904:							5,798.30-		
03/27/2025	114977	Hall Letter Shop, Inc	Public Hearing Notices	10/28/2024	29264	5,798.30	5,798.30	515115630	Contracts
Total 114977:							5,798.30		
03/27/2025	114979	Verizon	02/10-03/09/25	03/10/2025	08946867	25.26	25.26	184215284	Telephone - Land
Total 114979:							25.26		
04/03/2025	114980	Frontier	03/19-04/18/25	03/19/2025	081503-5 0319	3,620.55	3,620.55	535310284	Telephone - Land
Total 114980:							3,620.55		
04/03/2025	114981	Quadient Finance USA, I	03/01-03/31/25- Postage	03/24/2025	7900 0440 8134	3,098.97	3,098.97	515115245	Postage and Shippin
Total 114981:							3,098.97		
04/03/2025	114982	SoCalGas	02/11-03/13/25	03/19/2025	173 738 1691 1	3,396.44	3,396.44	535310282	Gas
Total 114982:							3,396.44		
04/03/2025	114983	Alexander Enterprises, I	Water Bills 03/01-03/31/25	03/28/2025	4200	4,440.14	4,440.14	515115630	Contracts
Total 114983:							4,440.14		
04/03/2025	114984	Amber Chemical, Inc.	Hypochlorite Solution	03/13/2025	0384369-IN	714.29	714.29	515115480	Chemicals/EMS Med
Total 114984:							714.29		
04/03/2025	114985	BHT Engineering, Inc	Job #19410- Redwood Blvd- Hacie	02/28/2025	CC25-020	855.00	855.00	947000757	#19410 CMAQ Redw
04/03/2025	114985	BHT Engineering, Inc	Job #20407- Mendiburu Rd- Hacie	02/28/2025	CC25-021	2,262.50	2,262.50	947000734	#20407 CMAQ Mend
04/03/2025	114985	BHT Engineering, Inc	Job #21420- HSIP10 CCB-Yerba to	02/28/2025	CC25-022	1,730.00	1,730.00	947000753	#21420 HSIP CCB - Y
04/03/2025	114985	BHT Engineering, Inc	Job #23401- Hacienda Blvd- Manz	02/28/2025	CC25-023	585.00	585.00	947000754	#23401 RSTP Hac -
04/03/2025	114985	BHT Engineering, Inc	Job #23412- Splash Pad	02/28/2025	CC25-024	22,281.00	22,281.00	104561750	ARPA Project
04/03/2025	114985	BHT Engineering, Inc	Job #24408- RV Dump STA Constr	02/28/2025	CC25-025	3,361.00	3,361.00	164251630	Contracts
04/03/2025	114985	BHT Engineering, Inc	Job #24409- Wonder Acres Tank	02/28/2025	CC25-026	995.00	995.00	515115315	Engineering
04/03/2025	114985	BHT Engineering, Inc	Job #24411- CMAQ- CCB Shoulder	02/28/2025	CC25-027	12,173.50	12,173.50	947000758	#24411 CMAQ CCB -
04/03/2025	114985	BHT Engineering, Inc	Job #24415- Parking Lot for Splas	02/28/2025	CC25-028	12,980.00	12,980.00	104561750	ARPA Project
04/03/2025	114985	BHT Engineering, Inc	Job #25400- General Engineering	02/28/2025	CC25-029	1,480.00	1,480.00	515115315	Engineering
04/03/2025	114985	BHT Engineering, Inc	Job #25403-604- Cal City Yard Are	02/28/2025	CC25-030	7,290.00	7,290.00	606000752	Community Benefit

VOID

PRE-ISSUE

Check Date	Check #	Payee	Description	Invoice Date	Invoice #	Invoice \$	Check \$	GL Account	GL Account Name
04/03/2025	114985	BHT Engineering, Inc	Job #25406- Little League Area Lig	02/28/2025	CC25-031	6,565.00	6,565.00	606000752	Community Benefit
04/03/2025	114985	BHT Engineering, Inc	Job #25407- FAA 2025 ACIP	02/28/2025	CC25-032	2,145.00	2,145.00	535310315	Engineering
Total 114985:							74,703.00		
04/03/2025	114986	Bound Tree Medical	Medical Supplies	03/21/2025	85706455	323.57	323.57	194222480	Chemicals/EMS Med
Total 114986:							323.57		
04/03/2025	114987	Burke Williams & Sorens	02/01-02/28/25	03/26/2025	339444	7,866.54	7,866.54	104155311	Legal Services
04/03/2025	114987	Burke Williams & Sorens	02/01-02/28/25	03/26/2025	339445	10,608.00	10,608.00	104155311	Legal Services
04/03/2025	114987	Burke Williams & Sorens	02/01-02/28/25	03/26/2025	339446	408.00	408.00	104155311	Legal Services
04/03/2025	114987	Burke Williams & Sorens	02/01-02/28/25	03/26/2025	339447	48.00	48.00	104155311	Legal Services
04/03/2025	114987	Burke Williams & Sorens	02/01-02/28/25	03/26/2025	339448	2,304.00	2,304.00	104155311	Legal Services
04/03/2025	114987	Burke Williams & Sorens	02/01-02/28/25	03/26/2025	339449	5,784.00	5,784.00	104155311	Legal Services
04/03/2025	114987	Burke Williams & Sorens	02/01-02/28/25	03/26/2025	339450	9,888.00	9,888.00	104155311	Legal Services
04/03/2025	114987	Burke Williams & Sorens	02/01-02/28/25	03/26/2025	339451	456.00	456.00	104155311	Legal Services
04/03/2025	114987	Burke Williams & Sorens	02/01-02/28/25	03/26/2025	339452	5,451.07	5,451.07	104155311	Legal Services
04/03/2025	114987	Burke Williams & Sorens	02/01-02/28/25	03/26/2025	339453	4,125.00	4,125.00	104155311	Legal Services
04/03/2025	114987	Burke Williams & Sorens	02/01-02/28/25	03/26/2025	339454	1,899.00	1,899.00	104155311	Legal Services
04/03/2025	114987	Burke Williams & Sorens	02/01-02/28/25	03/26/2025	339455	1,993.50	1,993.50	104155311	Legal Services
04/03/2025	114987	Burke Williams & Sorens	02/01-02/28/25	03/26/2025	339456	4,560.00	4,560.00	104155311	Legal Services
04/03/2025	114987	Burke Williams & Sorens	02/01-02/28/25	03/26/2025	339457	15.79	15.79	104155311	Legal Services
04/03/2025	114987	Burke Williams & Sorens	02/01-02/28/25	03/26/2025	339458	96.00	96.00	104155311	Legal Services
04/03/2025	114987	Burke Williams & Sorens	02/01-02/28/25	03/26/2025	339459	3,432.00	3,432.00	104155311	Legal Services
04/03/2025	114987	Burke Williams & Sorens	02/01-02/28/25	03/26/2025	339460	384.00	384.00	104155311	Legal Services
04/03/2025	114987	Burke Williams & Sorens	02/01-02/28/25	03/26/2025	339473	13,128.00	13,128.00	104155311	Legal Services
Total 114987:							72,446.90		
04/03/2025	114988	Cal City TV & Appliances	25 Gallon Propane	03/24/2025	658	93.36	93.36	274411285	Propane
Total 114988:							93.36		
04/03/2025	114989	Chamber of Commerce	Allocation for FY 24/25	03/28/2025	101	15,000.00	15,000.00	104151627	Chamber of Commer
Total 114989:							15,000.00		
04/03/2025	114990	Chambers, Erin	Cannabis Enforcement Summit '25	03/24/2025	032425	1,517.26	1,517.26	394224230	Travel/Lodging/Reg
Total 114990:							1,517.26		
04/03/2025	114991	Dennis Automotive	Unit 125- AC Repair	03/24/2025	23847	433.90	433.90	104131254	Veh Operation/Main

Check Date	Check #	Payee	Description	Invoice Date	Invoice #	Invoice \$	Check \$	GL Account	GL Account Name
Total 114991:							433.90		
04/03/2025	114992	Department of Justice	01/01-01/31/25 Fingerprint App	02/05/2025	794109	394.00	394.00	184213620	Livescan Fees
04/03/2025	114992	Department of Justice	02/01-02/28/25 Fingerprint App	03/05/2025	801574	332.00	332.00	184213620	Livescan Fees
Total 114992:							726.00		
04/03/2025	114993	FedEx	Shipping- Entenmann-Rovin	03/14/2025	8-799-27233	29.65	29.65	184212245	Postage and Shippin
Total 114993:							29.65		
04/03/2025	114994	Hi Desert Forklift	Ground Crew Forklift Training & C	03/20/2025	2771	558.90	558.90	294219230	Travel/Lodging/Reg
Total 114994:							558.90		
04/03/2025	114995	Hightower, Kristy	Fire Marshal 1E Training Adv	03/24/2025	032425	617.20	617.20	394224230	Travel/Lodging/Reg
04/03/2025	114995	Hightower, Kristy	2025 Cannabis Enforcement Sum	03/24/2025	032425 B	1,844.26	1,844.26	394224230	Travel/Lodging/Reg
Total 114995:							2,461.46		
04/03/2025	114996	Humberto Gutierrez Ma	CR 23-1143 Evidence Retention	03/04/2025	EVIDENCE 0311	19,800.00	19,800.00	1802091	Evidence Retention
Total 114996:							19,800.00		
04/03/2025	114997	Karl's Hardware-Rosam	Towable Auger Groundhog Rental	03/13/2025	23252	206.04	206.04	274413240	Equipment Rental
04/03/2025	114997	Karl's Hardware-Rosam	Finance Charge	02/28/2025	287442	5.83	5.83	515115256	Equipment Operatio
Total 114997:							211.87		
04/03/2025	114998	LC Action Police Supply,	Arson Investigator- Rifle	03/13/2025	474078	1,508.90	1,508.90	194222451	Armory/Safety Equi
04/03/2025	114998	LC Action Police Supply,	PD- Ammunition	03/17/2025	474191	1,493.85	1,493.85	184212451	Armory/Safety Equi
Total 114998:							3,002.75		
04/03/2025	114999	Linde Gas & Equipment I	Medical Oxygen	03/22/2025	48728481	134.06	134.06	194222480	Chemicals/EMS Med
Total 114999:							134.06		
04/03/2025	115000	Mission Uniform Service	03/06/25 PD Linen Service	03/06/2025	523434555	70.58	70.58	184212270	Bldg Operation/Mai
04/03/2025	115000	Mission Uniform Service	03/13/25 PD Linen Service	03/13/2025	523476185	97.51	97.51	184212270	Bldg Operation/Mai

Check Date	Check #	Payee	Description	Invoice Date	Invoice #	Invoice \$	Check \$	GL Account	GL Account Name
Total 115000:							168.09		
04/03/2025	115001	Price Paige & Company C	02/01-02/28/25	02/28/2025	35299	25,369.00	25,369.00	104141310	Professional Service
Total 115001:							25,369.00		
04/03/2025	115002	Proforce Law Enforceme	10- Vests	01/30/2025	566976	15,892.52	15,892.52	184212451	Armory/Safety Equi
Total 115002:							15,892.52		
04/03/2025	115003	Redistricting Partners	Redistricting & Mapping of Demog	03/20/2025	1571	20,500.00	20,500.00	104155310	Professional Service
Total 115003:							20,500.00		
04/03/2025	115004	S.C. Friends Tire Inc.	Unit 237- Labor & Alignment	03/14/2025	49115	610.33	610.33	515115254	Veh Operation/Main
Total 115004:							610.33		
04/03/2025	115005	Sparkletts	02/01-02/28/25	03/21/2025	19620204 0321	12.49	12.49	404566241	Office Supplies
Total 115005:							12.49		
04/03/2025	115006	Tech 45 Airport Manage	02/01-02/28/25	03/03/2025	002002	10,000.00	10,000.00	535310310	Professional Service
04/03/2025	115006	Tech 45 Airport Manage	03/01-03/31/25	04/01/2025	002003	10,000.00	10,000.00	535310310	Professional Service
Total 115006:							20,000.00		
04/03/2025	115007	Teleflex LLC	Medical Supplies	03/11/2025	9509710011	589.88	589.88	194222480	Chemicals/EMS Med
Total 115007:							589.88		
04/03/2025	115008	Thomson Reuters - West	2025 Government Code Subscripti	12/16/2024	851243266	79.37	79.37	184212210	Subscr/Books/Dues
Total 115008:							79.37		
04/03/2025	115009	TLC Animal Removal Ser	03/12/25 Animal Removal	03/13/2025	0003067	1,375.00	1,375.00	184217310	Professional Service
Total 115009:							1,375.00		
04/03/2025	115010	TransUnion Risk & Alter	02/01-02/28/25	03/01/2025	213800-202502	75.00	75.00	194216630	Other Contracts

Check Date	Check #	Payee	Description	Invoice Date	Invoice #	Invoice \$	Check \$	GL Account	GL Account Name
Total 115010:							75.00		
04/03/2025	115011	US Bank Equipment Fina	03/13-04/13/25 Copiers	03/20/2025	551637366	707.43	707.43	515115242	Office Equip Lease E
Total 115011:							707.43		
04/03/2025	115012	Vestis	03/11-03/18/25 Pants Service	03/18/2025	2601706751	86.34	86.34	294219451	Armory/Safety Equi
Total 115012:							86.34		
04/03/2025	115013	Zalco Laboratories Inc	Water Testing	03/18/2025	2503255	40.00	40.00	515115314	Lab Sampling
04/03/2025	115013	Zalco Laboratories Inc	Water Testing	03/18/2025	2503256	145.00	145.00	515115314	Lab Sampling
Total 115013:							185.00		
04/03/2025	115014	Luella E. Nelson	Interim Bill- Hearing	07/18/2024	071824 CA CITY	6,400.00	6,400.00	104155311	Legal Services
Total 115014:							6,400.00		
04/02/2025	202500015	Stratton Agency	LE Liability 03/01/25-03/01/26	02/28/2025	1365367	.00	.00	184212510	Liability Insurance
Total 202500015:							.00		
04/03/2025	202500016	Staples Advantage	Building Supplies	03/25/2025	7004621485	892.63	892.63	104155270	Bldg Operation/Mai
Total 202500016:							892.63		
04/02/2025	202500017	Nine Points Trust	LE Liability 03/01/25-03/01/26	02/28/2025	1365367 B	148,171.94	148,171.94	184212510	Liability Insurance
Total 202500017:							148,171.94		
04/03/2025	202500018	Amazon Capital Services	Building Supplies	03/12/2025	1Q9P-J7HN-GM	53.08	53.08	545410270	Bldg Operation/Mai
04/03/2025	202500018	Amazon Capital Services	Safety Vests	03/17/2025	1RQH-LDHQ-GP	79.92	79.92	515115451	Armory/Safety Equi
04/03/2025	202500018	Amazon Capital Services	Office Supplies	03/19/2025	1W14-K9Y3-VL	50.92	50.92	105117241	Office Supplies
Total 202500018:							183.92		
04/03/2025	202500019	Best Best & Krieger	02/01-02/28/25	03/26/2025	1023710	8,352.00	8,352.00	104155311	Legal Services
Total 202500019:							8,352.00		
04/03/2025	202500020	Classic Lock & Keys	Cental Park & Par 3 Restroom Loc	12/10/2024	121024	131.90	131.90	104561270	Bldg Operation/Mai

VOID

PRE-ISSUE

Check Date	Check #	Payee	Description	Invoice Date	Invoice #	Invoice \$	Check \$	GL Account	GL Account Name
Total 202500020:							131.90		
04/03/2025	202500021	Diamond Finish Mobile	03/08/25- 11 Units	03/08/2025	000160	165.00	165.00	184212254	Veh Operation/Main
Total 202500021:							165.00		
04/03/2025	202500022	Famcon Pipe & Supply In	Inventory	03/12/2025	S100148772.00	5,750.24	5,750.24	515115269	Inventory
04/03/2025	202500022	Famcon Pipe & Supply In	Inventory	03/12/2025	S100150172.00	2,231.03	2,231.03	515115269	Inventory
Total 202500022:							7,981.27		
04/03/2025	202500023	JMAC dba Petroleum Tan	02/14/25-02/13/26 Annual Test	03/20/2025	2449	1,125.00	1,125.00	535310252	Fuel Island Testing
Total 202500023:							1,125.00		
04/03/2025	202500024	Kern County Forensic Se	Exam CR25-0206	03/03/2025	2934	1,500.00	1,500.00	184212310	Professional Service
Total 202500024:							1,500.00		
04/03/2025	202500025	M&S Security Services	04/01-06/30/25	04/01/2025	119701	675.00	675.00	104561630	Contracts
Total 202500025:							675.00		
04/03/2025	202500026	Middleton, Keith	03/01-03/31/25	04/01/2025	MILEAGE MAR 2	26.25	26.25	104143230	Travel/Lodging/Reg
Total 202500026:							26.25		
04/03/2025	202500027	RSI Petroleum	03/13/25- PW Oil	03/13/2025	0411915	1,806.43	1,806.43	515115255	RSI Fuel
04/03/2025	202500027	RSI Petroleum	03/18/25 Fuel	03/18/2025	0412096	1,723.94	1,723.94	194222255	RSI Fuel
04/03/2025	202500027	RSI Petroleum	02/16-02/28/25	02/28/2025	1087353	1,614.43	1,614.43	184217255	RSI Fuel
04/03/2025	202500027	RSI Petroleum	03/01-03/15/25	03/15/2025	1087438	218.13	218.13	104131255	RSI Fuel
04/03/2025	202500027	RSI Petroleum	03/01-03/15/25	03/15/2025	1087496	82.49	82.49	104168255	RSI Fuel
Total 202500027:							5,445.42		
04/03/2025	202500028	Stroh MD, John Jay	03/15-04/15/25	03/21/2025	032125	2,000.00	2,000.00	164254630	Contracts
Total 202500028:							2,000.00		
04/03/2025	202500029	Thugs to Bugs Pest Contr	03/01-03/31/25	03/21/2025	57060	170.00	170.00	164253630	Contracts
04/03/2025	202500029	Thugs to Bugs Pest Contr	03/01-03/31/25	03/21/2025	57061	40.00	40.00	535310630	Contracts
04/03/2025	202500029	Thugs to Bugs Pest Contr	03/01-03/31/25	03/21/2025	57062	190.00	190.00	184212630	Contracts

Check Date	Check #	Payee	Description	Invoice Date	Invoice #	Invoice \$	Check \$	GL Account	GL Account Name
04/03/2025	202500029	Thugs to Bugs Pest Contr	03/01-03/31/25	03/21/2025	57063	115.00	115.00	164253630	Contracts
04/03/2025	202500029	Thugs to Bugs Pest Contr	03/01-03/31/25	03/21/2025	57139	1,140.00	1,140.00	525213630	Contracts
Total 202500029:							1,655.00		
Grand Totals:							477,094.11		

I HEREBY CERTIFY AS TO THE ACCURACY OF THE DEMANDS AND AVAILABILITY OF FUNDS:

Dated: 4/3/25

Finance Department [Signature]

Report Criteria:
Report type: Invoice detail
Vendor.Vendor Number = {<>} 1039
Bank.Bank Number = 1

PRE-ISSUE

Check Date	Check #	Payee	Description	Invoice Date	Invoice #	Invoice \$	Check \$	GL Account	GL Account Name
03/27/2025	9571	US Bank Corporate Paym	Office Supplies	02/25/2025	DJ 2953 022525	1,111.63	1,111.63	744632241	Office Supplies
Total 9571:							1,111.63		
04/03/2025	9572	Charter Communication	03/09-04/08/25	03/09/2025	010861003092	45.00	45.00	744632284	Telephone - Land
04/03/2025	9572	Charter Communication	03/07-04/06/25	03/07/2025	010866903072	176.24	176.24	744632284	Telephone - Land
Total 9572:							221.24		
04/03/2025	9573	SoCalGas	02/11-03/13/25	03/17/2025	023 813 9668 4	72.98	72.98	744632282	Gas
04/03/2025	9573	SoCalGas	02/11-03/13/25	03/17/2025	185 681 6696 3	57.57	57.57	744632282	Gas
Total 9573:							130.55		
04/03/2025	9574	ASAP Heating & Air, Inc	Apt 25- Replaced Blower Motor/ S	02/04/2025	102	990.00	990.00	744632270	Bldg Operation/Maint
04/03/2025	9574	ASAP Heating & Air, Inc	Apt 14- Replace Gas Valve Wires	02/27/2025	103	465.00	465.00	744632270	Bldg Operation/Maint
Total 9574:							1,455.00		
04/03/2025	9575	Ace City Hardware	02/01-02/28/25	02/28/2025	30009 022825	100.09	100.09	744632730	Improvements
Total 9575:							100.09		
04/03/2025	9576	Chiavarolli, John	03/01-03/31/25 Janitorial Servic	03/31/2025	033125	200.00	200.00	744632310	Professional Services
Total 9576:							200.00		
04/03/2025	9577	Garcia, Mario	03/01-03/31/25 On Call Manager	03/31/2025	033125	400.00	400.00	744632310	Professional Services
Total 9577:							400.00		
04/03/2025	148000276	Adams, James	03/01-03/31/25 On Call Manager	03/31/2025	033125	400.00	400.00	744632310	Professional Services
Total 148000276:							400.00		
Grand Totals:							4,018.51		


California City

Check Register - Housing with GL
Check Issue Dates: 3/21/2025 - 4/3/2025

Page: 2
Apr 03, 2025 01:01PM

I HEREBY CERTIFY AS TO THE ACCURACY OF THE DEMANDS AND AVAILABILITY OF FUNDS:

Dated: 4/3/25

Finance Department 

Report Criteria:

Report type: Invoice detail

Bank Bank Number = 148

GL Period	Check Issue Date	Check Number	Payee	Description	Invoice Number	Invoice Amount	Check Amount	GL Account	GL Account Name
03/25	03/27/2025	114978	US Bank Corporate Payment	Council Training	ADMIN 8853 02252	396.14	396.14	10-4111-230	Travel/Lodging/Reg
03/25	03/27/2025	114978	US Bank Corporate Payment	Council Training	ADMIN 8853 02252	436.14	436.14	10-4111-230	Travel/Lodging/Reg
03/25	03/27/2025	114978	US Bank Corporate Payment	Business Cards	ADMIN 8853 02252	20.66	20.66	10-4155-241	Office Supplies
03/25	03/27/2025	114978	US Bank Corporate Payment	Business Cards	ADMIN 8853 02252	28.65	28.65	54-5410-241	Office Supplies
03/25	03/27/2025	114978	US Bank Corporate Payment	Postage	ADMIN 8853 02252	31.40	31.40	10-4155-242	Office Equip Lease Expense
03/25	03/27/2025	114978	US Bank Corporate Payment	Business Cards	ADMIN 8853 02252	91.54	91.54	10-4155-241	Office Supplies
03/25	03/27/2025	114978	US Bank Corporate Payment	Business Cards	ADMIN 8853 02252	25.96	25.96	10-4155-241	Office Supplies
Total ADMIN 8853 022525:							1,030.49		
03/25	03/27/2025	114978	US Bank Corporate Payment	01/01-12/31/25	FIN 4397 022525	720.92	720.92	10-5117-210	Subscr/Books/Dues
03/25	03/27/2025	114978	US Bank Corporate Payment	01/01-12/31/25	FIN 4397 022525	720.92	720.92	19-4222-210	Subscr/Books/Dues
03/25	03/27/2025	114978	US Bank Corporate Payment	01/01-12/31/25	FIN 4397 022525	360.46	360.46	19-4216-210	Subscr/Books/Dues
03/25	03/27/2025	114978	US Bank Corporate Payment	01/01-12/31/25	FIN 4397 022525	360.46	360.46	18-4212-210	Subscr/Books/Dues
03/25	03/27/2025	114978	US Bank Corporate Payment	01/01-12/31/25	FIN 4397 022525	720.92	720.92	10-4168-210	Subscr/Books/Dues
03/25	03/27/2025	114978	US Bank Corporate Payment	01/01-12/31/25	FIN 4397 022525	720.92	720.92	10-4170-210	Subscr/Books/Dues
03/25	03/27/2025	114978	US Bank Corporate Payment	01/01-12/31/25	FIN 4397 022525	1,081.40	1,081.40	51-5115-210	Subscr/Books/Dues
03/25	03/27/2025	114978	US Bank Corporate Payment	Building Supplies	FIN 4397 022525	69.99	69.99	10-4155-270	Bldg Operation/Maint
Total FIN 4397 022525:							4,755.99		
03/25	03/27/2025	114978	US Bank Corporate Payment	01/30/25-01/29/26 Websi	FIN 6456 022525	299.39	299.39	10-4155-210	Subscr/Books/Dues
03/25	03/27/2025	114978	US Bank Corporate Payment	01/18-02/17/25 Zoom	FIN 6456 022525	100.00	100.00	10-4155-210	Subscr/Books/Dues
03/25	03/27/2025	114978	US Bank Corporate Payment	01/19-02/18/25 Zoom	FIN 6456 022525	100.00	100.00	10-4155-210	Subscr/Books/Dues
Total FIN 6456 022525:							499.39		
03/25	03/27/2025	114978	US Bank Corporate Payment	2/27/25-3/26/25 Adobe S	FIRE 0753 022525	19.99	19.99	19-4222-210	Subscr/Books/Dues
03/25	03/27/2025	114978	US Bank Corporate Payment	Building Supplies	FIRE 0753 022525	23.79	23.79	19-4222-270	Bldg Operation/Maint
03/25	03/27/2025	114978	US Bank Corporate Payment	2025 Cannabis Enforc. Sum	FIRE 0753 022525	295.00	295.00	39-4224-230	Travel/Lodging/Reg
03/25	03/27/2025	114978	US Bank Corporate Payment	Office Supplies	FIRE 0753 022525	14.25	14.25	19-4222-241	Office Supplies
03/25	03/27/2025	114978	US Bank Corporate Payment	Office Supplies	FIRE 0753 022525	6.10	6.10	19-4222-241	Office Supplies
03/25	03/27/2025	114978	US Bank Corporate Payment	Building Supplies	FIRE 0753 022525	85.32	85.32	19-4222-270	Bldg Operation/Maint
03/25	03/27/2025	114978	US Bank Corporate Payment	Building Supplies	FIRE 0753 022525	157.25	157.25	19-4222-270	Bldg Operation/Maint
03/25	03/27/2025	114978	US Bank Corporate Payment	1/24-2/23/25 Microsoft Su	FIRE 0753 022525	12.50	12.50	19-4222-210	Subscr/Books/Dues
Total FIRE 0753 022525:							614.20		
03/25	03/27/2025	114978	US Bank Corporate Payment	2/27-3/26/25 Adobe Sub	FIRE 7568 022525	19.99	19.99	19-4222-210	Subscr/Books/Dues
03/25	03/27/2025	114978	US Bank Corporate Payment	02/03/25-02/03/26 Annu	FIRE 7568 022525	70.00	70.00	19-4222-210	Subscr/Books/Dues
03/25	03/27/2025	114978	US Bank Corporate Payment	2- DMV Vin Verifications- 2	FIRE 7568 022525	212.14	212.14	19-4222-254	Veh Operation/Maint
03/25	03/27/2025	114978	US Bank Corporate Payment	Asset ID 624-Remote Moun	FIRE 7568 022525	2,557.82	2,557.82	60-6000-752	Community Benefit Fund

GL Period	Check Issue Date	Check Number	Payee	Description	Invoice Number	Invoice Amount	Check Amount	GL Account	GL Account Name
03/25	03/27/2025	114978	US Bank Corporate Payment	Unit #535-100' Rubber Hos	FIRE 7568 022525	1,945.00	1,945.00	19-4222-254	Veh Operation/Maint
03/25	03/27/2025	114978	US Bank Corporate Payment	Lodging for C1 Class	FIRE 7568 022525	287.50	287.50	39-4224-230	Travel/Lodging/Reg
Total FIRE 7568 022525:							5,092.45		
03/25	03/27/2025	114978	US Bank Corporate Payment	OHV Storage	OHV 2335 022525	53.61	53.61	29-4219-450	Special Depart Supp
03/25	03/27/2025	114978	US Bank Corporate Payment	Office Supplies	OHV 2335 022525	36.13	36.13	29-4219-241	Office Supplies
03/25	03/27/2025	114978	US Bank Corporate Payment	Refund (Office Supplies)	OHV 2335 022525	-29.55	-29.55	29-4219-241	Office Supplies
03/25	03/27/2025	114978	US Bank Corporate Payment	Medical Supplies	OHV 2335 022525	16.89	16.89	16-4254-451	Armory/Safety Equip & Su
03/25	03/27/2025	114978	US Bank Corporate Payment	Medical Bag	OHV 2335 022525	41.82	41.82	16-4254-451	Armory/Safety Equip & Su
03/25	03/27/2025	114978	US Bank Corporate Payment	Building Supplies	OHV 2335 022525	222.20	222.20	29-4219-270	Bldg Operation/Maint
03/25	03/27/2025	114978	US Bank Corporate Payment	Office Supplies	OHV 2335 022525	25.70	25.70	29-4219-241	Office Supplies
03/25	03/27/2025	114978	US Bank Corporate Payment	Office Supplies	OHV 2335 022525	109.56	109.56	29-4219-241	Office Supplies
03/25	03/27/2025	114978	US Bank Corporate Payment	Grant Funded Fire Extingui	OHV 2335 022525	276.50	276.50	16-4253-450	Special Depart Supp
03/25	03/27/2025	114978	US Bank Corporate Payment	Office Supplies	OHV 2335 022525	26.03	26.03	29-4219-241	Office Supplies
Total OHV 2335 022525:							778.89		
03/25	03/27/2025	114978	US Bank Corporate Payment	Business Cards-S3	PD 8321 022525	67.54	67.54	18-4212-241	Office Supplies
03/25	03/27/2025	114978	US Bank Corporate Payment	Janitorial Supplies-Shelter	PD 8321 022525	191.52	191.52	18-4217-270	Bldg Operation/Maint
03/25	03/27/2025	114978	US Bank Corporate Payment	LED Tube Lights-PD	PD 8321 022525	146.63	146.63	18-4212-270	Bldg Operation/Maint
03/25	03/27/2025	114978	US Bank Corporate Payment	LED Tube Lights-PD	PD 8321 022525	48.92	48.92	18-4212-270	Bldg Operation/Maint
Total PD 8321 022525:							454.61		
03/25	03/27/2025	114978	US Bank Corporate Payment	Scada-Cell Modem	PW 4576 022525	100.00	100.00	51-5115-210	Subscr/Books/Dues
03/25	03/27/2025	114978	US Bank Corporate Payment	Rainbird-Timing Mech	PW 4576 022525	110.00	110.00	10-4561-450	Special Depart Supp
03/25	03/27/2025	114978	US Bank Corporate Payment	ICC Renewal 02/20/25-02/	PW 4576 022525	170.00	170.00	10-4168-210	Subscr/Books/Dues
03/25	03/27/2025	114978	US Bank Corporate Payment	Certification Renewal- Tiffa	PW 4576 022525	110.00	110.00	10-4168-210	Subscr/Books/Dues
03/25	03/27/2025	114978	US Bank Corporate Payment	Certification Renewal- Joe	PW 4576 022525	110.00	110.00	10-5117-210	Subscr/Books/Dues
Total PW 4576 022525:							600.00		
03/25	03/27/2025	114978	US Bank Corporate Payment	Grounds Material	TDS 1859 022525	91.07	91.07	40-4566-408	Grounds
03/25	03/27/2025	114978	US Bank Corporate Payment	Concessions	TDS 1859 022525	50.72	50.72	40-4566-440	Special Purchases/Concessi
03/25	03/27/2025	114978	US Bank Corporate Payment	Grounds Material	TDS 1859 022525	9.60	9.60	40-4566-408	Grounds
03/25	03/27/2025	114978	US Bank Corporate Payment	Concessions	TDS 1859 022525	24.30	24.30	40-4566-440	Special Purchases/Concessi
03/25	03/27/2025	114978	US Bank Corporate Payment	Grounds Material	TDS 1859 022525	143.16	143.16	40-4566-408	Grounds
03/25	03/27/2025	114978	US Bank Corporate Payment	Concessions	TDS 1859 022525	9.65	9.65	40-4566-440	Special Purchases/Concessi
Total TDS 1859 022525:							328.50		

GL Period	Check Issue Date	Check Number	Payee	Description	Invoice Number	Invoice Amount	Check Amount	GL Account	GL Account Name
Total 114978:							14,154.52		
Grand Totals:							14,154.52		

I HEREBY CERTIFY AS TO THE ACCURACY OF THE DEMANDS AND AVAILABILITY OF FUNDS:

Dated: 4/3/25

Finance Department [Signature]

Report Criteria:
Report type: GL detail
Vendor.Name = "US Bank Corporate Payment"
Bank.Bank Number = 1
Check.Voided = No

Report Criteria:

Check.Check issue date = 03/21/2025-04/03/2025

Check Date	Check #	Payee	Description	Source ID	Amount	Check \$	GL Account
04/03/2025	501470	Aspen Homes Inc II	Final Bill Deposit Refunded	107404.01	28.00	28.00	5102090
Total 501470:					28.00		
04/03/2025	501471	Aspen Homes/Mark Sheehan	Final Bill Deposit Refunded	107431.02	1,411.66	1,411.66	5102090
Total 501471:					1,411.66		
04/03/2025	501472	Bagdas, Zareh	Final Bill Deposit Refunded	105319.12	16.00	16.00	5102090
Total 501472:					16.00		
04/03/2025	501473	Edgardo Nieto	Final Bill Deposit Refunded	104805.07	11.00	11.00	5102090
Total 501473:					11.00		
04/03/2025	501474	Innovative REI	Final Bill Deposit Refunded	107405.01	26.00	26.00	5102090
Total 501474:					26.00		
04/03/2025	501475	Innovative REI, Inc.	Final Bill Deposit Refunded	107460.01	29.00	29.00	5102090
Total 501475:					29.00		
04/03/2025	501476	Lauren Church	Final Bill Deposit Refunded	102034.04	21.00	21.00	5102090
Total 501476:					21.00		
04/03/2025	501477	Lidia Ghuneem	Final Bill Deposit Refunded	105404.11	32.00	32.00	5102090
Total 501477:					32.00		
04/03/2025	501478	Madetoneyo Mays	Final Bill Deposit Refunded	100899.06	55.00	55.00	5102090
Total 501478:					55.00		
04/03/2025	501479	Meister, Joshua	Final Bill Deposit Refunded	105239.15	56.00	56.00	5102090
Total 501479:					56.00		
04/03/2025	501480	RAUL MORINGLANE	Final Bill Deposit Refunded	102458.05	55.00	55.00	5102090
Total 501480:					55.00		
04/03/2025	501481	Shaleen, Larry	Final Bill Deposit Refunded	102089.13	45.00	45.00	5102090
Total 501481:					45.00		

Finance Approval By: _____ Date: _____

Check Date	Check #	Payee	Description	Source ID	Amount	Check \$	GL Account
04/03/2025	501482	VERONICA GUTIERREZ-PRECIADO	Final Bill Deposit Refunded	101429.08	70.00	70.00	5102090
Total 501482:					70.00		
04/03/2025	501483	VERONICA GUTIERREZ-PRECIADO	Refund overpayment	101429.08	52.29	52.29	0101075
04/03/2025	501483	VERONICA GUTIERREZ-PRECIADO	Refund overpayment	101429.08	69.71	69.71	0101075
Total 501483:					122.00		
04/03/2025	501484	Westover, Paul	Final Bill Deposit Refunded	106207.03	66.00	66.00	5102090
Total 501484:					66.00		
04/03/2025	501485	Whitney, Fred	Final Bill Deposit Refunded	100549.07	27.00	27.00	5102090
Total 501485:					27.00		
04/03/2025	501486	Williams Jason	Final Bill Deposit Refunded	105714.10	29.00	29.00	5102090
Total 501486:					29.00		
04/03/2025	501487	Williams, Robert or John	Refund Credit Balance	102787.07	1.28	1.28	0101075
04/03/2025	501487	Williams, Robert or John	Refund Credit Balance	102787.07	278.72	278.72	0101075
Total 501487:					280.00		
Grand Totals:					2,379.66		

Finance Approval By:  Date: 4/3/25

Marquette Hawkins
MAYOR

Michael Kulikoff
MAYOR PRO TEM

Jesse Hightower
Michael Hurles
Ronald Smith
COUNCIL MEMBERS

Christopher Lopez
CITY MANAGER



CC2

MINUTES

*CITY COUNCIL/ HOUSING AUTHORITY/ SUCCESSOR AGENCY
REGULAR MEETING TUESDAY FEBRUARY 25, 2025 @ 5:00 PM
COUNCIL CHAMBERS & VIA ZOOM
21000 HACIENDA BLVD., CALIFORNIA CITY, CA 93505*

If you need special assistance to participate in this meeting, contact the City Clerk at (760) 373-7140 or via email at cityclerk@californiacity-ca.gov. We request a 24-hour notification prior to the meeting in order for the City to make reasonable arrangements to ensure accessibility. (28 CFR 35.102-35.104 American Disabilities Act Title II)

Zoom instructions and notes:

Web Link: <https://us06web.zoom.us/j/84178114449>

Meeting ID: 841 7811 4449

1. Public can dial into the Zoom line:
 - a. One tap mobile: +16694449171,87254527178# US
 - b. Dial the following number: +1 564 217 2000 US
2. Comments
 - a. Public must join Zoom meeting to comment
 - b. Keep your mic on **Mute** until you are requested to speak
 - c. Use the "Raise your Hand" button to request to speak or,
 - d. Send a chat request to City Clerk for request to speak
 - e. When requested to speak state your name for the record
 - f. Re-mute when your time to speak has ended

*Public is urged to listen to the meeting in a quiet place, to avoid background noise. We also request public to **MUTE** your audio device when not commenting to avoid disruption during meeting.*

***Please take this time to turn off your cell phones ***

CLOSED SESSION 4:00 PM

CALL TO ORDER

ROLL CALL

Councilmembers: Hightower, Hurles, Smith, Mayor Pro Tem Kulikoff, Mayor Hawkins

ADOPT THE AGENDA-Councilmember Hurles motioned to adopt the agenda/2nd by Councilmember Smith

PUBLIC COMMENT

Members of the public are welcome to address the City Council **ONLY** on those items listed on the Closed Session agenda. Each member of the public will be given (3) three minutes to speak-
NONE

CLOSED SESSION

CS 1. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE – Gov. Code § 54957(b)(1)

REPORT OUT OF CLOSED SESSION

Council was given no further reportable action.

CITY COUNCIL CONVENES TO REGULAR MEETING

REGULAR MEETING 5:00PM

CALL TO ORDER 5:00pm

PLEDGE OF ALLIGENCE / INNVOCAATION- Pastor Moore gave invocation

ROLL CALL

Councilmembers: Hightower, Hurles, Smith, Mayor Pro Tem Kulikoff, Mayor Hawkins- All Present

DEPARTMENTAL REPORTS

FIRE
PD / ANIMAL CONTROL
PLANNING
CANNABIS
TREASURER REPORT
FINANCE-

CITY CLERK REPORTS/RECEIVED COMMUNICATIONS

Correspondence received from JM POWERS dated:

- February 14, 2025- Reasons Cal City Budgets are Repeatedly Very Late
- February 15, 2025- Council's Direction of Emergency Spending Limitations has NOT Been Effective.
- February 16, 2025- Scaling City Downsizing to Meet Realistic Revenue Expectations

CIVIC/COMMUNITY/ORGANIZATION ANNOUNCEMENTS

[Safe Haven to host a mobile medical and dental event March 1, 2025](#)

PRESENTATIONS

- Certificate of Recognition(s) Brought and Presented By: MAYOR HAWKINS
- [Welcome New City Manager-Christopher Lopez](#)

PUBLIC HEARING

PH 1. FIRST PUBLIC HEARING TO RECEIVE INPUT ON COMPOSITION OF DISTRICTS AND NUMBER OF DISTRICTS FOR DISTRICT BASED COUNCIL ELECTIONS

1. Open Public Hearing
2. Staff Report: Christopher Lopez, City Manager
3. Public Comment
4. Close Public Hearing
5. Discussion
6. Recommended Action: It is recommended that the City Council consider:
 - (A) Conduct the first public hearing to receive community input and provide input to staff regarding the composition of voting districts and number of districts.
 - (B) Alternatively, discuss and take other action related to this item.

TYPE OF ACTION (LEGISLATIVE; QUASI-JUDICIAL; OR ADVISORY)

Legislative Action: The recommended action is to take community input and provide input to staff regarding the composition of voting districts and number of districts. The City Council therefore acts in its discretionary legislative capacity.

[Paul Mitchell with Redistricting Partners presented Districting 101 City Manager to put information on the website with an area specific to District Voting and update information regularly.](#)

PROPOSED DISTRICTING SCHEDULE

- 2/28/2025-PUBLIC HEARING # 1(Pre-Map)
- 3/11/2025-PUBLIC HEARING # 2(Pre-Map)
- 3/25/2025-PUBLIC HEARING # 3(Post Map)
- 4/8/2025-PUBLIC HEARING # 4(Post Map)
- POTENTIAL Final Public Hearing # 5 (FINAL VOTE)

PUBLIC COMMENT

This portion of the meeting is reserved for the public to address the City Council on any matter **NOT on this agenda** and over which the City Council has jurisdiction. Please state your name for the record and limit your comments to (3) three minutes. The City Council will receive the comments but cannot engage in back-and-forth discussion with the public or make any decision. The City Council can direct staff to bring the item back to a future agenda for discussion.

CONSENT CALENDAR**WAIVER OF FULL READING OF RESOLUTIONS AND ORDINANCES**

Consideration to waive full-text reading of all Resolutions and Ordinances by single motion made at the start of each meeting, subject to the ability of the City Council / Agency to read the full text of selected resolutions and ordinances when the item is addressed by subsequent motion. All items on the consent calendar are considered routine, and non-controversial and will be approved by (1) one motion if no member of the council, staff, or public wishes to comment or ask questions. Public comments are to be limited to (3) three minutes. Roll call vote required.

- CC 1. Approve City Check Register dated 02/07/2025-02/20/2025
- CC 2. Approve MINUTES from 12/9/2025 Council Meeting
- CC 3. RESOLUTION OF THE CITY COUNCIL OF THE MUNICIPAL ELECTION HELD ON NOVEMBER 5, 2024; DECLARING THE RESULTS THEREOF AND SUCH OTHER MATTER AS PROVIDED BY LAW
- CC 4. Resolutions to authorize and to enter into setup and administration agreements with the Department of Fee and Tax Administration (CDTFA) and to examine sales and use tax records from the CDFTA and authorize all actions as needed to adopt and implement the Transaction and Use Tax

Councilmember Smith asked if the checks that they are approving on the check register are checks that are already sent and the check register is being approved as acknowledgement of what was paid. Finance indicated that the only payments that go out as pre-issued are payments that are sent ACH for Credit Card and Utility payments.

COUNCILMEMBER HIGHTOWER MOTIONED TO APPROVE CC 1 / 2ND BY MAYOR PRO TEM KULIKOFF VOTE 4-1

**AYES: COUNCILMEMNER(S) HIGHTOWER, HURLES, MAYOR PRO TEM KULIKOFF, MAYOR HAWKINS
NOES: COUNCILMEMBER SMITH**

COUNCILMEMEBER SMITH MOTIONED TO APPROVE CC 2, CC 3 and CC 4/ 2ND BY COUNCILMEMBER

HIGHTOWER

VOTE 5-0

AYES: Councilmember(s) HIGHTOWER, HURLES, SMITH, MAYOR PRO TEM KULIKOFF, MAYOR HAWKINS

NOES: NONE

CITY MANAGER REPORT

NEW BUSINESS

NB 1. STAFF REPORT: CHRISTOPHER LOPEZ- CITY MANAGER

SUBJECT: Discussion and Direction regarding the City's Budget shortfall and the loss of revenue associated with Measure C

RECOMMENDATION: Staff recommends the City Council discuss and provide direction on the abovementioned items to ensure that service levels can be maintained for the community of California City.

24/25 Budget-Councilmember Hurles suggested a Hiring Freeze on other than Police and Fire
Councilmember Smith suggested we continue within the Emergency Spending
25/26Budget- Councilmember Hurles requested a proposed budget that will reflect

COUNCILMEMBER COMMENTS, AGENDA REQUESTS, AND AB1234 REPORTS

This portion of the meeting is reserved for council members to present information, announcements, and items that have come to their attention. The Brown Act precludes Council, staff, or public discussion. Short staff responses are appropriate. The Council will take no formal action. A Council member may request the City Clerk to calendar an item for consideration at a future meeting or refer an item to staff.

Councilmember Hurles-Wants the City to look into Solar for electricity

Councilmember Smith- Wants Police Report regarding the Pill incident at the park/ wants report on any vehicle damage and the cost /report on Cannabis fines that have not been collected/City Hall Hours evaluated/ Report on Diamond IT and the contract/Wants a report on the City's adherence on the Municipal Code and SDI

Mayor Hawkins- POS for electric charging station - Look into Water Revenue

ADJOURNMENT: 9:04pm / Councilmember Smith Motioned to Adjourn/Councilmember Hurles 2nd the Motion

AFFIDAVIT OF POSTING

I, Leandrea Weible, Acting City Clerk for the City of California City, California, DO HEREBY CERTIFY that the foregoing notice was posted on all official City bulletin boards and the City's website at least 72 hours prior to the meeting in compliance with the provisions of the Brown Act. February 21, 2025



COUNCIL AGENDA ITEM

April 08, 2025

TO: Honorable Mayor and City Council

FROM: Christopher Lopez, City Manager
Kenny Cooper, Finance Manager

SUBJECT: Aspen Mall Lighting and Landscape Intent Meeting

BACKGROUND/ DISCUSSION:

Attached are the Fiscal Year 25-26 Engineer's Annual Levy Report and three (3) resolutions that allow the City of California City to levy and collect assessments for the Aspen Mall Landscaping and Lighting District. This also sets the date for a public hearing to be held on May 13, 2025. This is an annual requirement that pays for the parking lot lighting and landscape maintenance at Aspen Mall. The fund is budgeted to earn \$31,600 annually and pays for the common area line, water, and landscaping wall.

FISCAL IMPACT:

Proceeds from the FY25/26 AMMADA Assessments to Fund 71-3445 totaling \$31,600.

RECOMMENDATION:

Staff recommends the Council adopt the resolutions as presented.

ATTACHMENTS:

FY25-26 Engineer's Annual Levy Report
Resolution No. 04-25-xxxx
Resolution No. 04-25-xxxx
Resolution No. 04-25-xxxx



City of California City

Aspen Mall Landscaping and Lighting District

2025/2026 ENGINEER'S ANNUAL LEVY REPORT

Intent Meeting: April 8, 2025
Public Hearing: May 13, 2025

27368 Via Industria
Suite 200
Temecula, CA 92590
T 951.587.3500 | 800.755.6864
F 951.587.3510



ENGINEER'S REPORT AFFIDAVIT

for

Aspen Mall Landscaping and Lighting District

City of California City
Kern County, State of California

This Report and the enclosed diagrams showing the exterior boundaries of the District; and any relevant zones therein identify the District Boundaries as they existed at the time of the passage of the Resolution of Intention. Reference is hereby made to the Kern County Assessor's maps for a detailed description of the lines and dimensions of parcels within the District. The undersigned respectfully submits the enclosed Report as directed by the City Council.

Dated this _____ day of _____, 2025.

Willdan Financial Services
Assessment Engineer
On Behalf of the City of California City

By: _____

Chonney Gano, Project Manager
District Administration Services

By: _____

Tyrone Peter
P. E. # C 81888

TABLE OF CONTENTS

<i>I. OVERVIEW</i>	1
A. INTRODUCTION	1
B. COMPLIANCE WITH CALIFORNIA CONSTITUTION	1
C. DESCRIPTION OF THE DISTRICT AND SERVICES	2
D. AUTHORIZED IMPROVEMENTS AND SERVICES (PURSUANT TO THE 1972 ACT)	3
<i>II. METHOD OF APPORTIONMENT</i>	4
<i>III. DISTRICT BUDGET</i>	9
<i>APPENDIX A — DISTRICT ASSESSMENT DIAGRAM</i>	10
<i>APPENDIX B — 2025/2026 COLLECTION ROLL</i>	13

I. OVERVIEW

A. INTRODUCTION

The City of California City (“City”) annually levies and collects special assessments in order to maintain the improvements within the Aspen Mall Landscaping and Lighting District (“District”), pursuant to the *Landscaping and Lighting Act of 1972, Part 2 of Division 15 of the Streets and Highways Code* (“1972 Act”). The District was formed in 1995 and provides funding for services required to maintain landscaping and lighting improvements and associated appurtenances located within the District boundaries.

This Engineer’s Annual Levy Report (“Report”) describes the District, any changes to the District and the proposed assessments for Fiscal Year 2025/2026. The proposed assessments are based on the estimated cost to maintain the improvements that provide a special benefit to properties within the District. The District budget identifies the estimated expenditures, deficits, surpluses, revenues, and fund balances used to calculate the annual assessment for properties within the District. Each parcel within the District is assessed proportionately for those improvements provided by the District from which the parcel receives special benefit.

The word “parcel,” for the purposes of this Report, refers to an individual property assigned its own Assessor’s Parcel Number (“APN”) by the Kern County Assessor’s Office. The Kern County Auditor/Controller uses APNs and specific Fund Numbers, to identify on the tax roll, properties assessed for special district benefit assessments.

Following consideration of public comments and written protests at a Public Hearing, the City Council (“Council”) shall review the Report and may order amendments to the Report or confirm the Report as submitted. Following final approval of the Report, and confirmation of the assessments, the Council may order the levy and collection of assessments for Fiscal Year 2025/2026 pursuant to the 1972 Act and as outlined in the approved Report. In such case, the assessment information will be submitted to the County Auditor/Controller and included on the property tax roll for each parcel in Fiscal Year 2025/2026.

B. COMPLIANCE WITH CALIFORNIA CONSTITUTION

On November 5, 1996, California voters approved Proposition 218, which established specific, substantive and procedural requirements for assessments. These provisions are now defined in the California State Constitution under Article XIIIID, Section 4 (“Article XIIIID”).

In Fiscal Year 1997/1998, the City initiated and conducted property owner protest ballot proceedings for the District in compliance with the substantive and procedural requirements of Article XIIIID. At the conclusion of the Public Hearing

on July 1, 1997, property owner ballots returned were tabulated. The tabulation of the ballots indicated that the property owners approved the special benefit assessment for maintaining the improvements within the District. Although the actual assessment amount approved by each property owner varied with their proportionate benefits, the assessment amount approved by the property owners within the District is based on a maximum assessment rate of \$4,652.28 per Benefit Unit Factor (see Section II, Method of Apportionment, for details).

C. DESCRIPTION OF THE DISTRICT AND SERVICES

In an effort to enhance and improve the properties, business opportunities and the appearance of the area known as the Aspen Mall, the City's Redevelopment Agency provided funds for the renovation and capital improvement of the parking lot and landscaped areas related to this commercial business center. In conjunction with this renovation, the District was formed to provide for and ensure the continued maintenance of the improvements after the initial installation and renovation was completed.

The District provides for the maintenance, servicing, operation and administration of landscape and lighting improvements and associated appurtenances located within the public right-of-way and dedicated easements within the District boundaries. Improvements may include but are not limited to: turf, ground cover, shrubs, trees, drainage systems, irrigation systems, lighting, hardscape and associated appurtenances within the public right-of-ways and specific easements. These improvements include necessary service, operation, administration and maintenance required to keep the above-mentioned improvements in satisfactory condition.

Services provided include operations, administration and maintenance, including necessary labor, material and equipment. These services may include but are not limited to: repair, removal or replacement of all or any part of the improvements; removal of trimmings, rubbish, debris and other solid waste; cleaning, sandblasting and painting of walls and other improvements to remove or cover graffiti; and providing for the growth, health and beauty of landscaping, including cultivation, irrigation, trimming, spraying, fertilizing or treating for disease or damage.

The District consists of the parcels located within the area known as the Aspen Mall, located south of California City Boulevard, north of Bay Avenue, west of 82nd Street and east of Neuralia Road.

The parcels within the District are assessed proportionately for the costs associated with the improvements and services provided through the District that provides a special benefit to each parcel assessed, utilizing the method of apportionment described in Section II of this Report.

D. AUTHORIZED IMPROVEMENTS AND SERVICES (PURSUANT TO THE 1972 ACT)

As applicable or may be applicable to this proposed District, the 1972 Act defines improvements to mean one or any combination of the following:

- The installation or planting of landscaping.
- The installation or construction of statuary, fountains, and other ornamental structures and facilities.
- The installation or construction of public lighting facilities.
- The installation or construction of any facilities which are appurtenant to any of the foregoing or which are necessary or convenient for the maintenance or servicing thereof, including, but not limited to, grading, clearing, removal of debris, the installation or construction of curbs, gutters, walls, sidewalks, or paving, or water, irrigation, drainage, or electrical facilities.
- The maintenance or servicing, or both, of any of the foregoing.
- The acquisition of any existing improvement otherwise authorized pursuant to this section.

Incidental expenses associated with the improvements including, but not limited to:

- The cost of preparation of the report, including plans, specifications, estimates, diagram, and assessment;
- The costs of printing, advertising, and the publishing, posting and mailing of notices;
- Compensation payable to the County for collection of assessments;
- Compensation of any engineer or attorney employed to render services;
- Any other expenses incidental to the construction, installation, or maintenance and servicing of the improvements;
- Any expenses incidental to the issuance of bonds or notes pursuant to Section 22662.5.
- Costs associated with any elections held for the approval of a new or increased assessment.

The 1972 Act defines "maintain" or "maintenance" to mean furnishing of services and materials for the ordinary and usual maintenance, operation, and servicing of any improvement, including:

- Repair, removal, or replacement of all or any part of any improvement.

- Providing for the life, growth, health, and beauty of landscaping, including cultivation, irrigation, trimming, spraying, fertilizing, or treating for disease or injury.
- The removal of trimmings, rubbish, debris, and other solid waste.
- The cleaning, sandblasting, and painting of walls and other improvements to remove or cover graffiti.

II. METHOD OF APPORTIONMENT

Pursuant to the 1972 Act, the costs of the District may be apportioned by any formula or method that fairly distributes the net amount to be assessed among the assessable parcels in proportion to the estimated benefits to be received by each such parcel from the improvements. The benefit formula used for any District should reflect the composition of the parcels and improvements and the services provided, to fairly proportion the costs based on special benefit to each parcel.

The costs associated with the improvements are equitably spread among benefiting parcels within the District, utilizing the method of apportionment described in this Section. The funds collected shall be dispersed and used for only the improvements and services provided within the District.

Each parcel within the District, and the businesses associated with those properties, receive special and distinct benefits from the improvements and activities to be funded through the District assessments. Among the special benefits received by each assessed parcel are increased business opportunities, increased security, aesthetic enhancements of the area and properties and enhanced perception by patrons.

The special benefits of lighting within the District are the convenience, safety and security of property, improvements and goods. Specifically:

- Enhanced deterrence of crime and the aid to police protection.
- Increased nighttime safety for patrons and employees.
- Improved visibility for pedestrians and motorists.
- Improved ingress and egress to property.
- Reduced vandalism and other criminal acts and damage to improvements or property.
- Enhanced aesthetic appeal of the parking area and the properties that are associated with the parking area.
- Increased promotion of business activities and opportunities during nighttime hours.

The special benefits associated with landscaped areas within the District are specifically:

- Improved aesthetic appeal of the parking area and nearby parcels.
- Improved dust control.
- Enhanced adaptation of the urban environment within the natural environment.
- Improved traffic circulation and parking facilities.
- A positive representation of the businesses within the District.

The preceding special benefits contribute to a special enhancement and desirability of each of the assessed parcels within the District.

It has been determined that the on-going operation and maintenance of the District improvements provide no measurable general benefit to other properties outside the District or directly to the public at large. Therefore, the District improvements and the corresponding assessments have been identified as 100% special benefit to parcels within the District in compliance with the substantive requirements of Article XIID.

The parcels assessed within the District, share in both the cost and the benefits of the improvements. A Benefit Unit Factor (“BUF”) is assigned to each parcel based upon three (3) criteria: current land use, location and associated parcel acreage.

Land Use

Each parcel is given a weighting factor known as a Development Unit Factor (“DUF”), based on the current land use of the parcel. Within the District, four (4) different land use classifications have been identified. Table I lists the four (4) land use classifications along with the DUF applied to each classification:

Table I
Parcel Land Use Classifications

Land Use Classification	Total Parcels	Development Unit Factor
Commercial Developed	22	1.0000
Commercial Vacant	4	0.5000
Exempt	5	0.0000
Commercial Condominium	19	0.0526

The Development Unit Factor for the nineteen commercial condominium units is based on $1.0 \text{ DUF} / 19 \text{ Units} = 0.0526$

Each parcel is assigned a DUF based on the parcel's current development (land use). Similar parcels are given a similar weighting factor.

Upon review of all the properties within the District boundary, it has been determined that five (5) parcels should not be assessed and are identified as "Exempt". These five parcels (203-090-22, 203-090-23, 203-090-30, 203-090-38 and 203-420-01) are non-commercial properties, common areas or possessory interests associated with other parcels within the District. It has been determined that these parcels have little or no utilization of the parking lot and the associated District improvements and do not receive the special benefits that other properties within the District receive from the improvements.

One of the parcels identified as "Exempt" (203-420-01) is a (0.29-acre) common area associated with the nineteen (19) parcels identified as commercial condominiums. These nineteen commercial condominiums actually make up a single commercial building on the common area lot. However, when a parcel map was filed with the County, nineteen separate and distinct APNs were assigned; one for each of the original nineteen suites or units. Since the time the original APNs were assigned by the County, some of the suites (units) have been combined, but the proportional benefit to each parcel is unchanged and property owners whose office or suite encompasses more than one APN receive multiple tax bills. Therefore, the apportionment of special benefit and assessment is based on the original APNs, not the number of actual suites constructed.

Location

In addition to the Development Unit Factor assigned to each parcel for calculating a parcel's benefit, the location of the parcel within the District has been taken into consideration. After evaluation of the District improvements by City staff, and consideration of property owner's concerns, a Location Differential Factor ("LDF") has been applied to parcels based on their location and proximity to the overall improvements. Those parcels that front California City Boulevard and/or the main parking lot and landscaped areas are given a Location Differential Factor of one (1.0). The other parcels are given a twenty-five percent (25%) discount or a 0.75 LDF based on their reduced direct visual benefit from the improvements.

Acreage

The final criteria used to calculate a parcel's benefit is the size (acreage) of the parcel. It has been determined that each parcel's overall acreage provides a fair and reasonable comparison of property benefit correlating each parcel's current and potential development, as well as the overall use and benefit from the area of improvement.

The combination of land use, location and parcel size provides a fair and reasonable depiction of each parcel's special benefit and proportionate

assessment. The following formula is used to arrive at each parcel's benefit referred to as a Benefit Unit Factor (BUF):

$$\text{Parcel's DUF} \times \text{Parcel's LDF} \times \text{Parcel's Acreage} = \text{Parcel's BUF}$$

Also stated as:

$$\text{Development Unit Factor} \times \text{Location Differential Factor} \times \text{Acreage} = \text{Parcel's BUF}$$

The total Balance to Levy divided by the total BUF for the District is used to establish a Levy per BUF, as per the following formula:

$$\text{Total Balance to Levy} / \text{Total BUF in the District} = \text{Levy per BUF}$$

The Levy per BUF multiplied by each parcel's individual BUF represents the parcel's levy amount (assessment). The following formula outlines the levy calculation applied to each parcel:

$$\text{Parcel BUF} \times \text{Levy per BUF} = \text{Parcel Levy Amount}$$

The following table (Table II) provides sample levy calculations for various property types in the District based on the maximum assessment rate per BUF:

Table II
Sample Maximum Levy Calculations

Land Use Classification	Development Unit Factor (DUF)	Location Differential Factor (LDF)	Parcel Acreage	Benefit Unit Factor (BUF)	Benefit Unit Factor (BUF)	Maximum Rate	Maximum Levy Amount
Commercial Developed	1.0000	X 1.00	x 0.29	= 0.2900	0.2900	x \$4,652.28	= \$1,349.16
Commercial Developed	1.0000	x 0.75	x 0.29	= 0.2175	0.2175	x \$4,652.28	= \$1,011.88
Commercial Vacant	0.5000	x 1.00	x 0.29	= 0.1450	0.1450	x \$4,652.28	= \$674.58
Commercial Vacant	0.5000	x 0.75	x 0.29	= 0.1088	0.1088	x \$4,652.28	= \$506.18
Exempt	0.0000	x 1.00	x 0.29	= 0.0000	0.0000	x \$4,652.28	= \$0.00
Commercial Condominiums	0.0526	x 1.00	x 0.29	= 0.0153	0.0153	x \$4,652.28	= \$71.16

Pursuant to the provisions of the California Constitution Article XIID, a maximum assessment rate of \$4,652.28 per BUF was approved by the property owners through a protest ballot proceeding in Fiscal Year 1997/1998. The proposed assessment rate calculated each fiscal year is based on an estimated budget; and the proposed rate applied each year may be less than or equal to the maximum

rate. A proposed assessment rate, greater than the maximum rate, would be considered an increased assessment and require property owner approval through protest ballot proceedings.

III.DISTRICT BUDGET

Table III
2025/2026 District Budget

BUDGET ITEMS	TOTAL DISTRICT
DIRECT COSTS	
Water Service	\$3,200.00
Utilities Electricity	17,000.00
Transfers Expenses In	5,650.00
Miscellaneous Expenses	0.00
Capital Improvement Expenditures	0.00
Direct Costs (Subtotal)	\$25,850.00
ADMINISTRATION COSTS	
District Administration	\$4,800.00
County Administration Fee	158.60
Administration Costs (Subtotal)	\$4,958.60
Total Direct and Admin. Costs	\$30,808.60
LEVY ADJUSTMENTS	
Reserve Fund - Collection/(Transfer)	\$760.30
General Fund/Other Revenue Sources-(Contribution)	0.00
Loans - Repayment/(Advances)	0.00
Levy Adjustment (Subtotal)	\$760.30
Balance to Levy	\$31,568.90
DISTRICT STATISTICS	
Total Parcels	50.00
Total Parcels Levied	45.00
Total Acreage	14.12
Total Acreage Levied ⁽¹⁾	13.20
Total Benefit Unit Factor (BUF) ⁽²⁾	6.7858
Levy Per BUF ⁽³⁾	\$4,652.20
Approved Maximum Assessment per BUF ⁽⁴⁾	\$4,652.28
FUND BALANCE INFORMATION	
Beginning Reserve Fund Balance	\$181,000.00
Reserve Fund Collection	760.30
Estimated Ending Reserve Fund Balance	\$181,760.30

⁽¹⁾ Total Acreage levied does not include Exempt parcels.

⁽²⁾ Slight variance in Total Benefit Unit Factor (BUF) due to rounding.

⁽³⁾ Slight variance in Levy Per BUF due to rounding.

⁽⁴⁾ Slight variance in Maximum Assessment per BUF due to rounding.

APPENDIX A — DISTRICT ASSESSMENT DIAGRAM

The supporting Assessor's Parcel Maps outlining the District boundaries are shown on the following pages. These maps, in connection with the Assessment Roll in Appendix B, constitute the District Assessment Diagram for Fiscal Year 2025/2026.

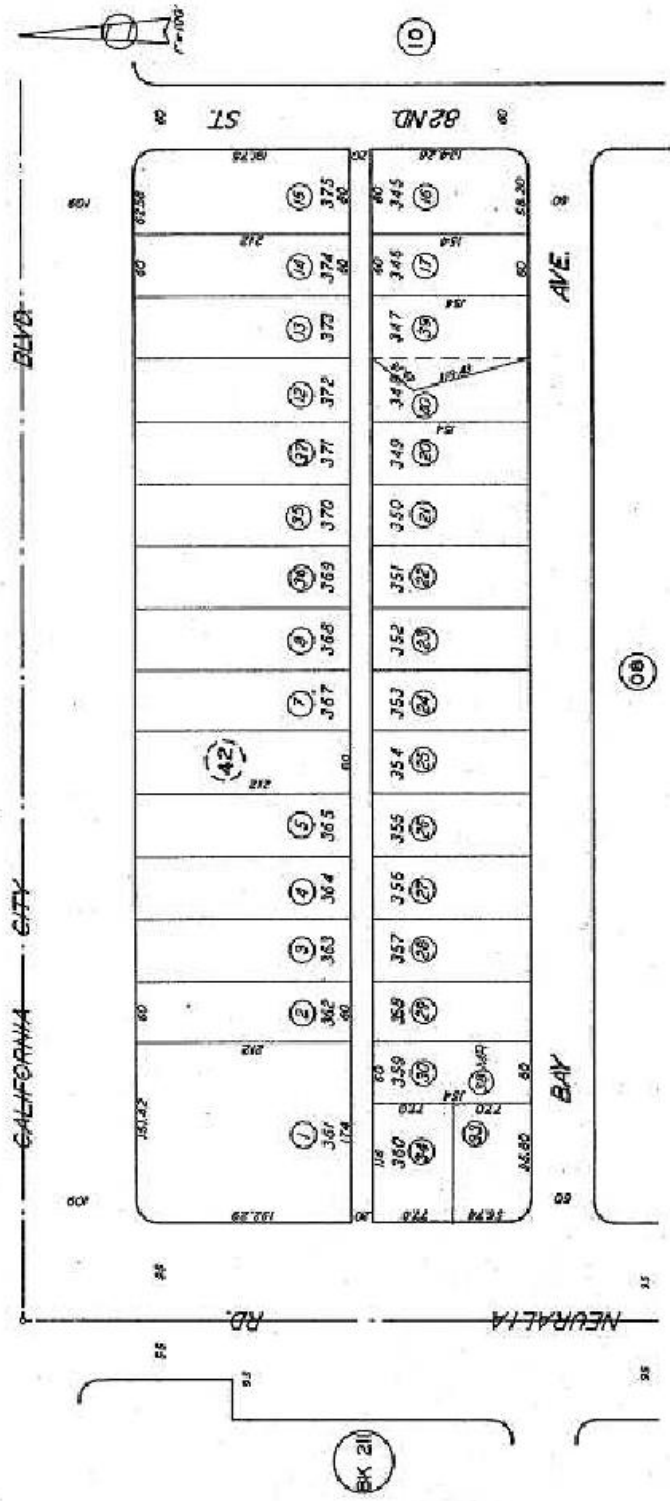
203-09

SCHOOL DIST. 11-19

TRACT 2066

203-09

BK 213



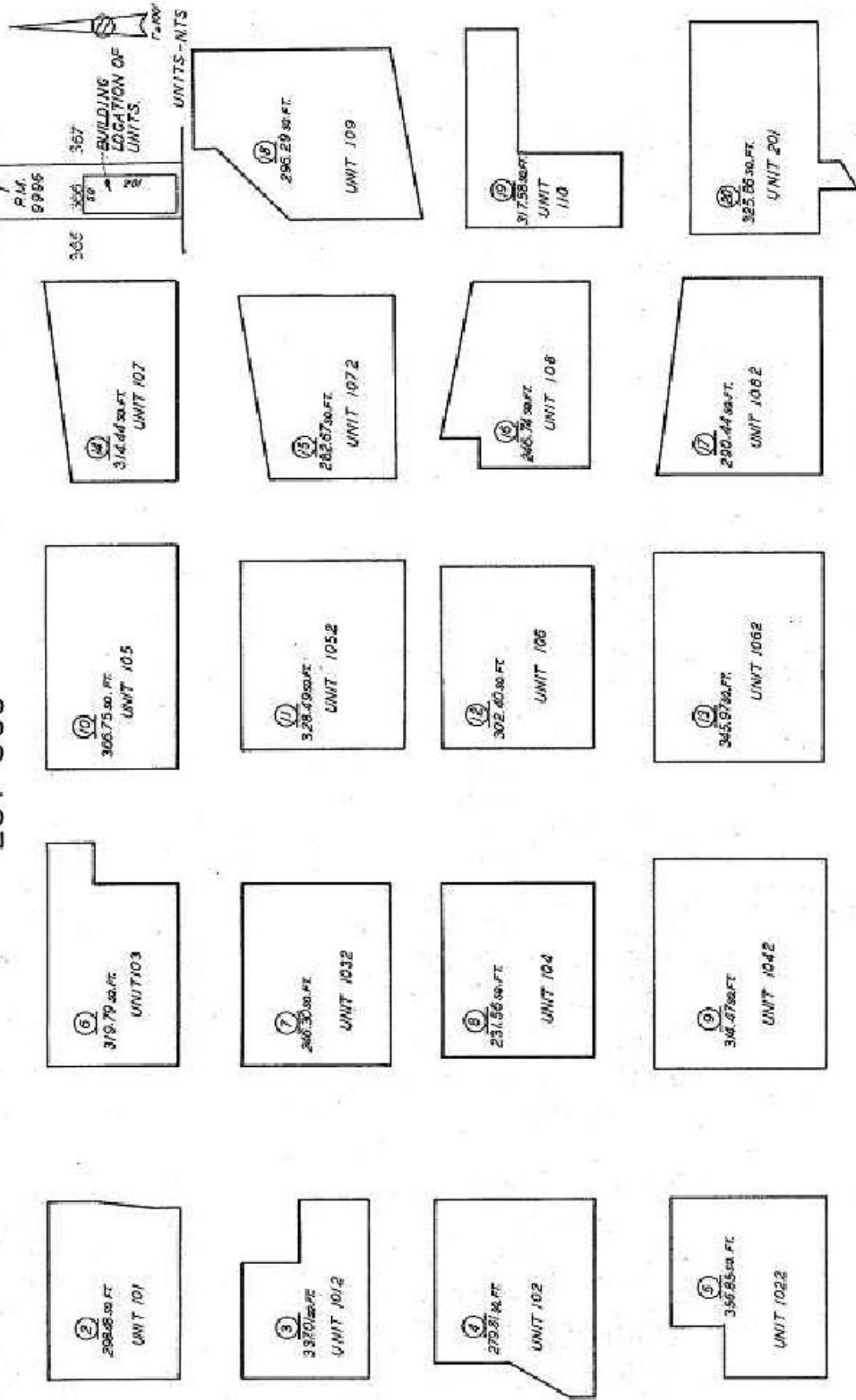
Note: This map is for assessment purposes only. It is not to be construed or used for any other purpose of zoning or subdivision law.

ASSESSORS MAP NO. 203-09
COUNTY OF KERN

SCHOOL DIST. 11-19 203-42

TRACT 2066
LOT 366

203-42



Note: This map is for assessment purposes only. It is not to be utilized in preparing legal instruments or evidence of title for

ASSESSORS MAP NO. 203-42

Appendix B — 2025/2026 COLLECTION ROLL

Parcel identification, for each lot or parcel within the District, shall be the parcel as shown on the County Assessor’s Map for the year in which this Report is prepared. Non-assessable lots or parcels include parcels within the boundaries of the District that currently do not benefit from the improvements and are identified as “Exempt” or “SBE”. A listing of parcels within the District along with the assessment amount for Fiscal Year 2025/2026 is included in the following table.

Table IV
2025/2026 Assessments and Parcel Listing

APN	LAND USE	DUF	LDF	ACREAGE	BUF	LEVY
203-090-01-00	Commercial Developed	1.0000	1.0000	0.84	0.8400	\$3,907.90
203-090-02-00	Commercial Developed	1.0000	1.0000	0.29	0.2900	1,349.16
203-090-03-00	Commercial Developed	1.0000	1.0000	0.29	0.2900	1,349.16
203-090-04-00	Commercial Developed	1.0000	1.0000	0.29	0.2900	1,349.16
203-090-05-00	Commercial Developed	1.0000	1.0000	0.29	0.2900	1,349.16
203-090-07-00	Commercial Developed	1.0000	1.0000	0.29	0.2900	1,349.16
203-090-08-00	Commercial Developed	1.0000	1.0000	0.29	0.2900	1,349.16
203-090-12-00	Commercial Developed	1.0000	1.0000	0.29	0.2900	1,349.16
203-090-13-00	Vacant Commercial/Parking	0.5000	1.0000	0.29	0.1450	674.58
203-090-14-00	Vacant Commercial/Parking	0.5000	1.0000	0.29	0.1450	674.58
203-090-15-00	Commercial Developed	1.0000	1.0000	0.38	0.3800	1,767.86
203-090-16-00	Commercial Developed	1.0000	0.7500	0.28	0.2100	976.96
203-090-17-00	Commercial Developed	1.0000	0.7500	0.21	0.1575	732.72
203-090-20-00	Commercial Developed	1.0000	0.7500	0.21	0.1575	732.72
203-090-21-00	Commercial Developed	1.0000	0.7500	0.21	0.1575	732.72
203-090-22-00	Exempt	0.0000	0.0000	0.21	0.0000	0.00
203-090-23-00	SBE	0.0000	0.0000	0.21	0.0000	0.00
203-090-24-00	Vacant Commercial/Parking	0.5000	0.7500	0.21	0.0788	366.58
203-090-28-00	Vacant Commercial/Parking	0.5000	0.7500	0.21	0.0788	366.58
203-090-29-00	Commercial Developed	1.0000	0.7500	0.21	0.1575	732.72
203-090-30-00	Exempt	0.0000	0.0000	0.21	0.0000	0.00
203-090-33-00	Commercial Developed	1.0000	0.7500	0.20	0.1500	697.84
203-090-34-00	Commercial Developed	1.0000	0.7500	0.20	0.1500	697.84
203-090-35-00	Commercial Developed	1.0000	1.0000	0.29	0.2900	1,349.16

APN	LAND USE	DUF	LDF	ACREAGE	BUF	LEVY
203-090-36-00	Commercial Developed	1.0000	1.0000	0.29	0.2900	1,349.16
203-090-37-00	Commercial Developed	1.0000	1.0000	0.29	0.2900	1,349.16
203-090-38-00	Exempt	0.0000	0.0000	0.00	0.0000	0.00
203-090-39-00	Commercial Developed	1.0000	0.7500	0.32	0.2400	1,116.54
203-090-40-00	Commercial Developed	1.0000	0.7500	0.10	0.0750	348.92
203-090-41-00	Commercial Developed	1.0000	0.7500	0.63	0.4725	2,198.20
203-420-01-00	Exempt	0.0000	0.0000	0.29	0.0000	0.00
203-420-02-00	Commercial Condominium	0.0526	1.0000	0.29	0.0153	71.16
203-420-03-00	Commercial Condominium	0.0526	1.0000	0.29	0.0153	71.16
203-420-04-00	Commercial Condominium	0.0526	1.0000	0.29	0.0153	71.16
203-420-05-00	Commercial Condominium	0.0526	1.0000	0.29	0.0153	71.16
203-420-06-00	Commercial Condominium	0.0526	1.0000	0.29	0.0153	71.16
203-420-07-00	Commercial Condominium	0.0526	1.0000	0.29	0.0153	71.16
203-420-08-00	Commercial Condominium	0.0526	1.0000	0.29	0.0153	71.16
203-420-09-00	Commercial Condominium	0.0526	1.0000	0.29	0.0153	71.16
203-420-10-00	Commercial Condominium	0.0526	1.0000	0.29	0.0153	71.16
203-420-11-00	Commercial Condominium	0.0526	1.0000	0.29	0.0153	71.16
203-420-12-00	Commercial Condominium	0.0526	1.0000	0.29	0.0153	71.16
203-420-13-00	Commercial Condominium	0.0526	1.0000	0.29	0.0153	71.16
203-420-14-00	Commercial Condominium	0.0526	1.0000	0.29	0.0153	71.16
203-420-15-00	Commercial Condominium	0.0526	1.0000	0.29	0.0153	71.16
203-420-16-00	Commercial Condominium	0.0526	1.0000	0.29	0.0153	71.16
203-420-17-00	Commercial Condominium	0.0526	1.0000	0.29	0.0153	71.16
203-420-18-00	Commercial Condominium	0.0526	1.0000	0.29	0.0153	71.16
203-420-19-00	Commercial Condominium	0.0526	1.0000	0.29	0.0153	71.16
203-420-20-00	Commercial Condominium	0.0526	1.0000	0.29	0.0153	71.16
Totals:					6.7858	\$31,568.90

RESOLUTION NO. 25-3121**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CALIFORNIA CITY, CALIFORNIA INITIATING PROCEEDINGS FOR THE LEVY AND COLLECTION OF ASSESSMENTS FOR ASPEN MALL LANDSCAPING AND LIGHTING DISTRICT, FISCAL YEAR 2025/2026, PURSUANT TO THE PROVISIONS OF PART 2 OF DIVISION 15 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE**

The City Council of the City of California City (hereafter referred to as the “City Council”) does resolve as follows:

WHEREAS, The City Council by previous Resolutions formed and levied annual assessments for the Aspen Mall Landscaping and Lighting District (hereafter referred to as the “District”), pursuant to the provisions of the *Landscaping and Lighting Act of 1972, Part 2, Division 15 of the California Streets and Highways Code (commencing with section 22500)* (hereafter referred to as the “Act”); and,

WHEREAS, the Act provides the City Council the authority to annually levy and collect assessment for the District on the Kern County tax roll on behalf of the City of California City to pay the maintenance and services of the improvements and facilities related thereto; and,

WHEREAS, the City Council has retained Willdan Financial Services for the purpose of assisting with the Annual Levy of the District, to prepare and file an Engineer’s Annual Levy Report (hereafter referred to as the “Engineer’s Report”) with the City Clerk in accordance with the Act.

NOW, THEREFORE BE IT RESOLVED, DETERMINED, AND ORDERED BY THE CITY COUNCIL FOR THE DISTRICT, PURSUANT TO CHAPTER 3, SECTION 22624 OF THE ACT, AS FOLLOWS:

Section 1: The City Council hereby orders Willdan Financial Services to prepare and file with the City Clerk the Engineer’s Report concerning the levy of assessments for the District for the fiscal year commencing July 1, 2025, and ending June 30, 2026, in accordance with *Chapter 3, Section 22622* of the Act.

Section 2: The proposed improvements within the District include: turf, ground cover, shrubs, trees, drainage systems, irrigation systems, lighting, hardscape, and associated appurtenances within the public easements and right-of-ways within the District. The Engineer’s Report describes the improvements and any substantial changes in existing improvements.

PASSED, APPROVED, AND ADOPTED this 8th day of April 2025.

STATE OF CALIFORNIA)
COUNTY OF KERN) ss.
CITY OF CALIFORNIA CITY)

Marquette E. Hawkins, Mayor
City of California City

I, Leandrea Weible, Acting City Clerk of the City of California City, County of Kern, State of California do hereby certify that the foregoing Resolution No. _____ was regularly adopted by the City Council of said City of California City at a regular meeting of said council held on the 8th day of April 2025 by the following vote:

Ayes:

Noes:

Absent:

Abstained:

Leandrea Weible, Acting City Clerk
City of California City

RESOLUTION NO. 25-3122

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CALIFORNIA CITY, CALIFORNIA FOR PRELIMINARY APPROVAL OF THE ENGINEER'S REPORT REGARDING THE PROPOSED LEVY AND COLLECTION OF ASSESSMENTS FOR THE ASPEN MALL LANDSCAPING AND LIGHTING DISTRICT, FISCAL YEAR 2025/2026

The City Council of the City of California City (hereafter referred to as the "City Council") does resolve as follows:

WHEREAS, this City Council pursuant to provisions of the *Landscaping and Lighting Act of 1972 (commencing with Section 22500) of Division 15 of the California Streets and Highways Code* (hereafter referred to as the "Act") did by previous Resolution, order the preparation of an Engineer's Annual Levy Report (hereafter referred to as the "Engineer's Report") for the District known and designated as the Aspen Mall Landscaping and Lighting District (hereafter referred to as the "District") for Fiscal Year 2025/2026; and,

WHEREAS, there has been presented to this City Council the Engineer's Report as required by *Chapter 3, Section 22623* of said Act; and,

WHEREAS, this City Council has examined and reviewed the Engineer's Report as presented. This City Council is preliminarily satisfied with each of the budget items and documents as set forth therein and is satisfied that the levy amounts have been spread in accordance with the special benefit received from the improvements, operation, maintenance and services to be performed within the District, as set forth in said Report.

NOW, THEREFORE BE IT RESOLVED, DETERMINED, AND ORDERED BY THE CITY COUNCIL FOR THE DISTRICT, AS FOLLOWS:

Section 1: That the above recitals are true and correct.

Section 2: That the "Engineer's Report" as presented, consists of the following:

- a) A Description of Improvements.
- b) The Annual Budget (Costs and Expenses of Services, Operations and Maintenance).
- c) A diagram of the District that identifies the parcels within the District.
- d) The District Roll containing the proposed levy of assessments for each Assessor Parcel within the District for fiscal year 2025/2026.

Section 3: The "Engineer's Report" as presented or as amended is hereby approved on a preliminary basis, and ordered to be filed in the Office of the City Clerk as a permanent record and to remain open to public inspection.

Section 4: That the City Clerk shall certify to the passage and adoption of this Resolution and the minutes of this meeting shall so reflect the presentation of the Report.

PASSED, APPROVED, AND ADOPTED this 8th day of April 2025

STATE OF CALIFORNIA)
COUNTY OF KERN) ss.
CITY OF CALIFORNIA CITY)

Marquette E. Hawkins, Mayor
City of California City

I, Leandrea Weible, Acting City Clerk of the City of California City, County of Kern, State of California do hereby certify that the foregoing Resolution No. _____ was regularly adopted by the City Council of said City of California City at a regular meeting of said council held on the 8th day of April 2025 by the following vote:

Ayes:

Noes:

Absent:

Abstained:

Leandrea Weible, Acting City Clerk
City of California City

RESOLUTION NO 25-3123**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CALIFORNIA CITY, CALIFORNIA DECLARING ITS INTENTION TO LEVY AND COLLECT ASSESSMENTS FOR THE ASPEN MALL LANDSCAPING AND LIGHTING DISTRICT FOR FISCAL YEAR 2025/2026**

The City Council of the City of California City (hereafter referred to as the "City Council") does resolve as follows:

WHEREAS, The City Council has by previous Resolution initiated proceedings for Fiscal Year 2025/2026 regarding the levy and collection of assessments for the Aspen Mall Landscaping and Lighting District (hereafter referred to as the "District"). Pursuant to the provisions of the *Landscaping and Lighting Act of 1972, Part 2, Division 15 of the California Streets and Highways Code (commencing with section 22500)* (hereafter referred to as the "Act"), assessments for the District shall be levied and collected by the County of Kern for the City of California City to pay the maintenance and services of the improvements and facilities related thereto; and,

WHEREAS, the proposed District assessments for Fiscal Year 2025/2026 are less than or equal to the maximum assessments previously approved in accordance with the requirements of the California Constitution, Article XIID; and,

WHEREAS, there has now been presented to this City Council an Engineer's Annual Levy Report (hereafter referred to as the "Engineer's Report"), and said Engineer's Report has been filed with the City Clerk in accordance with the Act; and,

WHEREAS, the City Council has examined and reviewed the Engineer's Report as presented and is satisfied with the District, each of the budget items and documents as set forth therein and is satisfied that the proposed assessments contained therein, have been spread in accordance with the benefits received from the improvements, operation, maintenance and services to be performed within the District, as set forth in said Report.

NOW, THEREFORE BE IT RESOLVED, DETERMINED, AND ORDERED BY THE CITY COUNCIL FOR THE DISTRICT, PURSUANT TO CHAPTER 3, SECTION 22624 OF THE ACT, AS FOLLOWS:

Section 1: The above recitals are true and correct.

Section 2: The City Council hereby declares its intention to seek the annual levy and collection of assessments within the District pursuant to the Act, over and including the lands, lots and parcels within the District boundary. The City Council further declares its

intention to levy and collect assessments on such land to pay the annual costs and expenses of the improvements and services described in Section 4 of this Resolution, for Fiscal Year 2025/2026.

Section 3: The boundaries of the District are described in the Engineer's Report and are consistent with the boundary established and described in the original formation documents, on file with the City Clerk, and incorporated herein by reference. The District is within the boundaries of the City of California City, within the County of Kern, State of California and includes the territory known as the Aspen Mall and referred to as the "Aspen Mall Landscaping and Lighting District".

Section 4: The improvements within the District may include, but are not limited to: turf, ground cover, shrubs, trees, drainage systems, irrigation systems, lighting, hardscape, and associated appurtenances within the public easements and right-of-way. Maintenance means the furnishing of services and materials for the ordinary and usual maintenance, landscaping and appurtenant facilities, including repair, removal or replacement of all or part of any of the landscaping or appurtenant facilities; providing for the satisfactory working condition, life, growth, health and beauty of the improvements, including cultivation, irrigation, trimming, spraying, fertilization and treating for disease or injury; the removal of trimmings, rubbish, debris and other solid waste. Servicing means the furnishing of water and electricity for the irrigation and control of the landscaping or appurtenant facilities.

Section 5: The proposed assessments for Fiscal Year 2025/2026, as outlined in the Engineer's Report, do not exceed the maximum assessment approved by the property owners through a property owner balloting proceeding conducted in 1997. As such, the proposed assessments do not constitute an increased assessment and do not require additional property owner approval in accordance with the requirements of the California Constitution, Article XIID.

Section 6: The City Council hereby declares its intention to conduct a Public Hearing concerning the District and the levy of assessments in accordance with *Chapter 3, Section 22626* of the Act.

Section 7: Notice is hereby given that a Public Hearing on these matters will be held by the City Council on **Tuesday, May 13, 2025, at 5:00 p.m.**, or as soon thereafter as feasible in the City Council Chambers, located at 21000 Hacienda Blvd., California City.

Section 8: The City Council hereby authorizes and directs the City Clerk to give notice of the time and place of the Public Hearing to all property owners within the District pursuant to Sections 22626, 22552 and 22553 of the Act and 6061 of the Government Code. The City Clerk shall give notice to property owners by: causing notice of the public hearing to be published in the local newspaper one time at least 10 days prior to the Public Hearing; and, posting a copy of this resolution on the official bulletin board (s) customarily used for posting such notices.

PASSED, APPROVED, AND ADOPTED this 8th day of April 2025.

STATE OF CALIFORNIA)
COUNTY OF KERN) ss.
CITY OF CALIFORNIA CITY)

Marquette E. Hawkins, Mayor
City of California City

I, Leandrea Weible, Acting City Clerk of the City of California City, County of Kern, State of California do hereby certify that the foregoing Resolution No. _____ was regularly adopted by the City Council of said City of California City at a regular meeting of said council held on the 8th day of April 2025 by the following vote:

Ayes:

Noes:

Absent:

Abstained:

Leandrea Weible, Acting City Clerk
City of California City



COUNCIL AGENDA ITEM

April 8, 2025

TO: Honorable Mayor and City Council

FROM: Christopher Lopez, City Manager
Joe Barragan, Public Works Director

SUBJECT: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CALIFORNIA CITY TO REJECT A BID RECEIVED ON MARCH 6, 2025, FOR THE SPLASH PARK PHASE 2 PROJECT, AND TO AUTHORIZE THE PUBLIC WORKS DEPARTMENT TO PROCURE TURN-KEY PROJECT QUOTES FROM SPECIALIZED CONTRACTORS DIRECTLY FROM THE OPEN MARKET WITHOUT FURTHER BIDDING

BACKGROUND/ DISCUSSION:

On March 11, 2021, the American Rescue Plan Act (“ARPA”) was signed into law and established the Coronavirus State Fiscal Recovery Fund and Coronavirus Local Fiscal Recovery Fund, which together make up the Coronavirus State and Local Fiscal Recovery Funds (“SLFRF”) program. The City of California City received allocation of \$3,396,463 from ARPA.

The Splash Park project is eligible under Title I of the Housing and Community Development Act of 1974 which is part of the statutory eligible uses of the SLRF award funds guidelines. The first phase of this project was awarded on November 12, 2024, to ANM Construction in the amount of \$824,241 for the construction of the site grading, concrete, electrical, lighting and restroom building, currently under construction.

To have a fully functional project, the city must continue to phase two and procure the splash pad equipment and installation, which requires specialized construction by professional splash pad equipment companies. For example, Vortex Aquatic Structures, Rain Deck Splash Pad, Waterplay, or approved equals.

Phase 2 of the project was first advertised on March 27, 2024, but no bids were submitted. It was re-bid on February 18, 2024, with a bid opening on March 6, 2025. Only one bid of \$1,050,000 was received, which was deemed unacceptable due to its high amount.

California Public Contract Code Section 22038 provides guidelines for public agencies in California regarding bidding and contracting processes. Section 22038 specifically addresses situations where no bids are received, or all bids are rejected during formal bidding procedures.

Following the City's completion of proper advertising for the project on two occasions, the Public Works Department is requesting the rejection of the high bid received on March 6, 2025. It is also seeking approval to utilize the open market procurement process for purchasing splash pad equipment and installation directly from vendors and installers to ensure fair and reasonable contracts.

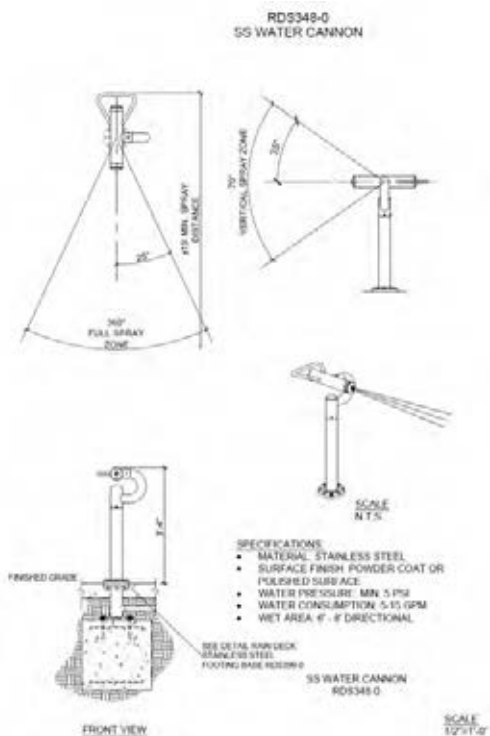
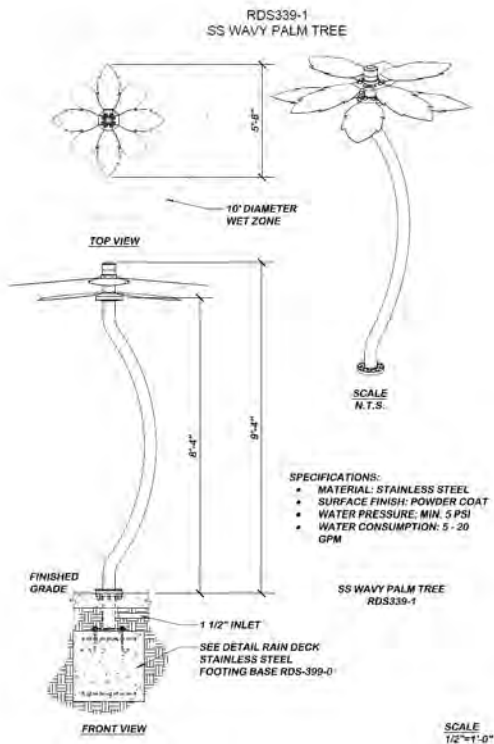
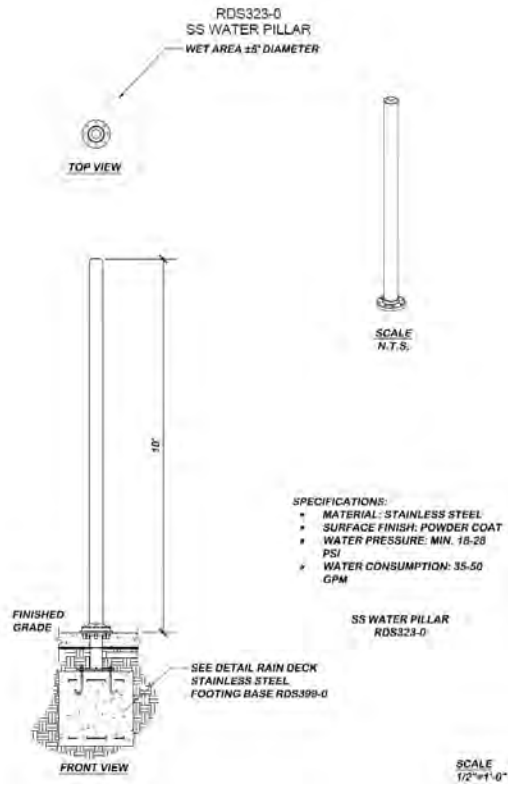
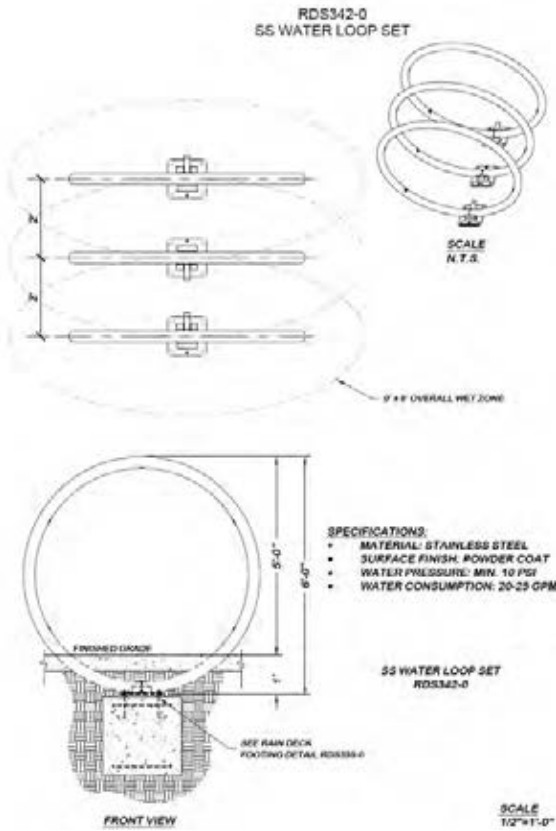
Recommendation:

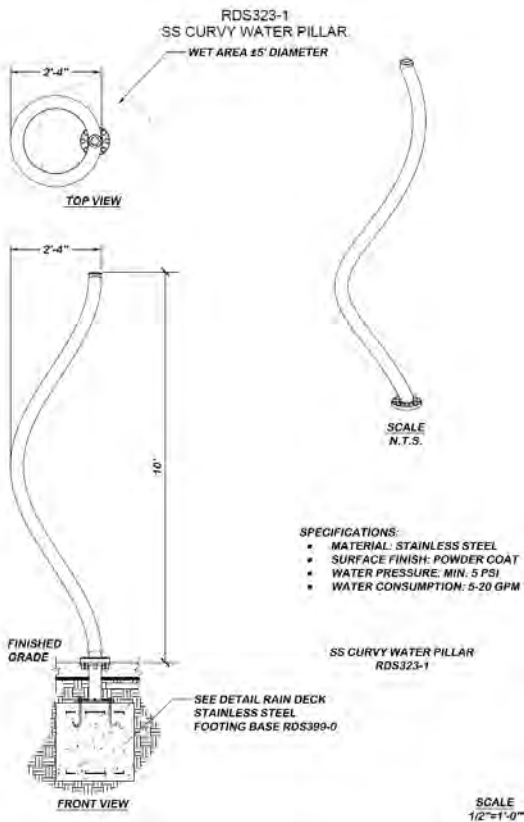
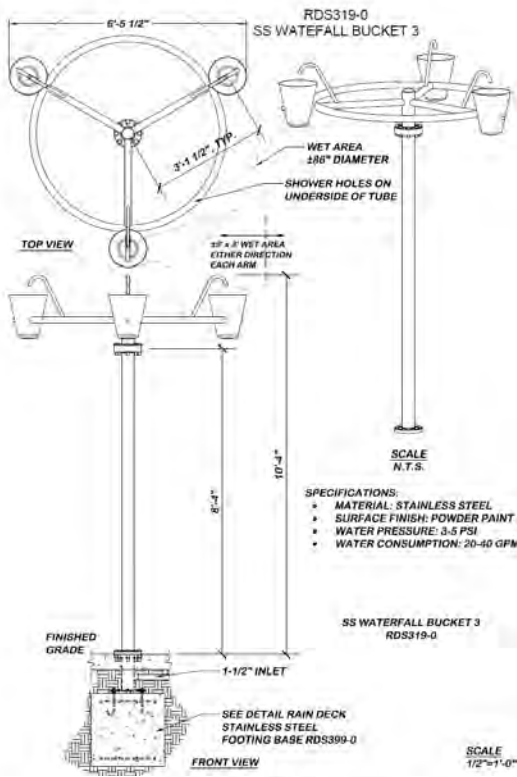
Staff recommends that Council adopt the resolution rejecting a bid received on March 6, 2025, for the Splash Park Phase 2 Project and to authorize the Public Works Department to procure turn-key project quotes from specialized contractors directly from the open market without further bidding.

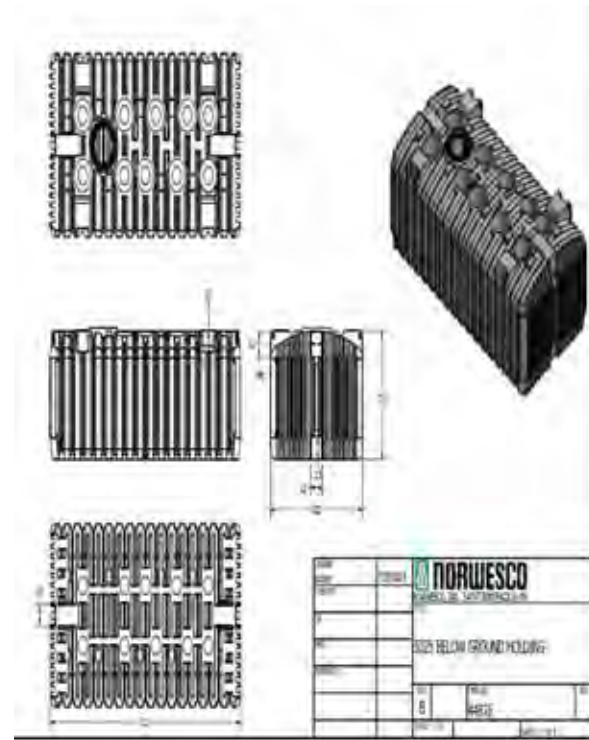
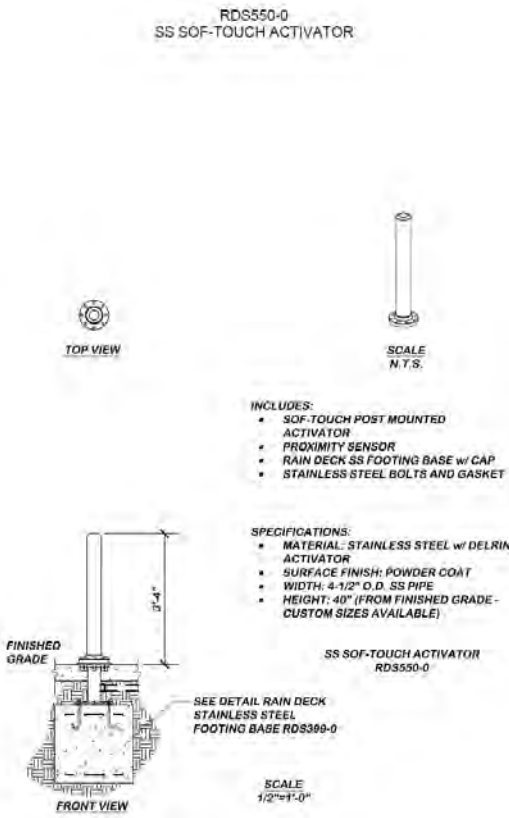
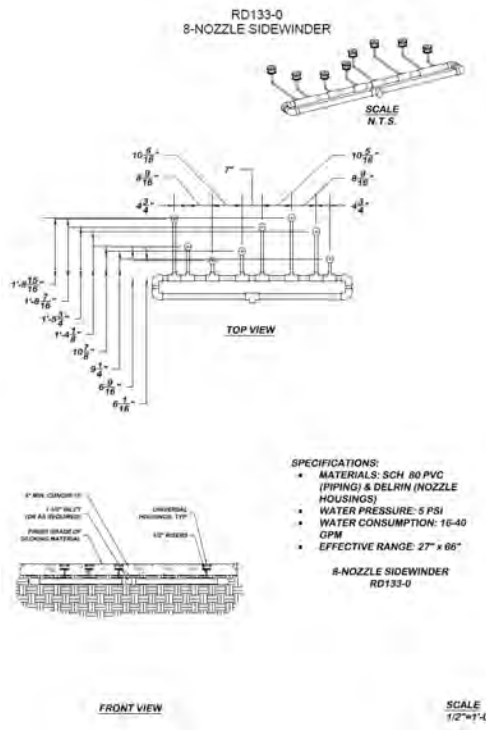
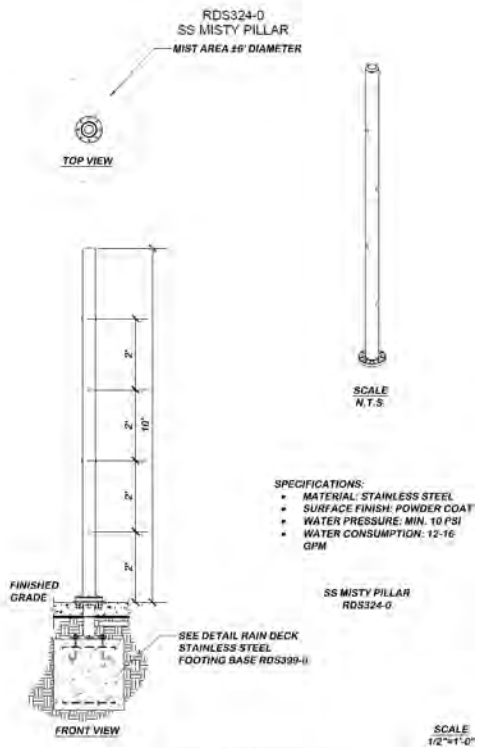
Environmental action: CEQA Notice of Exemption filed.

Attachments: Splash Pad Features

Attachment: Typical Splash Pad Features







CHEMICAL CONTROL SYSTEM



STENNER TANK SYSTEM

- 15 GALLON TANK
- TANK: POLYETHYLENE, CERTIFIED NSF/ANSI 61
- POLYPROPYLENE LID w/ CHILD-RESISTANT LOCK
- PRE-INSTALLED w/ STENNER PUMP MODEL 45M1

45M1 PUMP

- SINGLE HEAD ADJUSTABLE OUTPUT
- MAXIMUM 3 GPD @25 PSI

RAIN DECK NSF CERTIFIED CHEMICAL CONTROLLER



IntelliFlo3 Variable Speed & Flow Pump

Optional touch screen for more flexible control



RESOLUTION NO. 25-3120**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CALIFORNIA CITY TO REJECT A BID RECEIVED ON MARCH 6, 2025, FOR THE SPLASH PARK PHASE 2 PROJECT, AND TO AUTHORIZE THE PUBLIC WORKS DEPARTMENT TO PROCURE TURN-KEY PROJECT QUOTES FROM SPECIALIZED CONTRACTORS DIRECTLY FROM THE OPEN MARKET WITHOUT FURTHER BIDDING**

WHEREAS, On March 11, 2021, the American Rescue Plan Act was signed into law, and established the Coronavirus State Fiscal Recovery Fund and Coronavirus Local Fiscal Recovery Fund, which together make up the Coronavirus State and Local Fiscal Recovery Funds ("SLFRF") program. The City of California City received allocation of \$3,396,463 from American Rescue Plan Act (ARPA).

WHEREAS, The Splash Park project is eligible under Title I of the Housing and Community Development Act of 1974 which is part of the statutory eligible uses of the SLRF award funds guidelines. The first phase of this project was awarded on November 12, 2024, to ANM Construction in the amount of \$824,241 for the construction of the site grading, concrete, electrical, lighting and restroom building, currently under construction; and

WHEREAS, to have a fully functional project, the city must continue to phase two and procure the splash pad equipment and installation, which requires specialized construction by professional splash pad equipment companies. Ex. Vortex Aquatic Structures, Rain Deck Splash Pad, Waterplay, or approved equals.

WHEREAS, the project was first advertised on March 27, 2024, but no bids were submitted. It was re-bidden on February 18, 2024, with a bid opening on March 6, 2025. Only one bid of \$1,050,000 was received, which was deemed unacceptable due to its high amount; and

WHEREAS, California Public Contract Code Section 22038 provides guidelines for public agencies in California regarding bidding and contracting processes. Section 22038 specifically addresses situations where no bids are received, or all bids are rejected during formal bidding procedures; and

WHEREAS, following the City's completion of proper advertising for the project on two occasions, the Public Works Department is requesting the rejection of the high bid received on March 6, 2025. It is also seeking approval to utilize the open market procurement process for purchasing splash pad equipment and installation directly from vendors and installers to ensure fair and reasonable contracts.

NOW, THEREFORE, BE IT RESOLVED THAT: the City Council of the City of California City does hereby reject a bid received on March 6, 2025, for the Splash Park Phase 2 Project and to authorize the Public Works Department to procure turn-key project quotes from specialized contractors directly from the open market without further bidding.

PASSED, APPROVED, AND ADOPTED on this 8th day of April 2025 by the following roll call vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Marquette E. Hawkins, Mayor

ATTEST:

Leandrea Weible
Acting City Clerk

STATE OF CALIFORNIA }
COUNTY OF KERN } SS
CITY OF CALIFORNIA CITY }

I, Leandrea Weible, acting City Clerk of the City of California City, do hereby certify that the foregoing Resolution was duly and regularly adopted by the City Council of the City of California City on the _____ day of _____ 2025, by the following vote:

Leandrea Weible
Acting City Clerk



COUNCIL AGENDA ITEM

April 8, 2025

TO: Honorable Mayor and City Council

FROM: Christopher Lopez, City Manager

SUBJECT: Authorize the Mayor, City Council, and City Manager of California City to Sign a Letter of Support for the SR 58 and California City Blvd. Interchange Project

BACKGROUND/DISCUSSION:

The City has been asked to provide a letter of support for safety improvements at State Route (SR) 58 and California City Boulevard intersection. This interchange has become increasingly hazardous to the community as well as surrounding communities who rely on this corridor.

This corridor is vital to the safety, economic vitality, and operational efficiency of both our civilian and defense communities. With base expansion projects like the B-21 Flight Test Program, commuter traffic is expected to grow by 25%, making the need for infrastructure upgrades not only urgent but mission-critical to regional defense capabilities.

The draft letter of support is provided for reference.

Attachment

1. Draft letter of support

Ahron Hakimi
Executive Director
Kern Council of Governments
1401 19th Street, Suite 300
Bakersfield, CA 93301

RE: Letter of Support – SR 58 and California City Blvd Interchange Project

Dear Executive Director Hakimi,

On behalf of the City of California City, we are writing to express our full support for the proposed safety improvements at the State Route 58 and California City Boulevard intersection. This high-risk, at-grade interchange has become increasingly hazardous to the residents of our city and surrounding communities who rely on this corridor daily—particularly the more than 2,500 individuals who commute to Edwards Air Force Base through the North Gate.

This corridor is vital to the safety, economic vitality, and operational efficiency of both our civilian and defense communities. With base expansion projects like the B-21 Flight Test Program, commuter traffic is expected to grow by 25%, making the need for infrastructure upgrades not only urgent but mission-critical to regional defense capabilities.

The City of California City finds this project to be of strategic and regional importance, and we recognize it as a defense-related critical infrastructure improvement. This intersection has been the site of multiple fatalities in recent years—including tragic incidents on June 30, 2023, March 7, 2023, and August 7, 2020. Caltrans District 9 Traffic Safety data shows that from January 1, 2018 to December 12, 2022, there were at least sixteen collisions at this intersection, involving dangerous behaviors such as failure to yield, speeding, alcohol use, and improper turns.

As a city that supports our military neighbors, contractors, and civilians, we share in the responsibility to ensure safe, efficient, and resilient transportation infrastructure. This project aligns with national, state, and local priorities concerning readiness, emergency response, and safe mobility. We also acknowledge the STRAHNET designation of SR 58 and strongly advocate for improvements that support defense logistics and emergency mobilization.

California City stands ready to collaborate with Caltrans, Kern COG, Edwards AFB, and other regional stakeholders to support NEPA compliance and provide community assistance where possible. We view this partnership as a reflection of our shared commitment to public safety, quality of life, and national security.

Should you have any questions or require further assistance from the City, please do not hesitate to contact City Manager Christopher Lopez at clopez@californiacity-ca.gov.

Sincerely,

Marquette Hawkins
Mayor
California City, California

Christopher Lopez
City Manager
California City, California

cc:

- Brig. Gen. Douglas P. Wickert, Commander, 412th Test Wing, Edwards AFB
- Chris Parlier, Supervisor District 2, Kern County
- Michael Navarro, Director, Caltrans District 6
- Ryan Dermody, Director, Caltrans District 9
- Craig Pope, Kern County Roads Branch Manager
- California City Council Members



COUNCIL AGENDA ITEM

April 8, 2025

TO: Mayor and City Council

FROM: Christopher Lopez, City Manager

SUBJECT: A Resolution of the Mayor and City Council of the City of California City Authorizing the City Manager to Execute a Land Use Agreement with the Desert Rose Garden Club of California City for a Botanical Garden

BACKGROUND/ DISCUSSION:

The City has previously partnered with organizations to offer various community based programs for the California City community. The Desert Rose Garden Club has maintained a portion of Central Park for over 20 years. Staff has been unable to locate a previous land use agreement with this group. The Desert Garden Club has recently been awarded a grant from the Home Depot to install six 4'x8' raised planter beds in the space between the handball court and the tennis court. There is currently no practical use of this specific area.

The Desert Rose Garden Club will facilitate the oversight of the beds by various community organizations with the goal of providing an attractive entrance to Inspiration Walk. Additionally, the space will provide an opportunity to teach the community about the importance of sustaining green space.

Staff is seeking authorization to allow the City Manager to execute the agreement on behalf of the City, in a form approved by the City Attorney's Office.

RECOMMENDATION:

Staff recommends the City Council adopt the resolution authorizing the City Manager to execute land use agreement with the Desert Rose Garden Club for a Botanical Garden subject to legal concurrence from the City Attorney's Office.

Attachments:

1. Resolution
2. Draft agreement
3. Proposal

Desert Rose Garden Club of California City



Project Summary 2024 -2025

Contents

- **Large Pergola**
- **Raised Planter Bed Project**
- **White Vinyl Fence**
- **Joshua Tree Citadel**
- **Palm Tree Oasis**
- **Inspiration Walk Signage**

A Large Pergola will cover the 30'x 40', concrete pad in Inspiration Walk. To be used for community gatherings, classes, yoga, concerts, art events, talent shows, food festivals and fundraisers.

Purpose of which is to provide an outdoor space to foster community participation, environmental awareness in a space that fosters natural desert habitat and personal landscape possibilities.

In the process of utilizing this space, it would create a sense of community spirit, create a bond with people of similar interests and foster a sense of pride among city residents.



Ideal pergola with area for escaping wind

Raised Planter Bed Project

The area will accommodate 6, 4'x8' raised planter beds located between the handball court and the tennis court.

Each planter bed will house a fruit tree with perennials at the base. This will ensure that the tree remains stable in the wind and that there will always be a green presence in the planter bed.

The plan is to have each planter bed, during the blooming season, available for sponsorship by different community groups. They will be free to plant blooming annuals at the base and have signage indicating who is sponsoring each bed.

Seniors, daycare students, high school organizations, teams, and grammar school classes are great candidates for sponsoring each planter bed.



White Vinyl Fence will showcase the entrance to the Community Raised Planter Bed area. The raised beds will be elevated for easy access for children and seniors who will sponsor each bed for the season.

Decomposed granite will cover the walkways as a contrast to the raised beds, creating an inviting area to gather.

The fence extends from the handball court to the tennis court. The white vinyl arbor that the Boy Scouts previously donated to the Desert Rose Garden Club will be re-installed at the entrance of the raised planter bed area. This will help identify one entrance to Inspiration Walk and the Remembrance Rose Garden. The fence and the arbor will be easily accessible and seen clearly from the City Park parking lot.



Joshua Tree Citadel will be located at the northeast top of Inspiration Walk.

It will be designed to honor our nature tree grown in the Mojave Desert. In the early years of California City, the Joshua Trees were cut down to make way for what was scheduled to be a booming town. We are dedicated to slowly bringing back the lovely presence of the endangered, majestic, magical Joshua Tree, which thrives in our habitat.

In concert with the California Department of Fish and Wildlife we hope to be an integral contributor to a new plan to protect the state's iconic Joshua trees, which are imperiled by wildfire, human development and climate change.

Beyond its practical uses, the Joshua Tree has been a beacon for the artistic and the spiritual. It's no coincidence that musicians and others have found their muse in the desert's stark beauty, seeing a blank canvas in its vastness. The tree's silhouette, twisted and sculpted by the winds, has become an icon of resilience and natural artistry. It's a living testament to the idea that beauty can flourish against all odds, inspiring countless individuals to reflect, create, and find meaning in the struggle.

The Joshua Tree's story is one of endurance, a narrative that resonates with anyone who has faced and overcome adversity.



Palm Tree Oasis is planned to reside behind the tennis court on the south-east side of Inspiration Walk. It will demonstrate prominent, important desert landscape features. Palm oases were primarily located in association with historically human occupation sites. They have the ability to provide habitat for many different species of desert dwellers in an area protected from natural threats.

“Desert fan palms’ range represents an enigma. While limited to the hottest, driest North American desert, unlike typical desert plants, they lack structural or physiological adaptations for surviving a hot and dry climate. Rather they metaphorically “thumb their leafy noses” at those plants and animals that have adapted to this harsh environment, sporting huge green leaves that transpire water vapor back into the air as if they were living in the wet tropics. One odd characteristic is; rather than deep roots searching for hidden seams of moisture, their roots are relatively shallow.



Inspiration Walk Signage

Plant Identification Stakes will be an ongoing process as we add fauna to the collection and replace damaged, failed or infested plants.

Individual plants will have a brief explanation of the species, highlighting the natural botanical habitat.



A welcoming **Monument Sign** at the entrance of Inspiration Walk can clearly define the entrance to our Botanical Garden. Ideally it matches our brand and increases the visibility of access.



Artist Rendering

LANDUSE AGREEMENT BETWEEN THE CITY OF CALIFORNIA CITY AND
DESERT ROSE GARDEN CLUB

THIS LICENSE AGREEMENT (hereinafter, "Agreement") is made and entered into this ____ day of April 2025, by and between the CITY OF CALIFORNIA CITY, a municipal corporation (hereinafter, "CITY") and XXXXXX, a tax-exempt non-profit corporation (hereinafter, "XXXXXX For the purposes of this Agreement, CITY and XXXXXX. may be referred to collectively by the capitalized term "Parties." The capitalized term "Party" may refer to CITY or XXXXXX interchangeably.

RECITALS

WHEREAS, CITY is a municipal corporation organized under the laws of the State of California, with power to contract for services necessary to achieve its purpose; and

WHEREAS, CITY is the owner of property located in a portion XXXXXX, California City, (hereinafter, "Property"), a map of which is attached and incorporated hereto as **Exhibit "A"** ; and

WHEREAS, the approximate area of the location of the XXXXXX of _____ square feet by a perimeter of _____ feet; and

WHEREAS, CITY wishes to provide residents with a XXXXXXXX; and

WHEREAS, CITY has determined that XXXXXX has the management, experience, and expertise necessary to assist CITY in providing a XXXXXX; and

WHEREAS, CITY and XXXXXX. desire to enter into this Agreement to provide the terms and conditions upon which XXXXXX. will operate a XXXXXXXX.

NOW, THEREFORE, for and in consideration of the mutual covenants and conditions herein contained, CITY and XXXXXXXX. agree as follows:

Section 1. Scope of Work.

Subject to the terms and conditions of this Agreement, XXXXXXXX. agrees to provide CITY with the services that are more specifically described in that written proposal of XXXXXXXX" (hereinafter, "XXXXXX Proposal") dated _____, 20__, which is attached and incorporated hereto as **Exhibit "B"**.

Section 2. Term.

A. The term of this Agreement shall have term ("Term") that commences as of April

1, 2025, and expires on XXXXXX, unless sooner terminated as provided in Section 10 of this Agreement. CITY may, upon mutual written notice, extend this Agreement for an additional one (1) year following the conclusion and review of the preceding annual operating period. The Parties, upon written agreement by both parties prior to the expiration of the preceding term, shall have the option to renew this Agreement for one (1) year, after a review of the preceding annual operating period. XXXXXX. shall provide notice of intent to renew the Agreement to City at least one hundred and twenty (120) calendar days prior to the expiration of the then current term.

Section 3. License.

- A. Grant of License. CITY grants XXXXX a non-exclusive license to use the specified portion of the Property to operate a XXXXX on the terms and conditions and for the uses specified in this Agreement.
- B. Date and Time of Usage. XXXXX. is authorized to use and enter upon the Property during the Term of this Agreement. Business hours of the XXXXX shall be seasonal on the first and third Saturdays of the month, from XXXX through XXXX from 9:00 a.m. to 1:00 p.m. Subject to CITY's prior written approval, hours may be adjusted due to daylight saving time and season and scheduled activities of the CITY. Any adjustment to hours must be approved by CITY in writing prior to adjustment being implemented.

Section 4. XXXXX. Obligations.

- A. Definition of a XXXX. As used herein, a XXXX is defined as a XXXXXX.
- B. Operation of XXXXX. The XXXXX shall be operated and maintained by a qualified operator, acceptable to CITY, at XXXXX sole cost and expense, with the exception of Utilities as provided in Section 4 (K).
- C. Equipment and Setup. XXXXXX. will provide all tools and equipment necessary for the safe operation of the XXXX and shall setup within the boundaries of the Property.
- D. XXXX Promotion. XXXX., at its sole cost and expense, shall promote and advertise the XXXXX as a healthy and vital part of the community of the CITY. All promotional material shall be subject to CITY'S prior review and approval.
- E. Permits, Certificates and Licenses. XXXXX., at its sole cost and expense, shall obtain and maintain all necessary permits, certificates and licenses required by CITY and other governmental agencies to operate the XXXXX on the Property.

- F. Compliance with Laws. XXXXX shall comply with all applicable federal, state and local laws, regulations and ordinances.
- G. Management Services. XXXXX shall provide any and all management services related to the operation of the XXXXX in a professional manner. Furthermore, while XXXXX management may be onsite as necessary, XXXXX shall not provide management services at the XXXXX site on a daily basis.
- H. Maintenance and Clean-Up. XXXXX., during and after use, shall maintain the Property in a safe, sanitary, neat, and tidy condition. The Property shall be clean from litter, refuse, rubbish and personal property. XXXXX shall dispose of all trash from the XXXXX at designated dumpsters.
- I. Volunteers. In consideration of the terms of this Agreement, XXXXX agrees to recruit volunteer XXXXX members ("Members"), organize and provide guidance to Members regarding safe operation of the XXXXX and requirements of the City.
- J. No Required Fees or Dues. XXXXX will not require a fee(s) or due(s) from City, Members, residents or visitors as a condition to becoming a Member or as a condition to entering the XXXXX property.
- K. Utilities. Water and electricity will be established and/or purchased by or in the name of the CITY for the benefit of the XXXXX.
- L. Liens. XXXXX shall not directly or indirectly, create or permit to be created or to remain, and will promptly discharge at its expense, any mortgage, lien, encumbrance, charge or pledge of the Property or fixtures or furnishings, or any part thereof. XXXXX shall indemnify CITY for any liens that may be placed upon the Property as a result of XXXXX.'s actions or inactions, including XXXXX.'s costs to defend or remove such lien.
- M. Cooperation with City. XXXXX shall cooperate with and allow access to the XXXXX and the Property to all representatives of CITY, including City Code Enforcement personnel, and representative of other governmental agencies at such times as they determine necessary.
- N. Communication. XXXXX shall receive, process and respond to all CITY resident(s) and visitor(s) concerns related to the operation of the XXXXX.
- O. XXXXX shall provide a safe and healthful environment for resident(s) and visitor(s) by setting and enforcing safety measures at all times before, during, and after events. Examples include, but are not limited to immediately cleaning spills, keeping tools and other working material in a safe place away from the general public area, not blocking sidewalks, walkways, crosswalks, curb ramps or any other access ramps at any time before, during or after the event, and reporting all maintenance issues to the CITY immediately so that repairs can be made as soon as possible.

- P. XXXXXshall strictly adhere to all direction/restrictions provided by the CITY with regard to maintenance and upkeep of the Property and surrounding area, and setup and activities of the XXXXX.

Section 5. Security Deposit. The City shall not require a security deposit.

Section 6. Improvements, Maintenance and Repairs. XXXXXshall make no alteration or repair to the Property without CITY's prior written consent. During the period XXXXXis occupying the Property, XXXXXshall maintain the Property in a clean and neat condition, free and clear of garbage and debris. No dumping, storage of hazardous or toxic waste, nor the maintenance of any nuisance, public or private, shall be permitted. XXXXXshall not remove, damage or alter in any way CITY's existing improvements or personal property on the Property. XXXXX., at its sole cost and expense, shall repair any damage or alteration to CITY's existing improvements or personal property on the Property made by XXXXXand return to the same condition that existed prior to the damage or alteration.

Section 7. Representatives.

- A. City Representative. For the purposes of this Agreement, the contract administrator and CITY's representative shall be the City Manager (hereinafter, the "City Representative") or their designee. It shall be XXXXX.'s responsibility to assure that the City Representative is kept informed of the progress of the performance of the services, and XXXXXshall refer any decisions which must be made by CITY to the City Representative. Unless otherwise specified herein, any approval of CITY required hereunder shall mean the approval of the City Representative.
- B. XXXXXRepresentatives. For the purposes of this Agreement, XXXXX, President and Executive Director of XXXXX., is hereby designated as the representative of XXXXXauthorized to act on its behalf with respect to XXXXX.'s performance under this Agreement and to make all decisions in connection therewith (hereinafter, the "XXXXXRepresentative"). Notice to the XXXXXRepresentative whether written or verbal shall constitute notice to XXXXXThe XXXXXRepresentative shall supervise and direct the Services, using their best skill and attention, and shall be responsible for all means, methods, techniques, sequences, and procedures and for the satisfactory coordination of all portions of the Services under this Agreement.

Section 8. Indemnification.

- A. To the fullest extent permitted by law, XXXXXhereby agrees, at its sole cost and expense, to defend, protect, indemnify, and hold harmless CITY and CITY's elected and appointed officials, officers, attorneys, agents, employees, volunteers, successors, and assigns (collectively "Indemnitees") from and against any and all damages, costs, expenses, liabilities, claims, demands, causes of action, proceedings, expenses, judgments, penalties, liens, and losses of any nature whatsoever, including fees of accountants, attorneys, or other professionals and all costs associated therewith (collectively "Liabilities"), arising or claimed to arise,

directly or indirectly, out of, in connection with, resulting from, or related to any act, failure to act, error, or omission of XXXXX or any of XXXXX's officers, agents, servants, employees, subcontractors, materialmen, suppliers or their officers, agents, servants or employees, arising or claimed to arise, directly or indirectly, out of, in connection with, resulting from, or related to this Agreement and the performance or failure to perform any term, provision, covenant, or condition of the Agreement, including this indemnity provision. This indemnity provision is effective regardless of any prior, concurrent, or subsequent active or passive negligence by XXXXX and shall operate to fully indemnify Indemnitees against any such negligence. This indemnity provision shall survive the termination of the Agreement and is in addition to any other rights or remedies which Indemnitees may have under the law or elsewhere under this Agreement. Payment is not required as a condition precedent to an Indemnitee's right to recover under this indemnity provision, and an entry of judgment against any one or more of the Indemnitees shall be conclusive in favor of the Indemnitees' right to recover under this indemnity provision. XXXXX shall pay Indemnitees for any attorney's fees and costs incurred in enforcing this indemnification provision. Notwithstanding the foregoing, nothing in this instrument shall be construed to encompass (a) Indemnitees' sole negligence or willful misconduct to the limited extent that the underlying Agreement is subject to Civil Code § 2782(a), or (b) the contracting public agency's active negligence to the limited extent that the underlying Agreement is subject to Civil Code § 2782(b). This indemnity is effective without reference to the existence or applicability of any insurance coverage(s) which may have been required under the Agreement or any additional insured endorsements which may extend to Indemnitees. Accountants, attorneys, or other professionals employed by Indemnitor to defend Indemnitees shall be selected by Indemnitees. XXXXX, on behalf of itself and all parties claiming under or through it, hereby waives all rights of subrogation and contribution against the Indemnitees, while acting within the scope of their duties, from all claims, losses and liabilities arising out of or incident to activities or operations performed by or on behalf of the Indemnitor regardless of any prior, concurrent, or subsequent active or passive negligence by the Indemnitees.

8. XXXXX's obligations under this or any other provision of this Agreement will not be limited by the provisions of any workers compensation act or similar act. XXXXX expressly waives its statutory immunity under such statutes or laws as to the Indemnities.
- C. XXXXX agrees to obtain executed indemnity agreements with provisions identical to those in this Section from each and every subcontractor or any other person or entity involved by, for, with or on behalf of XXXXX in the performance of this Agreement. In the event XXXXX fails to obtain such indemnity obligations for the benefit of CITY, XXXXX agrees to be fully responsible and indemnify, hold harmless and defend CITY, its officers, agents, employees and volunteers from and against any and all claims and losses, costs or expenses for any damage due to death or injury to any person and injury to any property resulting from any alleged, intentional, reckless, negligent or otherwise wrongful acts, errors or omissions of XXXXX or any of its officers, employees, servants, agents, subcontractors, volunteers or any other person or entity involved by, for, with or on behalf of XXXXX in the performance of this Agreement. Such costs

and expenses shall include reasonable attorneys' fees incurred by counsel of CITY's choice.

- D. CITY does not, and shall not, waive any rights that it may possess against XXXXX because of the acceptance by CITY, or the deposit with CITY, of any insurance policy, certificate or permit required pursuant to this Agreement. This hold harmless and indemnification provision shall apply regardless of whether or not any insurance policies are determined to be applicable to the claim, demand, damage, liability, loss, cost or expense. XXXXX agrees that XXXXX's covenant under this Section shall survive the termination of this Agreement.
- E. XXXXX shall fully comply with the workers' compensation laws regarding XXXXX and XXXXX's employees. XXXXX further agrees to indemnify and hold CITY harmless from any failure of XXXXX to comply with applicable workers' compensation laws. CITY shall have the right to offset against the amount of any fees due to XXXXX under this Agreement any amount due to CITY from XXXXX as a result of XXXXX's failure to promptly pay to CITY any reimbursement or indemnification arising under this Section.

Section 9. Insurance.

- A. XXXXX shall at all times during the term of this Agreement carry, maintain, and keep in full force and effect, insurance as follows:
1. Commercial General Liability Insurance with minimum limits of One Million Dollars (\$1,000,000) for each occurrence and in the aggregate for any personal injury, death, loss or damage.
 2. Worker's Compensation insurance as required by the State of California.
- B. XXXXX shall require each of its sub-consultants or sub-contractors to maintain insurance coverage that meets all of the requirements of this Agreement.
- C. The policies required by this Agreement shall be issued by an insurer admitted in the State of California and with a rating of at least A:VII in the latest edition of Best's Insurance Guide.
- D. XXXXX agrees that if it does not keep the insurance required in this Agreement in full force and effect, CITY may either immediately terminate this Agreement or, if insurance is available at a reasonable cost, CITY may take out the necessary insurance and pay, at XXXXX's expense, the premium thereon.
- E. Prior to commencement of Work under this Agreement, XXXXX shall file with CITY's Risk Manager a certificate or certificates of insurance showing that the insurance policies are in effect and satisfy the required amounts and specifications required pursuant to this Agreement.

- F. XXXXXshall provide proof that policies of insurance expiring during the duration of this Agreement have been renewed or replaced with other policies providing at least the same coverage. Such proof will be furnished at least two weeks prior to the expiration of the coverages.
- G. The Commercial General Liability insurance policy shall contain an endorsement naming CITY, its elected officials, officers, agents, employees, attorneys, servants, volunteers, successors and assigns as additional insureds. All of the policies shall contain an endorsement providing that the policies cannot be canceled or reduced except on thirty (30) days' prior written notice to CITY. XXXXXagrees to require its insurer to modify the certificates of insurance to delete any exculpatory wording stating that failure of the insurer to mail written notice of cancellation imposes no obligation, and to delete the word "endeavor" with regard to any notice provisions.
- H. The Commercial General Liability insurance shall be primary and any other insurance, deductible, or self-insurance maintained by the CITY, its officials, officers, employees, agents, or volunteers shall not contribute with this primary insurance. Policies shall contain or be endorsed to contain such provisions.
- I. All insurance coverage provided pursuant to this Agreement shall not prohibit XXXXX., and XXXXX.'s employees, agents, subcontractors, or volunteers from waiving the right of subrogation prior to a loss. XXXXXhereby waives all rights of subrogation against CITY, its officials, officers, employees, agents and volunteers.
- J. Any deductibles or self-insured retentions must be approved by CITY. At the option of CITY, XXXXXshall either reduce or eliminate the deductibles or self-insured retentions with respect to CITY, or XXXXXshall procure a bond guaranteeing payment of losses and expenses.
- K. Procurement of insurance by XXXXXshall not be construed as a limitation of XXXXX.'s liability or as full performance of XXXXX.'s duties to indemnify, hold harmless and defend under Section 8 of this Agreement.
- L. In the event any policy of insurance required under this Agreement does not comply with these specifications or is canceled and not replaced immediately so as to avoid a lapse in the required coverage, CITY has the right but not the duty to obtain the insurance it deems necessary and any premium paid by CITY will be promptly reimbursed by XXXXXor CITY will withhold amounts sufficient to pay premium from XXXXXpayments. In the alternative, CITY may cancel this Agreement effective upon notice.
- M. CITY reserves the right to modify these requirements, including limits, based on the nature of the risk, prior experience, insurer, coverage, or other special circumstances.

Section 10. Records and Inspection. XXXXX. shall keep, and require subcontractors to keep, such books and records as shall be necessary to document the

performance of the Work and enable the CITY to evaluate the performance of the Work. The City Representative shall have full and free access to such books and records at all times during normal business hours of CITY, including the right to inspect, copy, audit, and make records and transcripts from such records. Such records shall be maintained for a period of four (4) years following completion of the services hereunder, and the CITY shall have access to such records in the event any audit is required.

Section 11. Termination.

- A. CITY may immediately terminate this Agreement for convenience, without cause and without penalty or liability at any time upon the issuance of written notice to XXXXX specifying the effective date of such termination. Such termination for convenience shall be made in writing signed by either the City Representative or their designee.
- B. XXXXX may terminate this Agreement at any time, at will, for any reason or no reason, after giving written notice to CITY at least sixty (60) calendar days before termination is to be effective.

Section 12. Force Majeure. XXXXX shall not be liable for any failure to perform its obligations under this Agreement if XXXXX presents acceptable evidence, in CITY's sole judgment, that such failure was due to strikes, lockouts, labor disputes, embargoes, acts of God, inability to obtain labor or materials or reasonable substitutes for labor or materials, governmental restrictions, governmental regulations, governmental controls, judicial orders, enemy or hostile governmental action, civil commotion, fire or other casualty, or other causes beyond XXXXX's reasonable control and not due to any act by XXXXX..

Section 13. Notices. Any notices, bills, invoices, or reports required by this Agreement shall be deemed received on: (a) the day of delivery if delivered by hand or overnight courier service during XXXXX's and CITY's regular business hours; or (b) on the third business day following deposit in the United States mail, postage prepaid, to the addresses heretofore below, or to such other addresses as the parties may, from time to time, designate in writing.

If to CITY:

City of California City
210000 Hacienda Boulevard
California City, CA 93505
Attn: Inge Elmes, Acting City Manager

With a courtesy copy to:

Victor Ponto, City Attorney
Burke Williams & Sorensen, LLP
1770 Iowa Avenue, Suite 240
Riverside, CA 92507
Telephone: (951) 801-6614
Facsimile: (951) 788-5785

If to XXXXX.:

XXXXX.
P.O. Box 2318
California City, CA 93504
Attn: XXXXX,
President/Executive Director
Phone: (424) 261-2353

Section 14. Prohibition. XXXXX shall not delegate, transfer, subcontract or assign its duties or rights hereunder, either in whole or in part, without CITY's prior written consent, and any attempt to do so shall be void and of no effect. CITY shall not be obligated or liable under this Agreement to any party other than XXXXX

Section 15. Attorney Fees. In the event that CITY or XXXXX commences any legal action or proceeding to enforce or interpret the provisions of this Agreement, the prevailing party shall be entitled to recover its costs of suit, including reasonable attorney's fees.

Section 16. Entire Agreement. All documents referenced as exhibits in this Agreement are hereby incorporated in this Agreement. Except as expressly provided in this Agreement or its Exhibits, in the event of any conflict or inconsistency between the express provisions of this Agreement and provisions of any document incorporated by reference, the provisions of this Agreement shall prevail and control. This instrument contains the entire Agreement between CITY and XXXXX with respect to the subject matter herein. No other prior oral or written agreements are binding on the parties. Any modification of this Agreement will be effective only if it is in writing and executed by both CITY and XXXXX..

Section 17. Governing Law; Jurisdiction. This Agreement shall be interpreted and governed according to the laws of the State of California. In the event of litigation between the Parties, venue, without exception, shall be in the Kern County Superior Court of the State of California. If, and only if, applicable law requires that all or part of any such litigation be tried exclusively in federal court, venue, without exception, shall be in the Eastern District of California located in the City of Bakersfield, California.

Section 18. Severability. Wherever possible, each provision of this Agreement shall be interpreted in such a manner as to be valid under applicable law. If any provision of this Agreement is determined by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions shall nevertheless continue in full force and effect.

Section 19. Captions. The captions used in this Agreement are solely for reference and the convenience of the Parties. The captions are not a part of the Agreement, in no way bind, limit, or describe the scope or intent of any provision, and shall have no effect upon the construction or interpretation of any provision herein.

Section 20. Execution. This Agreement may be executed in any number of counterparts, each of which shall be deemed an original, but all of which when taken together shall constitute one and the same instrument.

[SIGNATURES ON FOLLOWING PAGE]

TO EFFECTUATE THIS AGREEMENT, the parties have caused their duly authorized representatives to execute this Agreement on the dates set forth below.

**CITY OF CALIFORNIA CITY, A
MUNICIPAL CORPORATION**

XXXXX'S XXXXX XXXXX

By: _____

Name: Christopher Lopez

Title: City Manager

Date: _____

By: _____

Name: _____

Title: _____

Date: _____

APPROVED AS TO FORM:

By: _____

Victor Ponto
City Attorney

Date: _____

DRAFT

EXHIBIT "A"

Property Map

DRAFT

RESOLUTION NO. 25-3124

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CALIFORNIA CITY
AUTHORIZING THE CITY MANAGER TO EXECUTE A LAND USE AGREEMENT WITH
THE DESERT ROSE GARDEN CLUB FOR A BOTANICAL GARDEN SUBJECT TO
LEGAL CONCURRENCE FROM THE CITY ATTORNEY’S OFFICE**

WHEREAS, the City of California City (“City”) is a municipal corporation under the laws of the State of California, with power to contract for services necessary to achieve its purpose; and

WHEREAS, the City is the owner of property located at Central Park;

WHEREAS, the City wishes to provide residents with a Botanical Garden; and;

WHEREAS, City has determined that the Desert Rose Garden Club has the management, experience, and expertise necessary to assist City in providing a botanical garden; and;

WHEREAS, City and the Desert Rose Garden Club wish to enter into an agreement to allow for a botanical garden.

NOW, THEREFORE BE IT RESOLVED by the City Council of the City of California City authorizes the following:

1. The City Manager is hereby authorized to execute a land use agreement with Desert Rose Garden Club subject to legal concurrence from the City Attorney’s Office.
2. The City Manager is authorized to take all actions as needed for this action to occur.

The foregoing resolution was introduced and adopted at a regular meeting of the City Council of the City of California City held on April 8 , 2025, by the following vote, to wit:

AYES: _____

NOES: _____

ABSENT: _____

DATED: _____

ATTEST:

APPROVED AS TO FORM:

Leandrea Weible
Acting City Clerk

Victor Ponto
City Attorney



COUNCIL AGENDA ITEM

April 8, 2025

TO: Mayor and City Council

FROM: Christopher Lopez, City Manager

SUBJECT: Budget Update: FY 25/26

BACKGROUND/ DISCUSSION:

The City Manager's Office will be providing an update related to the City's FY 25/26 Budget.



COUNCIL AGENDA ITEM

April 8, 2025

TO: Mayor and City Council

FROM: Joe Barragan, Public Works Director

SUBJECT: Discussion Item on Water Rate Study for Water and Wastewater Rates

BACKGROUND/ DISCUSSION:

The industry standard is to perform comprehensive rate studies every three to five years; our last study was started in 2021 but was never adopted. The last adopted rate study was in 2014. In 2020, the City temporarily reduced rates for water and wastewater to promote water conservation and address concerns from some members of the public. These lower rates were only anticipated to be in effect for six months until the new rate study was completed and adopted. However, the new rate study has not been adopted.

Staff would like to discuss what direction the City Council wants to give to the City Manager regarding water and wastewater rates. Here are some options staff has identified:

Option A: Bring back the 2023 updated rate study for approval by the City Council. This would save the City money on a new rate study.

Option B: Direct Staff to create an RFP to be advertised for hiring a firm to conduct a new rate study (estimated cost: \$75,000 to \$100,000). If the City Council wants a new rate study, then Staff recommends the following as the scope of work:

- I. NEW WATER AND SEWER RATE STUDY
 - a. RATE SETTING STUDIES
 - i. Financial Planning
 - ii. Demand Projections
 - iii. Revenue Analysis
 - iv. Operation and Maintenance Expenses
 - v. Capital Improvement Funding
 - vi. Reserve Funding
 - vii. Cash Flow Projections and Revenue Requirements
 - viii. Cost of Service Analysis
 - ix. Functionalized Cost Allocation to Customer Classes
 - x. Develop Water Rates
 - xi. Develop Sewer Rates
 - xii. Evaluate Impacts
 - xiii. Comparison Survey
 - xiv. Conduct Sensitivity Analysis

- xv. Rate Study Report
- xvi. Rate Implementation
 - 1. Attend Public Meetings
 - 2. Respond to questions from the City Council and Public
- b. WATER/SEWER IMPACT AND CAPACITY FEES
 - i. Nexus Study
 - ii. Analysis to include the current system value and newly planned capital expenses to 2030
- c. DISADVANTAGED COMMUNITY STATUS
 - i. Proposition 1 Funding Opportunities
- II. WAGE AND SALARY STUDY FOR THE WATER AND WASTEWATER SYSTEMS
 - a. Compare Salaries to those of Similarly Sized Utilities by:
 - i. The Ownership
 - ii. Population Size
 - iii. Number of Employees
 - iv. Job Title
 - v. Job Duties
 - b. Reference salary range minimum, mid-point, and maximum levels for each position as well as 50th percentile and company-weighted average pay
 - c. Compare similar jobs, even if you use different titles
 - d. Review recent changes to overall staffing levels, workplace policies, and cost-control initiatives
 - e. Reference segmented data for all participants, water-only participants, as well as water- and wastewater-participants.

FISCAL IMPACT:

None; this is only a discussion item so that the City Council can give direction to the City Manager.

RECOMMENDATION: Staff recommends that the City Council provide direction to the City Manager to revisit the 2023 study or the scope of work for the water rate study and proceed with an RFP to find a firm to conduct the study for the water and wastewater systems in California City.

ATTACHMENTS:

- 1. N/A



COUNCIL AGENDA ITEM

April 8, 2025

TO: Mayor and City Council

FROM: Christopher Lopez, City Manager
Joe Barragan, Public Works Director

SUBJECT: Allocation of \$1,395,263.44 for Street and Infrastructure Projects

BACKGROUND/ DISCUSSION:

The City has identified critical infrastructure needs, particularly related to road maintenance and improvement. The City of California City has received CIC funds, as referenced in the Environmental Impact Report (EIR), from two solar companies, Bellfield and Eland. Eland contributed \$435,000, while Bellfield provided \$960,263.44, for a total of \$1,395,263. These funds are a “one-time” fee and are allocated to support infrastructure improvements within the City.

Funding of \$960,263.44, derived from Bellfield’s contribution, and the \$435,000 received from Eland will be utilized for future infrastructure projects to enhance the City’s roadways and public works. By approving this allocation, the City Council will support essential infrastructure work that benefits residents, businesses, and visitors.

The allocation of these funds represents a strategic investment in the City's infrastructure, ensuring safer and more reliable roadways for the community. The contributions from Bellfield and Eland, totaling \$1,395,263, demonstrate the positive impact of CIC funds in enhancing public infrastructure.

The purpose of this item is to solicit feedback from the council regarding the following:

1. High priority infrastructure projects
2. Specific areas of improvements for infrastructure

This conversation and direction will allow staff to bring back potential projects based on Council direction, with estimated costs for the projects provided by Council. This is the beginning of conversations related to which projects might be included for future use.

FISCAL IMPACT:

The allocation of \$1,395,263 will be used exclusively for Street and Infrastructure Projects. These funds are expected to cover planning, labor, and material costs associated with new projects.

General Fund #10-3644	-\$1,395,263.44
Street Capital Projects Fund # 94-7000-XXX	+\$1,395,263.44

RECOMMENDATION: Staff recommends that the City Council approve the allocation of \$1,395,263 EIR Funds from Bellefield and Eland for street and infrastructure improvements.

ATTACHMENTS:

None