

Marquette Hawkins
MAYOR

Michael Hurles
Ronald Smith
COUNCIL MEMBERS

Christopher Lopez
CITY MANAGER



AGENDA

*CITY COUNCIL/ HOUSING AUTHORITY/ SUCCESSOR AGENCY
REGULAR MEETING TUESDAY AUGUST 12, 2025 @ 5:00 PM
COUNCIL CHAMBERS & VIA ZOOM
21000 HACIENDA BLVD., CALIFORNIA CITY, CA 93505*

If you need special assistance to participate in this meeting, contact the City Clerk at (760) 373-7140 or via email at cityclerk@californiacity-ca.gov. We request a 24-hour notification prior to the meeting in order for the City to make reasonable arrangements to ensure accessibility. (28 CFR 35.102-35.104 American Disabilities Act Title II)

Zoom instructions and notes:

Web Link: <https://us06web.zoom.us/j/88680314974>

Meeting ID: 886 8031 4974

1. Public can dial into the Zoom line:
 - a. One tap mobile: +16694449171,87254527178# US
 - b. Dial the following number: +1 564 217 2000 US
2. Comments
 - a. Public must join Zoom meeting to comment
 - b. Keep your mic on **Mute** until you are requested to speak
 - c. Use the "Raise your Hand" button to request to speak or,
 - d. Send a chat request to City Clerk for request to speak
 - e. When requested to speak state your name for the record
 - f. Re-mute when your time to speak has ended

*Public is urged to listen to the meeting in a quiet place, to avoid background noise. We also request public to **MUTE** your audio device when not commenting to avoid disruption during meeting.*

***Please take this time to turn off your cell phones ***

CLOSED SESSION 4:00PM

CALL TO ORDER

ROLL CALL

Councilmembers: Hurles, Smith, Mayor Hawkins

ADOPT THE AGENDA

PUBLIC COMMENT

Members of the public are welcome to address the City Council **ONLY** on those items listed on the Closed Session agenda. Each member of the public will be given (3) three minutes to speak

CLOSED SESSION

- CS 1. Conference with Legal Counsel – Anticipated Litigation
Significant exposure to litigation pursuant to § 54956.9(b)
Number of Matters- Two (2)

REPORT OUT OF CLOSED SESSION

CITY COUNCIL CONVENES TO REGULAR MEETING

REGULAR MEETING 5:00PM

CALL TO ORDER

PLEDGE OF ALLIGENCE / INNVOICATION

ROLL CALL –

Councilmembers: Hurles, Smith, Mayor Hawkins

DEPARTMENT REPORTS

PARK

OHV

HOUSING

PLANNING

CITY CLERK REPORTS/RECEIVED COMMUNICATIONS

Correspondence from JM Powers Dated:

AUGUST 1, 2025: Council Should Establish Policy Identifying Essential vs. Non-Essential City Services

AUGUST 2, 2025: City Financial Perils Persist with the 2025/26 Budget

AUGUST 3, 2025: City's High Legal, Litigation, and Settlement Costs Burden Low Income Families

CIVIC/COMMUNITY/ORGANIZATION ANNOUNCEMENTS**PRESENTATIONS****PUBLIC BUSINESS FROM THE FLOOR / PUBLIC COMMENT**

This portion of the meeting is reserved for the public to address the City Council on any matter **NOT on this agenda** and over which the City Council has jurisdiction. Please state your name for the record and limit your comments to (3) three minutes. The City Council will receive the comments but cannot engage in back-and-forth discussion with the public or make any decision. The City Council can direct staff to bring the item back to a future agenda for discussion.

NEW BUSINESS

NB 1. Staff Report: Victor Ponto, City Attorney

Subject: DISCUSS THE CITY COUNCIL SEAT VACATED BY ELECTED MAYOR PRO TEM JESSE HIGHTOWER AND ELECTED COUNCILMEMBER MICHAEL KULIKOFF AND TAKE ACTION APPOINTING TWO NEW COUNCILMEMBERS TO THE CITY COUNCIL

Recommendation: It is recommended that the Council discuss, interview, and appoint two council members

CONSENT CALENDAR**WAIVER OF FULL READING OF RESOLUTIONS AND ORDINANCES**

Consideration to waive full-text reading of all Resolutions and Ordinances by single motion made at the start of each meeting, subject to the ability of the City Council / Agency to read the full text of selected resolutions and ordinances when the item is addressed by subsequent motion. All items on the consent calendar are considered routine, and non-controversial and will be approved by (1) one motion if no member of the council, staff, or public wishes to comment or ask questions. Public comments are to be limited to (3) three minutes. Roll call vote required.

CC 1. Approve City Check Register dated 07/18/2025-08/07/2025

CONTINUED BUSINESS

CB 1. Staff Report: Christopher Lopez, City Manager- Joe Barragan, Public Works Director

Subject: A Resolution of the Mayor and the City Council of the City of California City approving the award of the contract to Rain Deck, LLC. for the equipment and installation services associated with the commercial recirculating Splash Pad Project with a total value of \$397,889.70

Recommendation: ADOPT A RESOLUTION OF THE MAYOR AND THE CITY COUNCIL OF THE CITY OF CALIFORNIA CITY APPROVING THE AWARD OF A CONTRACT TO RAIN DECK, LLC. FOR EQUIPMENT AND INSTALLATION SERVICES ASSOCIATED WITH THE COMMERCIAL RECIRCULATING SPLASH PAD PROJECT, WITH A TOTAL VALUE OF \$397,889.70

COUNCILMEMBER COMMENTS, AGENDA REQUESTS, AND AB1234 REPORTS

This portion of the meeting is reserved for council members to present information, announcements, and items that have come to their attention. The Brown Act precludes Council, staff, or public discussion. Short staff responses are appropriate. The Council will take no formal action. A Council member may request the City Clerk to calendar an item for consideration at a future meeting or refer an item to staff.

ADJOURNMENT**AFFIDAVIT OF POSTING-August 8, 2025**

I, Leandrea Weible, Acting City Clerk for the City of California City, California, DO HEREBY CERTIFY that the foregoing notice was posted on all official City bulletin boards and the City's website at least 72 hours prior to the meeting in compliance with the provisions of the Brown Act.



COUNCIL AGENDA ITEM

August 12, 2025

TO: Honorable Mayor and City Council

**FROM: Christopher Lopez, City Manager
Leandrea Weible, Park Coordinator**

SUBJECT: Park and Recreation Monthly Department Report

OPERATIONS:

Wednesday the Strata will be open to the public **5-6pm for Zumba Class**, all ages are welcome.

CURRENTLY:

EVERY SUNDAY Holy Scriptures Church Service is held in the Arts and Community Building

UPCOMING:

Parks and Rec commission Meeting scheduled for 8/18/2025 @ 5:30pm in the City Council Chambers located at City Hall
21000 Hacienda Blvd
California City, CA 93505.

PROJECTS and UPDATES

POOL UPDATE- As of now, the pool is currently closed. The city would like to thank you all for your continued patience during this process and wants to remind the community that **entering the pool area by jumping the fence OR ANY OTHER MEANS OF ENTRY WHILE THE POOL IS CLOSED is prohibited.** The pool is still being treated and cleaned for everyone's enjoyment once opened. Please direct any questions or concerns regarding this to the Park Coordinator by calling 760-373-3530 (PARK) or 760-412-9312 (CELL).

Earlier in the year, California City Parks and Rec Department faced a few challenges with opening the pool for the summer, however, with the help and encouragement from everyone in our community, the Lifeguards have been hired and have completed their certification training. It has been confirmed with the Kern County Environmental Health Division the city's pool permit is valid and up to date; Staff would like to announce the pool will open **AUGUST 11, 2025-OCTOBER 11, 2025**. Please see below the days and hours the pool will be open:

- **Monday-CLOSED**
- Tuesday- 3pm-6:00pm
- Wednesday- 3pm-6:00pm
- Thursday- 3pm-6:00pm
- Friday- 11:30am-6:00pm
- Saturday 11:30am-6:00pm
- **Sunday-CLOSED**

*****REMINDERS*****

- *Anyone interested in volunteering at the park can pick up a Volunteer application at City Hall.*
- *If you have a talent or know someone who does and want to share it with others, please contact the Park Coordinator (760) 373-3530*



CALIFORNIA CITY POOL WILL OPEN

AUGUST 11, 2025 @ 11AM-6PM

HOURS:

**TUESDAY-THURSDAY
3:00PM-6:00PM**

**FRIDAY & SATURDAY
11:00AM-6:00PM**

POOL WILL BE OPEN UNTIL OCTOBER 11, 2025



COUNCIL AGENDA ITEM

August 12, 2025

TO: Honorable Mayor and City Council

FROM: Christopher Lopez, City Manager
Inge Elmes, OHV Manager

SUBJECT: OHV MONTHLY DEPARTMENT REPORT

Events

As temperature increases, no events are scheduled for OHV until the weather cools. Typically, this would fall on Columbus Day Holiday Weekend, as Labor Day weekend is typically still too hot.

Operations

The Borax Bill Park Visitor Center is open all summer with regular operational hours that can be found on the city's website and social media accounts. Staff is closing out grant project agreements and preparing for new grant cycle.

Manager Updates

The Intent to Award for the OHMVR Division Grant Programs were posted on Monday, August 4, 2025. The City of California City received the following awards for the upcoming G25 grant cycle:

Ground Operations - \$704,917 Education & Safety - \$64,929 LE - \$29,740

Final awards will be posted on September 4, 2025, by 5pm upon resolution of all appeals.

Finance Report

For the month of July, OHV sales totaled \$3,062.00 . These numbers are actuals and reflect only amounts received within each month. Please refer to Monthly Permit Sales report for FY totals.

*Not all proceeds are deposited in the same month.

**OHV sales are deposited to specific OHV Permit Program GL revenue codes #29-3992 through #29-3998. Please refer to the financial statement for details.

***Some merchandise was purchased by staff at a discounted rate. All sales for merchandise are allocated to GL revenue code 29-3691.

Attachment

OHV Permit Program Sales Spreadsheet

July		MONTHLY OHV PROGRAM SALES					FY 25/26		
SALES	2025	Totals	QTY	CASH	CHECK	CREDIT CARD	PAYPAL	TOTALS	YTD TOTALS
Single Permits (Prorated)	\$10		0	\$0	\$0	\$0		\$0	
Single Permits	\$15		52	\$495	\$0	\$210	\$75	\$780	780.00
Small Family (Prorated)	\$40		0	\$0	\$0	\$0		\$0	
Small Family	\$60		11	\$300	\$0	\$120	\$240	\$660	660.00
Large Family (Prorated)	\$80		0	\$0	\$0	\$0		\$0	
Large Family	\$100		4	\$100	\$0	\$200	\$100	\$400	400.00
OHV 4 Pack (Prorated)	\$35		0	\$0	\$0	\$0		\$0	
OHV 4 Pack	\$50		7	\$150	\$0	\$200		\$350	350.00
RV Pass (Prorated)	\$15		0	\$0	\$0	\$0		\$0	
RV Pass	\$30		4	\$60	\$0	\$60		\$120	120.00
Single Dump Pass	\$5		1	\$5	\$0	\$0		\$5	5
Single Water Pass	\$5		3	\$15	\$0	\$0		\$15	15
Additional Permits (Prorated)	\$5		0	\$0	\$0	\$0		\$0	
Additional Permits	\$10		0	\$0	\$0	\$0		\$0	
Free	Free		0	\$0	\$0	\$0		\$0	
Residents Permits	Free		26	\$0	\$0	\$0		\$0	
Paypal Fees - \$4	\$4		8	\$0	\$0	\$0	\$32	\$32	\$32
Holiday Week Day - Power	\$25		2	\$25	\$0	\$25		\$50	50
Holiday Week Day - Water	\$15		2	\$0	\$0	\$30		\$30	30
Non-Holiday Weekday-Power	\$15		10	\$30	\$0	\$120		\$150	150.00
Non-Holiday Weekday-Water	\$10		2	\$0	\$0	\$20		\$20	20.00
Holiday Weekend - Power	\$40		2	\$40	\$0	\$40		\$80	80
Holiday Weekend - Water	\$20		2	\$0	\$0	\$40		\$40	40
Non-Holiday Weekend-Power	\$25		3	\$0	\$0	\$75		\$75	75.00
Non-Holiday Weekend-Water	\$15		0	\$0	\$0	\$0		\$0	
Shower Tokens	\$0.50		283	\$115	\$0	\$24		\$139	139.00
Transient Lodging	\$150		0	\$0	\$0	\$0		\$0	
Vendor Fees	\$1		0	\$0	\$0	\$0		\$0	
Special Event Fees	\$5		0	\$0	\$0	\$0		\$0	
Map Sales	\$3		2	\$6	\$0	\$0		\$6	6
Donations	\$1		0	\$0	\$0	\$0		\$0	
Hoodies	\$40		0	\$0	\$0	\$0		\$0	
Short Sleeve Shirts	\$20		2	\$0	\$0	\$30		\$30	30.00
Long Sleeve Shirts	\$30		1	\$30	\$0	\$0		\$30	30.00
Caps	\$20		2	\$0	\$0	\$30		\$30	30.00
Bucket Hats	\$20		1	\$20	\$0	\$0		\$20	20.00
Visors	\$15		0	\$0	\$0	\$0		\$0	
Beanies	\$15		0	\$0	\$0	\$0		\$0	
Tumblers	\$25		0	\$0	\$0	\$0		\$0	
Magnets	\$5		0	\$0	\$0	\$0		\$0	
Ornaments	\$10		0	\$0	\$0	\$0		\$0	
Stickers	\$3		0	\$0	\$0	\$0		\$0	
Coffee Mugs	\$15		0	\$0	\$0	\$0		\$0	
Shot Glasses	\$10		0	\$0	\$0	\$0		\$0	
Wine Glasses	\$15		0	\$0	\$0	\$0		\$0	
Pint Glasses	\$20		0	\$0	\$0	\$0		\$0	
Coasters Cork	\$5		0	\$0	\$0	\$0		\$0	
Coasters Slate	\$10		0	\$0	\$0	\$0		\$0	
Keychain	\$10		0	\$0	\$0	\$0		\$0	
Postcards	\$1		0	\$0	\$0	\$0		\$0	
MONTHLY TOTALS				\$1,391	\$0	\$1,224	\$447	\$3,062	\$3,062.00



COUNCIL AGENDA ITEM

August 12, 2025

TO: Honorable Mayor and City Council

FROM: Christopher Lopez, City Manager
Nicole Jarmon- Housing Manager

SUBJECT: HOUSING MONTHLY DEPARTMENT REPORT

BACKGROUND/ DISCUSSION

Desert Jade

Currently 94 apartments have been filled.

The waitlist currently has 70 applicants.

As of August, Desert Jade has two vacancies and is undergoing repairs.

100% of inspection repairs have been completed

July 29th & 31st, was Desert Jade monthly food giveaway.

Legends

Currently has 6 apartments and 6 houses filled.

Waitlist is combined with Desert Jade



**CITY COUNCIL AGENDA ITEM
August 12, 2025**

TO: The City Council
FROM: Christopher Lopez, City Manager
Anu Doravari, Planner
SUBJECT: PLANNING MONTHLY DEPARTMENT REPORT

Report Overview

This report includes the following sections:

- A. Active Planning Projects under Review
- B. Planning Department Updates
- C. Financial Report for June and July 2025

A. Active Planning Projects under Review

Project number	Application Type	Project Name/Description	Project Type	Location	Status
SPR 25-05	Site Plan Review Major	IWVGA Pipeline	Pipeline/Infrastructure	50 miles	Environmental Documents pending submission.
SPR 25-09	SPR Minor	Core Civic Inc.	Immigration Processing Center	Virginia Blvd	Business license will be considered for approval once Fire & Building Dept. requirements and inspections are met.
SPR 25-10	Site Plan Review Major	1. Substation project 115KV 2. Battery Project - Linxon	Expansion around existing SCE Substation infrastructure		Engineering Review underway

Project number	Application Type	Project Name/Description	Project Type	Location	Status
CUP 25-03	Conditional Use Permit Major	Emergency Communications Tower	Public Infrastructure	Galileo Hill	Awaiting Signed Lease Agreement.

B. Planning Department Updates

- 1. General Plan Update:** The City's General Plan, which serves as the long-term blueprint for growth, development, and community priorities, is scheduled to expire in 2028. In preparation for this, the City is in the early stages of developing a comprehensive Request for Proposals (RFP) to solicit qualified consultants to assist in updating the Plan. The RFP was released to the public on May 1 at 12 p.m. and has been extended to expire on August 1 at 5 p.m.
- 2. Housing Element Update:** The City has published the Second Draft Housing Element on its website and previously accepted public comments through July 18, 2025. In response to recent discussions and anticipated public interest, staff has included an informational item on the Planning Commission agenda to address key discrepancies and questions related to the site inventory and compliance with state housing requirements.

C. Financial Report – June 2025

This section details the financial report for June and July 2025, highlighting revenue, expenses, and notable financial activities or changes.

PLANNING RECAP		
Covers Period June 1 - June 30, 2025		
NEW PROJECTS		
PROJECT TYPE	June TOTALS	YTD TOTALS
CUP:		
LOT LINE ADJUSTMENTS:		
LOT MERGERS:		
SPR MAJOR:		1
SPR MINOR:		5
TENATIVE PARCEL MAPS:		
VARIANCE/MINOR :		
ZONE CHANGE & GPA:		
ZONE TEXT AMENDMENTS:		
APPROVED / COMPLETED PROJECTS		
PROJECT TYPE	June TOTALS	YTD TOTALS
CUP:		
LOT LINE ADJUSTMENTS:		
LOT MERGERS:		
SPR MAJOR:		
SPR MINOR :		5
TENATIVE PARCEL MAPS:		
VARIANCE/MINOR :		
ZONE CHANGE & GPA:		
ZONE TEXT AMENDMENTS:		
REVENUE (Non Reimbursable)		
PROJECT TYPE	June TOTALS	YTD TOTAL
CUP:		
LOT LINE ADJUSTMENTS:		
LOT MERGERS:		
SPR MAJOR/ MINOR:		
TENATIVE PARCEL MAPS:		
TENATIVE TRACT MAPS:		
VARIANC/MINOR:		
ZONE CHANGE & GPA:		
Other:		
Monthly Total		\$9,132.00

PLANNING RECAP

Covers Period JULY- JULY 31, 2025

NEW PROJECTS

PROJECT TYPE	JULY TOTALS	YTD TOTALS
CUP:	1	1
LOT LINE ADJUSTMENTS:		
LOT MERGERS:		
SPR MAJOR:	1	2
SPR MINOR:	1	6
TENATIVE PARCEL MAPS:		
VARIANCE/MINOR :		
ZONE CHANGE & GPA:		
ZONE TEXT AMENDMENTS:		

APPROVED / COMPLETED PROJECTS

PROJECT TYPE	JULY TOTALS	YTD TOTALS
CUP:		
LOT LINE ADJUSTMENTS:		
LOT MERGERS:		
SPR MAJOR:		
SPR MINOR :	1	6
TENATIVE PARCEL MAPS:		
VARIANCE/MINOR :		
ZONE CHANGE & GPA:		
ZONE TEXT AMENDMENTS:		

REVENUE (Non Reimbursable)

PROJECT TYPE	JULY TOTALS	YTD TOTAL
CUP:	\$2,061.00	\$2,061.00
LOT LINE ADJUSTMENTS:		
LOT MERGERS:		
SPR MAJOR/ MINOR:	\$1,250.00	\$1,250.00
TENATIVE PARCEL MAPS:		
TENATIVE TRACT MAPS:		
VARIANC/MINOR:		
ZONE CHANGE & GPA:		
Other:		
Monthly Total	\$3,311.00	\$12,443.00

Acting City Clerk Weible
California City Hall, 21000 Hacienda Blvd
California City, CA 93505-2259

August 1, 2025

Acting City Clerk Weible,

Re: Council Should Establish Policy Identifying Essential vs. Non-Essential City Services

Include this letter into the record for the upcoming city council meeting and distribute to city council members, city manager, and finance director; place this topic on the agenda to discuss at the next city council meeting.

Cal City is in a financial weak position. Cities in similar predicament are urged by the State Auditor to de-scope their budgets to cover only essential services and those non-essential services that do not add to the structural deficit. The Council has not defined city essential services, nor has levels of service been established for available revenue.

The CA State Auditor has repeatedly cautioned fiscally endangered municipalities to establish policies defining Essential versus Non-Essential Services. The Council should work with the city manager to delineate levels of service costs versus forecasted revenue available to achieve a structurally balanced budget. There is wide agreement that essential municipal services include public safety, infrastructure sustainability and perhaps as a gray area public transport. Utilities also deemed essential would include access to reliable electrical power, natural gas/propane, and communication services; normally provided by commercial firms.

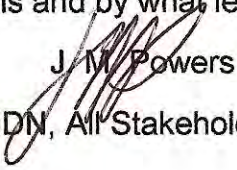
Within the context of municipal essential services, it is straightforward to establish boundaries of critical functions applied to Cal City departments, excluding those services already provided by contractors.

- Public Safety (law enforcement, fire protection, and emergency medical services)
- Infrastructure (water, sewer, streets)
- Municipal management and support functions of public safety and infrastructure
- Public Transportation (Dial-A-Ride, maybe)

Municipal services that fall outside the scope of essential services; thus, are non-essential are shown in the table below. There are least eight candidates for services suspension or curtailment.

<ul style="list-style-type: none"> • Airport • Parks & Recreation • Tierra Del Sol Golf Course • Non-Emergency Capital Improvements 	<ul style="list-style-type: none"> • Aspen Mall Landscaping & Lighting • Off-Highway Vehicle (OHV) Program • City-Managed Housing Corporation • Cannabis Industry Oversight
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Among the eight identified non-essential services, some are self-sustaining from revenue vs. expense aspects, which should lower their vulnerability to suspension or curtailment. The city is experiencing growing financial distress, but past and current councils have been unwilling to “draw the cut line.” The Council should take immediate action to define essential services and receive the city manager’s recommendation as to which non-essential services to cut or retain due to their revenue vs. expense expectations and by what levels of service.


J. M. Powers

Cc: Each Council Member, City Manager Lopez, MDN, All Stakeholders

Acting City Clerk Weible
California City Hall, 21000 Hacienda Blvd
California City, CA 93505-2259

August 2, 2025

Acting City Clerk Weible,

Re: City Financial Perils Persist With the 2025/26 Budget

Include this letter into the record for the upcoming city council meeting and distribute to city council members, city manager, and finance director; place this topic on the agenda to discuss at the next city council meeting.

The City's debt has exceeded (\$61M). The 2025/26 approved budget was not provisioned to address the city's growing debt. Bad estimations from the 2024/25 budget will carry-over to the 2025/26 budget; monthly cash flow forecasts are now essential to watch.

The City's financial position is growing worse by the month. There are three major debts facing the city: 1) operating and capital improvements cumulative debt has exceeded (\$20M), 2) PERS Unfunded Liability is (\$20.1M) as of the end of June 2024 [Source: *June 2024 Annual Audit page 41, Note 8b.*], and 3) Successor Agency Trust (Fund 75) owes (\$20.7M) to the SDI Fund 72. The total of this debt now approaches (\$61M).

The city's existing cash-on-hand and forecast revenue for 2025/26 is insufficient to cover the projected increase in debt. Without prompt action on the part of the City Manager, debt will continue to race skyward. There were no provisions in the 2025/26 budget to control debt growth; the budget instead contained a structural deficient. The council should not have approved the 2025/26 budget with these inherent deficiencies. As each month progresses, it will be harder to reverse the debt direction.

There is expectation for a "*miracle to occur*" by the Mid-Year Budget Review. But, the city has not held a Mid-Year Budget Review in 5-6 years. In concert with the companion letter dated August 1, 2025, the Council should, as policy, identify what city services are essential and choose which services are non-essential, both self-sustaining and non-self-sustaining. Some non-essential services/departments should be targeted for suspension or curtailment.

Beginning July 2025, the city endures (\$61M) in debt with weak prospects to reduce this debt over time, it may already be too late. An important starting point is to get budget estimations under control. The very late 2024/25 budget (approved March 25, 2025) will likely have over \$5M in end of FY revenue estimation errors and \$5.5M in end of FY expense estimation errors. Total estimation errors at the GL-level are on track to exceed \$20M. This large magnitude of estimation errors highly distorts and inflates the planned budget and taints the formulation of future year budgets.

Regrettably, the city has chosen not to follow recommended best practices and guidance from GFOA and GAAP to prepare effective and executable budgets. The City Manager has a responsibility to ensure the budget is conducted with transparency in the best interests of the public and city employees. The City Manager has been urged often to prepare monthly cash flow estimates for the 2025/26 budget year in order to predict months of weak fiscal activity and to better manage city debt.


J. M. Powers

Cc: Each Council Member, City Manager Lopez, MDN, All Stakeholders

Acting City Clerk Weible
California City Hall, 21000 Hacienda Blvd
California City, CA 93505-2259

August 3, 2025

Acting City Clerk Weible,

Re: City’s High Legal, Litigation, and Settlement Costs Burden Low Income Families

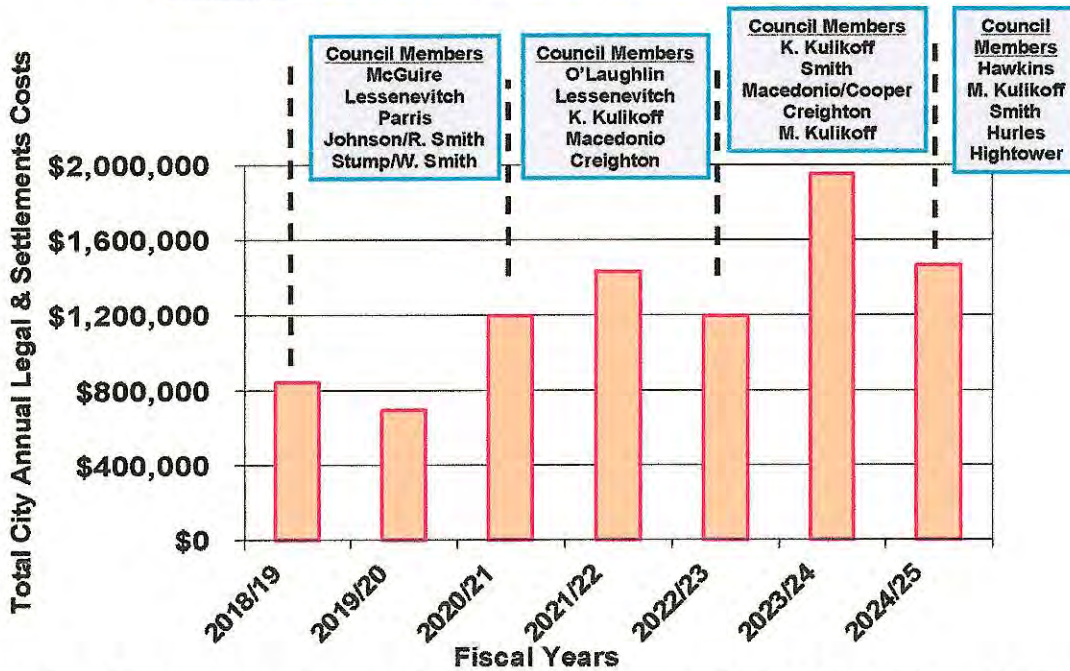
Include this letter into the record for the upcoming city council meeting and distribute to city council members, city manager, and finance director; place this topic on the agenda to discuss at the next city council meeting.

The city’s high annual cost of legal services & litigation is over \$300/household, which is more than twice the cost of Measure A & C parcel taxes. The 2024 Kern County Grand Jury report made 5 recommendations to reduce city legal costs; few were met.

The city’s legal, litigation, and settlement costs have achieved a new 5-year average high of **\$1.45M per year**. This translates into a **per-household cost of \$307 per year**. This twice the annual cost of the city’s prior parcel taxes. The 2024 Kern County Grand Jury (KCGJ) Report identified five recommendations #9, #10, #11, #13 & #14 associated with the city’s high legal and litigation costs; most recommendations were **NOT MET** by the city.

Total City Legal & Settlement Costs by Fiscal Year

Source: End of Year Financial Statements from Finance Dept.



Legal and litigation costs were highest in fiscal year 2023/24, which peaked after the KCGJ visit and their 5 recommendations. The city experienced the second highest legal and litigation costs in 2024/25. **The real victims of these high legal costs are 50% of the city’s population that are low income.** Litigation is mainly from individuals and entities that possess sufficient money to seek out legal challenges.

J. M. Powers

Cc: Each Council Member, City Manager Lopez, MDN, All Stakeholders



COUNCIL AGENDA ITEM

August 12, 2025

TO: Honorable Mayor and Members of the City Council

FROM: Victor M. Ponto, City Attorney

REVIEWED BY: Chistopher Lopez, City Manager

SUBJECT: DISCUSS THE CITY COUNCIL SEAT VACATED BY ELECTED MAYOR PRO TEM JESSE HIGHTOWER AND ELECTED COUNCILMEMBER MICHAEL KULIKOFF AND TAKE ACTION APPOINTING TWO NEW COUNCILMEMBERS TO THE CITY COUNCIL

BACKGROUND: Councilmember Michael Kulikoff and Mayor Pro Tem Jesse Hightower were elected to serve a four (4) year term as City Councilmembers ("Councilmembers") in the November 2022 and 2024 general elections, respectively. At the July 8, 2025 Council Meeting, Councilmember Michael Kulikoff resigned, and on July 10, 2025 Mayor ProTem Jesse Hightower resigned. Due to the resignations, there are two vacancies on the City Council. Per the Government Code, the City Council must fill the vacancy either by appointment or by calling a special election by September 6, 2025.

RECOMMENDATION: It is recommended that the Council discuss, interview, and appoint two council members to the vacant seats.

LEGAL FRAMEWORK: California Government Code Section 36512 describes the actions to be taken in connection with a vacancy in an office. It states that if a vacancy occurs in an elective office the council shall, within 60 days from the commencement of the vacancy, either fill the vacancy by appointment or call a special election to fill the vacancy. If the council fills the vacancy by appointment, and the vacancy occurs within the first half of the term and at least 130 days prior to the next general election, the person shall hold office until the next general election, where the position will be up for election again and filled for the remainder of the term. Therefore, the persons appointed to fill the seats will hold them until November 2026.

If the City Council chooses to call a special election to fill the vacancy, it must do so within sixty (60) days of the vacancy, that is, no later than September 6, 2025. Additionally, "the special election shall be held on the next regularly established election date not less than 114 days from the call of the special election." In other words, the special election must be held: (1) on a regularly established election date pursuant to Elections Code section 1000, and (2) at least 114 days must elapse between the date the election is called and when it is held. Given the application of Government Code Section 36512 and related timing requirements, the special election would be held in April of 2026.

DISCUSSION:

Consistent with Government Code section 36512, the City Council has sixty (60) days from the commencement of the vacancy, which occurred on July 8, 2025, to do the following:

1. Appoint someone to fill the vacancy; or
2. Call a special election.

Until such time the vacancies are filled, the effect of the vacancy on the City Council is such that the City's legislative body will be reduced from a five-person body to a three-person body.

A. City Council Appointment

The City Council has discretion to determine the process by which to fill a vacant City Council seat by appointment. Some options may include the following:

1. City Council direct appointment;
2. Accepting nominations and appointing someone from that process; or
3. Initiating an open call for applications to all eligible persons within the City.

There are no statutory requirements that define a specific process for how the City Council may decide to appoint an individual to fill the vacancy. The City Council has discretion to determine how it would like to proceed with the appointment process, should it elect to follow that path to fill the vacancy. The City Council has the discretion to determine how the City accepts applications and whether a specific number of applications must be received.

The City Council may directly appoint an individual to the vacancy without accepting applications. However, it is common in such situations for a city council to notice the vacancy and solicit applications from interested parties. The city council then reviews the applications and selects an individual to fill the vacancy by majority vote. If the City Council elects to interview applicants, it must be done at a public meeting, although the meeting can be held at any time, subject to any applicable requirements under the Ralph M. Brown Act. Filling the City Council vacancy is not a permitted closed session discussion or decision. The City Council must appoint a person who is at least 18 years old, a registered voter, and a resident of the City.

Previous Council Direction

At the July 14, 2025 Special Meeting of the Mayor and City Council, the Mayor and Council directed that the City undertake an application process and allow interested residents to apply for the two available seats.

Timeline for Applications

In order to adhere to the timeline established in Government Code section 36512(b) for filling City Council vacancies, the timeline below was followed:

July 16 – July 29 (4:30PM): **Solicited applications** from interested persons.

August 12: **Regular City Council** meeting to conduct interviews, review and discuss applicants and select and seat preferred candidate.

A total of 17 applications were submitted to fill the seats, with two submitted after the deadline. Additionally, three candidates, which are highlighted below, were not confirmed to be registered voters in the City of California City. The table below summarizes the information:

<u>Candidate Name</u>	<u>Confirmed Registered Voter</u>	<u>Confirmed 18 or Older</u>	<u>Confirmed Resident of California City</u>
1. Isaac Barcelona	Yes	Yes	Yes
2. Jim Creighton	Yes	Yes	Yes
3. Martina Lara	Yes	Yes	Yes
4. Melody Del Arroz	Yes	Yes	Yes
5. Jessica Alvarez	No	Yes	No
6. David Queen	Yes	Yes	Yes
7. Shawn Bradley	Yes	Yes	Yes
8. Shannon Godbee	No	Yes	No
9. Della Clark	Yes	Yes	Yes
10. Cory Haggins	Yes	Yes	Yes
11. Richard Jones	Yes	Yes	Yes
12. Birdie Johnson	Yes	Yes	Yes
13. Inisha White	Yes	Yes	Yes
14. Sylvia Burelson Brown	Yes	Yes	Yes
15. Trevor Thompson	No	Yes	No
16. Nathan Holsey	Received after the deadline		
17. Mary Wady	Received after the deadline		
18. Patricia Nicholas	Received after the deadline		

RECOMMENDATION:

It is recommended that the Council discuss, interview, and appoint two council members to the vacant seats.

ATTACHMENTS:

Attachments: Applications for Vacant Council Seat

SCANNED

DATE 7.23.25
INT. [Signature]

RCVD - 7-22-25

Please Return To:
Leann Weible, Acting City Clerk
21000 Hacienda Blvd.
California City, CA 93505
(760) 373-8661
Lweible@californiacity-ca.gov

FILING DEADLINE: Tuesday July 29, 2025 at 4:30 PM.

CITIZEN APPLICATION FOR APPOINTMENT TO CITY COUNCIL

NAME: James Creighton

HOME ADDRESS: [REDACTED]

DATE OF BIRTH: [REDACTED]

REGISTERED VOTER: YES X NO

CONTACT INFORMATION:

Home Phone: [REDACTED]

Work: NA

Mobile: [REDACTED]

Email: [REDACTED]

Method of Contact Preferred: EMAIL

LENGTH OF RESIDENCE

At above address: 32 years

In California City Same

In Kern County: Same

OCCUPATION:

Occupation: Retired Employer: NA

Employer Address: ALSO NA

EMPLOYMENT HIGHLIGHTS:

Being retired, I feel, that my employment highlights are irrelevant to this discussion

(Attach additional pages as necessary.)

Creighton

WHAT DO YOU HOPE TO ACCOMPLISH WHILE A PART OF THE CITY COUNCIL?

If selected, I can better answer that after being briefed on the items currently facing council. Additionally, as a council member you are one vote out of five and when I initially ran for council I made no promises to any one person, group or organization.


WHAT PROBLEMS, ISSUES, OR CONCERNS DO YOU SEE FACING THE CITY OF CALIFORNIA CITY AND HOW WOULD YOU PROPOSE THEY BE ADDRESSED?
Infrastructure (water and sewer lines) need replacing or installed. Streets are in terrible shape

Please list three (3) references with telephone numbers: **I don't feel that this is necessary**

1. _____
2. _____
3. _____

PLEASE NOTE THAT THIS APPLICATION BECOMES PUBLIC INFORMATION

I hereby certify that the information contained in this application and any accompanying documents is true and correct to the best of my knowledge.



Signature of Applicant

7/22/2025
Date

You are invited to attach additional pages, enclose a copy of your resume or submit supplemental information which you feel may assist the City Council in its evaluation of your application.

ORIGINAL

Please Return To:
Leann Weible, Acting City Clerk
21000 Hacienda Blvd.
California City, CA 93505
(760) 373-8661
Lweible@californiacity-ca.gov

FILING DEADLINE: Tuesday July 29, 2025 at 4:30 PM.

CITIZEN APPLICATION FOR APPOINTMENT TO CITY COUNCIL

NAME: Melody Del Arroz

HOME ADDRESS: [REDACTED]

DATE OF BIRTH: [REDACTED]

REGISTERED VOTER: YES NO

CONTACT INFORMATION:
Home: [REDACTED] Work: [REDACTED] Mo: [REDACTED]

Email: [REDACTED]

Method of Contact Preferred: US Mail Email By phone

LENGTH OF RESIDENCE
At above address: 4.6 yrs In California City " In Kern County: "

OCCUPATION:
Occupation: Victims Rights Missing Person Advocate Employer: (Self) The Heavenly Angel Proj.
Employer Address [REDACTED]

EMPLOYMENT HIGHLIGHTS:
I MELODY DEL ARROZ
Was present in The Superior Court Kern Co. Everyday
Advocating for the families of two individual
Kern Co. Superior Court Murder trials
These trials have ties to California City and Bakersfield.
Both trials resulting in favorable Murder convictions.

(Attach additional pages as necessary.)

EDUCATION (highest school year, degrees, etc.)

HS Grad 12th. Cosmetology Degree
2yr community college Pierce College. Woodland Hills, CA.

LIST PAST OR PRESENT INVOLVEMENT WITH THE CITY. ANY COUNCIL APPOINTED COMMITTEE OR COMMISSION, AND/OR ANY OTHER PUBLIC AGENCY, INCLUDING THE TIME PERIODS OF MEMBERSHIP.

Advocating for the families of two Kern CO. Superior Court Murder trials. I provide advocacy for grieving families of violent crimes. I also provide victims advocacy to families who are missing person/family of those dealing with heartbreak and loss. I advocate bringing awareness of each individual case that a family member seeks mediat. I bring awareness to each individual case via social media as I'm also a social media content creator.

PAST AND PRESENT COMMUNITY SERVICE:

We provide Holiday Toy gifting through donations and sponsors to events. Last event held was this past Christmas. Beginning of next year we are venturing onward preparing for Non Profit Org The Heavenly Angel Project. I also run/own administrator for California City Food Fanatics Facebook group page.

WHAT DO YOU FEEL ARE YOUR MOST IMPORTANT QUALIFICATIONS FOR APPOINTMENT TO THE CITY COUNCIL?

My goal is to help to rebuild and restructure our city council. I work hard in my own work schedule creating peaceful conflict. Giving all the opportunity to speak what's on their mind. My goal if selected would be to then be able to address any concerns or that is on the agenda giving each citizen opportunity to speak.

(Attach additional pages as necessary.)

WHAT DO YOU HOPE TO ACCOMPLISH WHILE A PART OF THE CITY COUNCIL?

I hope to rebuild our community with community trust. Be a continued vessel of hope to our beautiful California City, CA. Be that listening ear to the voices that go unheard. Be able to have belief that all great things take time. It is very imperative however to get professional at all council meetings and future Zoom meetings. We must instill peaceful negotiations at every council meeting.

WHAT PROBLEMS, ISSUES, OR CONCERNS DO YOU SEE FACING THE CITY OF CALIFORNIA CITY AND HOW WOULD YOU PROPOSE THEY BE ADDRESSED?

We are dealing with a broken and much needed repair of our infrastructure, our roadways and streets. We are dealing with current issues related to our city's current financial budget. All current issues including what is on agenda and that of what our community feels needs utmost attention. We need to be able to have peaceful resolutions. AND each item of concern to others need to be resolved based on urgency and of utmost concerns in order to keep our community a safe peaceful environment.

Please list three (3) references with telephone numbers:

- 1. [Redacted]
2. [Redacted]
3. [Redacted]

PLEASE NOTE THAT THIS APPLICATION BECOMES PUBLIC INFORMATION

I hereby certify that the information contained in this application and any accompanying documents is true and correct to the best of my knowledge.

Melody DelCruz
Signature of Applicant

01/17/20/2025
Date

You are invited to attach additional pages, enclose a copy of your resume or submit supplemental information which you feel may assist the City Council in its evaluation of your application.

California City Council

Requesting Consideration for

Open seat on the California City Council

Attn;

California City Ca Government -

Mayor

Marquette Hawkins

Leann Weible

(Acting City Clerk)

Email:

[REDACTED]

Phone:

[REDACTED]

(voicemail/messages are welcome)

Mailing Address:

[REDACTED]

Wednesday, July 16, 2025

The Honorable members of

California City Counsel

Fellow Community Leaders & Business Owners,

I'm Melody Del Arroz, and I respectfully request your consideration for one of the open seats on the California City Council. I bring a lifetime of California-based living, a proven commitment to justice, and a compassion-driven leadership approach.

I was born in Oak Park, Illinois, and moved to Los Angeles County in 1974. I was raised in the San Fernando Valley, I later relocated to Santa Barbara County with my husband and children before returning to the Antelope Valley, where our children were born and raised in Lancaster, California. We then moved and purchased our home here in California City Ca We chose to once again relocate to California City, for the beautiful sunset skies and amazing scenery that our glorious Mojave desert has to offer.

For years, I've served as a Victims' Rights & Missing Persons Advocate in Kern County, supporting families through some of our region's most difficult criminal trials. Most recently, I stood by the family of Desiree Thompson and the families of minor victims Orrin and Orson West A.k.a.

(Classic and Cincere Pettus), advocating tirelessly for justice—even through nearly a decade-long legal journey.

Earlier, I served on the School Site Council and Budget Committee in Santa Barbara County, championing student-focused budgeting and community involvement in education.

California City stands at a crossroads, needing leadership that is transparent, just, and community-centered. If honored to join the council, I pledge to:

Promote transparent governance — ensuring decisions are inclusive and community-informed.

Strengthen public safety & justice — partnering with law enforcement while elevating victims' voices.

Invest in youth, families & infrastructure — because our community's future depends on strong foundations.

Our city is full of potential—let's ensure it's accessible to every family, business, and neighborhood.

Thank you for considering my candidacy. I welcome the opportunity to connect and discuss how, together, we can serve California City. Please feel free to reach out anytime.

P.s.

Always remember:

“It takes a village”—a timeless truth that every strong community is built together. Whether or not I'm selected, I promise to still support and remain a vessel of hope and unity for California City.

Sincerely yours,

Melody Del Arroz

Candidate for Consideration California City Council Open Seat.

Sylvia Burleson Brown
Candidate for California City Council



City Council Candidate Portfolio

Application • Interview • Appointment

Contents

1. Official Application
2. Candidate Responses (Additional Pages)
3. Letters of Recommendation & Support
4. Professional Resume
5. Supplementary Qualifications & Supporting Information

Included Documents:

1. **ACE Awareness Training Certificate**
Completion of trauma-informed care and Adverse Childhood Experiences training
2. **Supervision of Peer Workers Certificate**
Completed through CalMHSA, certified to supervise Medi-Cal Peer Support Specialists
3. **State of California – Department of Justice**
Certificate issued by the Office of the Attorney General to legally roll fingerprints (Live Scan Operator)
4. **Certified Wellness Coach – Level II (CWC II)**
Issued by the California Department of Health Care Access and Information (HICA)
5. **West Los Angeles College – Division of Language Arts**
Official documentation of academic completion and coursework
6. **Honors in Citizenship – Manhattan Place School**
Recognition for excellence in citizenship and community conduct

This portfolio showcases my dedication to public service, leadership in behavioral health and community wellness, and readiness to represent the people of California City.

Thank you for your time and consideration.

— **Sylvia Burleson Brown**

Please Return To:
Leann Weible, Acting City Clerk
21000 Hacienda Blvd.
California City, CA 93505
(760) 373-8661
Lweible@californiacity-ca.gov

FILING DEADLINE: Tuesday July 29, 2025 at 4:30 PM.

CITIZEN APPLICATION FOR APPOINTMENT TO CITY COUNCIL

NAME: Sylvia Burleson Brown

HOME ADDRESS: [REDACTED]

DATE OF BIRTH: [REDACTED]

REGISTERED VOTER: YES NO

CONTACT INFORMATION:

Home Phone: _____ Work: _____ Mobile: [REDACTED]

Email: [REDACTED]

Method of Contact Preferred: email and text

LENGTH OF RESIDENCE

At above address: 2 In California City 2 In Kern County: 2

OCCUPATION:

Occupation: Wellness Practitioner Employer: Sylvia Burleson Brown/Owner

Employer Address: [REDACTED]

EMPLOYMENT HIGHLIGHTS:

I bring extensive leadership in governance, labor relations, and equity, including negotiating Memorandums or Understandings, developing compensation and Classification studies, and advancing employment and equity initiatives.....

(Attach additional pages as necessary.)

EDUCATION (highest school year, degrees, etc.)

Graduate, Masters of Arts in Organizational Management conferred 2005.

LIST PAST OR PRESENT INVOLVEMENT WITH THE CITY, ANY COUNCIL APPOINTED COMMITTEE OR COMMISSION, AND/OR ANY OTHER PUBLIC AGENCY, INCLUDING THE TIME PERIODS OF MEMBERSHIP.

I have not previously served on a California City Council-appointed committee or commission. However, my community involvement includes extensive public service with Los Angeles County.....

PAST AND PRESENT COMMUNITY SERVICE:

My community service began in childhood, where I earned honors in citizenship through volunteer work supporting safety and education, I have dedicated time to bilingual tutoring helping students excel academically....

WHAT DO YOU FEEL ARE YOUR MOST IMPORTANT QUALIFICATIONS FOR APPOINTMENT TO THE CITY COUNCIL?

My strongest qualifications are my lifelong commitment to humanitarian services, social justice, and inclusive decision-making. I bring global and multicultural awareness, combined with proven leadership and policy experience, to address community needs with compassion and fairness.....

(Attach additional pages as necessary.)

WHAT DO YOU HOPE TO ACCOMPLISH WHILE A PART OF THE CITY COUNCIL?

While serving on the City Council, I hope to strengthen community trust and
create policies that promote equity, inclusion, and opportunity for all residents.
I aim to support initiatives that enhance public safety, economic development...

WHAT PROBLEMS, ISSUES, OR CONCERNS DO YOU SEE FACING THE CITY OF CALIFORNIA CITY AND HOW WOULD YOU PROPOSE THEY BE ADDRESSED?

California City faces challenges with economic development, infrastructure,
housing, and ensuring access to essential services for all residents.
There also concerns about social equity, community engagement, and
fostering inclusion for the city's diverse population.....

Please list three (3) references with telephone numbers:

1. [Redacted] _____
2. [Redacted] _____
3. [Redacted] _____

PLEASE NOTE THAT THIS APPLICATION BECOMES PUBLIC INFORMATION

I hereby certify that the information contained in this application and any accompanying documents is true and correct to the best of my knowledge.

Sylvia Brown *Sylvia Brown*

Signature of Applicant

July 28, 2025

Date

You are invited to attach additional pages, enclose a copy of your resume or submit supplemental information which you feel may assist the City Council in its evaluation of your application.

Sylvia Burleson Brown Application Response. These are additional pages to the response to the application questions. There was not enough space on the original application.

1

These are the completed application responses to

Employment Highlights

I bring extensive leadership in governance, labor relations, and equity, including negotiating Memorandums of Understanding, developing compensation and classification studies, and advancing employment equity initiatives. (Application)

Remaining response to employment highlights

.....My experience spans local, national, and international labor politics, where I worked collaboratively on policies impacting diverse workforces. I have over a decade of public service addressing community needs and creating trauma-informed behavioral health and wellness programs. Volunteer work in hospitals and community organizations further reflects my commitment to equity, service, and community engagement.

List Past and Present involvement with the city, any council appointed committees or commission and/or any other public agency, including the time periods of membership

I have not previously served on a California City Council-appointed committee or commission. However, my community involvement includes extensive public service with Los Angeles County, (Application)

Remaining response

.....where I supported residents through social services programs for over a decade (2014-2024). I have also served in leadership roles advancing equity and workforce initiatives within higher education, collaborated on statewide policy through the California Community Colleges Chancellor's Committee on the Equity Model(1997-2008), and engaged in community wellness and behavioral health initiatives that address local needs(2016-current). In addition, my lifelong civic engagement began as a member of the Los Angeles City Junior Fire Department (1971), where I received honors in citizenship for early community service, and I have been recognized for my dedication in bilingual tutorial programs (1979) and for assisting others in preparing for state examinations(1992-current) and government awards(1989-current).

Past and Present Community Service

My community service began in childhood, where I earned honors in citizenship through volunteer work supporting safety and education. I have dedicated time to bilingual tutoring, helping students excel academically,.... (Application)

Sylvia Burleson Brown Application Response. These are additional pages to the response to the application questions. There was not enough space on the original application.

2

.....and assisting individuals in preparing for state examinations. Over the years, I have continued serving the community through public service roles, advancing equity in education and workforce initiatives, and creating wellness programs to support underserved populations. I also volunteer in health and wellness initiatives, providing support to families in crisis and expanding access to life-saving training.

What do you feel are your most important qualifications for appointment to the city council?

My strongest qualifications are my lifelong commitment to humanitarian service, social justice, and inclusive decision-making. I bring global and multicultural awareness, combined with proven leadership and policy experience, to address community needs with compassion and fairness....(Application)

Remaining Response

.....My most important qualifications for appointment to the City Council stem from a lifelong dedication to humanitarian service and social justice. I have consistently worked to improve the lives of others through community engagement, educational support, equity initiatives, and wellness programs that address the needs of underserved populations. My perspective is shaped by a deep commitment to multiculturalism and global literacy, allowing me to understand and respect the diverse experiences of community members while fostering inclusion and unity. In addition to my compassion-driven work, I bring extensive leadership and policy experience gained through years of advocacy, workforce equity initiatives, and public service. This combination of humanitarian values, cultural awareness, and practical governance experience uniquely equips me to make informed, fair, and forward-thinking decisions that will benefit all residents of California City.

What do you hope to accomplish while a part of the city council?

While serving on the City Council, I hope to strengthen community trust and create policies that promote equity, inclusion, and opportunity for all residents. I aim to support initiatives that enhance public safety, economic development, housing,..... (Application)

Remaining response

.....and wellness while ensuring that decisions reflect the diverse voices of the community. My goal is to foster a more connected, informed, and engaged city by encouraging collaboration between residents, businesses, and local government.

What problems, issues, and or concerns do you see facing the California City and How would I propose they be addressed

Sylvia Burleson Brown Application Response. These are additional pages to the response to the application questions. There was not enough space on the original application.

3

California City faces challenges with economic development, infrastructure, housing, and ensuring access to essential services for all residents. There are also concerns about social equity, community engagement, and fostering inclusion for the city's diverse population.....

(Application)

Remaining response

.....These issues can be addressed through transparent decision-making, stronger outreach, and partnerships that bring sustainable investment into the community. My focus would be on long-term planning that balances economic growth with equity and improves quality of life for all residents.

To the Honorable Members of the California City Council,

July 28, 2025

My name is Gesele McBroom-Marsh, and I currently serve as the Vice Chair Planning Commissioner for California City. I am writing to express my support for Sylvia Bursleson Brown as an outstanding candidate for appointment to the California City Council.

I recently met Sylvia while she was gathering signatures for her Community Action Partnership of Kern (CAPK) Board of Directors campaign, and in a very short time, I was deeply impressed by her passion, determination, and commitment to serving our community. Though our acquaintance is new, it is clear to me that Sylvia possesses the drive, vision, and integrity that our city needs in its leadership.

Sylvia is dedicated to uplifting underserved residents, improving access to vital resources, and creating opportunities for positive change. Her professional background in behavioral health and community advocacy brings a valuable perspective that would greatly benefit the Council. She has a natural ability to listen, connect with people, and inspire confidence—qualities that are essential in public service.

I believe that Sylvia would bring fresh energy, thoughtful insight, and a genuine desire to move California City forward. For these reasons, I am pleased to recommend her for appointment to the City Council and encourage your serious consideration of her application.

Respectfully,



Gesele McBroom-Marsh
Planning Commissioner, Vice Chair in California City
323-245-8539
geselemcbroom@yahoo.com



Antelope Valley College
3041 West Avenue K
Lancaster CA 93536

May 20, 2025

To Whom It May Concern:

It is my pleasure to write this letter of recommendation for Ms. Sylvia Brown, who was enrolled in my Intercession 2025 *Introduction to Sociology* course. Throughout the accelerated term, Ms. Brown demonstrated meaningful growth, resilience, and a strong commitment to her learning, all of which I believe will serve her well in any professional or community-based setting, especially those working with youth and young adults.

While the course presented some early challenges, Ms. Brown's determination to grow—combined with her proactive use of academic resources—resulted in steady improvement and deeper critical thinking over time. She regularly consulted with writing tutors, librarians, and academic support services to enhance her research and writing skills. This level of initiative reflects both her dedication to personal development and her commitment to doing her best in service of others.

Her final research essay, titled "*Deviance, Conformity, and the Creation of Outgroups*," offered a thoughtful and conceptually rich analysis of the social construction of crime, systemic inequality, and institutional responses to deviance. Though there were areas for continued improvement, Ms. Brown showed real academic promise by thoughtfully engaging with sociological theories and empirical data. Her ability to connect theory with current social issues—particularly her discussion of marginalized groups, racialized crime enforcement, and structural inequality—demonstrates critical thinking and a commitment to social justice values.

Her insights into youth development, social inequality, and institutional systems—paired with her lived experience—position her well to support and advocate for individuals across the 0–25 age spectrum. Her focus on civic leadership and direct service work—especially through internships and board candidacy—demonstrates a practical application of sociological principles, such as civic participation, empowerment of marginalized groups, and community-based change.

Outside of the course, Ms. Brown has continued to pursue her career goals with energy and purpose. Her current internship with the New Road Foundation, participation in the AVMC Volunteer On-Boarding Program, and candidacy for the Community Action Partnership Kern Board of Directors all speak to her deep commitment to public service and community advocacy.

Ms. Brown is reflective, determined, and compassionate. Her empathy, self-awareness, and drive to empower others align closely with the core competencies of wellness coaching and youth advocacy. I am confident she will bring insight, dedication, and a strong work ethic to any role she takes on. I fully support her candidacy for positions in wellness coaching, youth services, and community-based leadership.

Should you require further information or clarification regarding Ms. Brown's capabilities, strengths, and potential, please do not hesitate to contact me at your earliest convenience.

Warm regards,

A. Andrada

A. Andrada, Ph.D.
Associate Professor
amy.andrada@avc.edu



University Hall 1840
1 LMU Drive
Los Angeles, California
90045-2659

T 310.338.1971
www.lmu.edu

April 24, 2025

To Whom It May Concern:

I am pleased to write this letter in support of Sylvia Burleson Brown.

Sylvia was a student in the Medi-Cal Peer Support Specialist course at Loyola Marymount University. She attended the rigorous 80-hour training course from May 9 – August 10, 2023, and was an excellent student. She worked closely with her classmates, collaborating on projects, sharing resources and supporting each other.

For successfully passing the course, Sylvia received a Medi-Cal Peer Support Specialist Certificate of Completion and a Loyola Marymount University Peer Support Specialist certificate. LMU is a CalMHSA-approved training provider and the peer training offered by LMU meets the educational requirements for individuals interested in taking the state Peer Support Specialist Certification exam. Sylvia passed the state peer certification exam on June 12, 2024.

If you have any questions, please contact me at Elizabeth.tobias@lmu.edu or (310) 338-5813.

Regards,

A handwritten signature in cursive script that reads 'Elizabeth Tobias'.

Elizabeth Tobias
Administrative Coordinator, Peer Training Programs
LMU Extension

Sylvia Burleson Brown
California City, CA
sybrown4@yahoo.com | (661) 365-1454

OBJECTIVE

To serve as a City Council Member for California City, representing the voice and interests of underserved communities with a focus on behavioral health, public service, and equitable access to care, education, and opportunity.

EDUCATION & CREDENTIALS

Antelope Valley College

- Associate of Arts, General Studies
- Associate of Science, Natural Science
- Associate of Arts, Human Services (In Progress, expected December 2025)

University of Phoenix

- Master of Arts in Organizational Management, April 2005

The State University of New York, Purchase

- Health Coaching Certification, July 2022

Institute for Integrative Nutrition

- Integrative Nutrition Health Coach, July 2022

Department of Health Care Access and Information (HCAI)

- Certified Wellness Coach II, Memory-Centered Educational Pathway
- Workforce Pathway Received Date: July 11, 2025
- Valid Through: July 11, 2027
- Certification ID: 1A3D571F59E

Certified Medi-Cal Peer Support Specialist (MPSS-HILPDZ)

- Active as of June 12, 2024
- Peer Supervision Training – CalMIISA, June 28, 2024
- Loyola Marymount University ~ MPSS Program Completion, August 10, 2023

ACE Awareness Training

- DHCS, UCLA, UCSF, CA Surgeon General – July 21, 2024

Registered Alcohol/Drug Technician (RADT)

- Pending Supervision, Effective February 7, 2025
- RADT Initial #R1605870325 – CCAPP, February 2, 2025

Department of Justice Certified Live Scan Operator

- Certificate Issued May 12, 2023 (Pending funding for equipment)

National Provider Identifier (NPI)

- NPI #1093402786 | Enumeration Date: April 23, 2023

Additional Academic Institutions Attended

- California State University, Dominguez Hills
- California State University, Bakersfield
- California State University, Northridge
- Western Illinois University
- Los Angeles Trade Technical College
- West Los Angeles College

PROFESSIONAL EXPERIENCE**Sylvia Burleson Brown – Behavioral Health Neuroscience Wellness Practitioner**
Founder & Practitioner | May 2, 2022 – Present

- Evolved from mental health to behavioral health, neuroscience, and wellness
- Provides virtual and community-based services including trauma-informed care, ACEs awareness, integrative nutrition, addiction recovery, and peer support
- Certified to supervise peer support specialists and deliver memory-centered Certified Wellness Coaching
- Offers services aligned with Medi-Cal's Whole Person Care and Community Supports
- Active in educating, mentoring, and empowering underserved individuals and families through a self-actualization framework
- Develops and manages strategic partnerships across state departments, including DHCS and HCAI

Los Angeles County Department of Public Social Services

Eligibility Worker II | Oct 2014 – May 2022; Reinstated Jul 2023 – Feb 2024

- Conducted eligibility determinations for Medi-Cal, CalFresh, and General Relief
- Provided trauma-informed case management and client advocacy

Los Angeles County Public Library

Technical Staff | Promoted to DPSS Oct 2014

In-Home Supportive Services (IHSS)

Parent Caregiver (No Paid Share of Cost) | 2013

Child Care Resource Center

Licensed Childcare Provider | 2010

Antelope Valley College

Library – Senior Technical Analyst | 1997–2007

Coalition of University Employees

Assigned to UC Irvine Campus & Medical Center, Employee Representative | 2005–2006

American Federation of Labor and Congress of Industrial Organizations (AFL–CIO) Solidarity Center

Washington, D.C. / Johannesburg, South Africa – Field Deployment – HIV Project & Retirement Systems | Intern | 2003

American Federation of Labor and Congress of Industrial Organizations, before split with SEIU

Service Employees International Union (SEIU), Atlanta, GA – Intern | 2002

Morrison & Foerster LLP

Senior Records Clerk | 1984–1988

- Managed confidential legal documentation and records for high-profile cases
- Developed organizational systems that improved retrieval efficiency
- Proud to have served in this prestigious firm and contributed to a legacy of excellence

Gibson, Dunn & Crutcher LLP

Records Clerk | 1983–1984

- Supported litigation teams with document preparation and secure file maintenance
- Valued early legal experience at a top-tier global law firm

LEADERSHIP & AFFILIATIONS

California Mental Health Services Authority

Certified Medi-Cal Peer Support Specialist – Registry

Peer Support in Medi-Cal Programs

Co-Founder | Organizational Management & Union Development | March 2025

California Consortium of Addiction Programs and Professionals (CCAPP)

Senior Member, Effective March 25, 2025

Antelope Valley Federation of Classified Employees

President – Negotiated labor agreements, advanced workforce equity, and led advocacy efforts for classified professionals (1999-2001) Award the 2nd fastest growing employee association in California, California Federation of Teachers

Sylvia Burleson Brown*Social Justice & Professional Programs – Past & Present***Leadership Roles & Social Justice Programs**

- **President, Antelope Valley College Federation of Classified Employees (AVCFCE)**
Led workforce equity initiatives, negotiated agreements, and advocated for inclusive policies.
- **Secretary, Antelope Valley College Black Scholarship Union**
Promoted educational equity through scholarship support and cultural programs.
- **California Consortium of Alcohol Programs and Professionals – Active Member**
 - Registered Alcohol/Drug Treatment Technician (R1605870325)
- **Department of Health Care Access and Information (HCAI) – Certified Wellness Coach II (#1A3D57F59E)**
 - Providing prevention and early intervention behavioral health services for children and youth.
- **California Mental Health Services Authority (CalMHSA) – Certified Medi-Cal Peer Support Specialist (Registry #MPSS-HILPDZ)**
 - Completed Supervision of Peer Workers Training
 - Certified to provide Peer Services in:
 - Caregiver & Family Member Peer Support
 - Crisis Care Peer Support
 - Peer Services for Unhoused Populations
 - Peer Services for Justice-Involved Populations
- **American Sociological Association – Member (#10003576)**
Special interest in *Conformity, Law, and Deviance*

Professional & Academic Programs (Past Memberships)

- **2nd Vice President, National Society of Black Engineers (NSBE), California State University Northridge Chapter**
Supported diversity and representation in engineering and STEM fields.
- **Society of Women Engineers – Past Active Member**
- **Computer Sciences Association – Past Active Member**
- **Automation Computing Machinery – Past Active Member**
- **Information Professionals Association – Past Member**

Community & Civic Engagement

- **Junior Member, Los Angeles City Fire Department**
Early civic service was recognized with honors in citizenship.
- **Volunteer & Advocate in prevention, early intervention, and behavioral health services**
Focused on community wellness, trauma-informed care, and social equity initiatives.
- .

Sylvia Burleson Brown, February 24, 1961 – Current/Sylvia Burleson Brown
Civic & Community Activism Highlights

Lifelong Commitment to Humanitarian Service

- **Over five decades of advocacy for social justice, equity, and inclusion across education, workforce development, wellness, and community engagement.**
- **Early recognition for citizenship and civic duty as a member of the Los Angeles Junior Fire Department, fostering a lifelong dedication to public service.**

Student Leadership & Membership Roles

- **Held multiple student leadership positions supporting peer advocacy, inclusion, and community-building within educational institutions.**
- **Active member of organizations advancing social equity, conformity, and law and deviance studies, shaping a deeper understanding of policy and social systems.**
- **Promoted student engagement in civic issues through mentorship and organized initiatives addressing equity and access to education.**

Advancing Education and Community Equity

- **Led bilingual tutorial programs to support students in underserved communities.**
- **Assisted individuals in preparing for state examinations and advancing career opportunities.**
- **Contributed to workforce equity initiatives and statewide policy models for diversity and inclusion.**

Labor Rights & Policy Leadership

- **Represented employees in labor negotiations, developed compensation and classification studies, and advanced equity initiatives in higher education and public service.**
- **Served as a co-chair with executive leadership to implement organizational improvements in equity and access.**

Health, Wellness & Social Justice Advocacy

- **Created trauma-informed wellness programs addressing behavioral health, addiction recovery, and community resilience.**
- **Volunteered in hospitals and health outreach programs to support families in crisis and improve access to life-saving training.**

Global & Multicultural Engagement

- **Supported wellness and equity initiatives in post-apartheid South Africa, collaborating with community leaders on sustainable aging and care frameworks.**

- **Applies a global, multicultural perspective to local challenges, fostering inclusive solutions.**

Civic & Community Activism Highlights

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CERTIFICATE OF COMPLETION

THIS CERTIFIES THAT

Sylvia Burleson Brown

COMPLETED

BECOMING ACES AWARE IN CALIFORNIA TRAINING

COMPLETION DATE

July 21, 2024



California Mental Health Services Authority **CONFIRMATION OF COMPLETION**

This is to certify that

Sylvia Burleson Brown

has completed 1 hour of continuing education in the following course:

Supervision of Peer Workers Training

June 28, 2024

Asynchronous Training

The California Mental Health Services Authority (CALMHSA) is an approved provider for the following providers:

CAMFT, Provider Number 1000142

CADTP, Provider Number 235

CAADE, Provider Number CP20 107 C 0127

CALMHSA

California Mental Health Services Authority



Lucero Robles, Quality Assurance Director

June 28, 2024

Completed

1610 Arden Way, Ste. 175, Sacramento, CA, 95815, Calmhsa.org | (868) 210-2515
(Do not destroy - retain as verification of continuing education)

State of California
Office of the Attorney General
Department of Justice

CERTIFICATE TO ROLL FINGERPRINTS

In accordance with the provisions of Penal Code section 11102.1, this certificate is being issued to:

SYLVIA BURLESON BROWN

You are certified through the Department of Justice Fingerprint Rolling Certification Program to roll applicant fingerprint impressions for licensure, certification, and employment purposes.

Date of Issuance: 5/12/2023

Inquiries should be addressed to:
Bureau of Criminal Information and Analysis
P.O. Box 903387
Sacramento, CA 94203-3870
fpcert@doj.ca.gov

Jeanie Fong

Manager, Fingerprint Roller Certification Program
Signature and Title of Issuing Official

This certificate is not transferable,
and must be visibly displayed at
the business location.

State of California

Department of Health Care Access and Information

Wellness Coach Certificate



Sylvia Yvette Burleson Brown

Certification Level: Certified Wellness Coach II

Received Date:
07/11/2025

Valid Through Date:
07/11/2027

**Certified Wellness Coach
Identification Number:**
1A3D57F59E



Elizabeth Landberg
Director, HCAI

This certification does not endorse either the competence or private practice of an individual with the skills and knowledge necessary to provide or even on and early intervention behavioral health services and supports to children and youth within the structured framework of organizational settings.



© 0065 797

WEST LOS ANGELES COLLEGE

Division of Language Arts

The Program in Education honors

SYLVIA Y. BURLESON

for dedicated service to the community and to

West Los Angeles College

by contributing to the Educational Tutorial Programs.

Dr. Charles J. Fang
Director, Program in Education

June 1979

Date

UNION U.S.A.

Honors in Citizenship

Manhattan Place School is happy to award this

Honor for Good Citizenship to you:

Sylvia Burleson

Your general conduct, fine attitude, and spirit of helpfulness has been outstanding.

We appreciate such worthy citizens.

TEACHER.....*Mrs. M. Johnson*..... PRINCIPAL.....*Mr. C. Norton*.....

GRADE.....*B 3*..... DATE.....*6/20/69*.....

Please Return To:
Leann Weible, Acting City Clerk
21000 Hacienda Blvd.
California City, CA 93505
(760) 373-8661
Lweible@californiacity-ca.gov

FILING DEADLINE: Tuesday July 29, 2025 at 4:30 PM.

CITIZEN APPLICATION FOR APPOINTMENT TO CITY COUNCIL

NAME: Shawn Bradley

HOME ADDRESS: [REDACTED]

DATE OF BIRTH: [REDACTED]

REGISTERED VOTER: YES NO

CONTACT INFORMATION:

Home Phone: [REDACTED] Work: [REDACTED] Mobile: [REDACTED]

Email: [REDACTED]

Method of Contact Preferred: Phone (Mobile)

LENGTH OF RESIDENCE

At above address: 11 years In California City 11 years In Kern County: 11 years

OCCUPATION:

Occupation: President/CEO Employer: Fetch Animal Rescue

Employer Address: [REDACTED]

EMPLOYMENT HIGHLIGHTS:

Some employment highlights would be feeling a strong sense of purpose/satisfaction knowing my work makes a difference in the lives of animals and the community, helping the organization obtain it's 501(c)(3) tax exempt status, building strong relationships with like-minded individuals, etc.

(Attach additional pages as necessary.)

EDUCATION (highest school year, degrees, etc.)

Central High School - Manchester, NH (1991-1995) - High School Diploma

Rivier University - Nashua, NH (1995-1996) - Psychology

LIST PAST OR PRESENT INVOLVEMENT WITH THE CITY, ANY COUNCIL APPOINTED COMMITTEE OR COMMISSION, AND/OR ANY OTHER PUBLIC AGENCY, INCLUDING THE TIME PERIODS OF MEMBERSHIP.

My involvement with the city has been limited, with only my ongoing participation at city council meetings for years. Also, I was responsible in 2024 for spearheading an ordinance change to allow the fostering of cats/dogs and increase the number of cats/dogs a home could have.

PAST AND PRESENT COMMUNITY SERVICE:

I participated in a CCB cleanup event once, provided treats/adoption kits to the animal shelter at one point, have and continue my community advocacy efforts locally, help with animal rescue efforts locally for my non-profit, run numerous local community Facebook groups, etc.

WHAT DO YOU FEEL ARE YOUR MOST IMPORTANT QUALIFICATIONS FOR APPOINTMENT TO THE CITY COUNCIL?

The core qualifications I possess is that I am reliable, dedicated, know the municipal code, understand the brown act, understand the expectations of the public/city council, a consistent participant at council meetings for years therefore I understand the issues in our city, an independent thinker that does research to make informed decisions, always prepared, and engages with the public.

(Attach additional pages as necessary.)

WHAT DO YOU HOPE TO ACCOMPLISH WHILE A PART OF THE CITY COUNCIL?

Some of the things I hope to accomplish include but are not limited to, rebuilding community trust in local government, helping the city with its progress of addressing infrastructure, public safety, and stray animal issues, promoting fiscal responsibility/compliance, making good policy decisions to benefit the community, helping with the economic growth of the city, etc.

WHAT PROBLEMS, ISSUES, OR CONCERNS DO YOU SEE FACING THE CITY OF CALIFORNIA CITY AND HOW WOULD YOU PROPOSE THEY BE ADDRESSED?

Some city issues we are dealing with are the lack of trust in city government that could be addressed by having quarterly town hall meetings as part of rebuilding trust. Infrastructure and pothole issues could be addressed by creating a viable strategic plan with ways to achieve. Reduction in staff has generated maintenance upkeep issues which could be addressed by finding ways to generate more revenue. We have a stray dog issue that could be addressed thru ordinance changes/additions as a way to start addressing this.

Please list three (3) references with telephone numbers:

- 1.  _____
- 2.  _____
- 3.  _____

PLEASE NOTE THAT THIS APPLICATION BECOMES PUBLIC INFORMATION

I hereby certify that the information contained in this application and any accompanying documents is true and correct to the best of my knowledge.

Shawn Bradley
Signature of Applicant

7/28/2025
Date

You are invited to attach additional pages, enclose a copy of your resume or submit supplemental information which you feel may assist the City Council in its evaluation of your application.

SHAWN BRADLEY

PROFESSIONAL SUMMARY

18+ years of extensive experience in healthcare IT, expertly optimizing and implementing EMR systems to elevate user satisfaction and streamline healthcare delivery. Demonstrates proficiency in data analysis, workflow integration, project management, and system troubleshooting, with a strong record of mentoring others and pioneering system updates, showcasing a commitment to innovative EMR integration and efficient data management.

SKILLS

Microsoft Office, Surescripts, FileZilla, Zoom / Webex, Putty, Haiku / Canto, Workday, Customer service, Project management, Workflow analysis, EMR implementation, Technical support, Data analysis, Training, Incident Management, Mentoring, System Integration, Healthcare Compliance, Documentation, Healthcare IT, System Optimization, Workflow Optimization, Error Management, User Satisfaction, Incident Resolution, Remote Support, Change Management, Risk Assessment, Database Management.

CITY OF CALIFORNIA CITY



Shawn Bradley

Animal Rescue & Community Advocate

Shawn Bradley is recognized for his compassionate work in both animal rescue and broader community advocacy. He has been instrumental in supporting shelter animals and promoting animal welfare, while also dedicating his time to initiatives that improve lives across California City. Shawn's service speaks to a deep sense of empathy—for both people and animals—and his efforts have left a lasting impact on our community.

copy

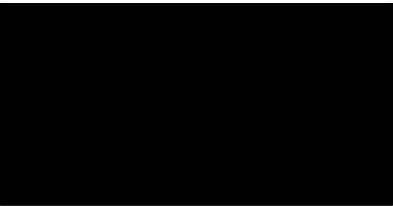
To Whom It May Concern:

I would like to give a personal reference for Mr. Shawn Bradley for the position of City Councilman for the City of California City. I have known Mr. Bradley for several years, both in a personal capacity and through our time involved in various city activities.

Mr. Bradley is an intelligent, professional, sensitive individual who listens to the community and does his part to initiate positive action. I have never met a citizen who does more homework and prepares better for Council meetings. He thoroughly reads and researches each agenda, gathers his questions, asks the things the people in the community want to know, and follows through. He also treats every individual with respect and dignity, which is a quality that makes him approachable for our citizens. I know he will represent this community and her people with professionalism and diligence.

Sincerely,

Tami Johnson



July 28, 2025


To Whom It May Concern:

It is an honor to recommend Shawn Bradley for consideration as an appointee to one of the current vacancies on the City Council.

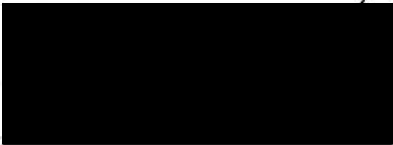
Shawn has owned a local business, familiarized himself with the municipal code, participated in City Council meetings on a regular basis, and started a non-profit to help with our animal challenges. In each and every step of his journey Shawn has helped to identify solutions that bring benefits to our community and the residents.

Shawn is involved in our community and is actively engaged in outreach to our residents. These qualities help to build trust with our residents at a time when we are faced with difficult choices and decisions.

Respectfully,



Karen Macedonio



RECEIVED

JUN 28 2025

Please Return To:
Leann Weible, Acting City Clerk
21000 Hacienda Blvd.
California City, CA 93505
(760) 373-8661
Lweible@californiacity-ca.gov

FILING DEADLINE: Tuesday July 29, 2025 at 4:30 PM.

CITIZEN APPLICATION FOR APPOINTMENT TO CITY COUNCIL

NAME: CORDY HAGGINS

HOME ADDRESS: [REDACTED]

DATE OF BIRTH: [REDACTED]

REGISTERED VOTER: YES NO

CONTACT INFORMATION:

Home Phone: [REDACTED] Work: [REDACTED] Mobile: [REDACTED]

Email: [REDACTED]

Method of Contact Preferred: cell msg

LENGTH OF RESIDENCE

At above address: 7 yrs In California City 8 yrs In Kern County: 8 yrs

OCCUPATION:

Occupation: Retired Employer: _____

Employer Address: _____

EMPLOYMENT HIGHLIGHTS:

21 yrs Navy, 15 yrs construction, 8 yrs corrections
8 yrs private security federal + private

(Attach additional pages as necessary.)

WHAT DO YOU HOPE TO ACCOMPLISH WHILE A PART OF THE CITY COUNCIL?

I Hope to be a part of an over all improvement
to the city appearance & a reasonable economic
growth plan.

WHAT PROBLEMS, ISSUES, OR CONCERNS DO YOU SEE FACING THE CITY OF CALIFORNIA CITY AND HOW WOULD YOU PROPOSE THEY BE ADDRESSED?

Improvement to city facilities like park
services, water & sewer piping. Repair to
chronic water breaks, A cities infrastructure
is its base, start there & go up. Hire local
contractors to address these issues.

Please list three (3) references with telephone numbers:

- 1. 
- 2. 
- 3. 

PLEASE NOTE THAT THIS APPLICATION BECOMES PUBLIC INFORMATION

I hereby certify that the information contained in this application and any accompanying documents is true and correct to the best of my knowledge.

Cory Higgins
Signature of Applicant

7-22-25
Date

You are invited to attach additional pages, enclose a copy of your resume or submit supplemental information which you feel may assist the City Council in its evaluation of your application.

RECEIVED

JUN 29 2025

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(760) 373-8661
Lweible@californiacity-ca.gov

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CITIZEN APPLICATION FOR APPOINTMENT TO CITY COUNCIL

NAME: Birdie Johnson

HOME ADDRESS: [REDACTED]

DATE OF BIRTH: [REDACTED]

REGISTERED VOTER: YES NO

CONTACT INFORMATION:

Home Phone: — Work: — Mobile: [REDACTED]

Email: [REDACTED]

Method of Contact Preferred: Email or Phone

LENGTH OF RESIDENCE

At above address: 1.5 yrs In California City 1.5 yrs In Kern County: 7 yrs

OCCUPATION:

Occupation: Finance Expert Employer: Pareto AI

Employer Address: _____

EMPLOYMENT HIGHLIGHTS:

Built complex financial models and contributed benchmarking data used to
improve enterprise tools for financial analysis, with a focus on identifying financial
inefficiencies & improving systems with creative approaches to fiscal challenges.

(Attach additional pages as necessary.)

EDUCATION (highest school year, degrees, etc.)

WGU, B.S Accounting Expected Grad 12/25

Clemson University, Non-Degree Program 2008-2011

LIST PAST OR PRESENT INVOLVEMENT WITH THE CITY, ANY COUNCIL APPOINTED COMMITTEE OR COMMISSION, AND/OR ANY OTHER PUBLIC AGENCY, INCLUDING THE TIME PERIODS OF MEMBERSHIP.

N/A

PAST AND PRESENT COMMUNITY SERVICE:

N/A

WHAT DO YOU FEEL ARE YOUR MOST IMPORTANT QUALIFICATIONS FOR APPOINTMENT TO THE CITY COUNCIL?

With strong financial analysis skills and a track record for improving systems, I
bring a fresh set of eyes and a grounded, unbiased perspective along with a
long-term commitment to the city's fiscal health. While I have only lived here for a
year and a half, I plan to remain here for the long run and want to contribute.

(Attach additional pages as necessary.)


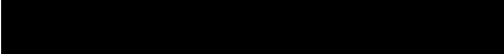

WHAT DO YOU HOPE TO ACCOMPLISH WHILE A PART OF THE CITY COUNCIL?

I want to help our city onto better financial footing by creating clear priorities,
better budgeting, and transparent long-term financial planning to rebuild trust
in the community and better identify financial variances.

WHAT PROBLEMS, ISSUES, OR CONCERNS DO YOU SEE FACING THE CITY OF CALIFORNIA CITY AND HOW WOULD YOU PROPOSE THEY BE ADDRESSED?

California City has dealt with ongoing fiscal challenges and instability along with leadership turnover, making it difficult to create long-term momentum. I believe a fresh perspective focused on consistency and data-driven, no-nonsense financial planning can help Cal City get back on track & focused on measurable progress.

Please list three (3) references with telephone numbers:

1. 
2. 
3. 

PLEASE NOTE THAT THIS APPLICATION BECOMES PUBLIC INFORMATION

I hereby certify that the information contained in this application and any accompanying documents is true and correct to the best of my knowledge.


Signature of Applicant

07/29/2025
Date

You are invited to attach additional pages, enclose a copy of your resume or submit supplemental information which you feel may assist the City Council in its evaluation of your application.

BIRDIE JOHNSON

California City, CA 93505 | (478) 228-0382 | birdiejohnson@gmail.com

Professional Summary

Dedicated, perky accounting professional & Ai/Automation aficionado with hands-on experience in management, financial modeling, and accounting analysis skills. 2024 NextGen Leader with Disability: In, committed to demystifying finance through straightforward financial education. Delighted to make an immediate contribution to your organization and drive team success.

Work history

Expert Contributor, Finance

Jul 2024-Current

Pareto AI

- Train AI models in complex quantitative finance modeling, utilizing Chain-of-Thought reasoning and Maieutic Prompting to streamline multi-step analysis, enhance decision-making, and address intricate financial challenges.
- Developed Finance Benchmarking Datasets for Anthropic to test & improve enterprise model performance.
- Engineer prompts to optimize AI responses, improving accuracy and relevance in financial analysis and strategy, leveraging 6+ years' experience with LLMs, NLPs, and AI training
- Played a key role in training LLM (Large Language Model) to understand and address complex taxation issues
- Designed and contributed complex financial models utilizing advanced Excel formulas, including Monte Carlo models, scenario forecasting, and dynamic dashboards

Accountant & Lead Administrator

Aug 2014 - Current

Syndale, LLC

- Directed cross-functional finance team across payroll, A/P, A/R, purchasing, and reconciliation operations, integrating projection modeling and earned value analysis (EVA) to evaluate financial performance, optimize resource allocation, and support strategic planning initiatives.
- Successfully transitioned AP/AR system to a paperless environment, reducing Days Sales Outstanding (DSO) from 30 to 20 days. Improved early payment discount capture from 20% to 60%, streamlined invoice processing time, and automated vendor payments and expense recognition via Bill.com & Expensify, integrating with QuickBooks Online. Implemented Optical Character Recognition (OCR) technology for a searchable invoice database, enhancing efficiency and accessibility.
- Produced monthly, quarterly, & annual balance sheets and financial forecasts, variance analysis, risk assessments, and performance evaluations. Achieved 10% cost reduction by renegotiating vendor agreements, enabling reinvestment in capital assets.

Independent Practice

Spring 2011 – March 2024

Various Projects & Clients

- Oversaw dedicated support team and educational engagement for a large online financial group (GMT, LLC) as Senior Lead. Led financial literacy and education efforts through custom content development, including the "Trade Like a Chick" initiative, reaching a 100K+ member trading community.
- Provided bookkeeping services with a focus on problem-solving, cleanup, and streamlining financial processes.

- Contracted on pre-training initiatives for large-scale AI models.

Purchasing Assistant & Bookkeeper

Mar 2016 - Sep 2018

Stamp Creek History Center

- Verified & validated incoming items against purchase orders, addressing discrepancies and resolving invoice discrepancies with suppliers. Ensured precise fulfillment of product/service agreements at agreed-upon costs.
- Executed monthly reconciliation of active purchasing orders & processed invoices using 3-Way Match, maintaining a focus on timeliness & accuracy.
- Demonstrated advanced Excel skills by leveraging pivot tables, XLOOKUPs, conditional formatting, and data validation to simplify reporting and applied complex game theory models to analyze buyer behavior & pricing/purchasing trends to improve procurement outcomes.

Social Media & Event Manager

Jun 2015 - Jun 2017

Triple Tree Aerodrome

- Demonstrated expertise in budget management for events, successfully overseeing the preparation and execution of event budgets while consistently delivering below or at projected cost targets. Notable accomplishments include skillfully managing Joe Nall, Youth Masters, and 11 other annual fly-ins.
- Cultivated & managed strong partnerships with 38+ vendors, including prominent names like Futaba, Horizon Hobby, and Falcon Propellers. Ensured seamless event coordination, catering to diverse needs, & maintaining punctual and precise payment processing.
- Strong social media marketer and event planner proficiency, leveraging a deep passion for aviation. Elevated event participation through strategic social media marketing campaigns, driving increased attendance & engagement.

Skills

- Advanced Excel (Xlookup/Pivot tables/Monte Carlo/Dashboards)
- Independent Bookkeeper for 10 years
- Quantitative Analysis & Model Design
- Key Performance Indicators (KPI) Analysis
- Skilled in understandable financial education
- Diverse, unconventional cross-industry experience
- Proficient in QuickBooks, Sage, ADP, and SAP
- Skilled in AI LLM's through 6+ years of independent projects with OpenAI, Meta AI, Anthropic (Claude Opus) & Google Gemini
- Developed and trained personalized GPT (Bird GPT) to boost brainstorming and solution efficiency

Awards

2024 Disability: IN NextGen Leader & Mentorship with RTX Senior Finance Manager

Education

Production Studies in Performing Arts (Non-Degree)
Clemson University

2008-2011

Bachelor of Science: Accounting
Western Governors University

Expected Dec 25

Airport Event Budget

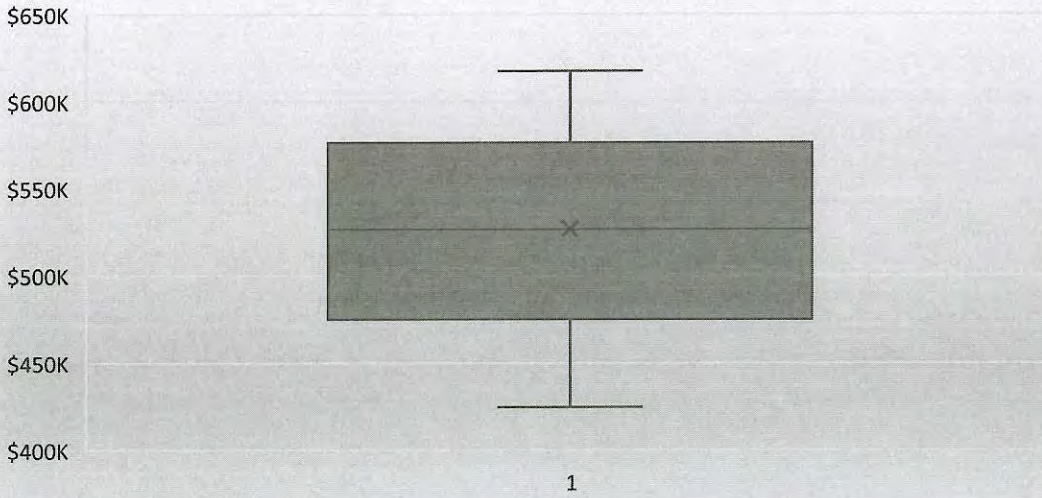
Key Metrics:

Total Revenue (Baseline)	\$1,737,899.75
Total Expenses (Baseline)	\$180,768.75
Net Income (Baseline)	\$1,557,131.00
Avg Simulated Ticket Revenue	\$526,675.72
Simulated Revenue Range	\$424,536 - \$617,400

Charts Section:

Monte Carlo Revenue Distribution (Histogram)

Simulated Ticket Revenue Spread



This box & whisker plot displays the simulated ticket revenue distribution via median, quartiles, and outliers to demonstrate revenue fluctuations across the simulations.

Sensitivity: Ticket Price Impact

Price Change	Revenue Change
5%	\$617,091.30

10%	\$646,153.20
-5%	\$558,879.30
-10%	\$529,729.20
<i>Analyzes the effects of ticket price changes on revenue via elasticity assumptions to illustrate the trade-offs between price changes and revenue.</i>	

et Dashboard

Scenario Analysis:

Maintain Price

Expected Ticket Revenue (Scenario)

\$1,650,000.00

High Price

Competitor Pricing

Key Performance Indicators

Metric

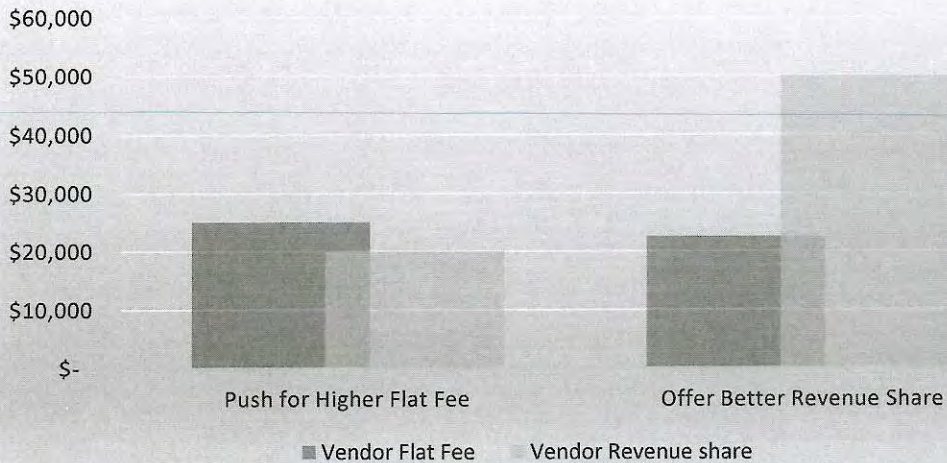
Status

Net Income

● Healthy

Vendor Game Theory Payoff (Bar Chart)

Vendor Negotiation Payoff Comparison



Compares expected revenue for different vendor negotiation strategies- flat fee agreements or revenue-sharing models- to demonstrate potential vendor payouts given each approach.

Risk Assessment

Risk Factor

Risk Level

Weather Impact

High

Attendance Variability	High
Pricing Strategy Risk	Low
<i>Risk levels adjust dynamically based on simulated revenue ranges, pricing strategies, and attendance variability.</i>	

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21000 Hacienda Blvd.
California City, CA 93505
(760) 373-8661
Lweible@californiacity-ca.gov

FILING DEADLINE: Tuesday July 29, 2025 at 4:30 PM.

CITIZEN APPLICATION FOR APPOINTMENT TO CITY COUNCIL

NAME: Richard Jones

HOME ADDRESS: [REDACTED]

DATE OF BIRTH: [REDACTED]

REGISTERED VOTER: YES NO

CONTACT INFORMATION:

Home Phone: _____ Work: _____ Mobile: [REDACTED]

Email: [REDACTED]

Method of Contact Preferred: Any

LENGTH OF RESIDENCE

At above address: 27 yrs In California City 27 yrs In Kern County: 40 yrs

OCCUPATION:

Occupation: Established Business Owner Employer: Self

Employer Address: Multiple local businesses

EMPLOYMENT HIGHLIGHTS:

As a multi-enterprise proprietor for decades, I understand California City's economic needs, I am invested in our city's prosperity, and I offer practical insights for council decisions.

(Attach additional pages as necessary.)

EDUCATION (highest school year, degrees, etc.)

I am a high school graduate, complemented by multiple training and educational certifications that have enhanced my skills in leadership, management, and community engagement. Additionally, my decades of hands-on business experience as an entrepreneur in California City provide a practical education that surpasses formal academic credentials. Operating multiple businesses has equipped me with expertise in financial management, regulatory compliance, and strategic planning—skills directly applicable to addressing California City’s economic, budgetary, and governance challenges. As a resident since 1998 I have continually pursued professional development through certifications and real-world experience, ensuring I am well-prepared to serve effectively on the city council.

LIST PAST OR PRESENT INVOLVEMENT WITH THE CITY, ANY COUNCIL APPOINTED COMMITTEE OR COMMISSION, AND/OR ANY OTHER PUBLIC AGENCY, INCLUDING THE TIME PERIODS OF MEMBERSHIP.

While I have not served on any council-appointed committees, commissions, or public agencies, my deep involvement with California City as a resident since 1998 and an entrepreneur demonstrates a steadfast commitment to our community’s growth and well-being. Through my businesses, I have consistently supported the City, its departments, and the city council. As the owner of several local businesses, I have created jobs, generated tax revenue, and supported California City’s economy for over 25 years. I have actively supported City events, programs, and public safety efforts by providing resources, sponsorships, and collaboration with municipal departments. As a long-time resident, I have engaged with the city council and departments through public meetings, feedback on policies, and advocacy for transparent and equitable governance, ensuring the voices of residents and business owners are heard.

These contributions reflect my dedication to California City’s prosperity. My extensive experience positions me to serve effectively on the city council, bringing practical insights and a proven record of community support.

PAST AND PRESENT COMMUNITY SERVICE:

As a resident of California City since 1998 and an entrepreneur, I have dedicated decades to serving our community through substantial financial contributions, resource donations, and hands-on support. For over four decades, I have provided both private and public donations to private citizens, local organizations, and City departments. These contributions have supported critical community needs, including youth programs, charitable initiatives, and public service enhancements, fostering a stronger, more connected California City. Through my businesses, I have donated heavy equipment and resources to aid municipal cleanup efforts, helping to maintain the City’s appearance and environmental health. These contributions have supported community-wide initiatives to keep California City clean and welcoming. I have consistently volunteered my time and business resources to support City events, public safety departments, and civic projects. These activities demonstrate my deep-rooted commitment to California City’s prosperity. My extensive community service, combined with my experience as a long-time resident and business owner, equips me to serve effectively on the city council, advancing the interests of all residents.

WHAT DO YOU FEEL ARE YOUR MOST IMPORTANT QUALIFICATIONS FOR APPOINTMENT TO THE CITY COUNCIL?

As a resident since 1998, I have witnessed California City’s evolution and challenges, giving me a deep understanding of our community’s needs. As a multi-business owner for decades, I have created jobs, navigated local regulations, and contributed to economic growth, equipping me with the insight to address budget management, public safety, and regulatory fairness. These qualifications are rooted in decades of direct experience

(Attach additional pages as necessary.)




WHAT DO YOU HOPE TO ACCOMPLISH WHILE A PART OF THE CITY COUNCIL?

As a city council member, I aim to leverage my 27 years as a California City resident and decades as a multi-business owner to drive economic vitality, enhance transparency, and improve quality of life for all residents. My primary goals include: Fostering Economic Growth: Drawing on my experience as a local business owner since 2000, I will advocate for policies that support small businesses, attract sustainable development, and create jobs, ensuring California City remains a thriving hub for entrepreneurship. Promoting Fiscal Responsibility: I will push for transparent and accountable budgeting to ensure taxpayer funds are used efficiently, prioritizing essential services like public safety and infrastructure while avoiding excessive fees or penalties on residents and businesses. Strengthening Community Engagement: I will work to bridge the gap between city government and residents by improving communication, ensuring public records are accessible, and fostering inclusive decision-making that reflects our community’s diverse needs. Enhancing Public Services: I will champion investments in public safety, parks, and community programs to make California City a safer, more vibrant place to live, work, and raise families.

WHAT PROBLEMS, ISSUES, OR CONCERNS DO YOU SEE FACING THE CITY OF CALIFORNIA CITY AND HOW WOULD YOU PROPOSE THEY BE ADDRESSED?

As a resident of California City and a multi-business owner, I have witnessed our community’s potential and its challenges firsthand. The City faces several critical issues that require bold, transparent, and collaborative solutions. California City struggles to attract and retain businesses, limiting job opportunities and tax revenue. Local businesses, including my own, face regulatory hurdles and high fees that stifle growth. I will advocate for a business-friendly environment by streamlining permitting processes, reducing excessive fees, and creating incentives for new industries. The City’s handling of public funds and records lacks transparency, eroding trust among residents and businesses. This undermines effective governance and community engagement. I will champion open government by ensuring timely, complete access to public records under the California Public Records Act. My experience navigating municipal processes as a business owner equips me to hold the City accountable and restore public confidence. California City’s infrastructure—roads, water systems, and parks—requires upgrades to support growth and improve quality of life. I will prioritize infrastructure investments and budget priorities to focus on essential upgrades, such as road repairs and park enhancements, to make our City more livable and attractive.

Please list three (3) references with telephone numbers:

- 1.  _____
- 2.  _____
- 3.  _____

PLEASE NOTE THAT THIS APPLICATION BECOMES PUBLIC INFORMATION

I hereby certify that the information contained in this application and any accompanying documents is true and correct to the best of my knowledge.



Signature of Applicant

07/29/2025

Date

You are invited to attach additional pages, enclose a copy of your resume or submit supplemental information which you feel may assist the City Council in its evaluation of your application.

Please Return To:
Leann Weible, Acting City Clerk
21000 Hacienda Blvd.
California City, CA 93505
(760) 373-8661
Lweible@californiacity-ca.gov

FILING DEADLINE: Tuesday July 29, 2025 at 4:30 PM.

CITIZEN APPLICATION FOR APPOINTMENT TO CITY COUNCIL

NAME: Martina Lara

HOME ADDRESS: [REDACTED]

DATE OF BIRTH: [REDACTED]

REGISTERED VOTER: YES NO

CONTACT INFORMATION:

Home Phone: _____ Work: [REDACTED] Mobile: [REDACTED]

Email: [REDACTED]

Method of Contact Preferred: text, email, voice call

LENGTH OF RESIDENCE

At above address: 5yr 2mo In California City 21yr 6mo In Kern County: _____

OCCUPATION:

Occupation: Custodian inmate supervisor Employer: California Prison Industry Authority at California Correctional Institution - Since September 2021

Employer Address: [REDACTED]

EMPLOYMENT HIGHLIGHTS:

.Working to help reduce recidivism, for the benefit of improving public safety, to reduce crime rates. We work with inmates, to teach them a trade and get them ready for their release, and

they return to the community. In providing the tools and confidence to be productive members in society.

(Attach additional pages as necessary.)

EDUCATION (highest school year, degrees, etc.)

Currently working on obtaining my HiSet; High School completion, equivalent. One remaining course for completion.

LIST PAST OR PRESENT INVOLVEMENT WITH THE CITY, ANY COUNCIL APPOINTED COMMITTEE OR COMMISSION, AND/OR ANY OTHER PUBLIC AGENCY, INCLUDING THE TIME PERIODS OF MEMBERSHIP.

Community Advisory Board (member) for Kern County Sheriffs Office - Since June 2023

PAST AND PRESENT COMMUNITY SERVICE:

Volunteer work at Desert Jade, Senior independent living

Worked under Grounds keeper - Hansel Davis

2010 - 2011

2005 - 2006

WHAT DO YOU FEEL ARE YOUR MOST IMPORTANT QUALIFICATIONS FOR APPOINTMENT TO THE CITY COUNCIL?

The ability to see things in a way which others tend to overlook. A common vision for my community that I presume, local government leaders share. The potential for economic growth and the strong future for Cal City is most promising with dedicated and responsible leadership.

(Attach additional pages as necessary.)

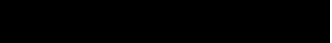


WHAT DO YOU HOPE TO ACCOMPLISH WHILE A PART OF THE CITY COUNCIL?

Bringing moral values in decision making in order to achieve a strong economic future and a safe community, with less crime, and more family involvement. Providing more business opportunities, retail stores and food establishments.

WHAT PROBLEMS, ISSUES, OR CONCERNS DO YOU SEE FACING THE CITY OF CALIFORNIA CITY AND HOW WOULD YOU PROPOSE THEY BE ADDRESSED?

The city has struggled through financial difficulties in the recent past. We must find new ways to increase revenue. Bringing back more festivities to the park. Maybe, opening up the park lake for paddle boats, or light shows on the water, movies in the park, community picnic events for a small fee, and advertise recreational activities at a broad scale to bring in more guests from our neighboring communities. Advertising our off road activities in the desert more broadly. Advertisement for lodging and gas from the 58 and 14 fwy so we bring in travelers who spend money at our businesses which in turn brings in more local tax revenue. These are just a few ideas, but the potential is there. It's important to apply more effort in order to fulfill the long term goals.

Please list three (3) references with telephone numbers:

- 1.  _____
-  _____
-  _____

PLEASE NOTE THAT THIS APPLICATION BECOMES PUBLIC INFORMATION

I hereby certify that the information contained in this application and any accompanying documents is true and correct to the best of my knowledge.

 Martina Lara

 07/22/2025

Signature of Applicant

Date

You are invited to attach additional pages, enclose a copy of your resume or submit supplemental information which you feel may assist the City Council in its evaluation of your application.

Please Return To:
Leann Weible, Acting City Clerk
21000 Hacienda Blvd.
California City, CA 93505
(760) 373-8661
Lweible@californiacity-ca.gov

FILING DEADLINE: Tuesday July 29, 2025 at 4:30 PM.

CITIZEN APPLICATION FOR APPOINTMENT TO CITY COUNCIL

NAME: Patricia L. Nicholas

HOME ADDRESS: [REDACTED]

DATE OF BIRTH: [REDACTED]

REGISTERED VOTER: YES NO

CONTACT INFORMATION:

Home Phone: N/A Work: N/A Mobile: [REDACTED]

Email: [REDACTED]

Method of Contact Preferred: Mobile

LENGTH OF RESIDENCE

At above address: _____ In California City X In Kern County: _____

OCCUPATION:

Occupation: logistics/retail Employer: mafes

Employer Address: _____

EMPLOYMENT HIGHLIGHTS:

2 awards "Contributing"
5 year Customer Service.

(Attach additional pages as necessary.)

EDUCATION (highest school year, degrees, etc.)

High school '05
Some college (pre requisite, R.N.)

LIST PAST OR PRESENT INVOLVEMENT WITH THE CITY, ANY COUNCIL APPOINTED COMMITTEE OR COMMISSION, AND/OR ANY OTHER PUBLIC AGENCY, INCLUDING THE TIME PERIODS OF MEMBERSHIP.

Attending Council Meetings
various communities between: Edwards AFB, California City, & Tehachapi;

PAST AND PRESENT COMMUNITY SERVICE:

2016 Presidential primary polls
Member - Black women of Edwards.
Engaged with Military Command events
Health & Safety Council - Edwards
AEJS - Associates Engagement Job Satisfaction - Edwards

WHAT DO YOU FEEL ARE YOUR MOST IMPORTANT QUALIFICATIONS FOR APPOINTMENT TO THE CITY COUNCIL?

People person - engaging with everyday people who make this city.
finding solutions for problems.

(Attach additional pages as necessary.)

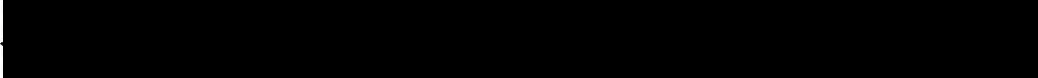
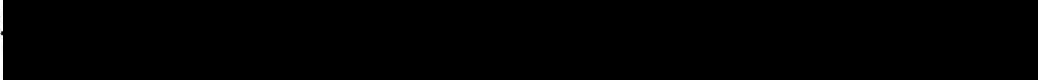
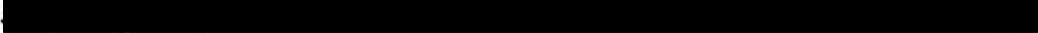
WHAT DO YOU HOPE TO ACCOMPLISH WHILE A PART OF THE CITY COUNCIL?

Restoration in trust from the People to City Council.
engaging with future prospects for enterprises

WHAT PROBLEMS, ISSUES, OR CONCERNS DO YOU SEE FACING THE CITY OF CALIFORNIA CITY AND HOW WOULD YOU PROPOSE THEY BE ADDRESSED?


Mis-allocated funds → Divert to other emergency areas needed
Supervision / Management Operations → Accountability
Consistency ^{PM 7/30/25} ~~and~~ transparency

Please list three (3) references with telephone numbers:

1. 
2. 
3. 

PLEASE NOTE THAT THIS APPLICATION BECOMES PUBLIC INFORMATION

I hereby certify that the information contained in this application and any accompanying documents is true and correct to the best of my knowledge.


Signature of Applicant

7/30/25
Date

You are invited to attach additional pages, enclose a copy of your resume or submit supplemental information which you feel may assist the City Council in its evaluation of your application.



APPLICATION FOR APPOINTMENT

OFFICE USE ONLY

City Resident: Yes No

Submit Application To: City Clerk's Office
21000 Hacienda Blvd.
California City, CA 93505

Name David Joseph Queen

Address [REDACTED]

City California City State CA Zip Code 93505

Phone Number [REDACTED]

Email [REDACTED]

Position(s) Sought: (List in order of preference)

1. City Council Member

2. _____

3. _____

4. _____

Occupation Retired I worked 33 years in Accounting, Finance, Sales

Business Name and Marketing with Managerial experience in all of

Address these positions. One as National Director of Sales

City _____ State _____ Zip Code _____

Phone Number _____ Fax Number _____

Education - List schools attended and/or graduated, as well as degree(s):

University of Maryland: Bachelor of Science Accounting /
Electives in Economics - Graduated Transcript Attached
Golden Gate University: MBA - Business Administration
Electives in Sales and Marketing - Graduated Transcript Attached

Other special training or experience:

Associate Instructor (Part Time) Cabrillo College (Santa Cruz, CA)
Taught Introductory Accounting, 1 and 2, Cost Accounting
General Business, Sales and Marketing. In addition I taught weekend
Courses to small business owners on the following: Methods of Sales,
Repeat Business Methods, How to turn a dissatisfied Client to satisfied and
Advertising on a shoe string Budget.

Previous and present governmental and civic experience. Indicate when, position, and duties:

I was the financial adviser to my church for 2 and half years Saint
Malachy's (Tehachapi CA) From 2018 to 2020, just before COVID
hit. I Reviewed the church accounting entries, I copied them into
Excel spreadsheet and provide insight into the flows of income,
expense, and other topics as needed. (Budgeting)

Please explain why you wish to serve on a Board/Commission for the City of California City:

I believe my educational and professional experience in multiple
tasks, and industries would allow me to be a vital member
of the City Council handling a wide variety of issues and
challenges facing the citizens of California City.

Do you have any interests or associations that might present a conflict of interest? Yes If yes, please explain below.

No

[Empty box for explaining interests or associations]

Please attach your resume and any additional information or statements that you feel would be helpful in reviewing your qualifications

AUTHORIZATION AND RELEASE

I understand that in connection with this application for appointment, the information contained herein will be made available to the
general public upon request.

Signature:

[Handwritten Signature]

Date/Time:

7/28/25 10:24AM

NOTE: This document is a public record and may be disclosed/released pursuant to the California
Public Records Act

* - NOTE: If you are having a hard time with my written answers
a typed copy of the application and my answers is attached

Additional Information for David J. Queen for the position of City Council member.

- 1) Typed responses to the City Application.
- 2) Resume.
- 3) Issues, Challenges, and Results in Businesses.
- 4) College Transcripts for Maryland and Golden Gate.

If for some reason you cannot read my written answers, here is a typed version which could be easier to read.

Name: David J. Queen



Position Sought: City Council Member

Occupation: Retired I worked for 33 years in Accounting, Finance, Sales, and Marketing. With Managerial experience in all of these positions. One as National Director of Sales.

Education: University of Maryland: Bachelor of Science, Accounting / Electives in Economics, Graduated Transcript Attached GPA 3.25 (College Park Maryland)

Golden Gate University: MBA in Business Administration / Electives Sales and Marketing Transcript Attached GPA 3.97 (San Francisco California)

Other Special Training or Experience: Associate Instructor (Part-Time) Cabrillo College, (Santa Cruz California)

Taught: Introductory Accounting 1 and 2, Cost Accounting 1, General Business 1, Sales and Marketing 1. In addition, I taught weekend courses to small business owners on the following: Methods of Sales, Repeat Business Methods, How to turn a Dissatisfied Client into a Satisfied Client, and Advertising on a Shoe String Budget.

Previous and present governmental and civic experience: indicate when, position, and duties: I was the financial adviser to my church for 2 and a half years at Saint Malachy's (Tehachapi California) When: 2018 to 2020, just before COVID hit. Position: (Stated) financial advisor. Duties: I reviewed the church accounting entries, logged them into Excel spread sheet and provide insight into the flow of income, expense, and other topics as needed. (Budgeting)

Please explain why you wish to serve on a Board/Commission for the City of California City: I believe my educational and professional experience in multiple tasks, and industries would allow me to be a vital member of the city council handling a wide variety of issues and challenges facing the citizens of California City.

Other interests or associations that might present conflict of interests: NO

David J. Queen



Professional Statement: (Note: This Does Not Include All The Jobs I Had Over 33 Years)

A strong leader with experience in accounting, finance, sales, and, marketing . A “big picture” thinker who applies both educational and professional experience to handle a wide variety of challenges. A dedicated member of a team or organization who can be counted on to provide 100% effort to solve both issues and challenges facing the organization.

Areas of expertise:

- Accounting, Finance: Budgeting, Fixed Assets and Capital Acquisition, Inventory Control and Management, Income and Expense Tracking, Problem Solving Skills, Skills in Taxation, Variances Analysis and Methods to resolve Variances. Sales and Marketing: Selling Skills, Product Promotion, Advertising Skills, Market Research Skills, Skills in Overcoming Objections and Negotiating, Product Development Ability to Work Independently or in a Team Environment..

SPECIAL AREAS OF TRAINING, EDUCATION:

- Ability to Create Complex Budgets Measuring Revenue, Cost, Expenses, and Time to Complete Elements.
- Strong Problem Solving Skills in Variance Annalists.
- Qualified Sales Trainer Both Tangible and Intangible Products
- Qualified Trained in Accounting Concepts and Approaches.
- Debugging Skills on Software Applications

Brocade Communications – Sr. Financial Analyst

2006 – 2009

Created and maintained complex profit and loss statements for confidential new products and programs, tracked expenses for these programs and reported current status to management.

Fountain Powerboats – Cost Accounting and Fixed Asset Manager

2003 – 2004

Created inventory plans. Modified and updated the plant cost accounting records and system. Prepared budgets for upcoming fiscal year. Redesigned the fixed asset system to include bar coding.

Magneti Marelli – Senior Cost, Financial Analyst

2000 – 2002

Assisted in the management of the plant standard cost systems. Analyzed variances and provided corrective action plans to all department managers.

DAVID J. QUEEN

page 2

Brink's Home Security – General Manager

1998

Managed all 3 aspects of the sales model, home, business, and new home development. Hired and trained new sales representatives. Designed and implemented new marketing programs to increase sales and branch awareness. Established sales targets for both the branch and individual sales personal. Conducted trade shows in major venues. Moved branch office from 25 in the country to top 10 producer.

HMS – National Director of Sales

1996 -1998

Managed 7 corporate states within the United States hiring, training, establishing both state and individual district manager's sales goals for the sales of home warranties and tangible support products. Assisted in B2B sales of district manager's by supported franchise operations in obtaining sales goals by training district managers and attending sales calls (Field Work) Wrote District Managers Sales Training Manual. Negotiated contracts between real estate brokers, home inspection companies on the sales and use of our products through out the United States. Conducted trade shows, and Real Estate Conventions within the United States

IPA – Sr. Business Analyst

1994-1996

Conducted business analysis of small to medium size business. Sold B2B consulting services to owners, presidents, and general managers of these companies. Sold B2B sales of consulting services to prior unsold clients (reups). Traveled extensively through out the United States regularly with less then 24 hours notice of the trip Travel was 100% of the time.

IBM Corporation – Sr. Financial Analyst

1985– 1994

Software and hardware financial planning and analysis. Created detailed financial outlooks of expense and reviewed all budget variances responsibilities included detailed financial analysis of facilities budget and expenses of \$272 million and software budget of \$32 million. Specialized in fixed asset accounting and inventory control. Coordinated billings for Work in Process parts, fixed assets, and services between plants and world trade locations. Developed corporate accounts payable procedures following corporate accounting instructions and GAAP guidelines.

Cabrillo College – Part Time College Instructor

1991-1993

Designed and taught sales and marketing courses to students and small business owners.

BS Degree in Accounting, Electives Economics University of Maryland, College Park
Masters of Business Administration, Electives Sales & Marketing Golden Gate University, San Francisco, CA

David J. Queen



Issues Challenges Actions and Results in Business:

Brocade Communications: Type of business: Mfg. of computer components. **Position:** Financial Analyst (San Jose, CA)

- 1) Working in a Core Team environment, (engineering, purchasing, sales, marketing, internal parts and finance) determined cost of products and applied competitive margins to arrive at a sales price and revenue. **RESULTS:** Product profitability was at an all-time high; Forecast for Revenue and Expenses were only 5% off, positive for the company.

ERC: Type of business: Environmental research and consulting firm. **Position:** Controller (Cary, NC)

- 1) Oversaw the complete accounting and financial operations of the company; Revenue AP, AR, Budgets, Payroll, Variance Analysis, Financial Reporting, Audits with State Government.
- 2) **Issue:** High cost for medical benefits, tremendous amount of paperwork for the staff. **RESULTS:** I worked to locate a company with better benefits, and less paperwork. In addition, lower monthly payments for our company for their service.
- 3) State Sales and Use Tax Audit: The taxes had not been paid in over 2 and a half years. **Action:** Sized up the total liability amount it was over \$13,000.00. Paid the current portion \$3,000.00. Waited for state IRS audit, worked and cooperated with the state IRS, they didn't levy penalties, or interest we only had to pay the tax of \$7,730.13. **RESULTS:** The company saved almost \$2,300.00.

Fountain Powerboats: Type of business: Mfg. of Powerboats and Fishing boats. **Position:** Cost and Fixed Asset Manager (Washington, NC)

- 1) Oversaw the operation of cost accounting, establishing standard costs for materials, labor and overhead. Monitored the acquisition of fixed assets, loaded them into FAS2000 system. Conducted plant audit for fixed assets.
- 2) **Issue:** After completion of fixed asset inventory, I identified assets on the books were far higher than those found in the inventory on the floor. **Action:** Sized up the actual assets found we were overstated by \$3.2 million. **RESULTS:** Reduced the asset base pitched resized data base to the county tax authorities which lead to a reduction of \$138,434.12 in property tax.
- 3) **Issue:** CFO was concerned about the cost and build quality of our boats. **Action:** Followed and monitored the complete build cycle of a 35-foot powerboat from fiberglass to final product speeding down the Pamlico River. **RESULTS:** found the following issues, 1) Excess use of fiberglass on boats, vs. standards. 2) Molds were worn out and had defects. 3) Patterns for upholstery worn and desecrated due to age. 4) Found opportunities to vend out some sub components. i.e. wiring

harnesses, gauges and dash components. 5) Paint booth was below standards causing unhealthy situation and paint rework. All of this created rework which was incredible high in cost, time standards for completion were not met, labor and other materials didn't meet standards. Completed a complete book on the issues I had found and upper management began action plans to correct those items.

Magneti Marelli: Type of business: Mfg. of Automotive, Motorcycle, and boat components. **Position: Sr. Cost Financial Analyst (Sanford NC)** Working in a core team environment, like Brocade, tracked the cost of completion of a product. I then added markup to arrive at a selling point for OEM corporations. (One was Chrysler).

- 1) **Issue:** Identify areas of materials, labor and over head to meet Chrysler's 5% mandatory annual cost reduction policy. **Action:** Working with purchasing and engineering we identified ways we could cut down on material, i.e. lower the rate of aluminum in throttle bodies, cuts in cost of parts from Italy, our HQ location, changes in labor costs, changes in material prep reduced times in CFN's and tumblers, Methods to reallocate overhead to other products. **RESULTS:** We met or target of a 5% reduction in cost for the current year.

IBM Corporation Type of business: Mfg. of hardware computer equipment and software development. **Position: Staff Financial Analyst (San Jose CA and Cary NC)**

- 1) **Issue:** I reduced the cost of test equipment sent to Germany, Brazil, and Japan. **Action:** I identified we were being double taxed on the test equipment we sent overseas, by around \$4,500 per unit shipped. I sized up the units shipped so far and provided this information to the tax department. **RESULTS:** We were over taxed and we were able to take a \$4,500 tax credit for each unit shipped. The initial refund from the State of California was \$176,015.09, (I have a copy of this check on my home office wall.) We made at least 110 additional units all shipped overseas, this led to an additional tax reduction of \$495,000.

Was in control of an asset data base of over \$972,000,000 assets on the plant.

- 2) **Issue:** We could not complete a site wide fixed asset inventory. It ran all year long with no start point and no stopping point. **Action:** I came up with a new method to conduct the inventory. I took IBM employees out of the equation and brought in contract labor. I started with 30 and in two weeks had it to 4. I trained the contractors on how to scan bar codes. After they scanned them, they put a little red circle sticker on the asset and the door the asset(s) were in. We completed the inventory in 3 months! The fastest time ever. **RESULTS:** My boss at the time estimated we had a 66% reduction in time to complete the inventory, saved the company well over \$300,000 since we took IBMers out of the equation.
- 3) I was the financial analyst for the plant site (Promotion) I was tasked with creating the budgets for items like security, chemicals, electric, water, sewer, personal. I tracked actuals to budgets, identified cause, and reported to management with an action plan to get back on track. **Issue:** I need the assistance from the managers who controlled these areas of the business which was always a challenge. **Action:** Instead of calling or sending emails, I went right over to them and sat down with them until they could and would provide me with the information I needed and

showed them their actuals and how they stood against their budget. **RESULTS:**
Tremendous improvement in manager cooperation.



UNIVERSITY OF MARYLAND

COLLEGE PARK
Office of the Registrar
College Park, Maryland 20742

THIS OFFICIAL TRANSCRIPT IS PRINTED
ON SECURITY PAPER AND DOES NOT
REQUIRE A RAISED SEAL

William F. McLean
William F. McLean
University Registrar



UNIVERSITY OF MARYLAND

RECIPIENT :

DAVID J. QUEEN
343 DEER RIDGE CIRCLE
SAN JOSE CA 95123

STUDENT: Queen, David Joseph
ID [REDACTED]

STATUS: NOT CURRENTLY REGISTERED
DATE : 04/21/09

PAGE : 1

TRANSFER CREDIT INFORMATION

PRINCE GEORGES COMMUNITY COLL
FALL 1976 SELECT PHED 01.00
INTRO ACCOUNT I 03.00
BUSI ORGANIZATION 03.00
SPRG 1977 INTR TO PROBABILITY 01.00
PERMUTATIONS + COMB 01.00
LOGIC SETS + ALGEBRA 01.00
US HISTORY I 03.00
COMP + CONTEMP LIT I 03.00
INTRO ACCOUNT II 03.00
FALL 1977 BUS COMM 03.00
COMP SOCIETY + PROG 03.00
SPRG 1978 SELECT PHYS ED 01.00
BUSINESS LAW 03.00
SPRG 1979 INTR TO SPEECH COMM 03.00
FALL 1979 OCEANOGRAPHY 03.00
US HISTORY II 03.00
PRIN OF ECON OMICS I 03.00
SUMR 1982 PRIN OF ECONOMICS II 03.00
SUMR 1982 FINITE MATH I 03.00
FALL 1982 INTR TO PHILOSOPHY 03.00
INTR CALC BUS + SOC 03.00
AMERICAN LIT I 03.00
GEN BIOLOGY I 04.00
APPLICABLE UG INST. CREDITS : 60.00

UGCUM: ERN 018.00 GPA 3.166

Summer II 1983 BUSINESS & MANAGEMENT
ACCOUNTING
ECON403 INTRMED PRICE THRY 03.00 A
SEM : ATT 03.00 ERN 03.00 GPA 4.000
UGCUM: ERN 021.00 GPA 3.285

Fall 1983 BUSINESS & MANAGEMENT
ACCOUNTING
BMGT311 INTRMED ACCTG II 03.00 B
BMGT321 COST ACCOUNTING 03.00 B
ECON311 AMER ECON DEVELOP 03.00 A
ENAG315 ENERGY-EFF AG+FOOD 03.00 A
SEM SEMESTER ACADEMIC HONORS
SEM : ATT 12.00 ERN 12.00 GPA 3.500
UGCUM: ERN 033.00 GPA 3.363

Spring 1984 BUSINESS & MANAGEMENT
ACCOUNTING
AREC306 FARM MANAGEMENT 03.00 A
BMGT301 INTRQ DATA PROCESS 03.00 B
BMGT323 INCOME TAX ACCOUNT 03.00 B
BMGT364 MGT+ORGANIZ THRY 03.00 B
BMGT422 AUDITING THRY+PRAC 03.00 C
SEM : ATT 15.00 ERN 15.00 GPA 3.000
UGCUM: ERN 048.00 GPA 3.250

Summer I 1984 BUSINESS & MANAGEMENT
ACCOUNTING
BMGT381 BUSINESS LAW II 03.00 B
BMGT495 BUSINESS POLICIES 03.00 A
SEM : ATT 06.00 ERN 06.00 GPA 3.500
UGCUM: ERN 054.00 GPA 3.277

Summer II 1984 BUSINESS & MANAGEMENT
ACCOUNTING
BMGT326 ACCOUNTING SYSTEMS 03.00 B
BMGT417 ADV TAX ACCOUNTING 03.00 B
PHED161N CONDITIONING- BEG 01.00 P
SEM : ATT 06.00 ERN 07.00 GPA 3.000
UGCUM: ERN 061.00 GPA 3.250

Spring 1983 BUSINESS & MANAGEMENT
ACCOUNTING
BMGT230 BUSINESS STATISTICS 03.00 B
BMGT310 INTRMED ACCTG I 03.00 B
BMGT350 MKT PRINC+ORGANIZ 03.00 B
PHED350 PSYCHOL OF SPORTS 03.00 B
SEM : ATT 12.00 ERN 12.00 GPA 3.000
UGCUM: ERN 012.00 GPA 3.000

Summer I 1983 BUSINESS & MANAGEMENT
ACCOUNTING
BMGT340 BUSINESS FINANCE 03.00 A
HIST337 EUROPE 20TH CENT 03.00 B
SEM : ATT 06.00 ERN 06.00 GPA 3.500

DIV OF BEHAVIORAL & SOCIAL SCIENCES
BUSINESS AND MANAGEMENT
BACHELOR OF SCIENCE
AWARDED AUGUST 25, 1984
ACCOUNTING

UG CUMULATIVE CREDIT : 121.00
UG CUMULATIVE GPA : 3.250

***** END OF TRANSCRIPT *****

David Joseph Queen
University Transcript

27 Apr 2009
Page: 1 of 1

SSN: [REDACTED] Student ID: 0127257

Birth Date: [REDACTED]

Term	Course	Grade	Attemptd	Cmpltd	GrdPts	GPA
Spring 1988	TRANSFER CREDIT FROM University of Maryland					
Spring 1988	MGT 300 MGRL ANAL & COMM	A-	3.00	3.00	11.10	
			27.00	27.00	0.00	0.000
						0.000
Summer 1988	BF 304A FIN MGT	A	3.00	3.00	12.00	
			3.00	3.00	11.10	3.700
Fall 1988	MKT 322 SALES MGT	A+	3.00	3.00	12.00	
			3.00	3.00	12.00	3.900
Spring 1989	MKT 335 NEW PRODUCT DEC	A	3.00	3.00	12.00	
			3.00	3.00	12.00	3.925
Summer 1989	HRES 340 HUMAN PROBLEMS OF ADMIN	A	3.00	3.00	12.00	
	ECON 392 MANAGERIAL ECONOMICS	A+	3.00	3.00	12.00	
			6.00	6.00	24.00	3.950
Fall 1989	MGT 362 BUSNS POLICY & STRATEGY	A	3.00	3.00	12.00	
			3.00	3.00	12.00	3.957
Spring 1990	OA 360 APPLIED QUANT. ANALYSIS	A	3.00	3.00	12.00	
	MKT 336 MARKETING RESEARCH	A	3.00	3.00	12.00	
			6.00	6.00	24.00	3.967

Summer 1990
MGT 360 MGT INFORMATION SYSTEMS
Grade: A
Attemptd 3.00
Cmpltd 3.00
GrdPts 12.00
GPA 3.970

Degree Received: MBA Master Bus Admin
Date Conferred: 08/23/1990
Majors: Management
Attempted Cred.: 57.00
Completed Cred.: 57.00
GPA Credits: 30.00
Grade Points: 119.10
Cum GPA: 3.970

End of official record.

Continued on next Column/Page

TRANSLUCENT CLORES MUST BE VISIBLE FROM BOTH SIDES OF TRANSCRIPT WHEN HELD TOWARD LIGHT SOURCE

Please Return To:
Leann Weible, Acting City Clerk
21000 Hacienda Blvd.
California City, CA 93505
(760) 373-8661
Lweible@californiacity-ca.gov

FILING DEADLINE: Tuesday July 29, 2025 at 4:30 PM.

CITIZEN APPLICATION FOR APPOINTMENT TO CITY COUNCIL

NAME: Trevor Thompson

HOME ADDRESS: [REDACTED]

DATE OF BIRTH: [REDACTED]

REGISTERED VOTER: YES NO

CONTACT INFORMATION:

Home Phone: [REDACTED] Work: _____ Mobile: [REDACTED]

Email: [REDACTED]

Method of Contact Preferred: Mobile

LENGTH OF RESIDENCE

At above address: 9 Mo In California City 9 Mo In Kern County: 9 Mo

OCCUPATION:

Occupation: Residential Specialist Employer: Charter Communcations

Employer Address: [REDACTED]

EMPLOYMENT HIGHLIGHTS:

Proven experience in team leadership, operations, and practical problem solving.
Reliable, action-driven, and committed to reaching goals. Strong work ethic with a
focus on integrity, accountability, and follow-through.

(Attach additional pages as necessary.)

EDUCATION (highest school year, degrees, etc.)

High School Graduate

LIST PAST OR PRESENT INVOLVEMENT WITH THE CITY, ANY COUNCIL APPOINTED COMMITTEE OR COMMISSION, AND/OR ANY OTHER PUBLIC AGENCY, INCLUDING THE TIME PERIODS OF MEMBERSHIP.

N/A

PAST AND PRESENT COMMUNITY SERVICE:

I've been consistently involved in informal but meaningful community service. I've helped distribute food to people in need, assisted injured or vulnerable neighbors during times of emergency. Assisted in searches and participated in clean ups.

WHAT DO YOU FEEL ARE YOUR MOST IMPORTANT QUALIFICATIONS FOR APPOINTMENT TO THE CITY COUNCIL?

I will bring a fresh, unbiased perspective to the leadership of California city.

As someone who is relatively new to the community, I am not tied to past politics or agendas. I simply care about seeing the city thrive.

(Attach additional pages as necessary.)

WHAT DO YOU HOPE TO ACCOMPLISH WHILE A PART OF THE CITY COUNCIL?

I want to help raise the standard of leadership in our city-by improving quality of life, supporting jobs and businesses, and holding the city accountable to a higher level of professionalism and service.

WHAT PROBLEMS, ISSUES, OR CONCERNS DO YOU SEE FACING THE CITY OF CALIFORNIA CITY AND HOW WOULD YOU PROPOSE THEY BE ADDRESSED?

Poor road conditions, limited job opportunities, and the need for more consistent follow-through from city leadership. Prioritizing infrastructure, supporting local business and raising the standard of professionalism in how the city serves its residents.

Please list three (3) references with telephone numbers:

1. [REDACTED]
2. [REDACTED]
3. [REDACTED]

PLEASE NOTE THAT THIS APPLICATION BECOMES PUBLIC INFORMATION

I hereby certify that the information contained in this application and any accompanying documents is true and correct to the best of my knowledge.

Steve Thompson
Signature of Applicant

7-29-2025
Date

You are invited to attach additional pages, enclose a copy of your resume or submit supplemental information which you feel may assist the City Council in its evaluation of your application.

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CITIZEN APPLICATION FOR APPOINTMENT TO CITY COUNCIL

NAME: Mary D. Wady

HOME ADDRESS: [REDACTED]

DATE OF BIRTH: [REDACTED]

REGISTERED VOTER: YES NO

CONTACT INFORMATION:

Home Phone: _____ Work: _____ Mobile: [REDACTED]

Email: [REDACTED]

Method of Contact Preferred: Mobile

LENGTH OF RESIDENCE

At above address: 23 yrs. In California City 31 In Kern County: 31
(4 yrs. - Palmdale, CA) (4 yrs. - Palmdale)

OCCUPATION:

Occupation: Military / Community
VETERAN / SERVICE / DRIVER Employer: _____

Employer Address: _____

EMPLOYMENT HIGHLIGHTS:

Military - United States Air Force Active Duty Law Enforcement Specialist; National
Guard - Army, Logistics - Quartermaster Supply Specialist, Transportation of
Petroleum, Oil & Lubricants; Community Service; Advocate; Driver; Courier

(Attach additional pages as necessary.)

EDUCATION (highest school year, degrees, etc.)

Masters of Science - Administration of Justice; Bachelors of Science in Business
MANAGEMENT

LIST PAST OR PRESENT INVOLVEMENT WITH THE CITY, ANY COUNCIL APPOINTED COMMITTEE OR COMMISSION, AND/OR ANY OTHER PUBLIC AGENCY, INCLUDING THE TIME PERIODS OF MEMBERSHIP.

Presently attends/participates as a citizen in City Council meetings. Previous member of the California City Code Enforcement Advisory Committee; Corrections Corporations of America Advisory Committee; Mojave Unified School District Parent Advisory Committee; MUSD African American Advisory Committee; California City Small Economic Development Attendee, including East Kern Economic Development; and Mojave Unified School District School Board meeting.

PAST AND PRESENT COMMUNITY SERVICE:

Inspiring Adolescence, Inc. Annual Thanksgiving Food basket give away at the California City High School (CCHS); After School Academic Program; Training a Youth + Community SOL3 Nondotit; Volunteer assistance from New Life Assembly of God; Participation with City Church in Mojave, CA with Food and household goods give away; Kern County Public Health Department Free Mobile Clinic; Downtown LA Neighborhood Council's (DLANC) Board member Wendell Blassingame along with "A Klose 4 U" for Skid Row Homeless Events; Community Self Determination Institute Charter School, etc...

WHAT DO YOU FEEL ARE YOUR MOST IMPORTANT QUALIFICATIONS FOR APPOINTMENT TO THE CITY COUNCIL?

Commitment to Public Service; Interpersonal Skills, Teamwork; Advocate for Youth + Elderly - those in need when possible + Employees when possible. Fairness + A Voice For the Community and the Council.

(Attach additional pages as necessary.)

WHAT DO YOU HOPE TO ACCOMPLISH WHILE A PART OF THE CITY COUNCIL?

Avoid of Communication to Aid the Community with a better understanding of the City Council member Roles + duties and learn more about how City government operates in its various functions to bring about and manage Community, Infrastructure and Economic development. III MPD

WHAT PROBLEMS, ISSUES, OR CONCERNS DO YOU SEE FACING THE CITY OF CALIFORNIA CITY AND HOW WOULD YOU PROPOSE THEY BE ADDRESSED?

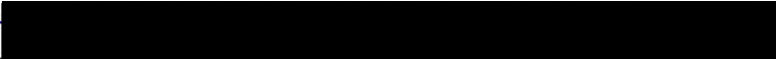
Identify the Problems "Right, Okay"

Trust, integrity, Transparency, Financial, racial, Cultural, self-service business agendas, Project management + operation or supervision of projects, Completion of projects, Economic Development Exclusions, Equipment losses, Inventory of assets, Acquisition/requisition of City assets, Hiring of African American Employees, All around problems with potential Business/Economic Advancement. Power, Control + Greed of City resources ~~Having~~ Most of the City's past City Council members leaving Nothing for the citizens of the California City Community, who have all invested in this Community. III MPD

Addressing the Problems:

Identify + understand the Cultural Communities within the Community. Audit Do the Peoples Business - REVIEW, RESEARCH, ANALYZE + CORRECT

Please list three (3) references with telephone numbers:

1. 
2. 
3. 

PLEASE NOTE THAT THIS APPLICATION BECOMES PUBLIC INFORMATION

I hereby certify that the information contained in this application and any accompanying documents is true and correct to the best of my knowledge.

Mary D. Wady
Signature of Applicant

7/30/2025
Date

You are invited to attach additional pages, enclose a copy of your resume or submit supplemental information which you feel may assist the City Council in its evaluation of your application.

RECEIVED

JUN 29 2025

Please Return To:
Leann Weible, Acting City Clerk
21000 Hacienda Blvd.
California City, CA 93505
(760) 373-8661
Lweible@californiacity-ca.gov

FILING DEADLINE: Tuesday July 29, 2025 at 4:30 PM.

CITIZEN APPLICATION FOR APPOINTMENT TO CITY COUNCIL

NAME: Inishia White

HOME ADDRESS: [REDACTED]

DATE OF BIRTH: [REDACTED]

REGISTERED VOTER: YES NO

CONTACT INFORMATION:

Home Phone: _____ Work: _____ Mobile: [REDACTED]

Email: [REDACTED]

Method of Contact Preferred: phone

LENGTH OF RESIDENCE

At above address: 3 yrs In California City 3 yrs In Kern County: 3 yrs

OCCUPATION:

Occupation: Community Organizer Employer: Dolores Huerta Foundation

Employer Address: [REDACTED]

EMPLOYMENT HIGHLIGHTS:

I have advocated for community members with at the schools to assist with IEP's

Spoken with super intendant to foster a better learning environment for students

Hold monthly meetings to educated and inform the community of local events

(Attach additional pages as necessary.)

EDUCATION (highest school year, degrees, etc.)

High School Diploma, AA in English

LIST PAST OR PRESENT INVOLVEMENT WITH THE CITY, ANY COUNCIL APPOINTED COMMITTEE OR COMMISSION, AND/OR ANY OTHER PUBLIC AGENCY, INCLUDING THE TIME PERIODS OF MEMBERSHIP.

I served on the Neighborhood Council from 2020 to 2023, where I contributed to local decision-making and community outreach efforts. See additional page.

PAST AND PRESENT COMMUNITY SERVICE:

I have participated in grassroots efforts including canvassing, organizing and joining joining community clean-ups, and advocating for residents in need, with I've also collaborated with local organizations to support community events

WHAT DO YOU FEEL ARE YOUR MOST IMPORTANT QUALIFICATIONS FOR APPOINTMENT TO THE CITY COUNCIL?

My most important qualifications for appointment to the City Council stem from my deep commitment to community advocacy, hands-on civic engagement, my experience working directly with residents to address real issues.

I have served on the Neighborhood Council (2020 - 2023). See additional page.

(Attach additional pages as necessary.)

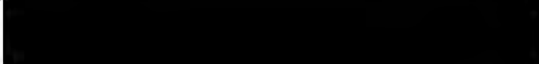
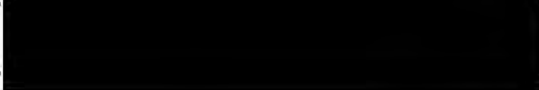
WHAT DO YOU HOPE TO ACCOMPLISH WHILE A PART OF THE CITY COUNCIL?

As a member of the City Council, I hope to help build a more inclusive, responsive and equitable city for all residents. My priorities include increasing community engagement in local government, improving public safety through collaboration

WHAT PROBLEMS, ISSUES, OR CONCERNS DO YOU SEE FACING THE CITY OF CALIFORNIA CITY AND HOW WOULD YOU PROPOSE THEY BE ADDRESSED?

California City faces several pressing challenges, including limited economic opportunities, housing insecurity, under-resourced public services, and gaps in civic engagement. Many residents feel disconnected from local government, and there's a growing need to rebuild trust and improve transparency.

Please list three (3) references with telephone numbers:

- 1.  _____
- 2.  _____
- 3.  _____

PLEASE NOTE THAT THIS APPLICATION BECOMES PUBLIC INFORMATION

I hereby certify that the information contained in this application and any accompanying documents is true and correct to the best of my knowledge.

Signature of Applicant

Date

You are invited to attach additional pages, enclose a copy of your resume or submit supplemental information which you feel may assist the City Council in its evaluation of your application.

Additional Pages:**EMPLOYMENT HIGHLIGHTS:**

I lead and participate in civic action efforts that aim to inform and uplift our community, advocating for greater awareness of the local challenges we face and the solutions we can build together. My work emphasizes education, engagement, and inclusive dialogue.

I lead grassroots organizing initiatives that empower communities to pursue social justice through civic engagement, equitable education, public health, and inclusion. By centering the voices of those most impacted, I work toward solutions that reflect the needs and values of the people I serve.

I have actively participated in canvassing and voter registration efforts to increase civic participation in our community. I've also engaged in ongoing dialogue with the Mojave Unified School District Superintendent to advocate for safer and more supportive school environments for students. My work includes assisting parents during IEP (Individualized Education Program) meetings to ensure students receive appropriate educational support, as well as advocating for individuals facing discrimination. Additionally, I have supported community members by helping them navigate the court system and complete necessary paperwork to prevent evictions and housing instability.

LIST PAST OR PRESENT INVOLVEMENT WITH THE CITY, ANY COUNCIL APPOINTED COMMITTEE OR COMMISSION, AND/OR ANY OTHER PUBLIC AGENCY, INCLUDING THE TIME PERIODS OF MEMBERSHIP.

In addition to this role, I have remained actively involved in California City through a range of civic engagement and public education initiatives. My efforts have included canvassing, organizing community events, and participating in grassroots outreach to promote civic awareness and resident participation in local government.

PAST AND PRESENT COMMUNITY SERVICE:

I have been deeply involved in community-based initiatives, raising awareness about local issues. I've also assisted with planning and supporting community events and food giveaways to ensure families have access to essential resources.

WHAT DO YOU FEEL ARE YOUR MOST IMPORTANT QUALIFICATIONS FOR APPOINTMENT TO THE CITY COUNCIL?

Where I gained experience in local governance, listening to community concerns, and working collaboratively to find solutions.

In addition to my service on the council, I've led and participated in grassroots initiatives including canvassing, voter registration drives, community clean-ups, and food distribution events. I've also advocated for residents facing discrimination, supported families through the IEP process, and helped prevent evictions by assisting with court paperwork. These experiences have given me a deep understanding of the challenges our community faces — and the solutions that come from listening, organizing, and acting with transparency and equity.

I bring not only experience but a strong belief in community-driven leadership, inclusive policy-making, and accountability. I'm ready to represent and serve with integrity, empathy, and a commitment to positive change.

WHAT DO YOU HOPE TO ACCOMPLISH WHILE A PART OF THE CITY COUNCIL?

with local agencies, and addressing housing insecurity by advocating for tenant protections and support services.

I also want to expand access to civic education, ensure that historically underrepresented voices are included in decision-making, and strengthen partnerships with community-based organizations that provide essential services like food distribution, youth support, and health resources. Ultimately, my goal is to make local government more accessible, transparent, and people-centered — where residents feel heard, respected, and empowered to shape the future of our city.

WHAT PROBLEMS, ISSUES, OR CONCERNS DO YOU SEE FACING THE CITY OF CALIFORNIA CITY AND HOW WOULD YOU PROPOSE THEY BE ADDRESSED?

between city leadership and the community.

To address these concerns, I believe we must:

- **Expand civic engagement** by improving access to information, increasing language accessibility, and creating regular spaces for community dialogue.
- **Strengthen housing stability** by working with local partners to support eviction prevention efforts, increase access to affordable housing resources, and advocate for tenant protections.
- **Invest in youth and education** by supporting partnerships with schools and parents to improve student safety, wellness, and academic support, especially for marginalized students and those with IEPs.
- **Support economic development** by encouraging small business growth, workforce training programs, and community-led economic initiatives.

- **Improve equity in services** by ensuring resources and programs are inclusive for people with disabilities, and other historically underserved groups.

By listening directly to residents and working alongside them, we can implement solutions that reflect the real needs and strengths of California City's diverse population.

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Lweible@californiacity-ca.gov

FILING DEADLINE: Tuesday July 29, 2025 at 4:30 PM.

CITIZEN APPLICATION FOR APPOINTMENT TO CITY COUNCIL

NAME: Della Clark

HOME ADDRESS: [REDACTED]

DATE OF BIRTH: [REDACTED]

REGISTERED VOTER: YES NO

CONTACT INFORMATION:

Home Phone: N/A Work: N/A Mobile: [REDACTED]

Email: [REDACTED]

Method of Contact Preferred: Mobile Number

LENGTH OF RESIDENCE

At above address: 3 yrs In California City 3 yrs In Kern County: 3 yrs

OCCUPATION:

Occupation: Out Reach Manager Employer: Power Choice United, Inc
Employer Address: 4249 Palmdale Hills Dr. Palmdale, CA. 933

EMPLOYMENT HIGHLIGHTS:

Successfully cured audit findings to keep funding intact, maintain a workload of 60 cases monthly, and developed system to detect fraudulent activity of residents
(Attach additional pages as necessary.)

EDUCATION (highest school year, degrees, etc.)

Compton Community College - AA Degree

LIST PAST OR PRESENT INVOLVEMENT WITH THE CITY, ANY COUNCIL APPOINTED COMMITTEE OR COMMISSION, AND/OR ANY OTHER PUBLIC AGENCY, INCLUDING THE TIME PERIODS OF MEMBERSHIP.

California City Planning Commission - Current

PAST AND PRESENT COMMUNITY SERVICE:

Painted 9 Classrooms at 2 preschools, supported the building of the Habitat for Humanity, and handed out personal hygiene packets to over 500 unhoused individuals.

WHAT DO YOU FEEL ARE YOUR MOST IMPORTANT QUALIFICATIONS FOR APPOINTMENT TO THE CITY COUNCIL?

I am organized, people focused, sympathetic to the needs of the community, patient, and teachable.

(Attach additional pages as necessary.)

WHAT DO YOU HOPE TO ACCOMPLISH WHILE A PART OF THE CITY COUNCIL?

I would like to see the City add more recreation activities for residents, and attract more business which will increase tax revenue for the City.

WHAT PROBLEMS, ISSUES, OR CONCERNS DO YOU SEE FACING THE CITY OF CALIFORNIA CITY AND HOW WOULD YOU PROPOSE THEY BE ADDRESSED?

No employment opportunities (outside of the Correctional Institution), there is no attractive central location for the town folks to socialize, but with good incentives for businesses to come to California City, it will revitalize the City.

Please list three (3) references with telephone numbers:

1. [Redacted]
2. [Redacted]
3. [Redacted]

PLEASE NOTE THAT THIS APPLICATION BECOMES PUBLIC INFORMATION

I hereby certify that the information contained in this application and any accompanying documents is true and correct to the best of my knowledge.

[Handwritten Signature]

Signature of Applicant

July 27, 2025

Date

You are invited to attach additional pages, enclose a copy of your resume or submit supplemental information which you feel may assist the City Council in its evaluation of your application.



email: [REDACTED]

JOB DESCRIPTIONS

CAMERA OPERATOR / JIB OPERATOR / TECH MANAGER / PRODUCTION CONSULTANT

I am a Camera Operator, Jib Operator, Technical Director, CCU Operator, AJA Ki-Pro Operator, Tech Manager, and Production Consultant. I have great experience in directing the shot, shooting for story, matching cameras, framing and shot preparation.

I put together, manage and maintain multi-ENG wireless camera packages, maintain video village and control rooms. I also technically supervise camera sync / color correction / time code / battery management / card stock & card management / trouble shoot / camera placement & shot design.

Clients include: ESPN, HBO, NFL, NBA, MLB, Fox Sports, CNN, ABC, CBS, BET, WB, Snap Chat, Hollywood Palladium, Rose Bowl, LA Coliseum, Staples Center, Home Depot Center, West Angeles Cathedral, PRG, Live Nation and many more.

At West Angeles, I train Camera Operators to shoot live, and I instruct crew members on standard production practices. I am also a consultant to the Media Department Director, helping to improve the value of production, and presentation. I make it a point to keep up with the latest trends and Technology.

VIDEOGRAPHER / PHOTOGRAPHER / EDITOR / PREDITOR

I currently own and edit on DaVinci and FCPX. I build and create moving titles and graphics on various platforms. I shoot and edit sizzles, reels, decks, multi-cam weddings, corporate videos and original content.

SATELLITE TRUCK UP LINK OPERATION AND B-UNIT CAMERA / TECH COORDINATOR

Park and stabilize Jacks, power Satellite Truck via Cam-Lok (Shore Power) or on board generator in designated area, power up mobile control room Circuit Breakers in SAT Truck, deploy C-Band or KU Band and DSS satellite dish, program encoders and decoders with my laptop via IP Address to network specifications, patch or program control room feeds – internal and external I/O Patch with converters when necessary, incorporate a Biscuit Box for truck to truck communications, search/find/strengthen designated Satellite Signal, and communicate with Intelsat while Amplifying Power during a test or transmission of source, monitor the transmission strength while transmitting live show, keep track of all records / times / interactions / feeds / contacts / problems / Goodnights / approximates, etc., manage Mobile Equipment Room / Camera Truck, coordinate crew, production staff, and distribution of equipment, maintain equipment, coordinate cable runs to Set from SAT Truck, repair and maintain cables, assist EIC/Producers and all crew for production equipment needs to move production forward.

BROADCAST INSTALLATION TECHNICIAN / LOGISTICS

In 2022 at NAB Las Vegas, the Flypack that I built for TV Pro Gear, won NAB's "Product of the Year."

Since 2003, at Wexler Video, I've been building camera systems, and installing broadcast systems professionally. I've rigged POV cameras for autos, reality homes, pan & tilt-hidden video cameras, helmet cams and Ice Cube Cameras.

In 2020, I continued to rig and install auto POV cameras systems with Cmount Industries for James Cordon's, Carpool Karaoke.

I've built reality TV control rooms, corporate conference Zoom Rooms, post production labs and facilities. I help to reinvent and reshape the way we build and repeat conference communication systems.

I also install wireless feeds, permanent broadcast equipment into odd environments, cable and wire installation to spec from a wiring grid. I build professional broadcast production racks, permanent and temporary.

I own an elaborate Installation Tech tool kit required to complete and build each job. Soldering, crimping, lacing, making custom cables and finding cable pathways are a part of every task. Rack presentation is a key element. I can carry up to 70 lbs.

POST PRODUCTION TECH & INSTALLATION

I build and put together post production facilities and edit bays with 12G, 4K and HD video in and output for PC or Apple programs, installing hardware and software.

I run fiber, audio and video cables from machine rooms to post rooms, green rooms, video village for live sets, and sound stages.

My skills in wiring cater to permanent and temporary production installation.

EXPERIENCE & EMPLOYERS

Installation Tech, One Diversified, LLC Burbank, CA. (Capitol Group)	2023- Contractor
Broadcast Installation Specialist, WP Tek (DirecTV LABC) Culver City, CA.	2023- Contractor
Commercial Class A Driver, Quixote Studios, Sun Valley, CA(TV/Film Prod)	2020- Contractor
Lead Wiring Technician/Camera Operator/Commercial Driver, TV Pro Gear	2021-2022
QC Technician>Returns Specialist/Driver, Cmount Industries, Glendale, CA.	2020-2021
Freelance Sr. Installer, Systematic LLC, Culver City CA. (DirecTV-LABC)	2020-2021
Facilities Mgr./Camera Operator/Diver, SCPS Unlimited, Torrance, CA.	2020 March-April
Camera Op/Tech Coordinator, Palisades Rocks The 4 th Concert & Fireworks	2018-2019 4th July
Camera OP/Tech Mgr., IPB, Extreme Pro Invitational B-ball Showcase	2019 Combine-(LIVE)
Uplink Operator/Engineer, 34 Univision-KMEX / Despierta America	2018 (LIVE)
Director/Jib Operator/Camera Operator/ Technical Director, Westa.org	2000-Current (LIVE)
PSSI Global/Up Link Operator/Camera Truck/B-Unit Coord. Van Nuys, CA.	2017-2018 (LIVE TV Prod.)
Driver (Commercial Class A CDL), SirReel, Sun Valley, CA.	2016-2019 Roster #11
Freelance Jib Operator, NTRWK LIVE, Hollywood, CA.	2018-2018 (LIVE)
Consultant / Art Teacher, Da Vinci Communications, El Segundo, CA.	2016-2017 - Instructor
Freelance Field Tech, Video Tech Services (VTS) Culver City, CA.	2016-2017 - Utility
Freelance Car Prep/Driver, Shelly Ward Enterprises, No. Hollywood, CA.	2016-2017 - (TV Prod.)
Freelance Event Coordinator, Bumper Balls LA, Los Angeles, CA.	2016-2016 (Summer)
Tech Manager - Pink Sneakers Productions, Glendale, CA.	2015-2015 - (TV Prod.)
Gear Room Coordinator - Asylum Entertainment, Encino, CA.	2014-2015 - (TV Prod.)
Freelance Senior Installer - National TeleConsultants, Glendale, CA.	2007-2017 - (TV Tech)
Package Fulfillment - Video Equipment Rentals (VER) Glendale, CA.	2012-2014 - (TV Tech)
Freelance Installation Tech - Skylite Media, Pasadena, CA.	2006-2014 - (TV Tech)
Postal Carrier - USPS, Brentwood, CA.	2009-2012 - (Gov.)
Camera Tech-Special Projects, Jr. AVID Tech Wexler Video Burbank, CA.	2003-2007 - (TV Prod.)
Technical Supervisor - DuBose Entertainment, Los Angeles, CA.	2004-2006 - (TV Prod.)
Set PA / Key PA on over 100 TV commercials and music videos.	1995-2002 - (TV Prod.)

Live Broadcast / Live Sports TV Production / Satellite Transmissions - 2017/2019

KMEX/NBC	Desperta America	Los Angeles, CA.	Up Link Operator
PB / PSSI Global	CONCOURS d'ELEGANCE	Pebble Beach Monterey Bay, CA.	B-Unit Coordinator
ESPN / PSSI Global	NFL Monday Night Football	Oakland, CA.	B-Unit Coordinator
ESPN / PSSI Global	Steven A Smith Show	Paris Hotel / Las Vegas, NV.	B-Unit Coordinator
ESPN / PSSI Global	First Take / GGG vs. Canelo	Paris Hotel / Las Vegas, NV.	B-Unit Coordinator
ABC / PSSI Global	The Bachelor Specials	Warner Brothers Burbank, CA.	Up Link Operator
ESPN / PSSI Global	Top Rank / Crawford vs Horn	MGM Grand / Las Vegas, NV.	B-Unit Coordinator
HBO / PSSI Global	GGG vs. Martirosyan	Stub Hub Boxing/Carson, CA.	Up Link Operator
NFL / PSSI Global	USC NFL PRO DAY	USC / Los Angeles, CA.	B-Unit Coordinator
HBO / PSSI Global	LA Fight Club	Orpheum Los Angeles, CA	Up Link Operator
UFC / PSSI Global	Fight Night Poirier vs. Gaethje	Gila River Arena Glendale, AZ.	Up Link Operator
Tennis Ch / PSSI Global	Serena Williams Charity	La Quinta Tennis Club	B-Unit Coordinator
FIND / PSSI Global	2018 Spirit Awards	Barker Hanger / Santa Monica CA.	Up Link Operator
MLB / PSSI Global	Padres Press Conference	Peoria, AZ. Sports Complex	Up Link Operator
Sassy Films / PSSI Global	2018 Infinity Reveal	Space X Gardena Airport	B-Unit Coordinator
Wowow / PSSI Global	Newport Beach Tennis	Newport Beach, CA.	B-Unit Coordinator
ESPN / PSSI Global	ESPN MLS Media Day	Universal Studios / Hilton	B-Unit Coordinator
CBS / PSSI Global	Critics Choice Awards	Barker Hanger Santa Monica CA.	Up Link Operator
ESPN / PSSI Global	SEC Nation @ Rose Bowl	Rose Bowl Pasadena, CA.	B-Unit Coordinator

WNBA / PSSI Global	Preliminary NBA Press	HOB Luxor Las Vegas, NV.	B-Unit Coordinator
HBO / PSSI Global	TV Azteca Boxing LIVE	Mandalay Bay Las Vegas, NV.	B-Unit Coordinator
ESPN / PSSI Global	Steven A. Smith Radio Show	MGM Grand / Las Vegas, NV	B-Unit Coordinator
ESPN / PSSI Global	First Take / Canelo/GGG	MGM Grand Las Vegas, NV	B-Unit Coordinator
ESPN/FOX/PSSI Global	Texas Tech vs, Kansas State	Jones AT&T Stadium, TX.	Up Link Operator
PAC 12 / PSSI Global	USC vs. Stanford	LA Coliseum Los Angeles, CA.	Up Link Operator
NFL / PSSI Global	Rams vs. Colts	LA Coliseum Los Angeles, CA.	Up Link Operator
Live Nation / PSSI Global	Freedom Broadcast LIVE	Hollywood Palladium	B-Unit Coordinator
ESPN / PSSI Global	S/C Mayweather/McGregor	Paris Hotel / Las Vegas, NV	B-Unit Coordinator
PPPA / PSSI Global	4 th of July 5K/10K Run	Pacific Palisades, CA.	Pace Car Cameraman
ESPN / PSSI Global	NBA Summer League	ESPN/NBA Las Vegas, NV	B-Unit Coordinator
ESPN / PSSI Global	Steven A. Smith Radio Show	Oakland, CA. Lake Chalet	B-Unit Coordinator
ESPN / PSSI Global	NBA Final's The Jump	Oakland, CA. Lake Chalet	B-Unit Coordinator
ESPN / PSSI Global	NBA Final's First Take	Oakland, CA. Lake Chalet	B-Unit Coordinator
ESPN / PSSI Global	Golden Boy Productions,	Live Boxing, Tucson, AZ	Up Link Operator

Unscripted TV Shows

The Late Late Show	Cmount/Carpool Karaoke w/ James Corden	Talk Show	Camera Prep Tech
GSN / WEXLER	"Reality Paint Ball"	Unscripted	Camera Technician
Nick / And Syndicated	"Family Face Off"	Unscripted	Camera Technician
NBC / WEXLER	"The Average Joe 1"	Unscripted	Camera Technician
Skylite Media	Rose Bowl Kickoff Luncheon	Live Show & Presentation	Camera Operator
Pinksneakers Productions/GSN	"Steampunk'd"	Reality Competition	Tech Manager
ASYLUM Entertainment	"Hold My Beer"	Scripted/Bloopers	DP/Gear Coord.
ASYLUM Entertainment	"Hollywood Hillbillies"	Unscripted	Gear Coordinator
ASYLUM Entertainment	"Beverly Hills Pawn"	Unscripted	Gear Coordinator
ASYLUM Entertainment	"Finding My Father"	Unscripted	Gear Coordinator
HARPO Productions	"The Oprah Winfrey Show," Debt Diet	Unscripted/Reality Unit	EIC-Mishawaka, ID.
ABC / Family Shapiro Grodner	"Brat Camp"	Unscripted	EIC/Tech Coordinator
Endemol USA/WEXLER	"Extreme Home Makeover"	Unscripted	Assistant EIC
ABC / 310 Productions	"The Benefactor"	Unscripted	Assistant EIC
History Channel / IPS / GM	"The Secrets of A Stuntman"	Unscripted Stunt Special	POV Rigger/Talent
Endemol USA / NBC	"Fear Factor"	Unscripted	POV Rigger/Pan&Tilt Op
General Motors / WEXLER	"Game On Star" (12 City Tour)	Unscripted Hidden Video	POV Rigger
BET / Interscope/Dubose/	"Keyshia Cole Project"	Unscripted	Technical Supervisor
BET / Double D Productions	"Win Your Life Back"	Unscripted	Technical Supervisor
GRB / FOX (Pilot)	"Secret Life Of A Soccer Mom"	Unscripted	Technical Supervisor
Endemol USA / MTV (Pilot)	"Fooling Around with"	Unscripted	Technical Supervisor
Dubose / WEXLER	"Foursome"	Unscripted	Technical Supervisor
ABC Family / Rocket Pictures	"Kicked Out"	Unscripted	Technical Supervisor
NBC / Bunim Murray	"Starting Over" Encino	Unscripted	Full Technical Installation
NBC / Bunim Murray	"Starting Over" Chicago (& Reinstall)	Unscripted	Full Technical Installation
ABC / Bunim Murray	"The Scholar" USC	Unscripted	Full Technical Installation
MTV / Bunim Murray	"Real World 14 San Diego"	Unscripted	Full Technical Installation
MTV / WEXLER	"I Know Who You Are"	Unscripted	Full Technical Installation
NBC / WEXLER	"The Firm"	Unscripted	Full Technical Installation
NBC / WEXLER	"Average Joe 4"	Unscripted	Full Technical Installation
NBC / WEXLER	"Last Comic Standing"	Unscripted	Full Technical Installation
Spike TV / WEXLER	"Todd TV"	Unscripted	Full Technical Installation
Lock N Key / WEXLER	"The Bachelor"	Unscripted	Full Technical Installation
Next Entertainment	"The Will"	Unscripted	Full Technical Installation
FOX / Lock N Key	"The Next Great Champ"	Unscripted	Full Technical Installation
Zoë & Sammy Productions	"Amish In The City"	Unscripted	Full Technical Installation
FOX / Rocket Science	"Coming Out"	Unscripted	Full Technical Installation
Evolution / WEXLER	"He's A Lady"	Unscripted	Microwave Technician
Lola Pix / WEXLER	"A Nightmare On Elm Street"	Unscripted	Microwave Technician
FOX / Rocket Science	"Married By America"	Unscripted	Pelco Camera Operator
NBC / Lock N Key	"Even The Odds-Pilot"	Unscripted	Video Village
NBC / West A Cathedral	"Johnny Cochran Funeral"	Unscripted Live TV	Camera Operator

CMT / GRB Productions	"Beauty Secrets"	Unscripted Hidden Video	Gaffer
Nash Entertainment	"For Better or Worse"	Unscripted	DV Camera Op/Tape Op.
ABC / Fremantle Media	"American Inventor"	Unscripted	Strike Technician
HBO / WEXLER	"America Undercover"	Unscripted	Strike - Uninstall
MTV / WEXLER	"Osbornes"	Unscripted	Strike - Uninstall

Assistant Direction

The Ultimate Group	"B2K"	Music Commercial	1st AD
Hypnotize Minds Productions	"More Choices D"	Feature Film	2 nd AD
The Ultimate Group	"B2K / Fabulous"	Music Video	2 nd AD
The Ultimate Group	"Marques Houston"	Music Video	2 nd AD
The Ultimate Group	"Marques Houston"	Music Video	2 nd AD
The Ultimate Group	"Nick Cannon / B2K"	Music Video	2 nd AD

Live: Television, Concerts:

House of Blues / Gibson-Universal	"Cheetah Girls"	Live Concert	Camera Assistant & Grip
New Year's Eve Hawaii / Hilton Hawaiian Village	"Four Tops"	Live Concert	Camera Assistant & Grip

Television & Film

Mohawk Productions / WB	"Wanda AT Large"	FOX Sitcom	Key Set PA (Stage Mgr.)
Mohawk Productions / WB	"Drew Carey," "George Lopez" & "Nikki"	Office PA	Mail Room PA
MLB / FOX Sports	"World Series 2002"	Film / TV	Camera Utility
Shadyacres	"Bruce Almighty"	Feature Film	Air Condition Tech/SetPA
Central City Productions	"17 th Annual Stellar Awards"	Pre-production	Sound/Video Tech
BET	"10 th Anniversary Comic View"	Post Production	Quality Control/PA
RGI Productions	"Force of One"	U.S. / Russian TV Drama	Art Director
RGI Productions	"Force of One"	U.S. / Russian TV Drama	Production Assistant
B.A.P.S. / BPS / TBS	"Dinner & A Movie"	Cable TV	Camera Utility Kuzsa
Productions / NUE	"NUE TV"	Commercial	DV Camera Operator
Lookout Films	"Garden Party"	Film	Transportation PA (7 Ton)

PRODUCTION CREW FACILITIES MANAGEMENT: Description of general duties performed.

I run the Set as a 1stAD, manage talent as a 2ndAD, and manage equipment and crews as a Tech Coordinator. I distribute Camera equipment and facilitate the needs of the crew. I manage L&D, inventory lists of supplies to order including tools, expendables and products for specific projects. I replenishing supply drawers and cabinets, and make restocking requests.

I prepare video village, assist producers, engineers, lighting & grip dept, wardrobe, craft services, art dept, camera operators, techs, actors, background and food services.

I am a Professional Driver with a Class A CDL. With this skill I manage transportation and drivers.

I have extensive Key PA knowledge. My skills consist of Cube Truck pick-ups, returns, GPS, petty cash management, and walkie-talkie usage. I sort and distribute mail and inter-branch mail. I confirm script changes, upkeep of kitchen supplies on a weekly/daily basis, and help set up or assist all department.

EDUCATION AND TRAINING

Hi Desert Truck Driving School: DOT: Commercial Class A Driving/Air Brake/Pre Trip Course, Certificate 2016 - Class A

LA Valley College: Class of TBD - Major: Electronics

UCLA Extension: Cinematography 1 - Framing, angles, filters, effects, theory and history. Fall 2007

Wexler Video, Inc. AVID Set Up: Nitris, Adrenaline and Meridian Systems. July 2006 - January 2007

Streetlights Production Program: Hands-on TV/film production. Basic PA knowledge, map reading, petty cash management, walkie usage, film/TV production vocabulary, equipment, hierarchies and day to day operations. April - May 2002

Computer Software: PC/Mac -Type: 40-45wpm, Excel, Outlook, MS Word, Final Cut Pro X, Adobe Photoshop, Graphic Design

March 4, 2015



HONORARY

COMMANDER

Isaac Barcelona

411TH Flight Test Squadron

This is to certify your appointment as an Edwards Air Force Base Honorary Commander, with the rights and privileges therein.

An Honorary Commander is charged with encouraging the exchange of ideas, experiences and friendships between the civilian and military communities. The goal is to build supportive relationships between the base and the local community, increase military involvement in civic endeavors and organizations, and expand civilian knowledge and understanding of the military and the base missions.

We are honored to welcome you to Team Edwards.

Michael T. Brewer, Brigadier General, USAF
Commander, 412TH Test Wing



150080

Please Return To:
Leann Weible, Acting City Clerk
21000 Hacienda Blvd.
California City, CA 93505
(760) 373-8661
Lweible@californiacity-ca.gov

FILING DEADLINE: Tuesday July 29, 2025 at 4:30 PM.

CITIZEN APPLICATION FOR APPOINTMENT TO CITY COUNCIL

NAME: Isaac D. Barcelona

HOME ADDRESS: [REDACTED]

DATE OF BIRTH: [REDACTED]

REGISTERED VOTER: YES NO

CONTACT INFORMATION:

Home Phone: _____ Work: _____ Mobile: [REDACTED]

Email: [REDACTED]

Method of Contact Preferred: By Phone or Email

LENGTH OF RESIDENCE

At above address: 1 1/2 In California City 9 1/2 In Kern County: 9 1/2

OCCUPATION:

Occupation: Retired Employer: U.S. House of Representatives

Employer Address: [REDACTED]

EMPLOYMENT HIGHLIGHTS:

2015-18 U.S. Congress; 2012-14 CA State Senate; 2008-12 CA State Assembly;

2003-06 President/CEO Palmdale Chamber of Commerce;

1991-2003 Director of Public Relations/PIO/Translator for Palmdale School Dist.

(Attach additional pages as necessary.)

EDUCATION (highest school year, degrees, etc.)

1967 High School Graduate

LIST PAST OR PRESENT INVOLVEMENT WITH THE CITY, ANY COUNCIL APPOINTED COMMITTEE OR COMMISSION, AND/OR ANY OTHER PUBLIC AGENCY, INCLUDING THE TIME PERIODS OF MEMBERSHIP.

This would be my first position with California City.

PAST AND PRESENT COMMUNITY SERVICE:

1990 thru 2023, Community Leadership in the Antelope Valley, including elected and appointed governance positions. 1997 Co-Founder & 3-Term President Emeritus of Award-Winning A.V. Hispanic Chamber of Commerce.

WHAT DO YOU FEEL ARE YOUR MOST IMPORTANT QUALIFICATIONS FOR APPOINTMENT TO THE CITY COUNCIL?

30+ years in Elected & Appointed Governance Positions, including Chairmanship of L.A. County's most prestigious Commission, The Citizens Economy & Efficiency Commission, appointed by Supervisor Michael D. Antonovich. Chairman of Lancaster & Westside School District's Bond Oversight Committee.

(Attach additional pages as necessary.)

WHAT DO YOU HOPE TO ACCOMPLISH WHILE A PART OF THE CITY COUNCIL?

To improve the Quality of Life for Every Resident with my vast network of Elected
and other Community and Business Leaders by bring much needed resources
into our City for growth and development.

WHAT PROBLEMS, ISSUES, OR CONCERNS DO YOU SEE FACING THE CITY OF CALIFORNIA CITY AND HOW WOULD YOU PROPOSE THEY BE ADDRESSED?

First and foremost are budgetary, financial and legal concerns, road repairs, parks
the golf course, public safety, and making our City attractive to new business and
residents.

Please list three (3) references with telephone numbers:

- 1. [Redacted] _____
- 2. [Redacted] _____
- 3. [Redacted] _____

PLEASE NOTE THAT THIS APPLICATION BECOMES PUBLIC INFORMATION

I hereby certify that the information contained in this application and any accompanying documents is true and correct to the best of my knowledge.

Signature of Applicant

6/16/2025

Date

You are invited to attach additional pages, enclose a copy of your resume or submit supplemental information which you feel may assist the City Council in its evaluation of your application.

ISAAC G.D. BARCELONA

History: Elected & Appointed Public Official, 27 years; Marketing Expert; President/CEO For Non-Profit Organizations, 27 yrs. experience. Chamber of Commerce Founder, President & Director; Successful Published Opinion Columnist and Magazine (The Bridge/El Puente & Footprints) Publication Editor & Publisher; Leadership, Management, Media & Public Relations, 36 years; Traveled to Mexico City as part of a Special Delegation & Pioneered the Paisano "Plazas Comunitarias" Educational Program between U.S. & Mexico in partnership with Mexican Consulate in L.A. 2001-02.

Musician/Entertainer 57+ years: **Inducted into Mexico's Rock & Roll Hall of Fame on Friday, April 29, 2011 & featured recording artist on "Legends of Tijuana" CD! 2019 Marquis Who's Who Albert Nelson Marquis Lifetime Achievement Honoree. Barcelona Bandits ARMADA, Men's Tournament Softball Team, 93 Championships, including 13 World Series and/or National Championships 1995-2012!**

Opinion Columnist - English & Spanish, 27 years. English & Spanish Radio and Television Program Host "Shaping The Future/Formando El Futuro", 24 years expertise.

Experience:

Job Title: 2015-18 District Liaison Officer, United States Congress.
Employer: U.S. Representative Steve Knight, 25th CD; 2012-14 21st CA
Dates: Senate District Director & 36th CA Assembly District Director & Sr. Field Representative 2008-2012 -

Job Title: President & CEO
Employer: Palmdale Chamber of Commerce, Palmdale, CA
Dates: 5/03 to 9/06

Job Title: Dir. of Public Relations/PIO/Spokesman/District Translator
Employer: Palmdale School District, Palmdale, CA
Dates: 1/91 to 6/03 (Early Retirement Program)

Training: Toured and performed as an actor, entertainer, musician-Local 47, writer, singer and producer for 33 years in the U.S., Canada & Mexico; worked with many celebrities and world-class stars.
Inducted into Mexico's Rock & Roll Hall of Fame on April 29, 2011 & featured recording artist on "Legends of Tijuana" CD!

**Community
Involvement:**

***Award-Winning 2010 Southern California Chamber of the Year, Antelope Valley Hispanic Chamber of Commerce, Founder 1997; Public Relations Director 1998-2012, President Emeritus 1999 + 2013 & 2014-19. *United Way - Board of Directors; *Antelope Valley PROz (Public Relations Officials) Organization President '03 & '04; *2010 Santa Clarita Valley Latino Chamber Inaugural Board of Advisors Chairman; 2014 Palmdale-Yeoncheon Sister City Project Founding Committee Chairman & Project Co-Founder. 2016-17 Founder – Barcelona Presidents Club & Footprints**

SPECIAL HONORS: 1) *Selective Service System Board Member*, Appointed by President George W. Bush; I have been able to recruit and recommend several new Board Members for SSS during my tenure; 2) **Appointed to the Los Angeles Co. Citizen's Economy & Efficiency Commission by L.A. CO. Mayor, Supervisor Michael Antonovich Feb., 2001. Elected Commissioner, March 2001. Served as 2007-2008 Vice-Chair, 9 consecutive terms as the 2009-2017 Chairman, and now Chair Emeritus, the 1st resident from the 5th District ever elected & re-elected to do so. Honored in 2014 & 17 with 2 rare 5-Signature Scroll from the five LA CO Supervisors (Antonovich; Knabe; Molina; Thomas & Yaroslavsky+ current); 3) *Edwards Air Force Base Flight Test Research Center Museum Board of Directors 2013-2015. 4) Appointed 2015 EAFB F-22 Raptor CTF Honorary Commander under Lt Col Devin Traynor by Brig. Gen. Michael Brewer! 5) **Special Guest Hispanic Heritage Month Keynote Speaker for NASA & EAFB 2009, 2013 & 2016!** 6) **Invited to fly on NASA's S.O.F.I.A. (Stratospheric Observatory For Infrared Astronomy) Mission Fl-162 4/21&22/2014. 7) 2014-16 Chairman of Lancaster School District Bond Oversight Committee. 8) 2010 Recipient of "Los Primeros/The First Ones" Award from the Award-Winning Antelope Valley Hispanic Chamber of Commerce - Honoring Hispanic Pioneers in their particular fields of endeavor who've opened doors of opportunity for others with their trailblazing efforts, accomplishments and unbreakable spirit. 9) 2015 William J. "Pete" Knight HERO Award. 10) 2019 Marquis Who's Who Albert Nelson Marquis Lifetime Achievement Honoree.** <https://wwlifetimeachievement.com/2019/04/10/isaac-g-d-barcelona/> 11) **Westside School District Bond Oversight Member;******

**Additional
Comments:**

I have extensive life-career experience in diverse areas that I can bring for the benefit of any organization or project. I am discreet, loyal, trustworthy and always ready for the next challenge and adventure.

Personal:

Married to **Shawny M. Barcelona**; 7 children, 15 grandchildren & 8 Great-Grandchildren! Authored 9 Books, available at: store.bookbaby.com



July 13, 2025

Dear California City Council – To Whom It May Concern:

I am writing to offer my enthusiastic and unreserved recommendation for Isaac Barcelona as an appointee to the California City Council.

I have had the privilege of knowing Isaac-and his wife, Shawny-for over twenty years, both as a close friend and as a trusted member of my team.

Over the course of our professional journey together, Isaac served in several key roles: as my District Director/Constituent Services Liaison during my tenure in the California State Assembly and Senate; and as my Congressional District Liaison Officer while I served in the United States House of Representatives as my Immigration Specialist and Liaison to the Military Academies for our Congressional Appointment process.

Isaac's deep knowledge of government operations, built through decades of public service, is matched only by his dedication to the people he serves. His tenure as CEO of the Palmdale Chamber of Commerce and his work with the Palmdale School District further reflect his commitment to strengthening our community through collaboration, economic development, and education.

Beyond his impressive resume, what truly distinguishes Isaac is his unwavering loyalty, integrity, and exceptional work ethic. Time and again, I have witnessed his ability to listen carefully, respond thoughtfully, and advocate effectively for constituents from all walks of life.

Isaac embodies the spirit of public service: putting people first, solving problems with patience and creativity, and always remaining grounded in the values of fairness and respect.

I have full confidence that Isaac Barcelona will bring the same dedication, knowledge, and genuine care for the community to the City Council that he has brought to every position he has held.

It is without hesitation that I offer my highest recommendation.

Sincerely,

A handwritten signature in black ink that reads "Stephen Knight".

Stephen Knight
U.S. Congressman (Ret.)
assembly36@gmail.com
(661) 450-7422

Assembly
California Legislature



TOM LACKEY
ASSEMBLYMAN, THIRTY-FOURTH DISTRICT

July 11, 2025

California City, City Hall
21000 Hacienda Blvd.
California City, CA 93505

California City Councilmembers & Mayor Marquette Hawkins:

The purpose of this letter is to formally extend my support for the appointment of Isaac D. Barcelona to fill one of the two open seats on the California City Council.

I have known Isaac for over two decades and have witnessed many of his accomplishments with his motivation, dedication and innovative approach and commitment to any project he is involved with. I have watched him build bridges of communication to bring people together as a successful and united community in order to achieve the goals of improving the quality of life for everyone.

Whether in his position as PIO & Spokesman for Palmdale School District, or as the Founder and 3-Term President Emeritus of the Award Winning 2010 A.V. Hispanic Chamber of Commerce, or as 3-year President/CEO of the Palmdale Chamber, 18 ½ years as L.A. County Commissioner with 9 years as Chairman of the most prestigious Citizen's Economy & Efficiency Commission appointed by 5th District Supervisor Michael D. Antonovich, where his leadership saved the County over \$100 million dollars, or during his 4-year tenure as District Director for Assemblyman Steve Knight, then 2 years in the State Senate, and 4 years as a Congressional District Liaison Officer in charge of Military Academy Appointments & Immigration for then U.S. Representative, Congressman Steve Knight.

Isaac D. Barcelona's Resume is too extensive to mention all of his accomplishments and accolades here, but I will say that he is a person with interpersonal talent who is viewed as a respected and impactful community leader. He is a team builder and someone of unwavering character.

Your Council and California City would be well-served by the selection of Isaac D. Barcelona as one of your Honorable Council Members.

Sincerely,

A handwritten signature in cursive script that reads "Thomas Lackey".

TOM LACKEY
Assemblymember, 34th District

Stratospheric Observatory for Infrared Astronomy,
NASA, and the German Aerospace Agency present



Isaac Barcelona

This certificate in recognition of your flight on board the world's largest
airborne observatory at altitudes in excess of 12 km (39,000 feet).

Armstrong Flight Research Center
Palmdale, California

April 21/22, 2014

A handwritten signature in black ink, likely of a representative from the Armstrong Flight Research Center.





Antelope Valley Hispanic Chamber of Commerce

13th Anniversary Celebration 1997 - 2010

Proudly Present the 1st...

“Los Primeros/The First Ones” AWARD

Honoring Hispanic Pioneers in their particular fields of endeavor who've opened doors of opportunity for others with their trailblazing efforts, accomplishments and unbreakable spirit.

Our 2010 Recipient...

Isaac D. Barcelona

1999 AVHCC President

Reflects and carries on these values and qualities for the betterment of us all.

* 2009: 1st Hispanic District Field Rep for the 36th A. D. & Assemblyman Steve Knight;

1998-1999: 1st Hispanic to be a local Featured Opinion Columnist in the Antelope Valley Press;

1993-2003: 1st Hispanic Director of PR for Palmdale School District, the 3rd Largest K-8 school district in the State of California, responsible for the creation of the innovative “Shaping The Future/Formando El Futuro”, award-winning school publications and television programs;

2002-2004: 1st Hispanic 2-Term President of AV PROz (Public Relations Officials of the AV);

2003-2006: 1st Hispanic President & CEO, in the 68-year history of the Palmdale Chamber of Commerce, founded in 1941, responsible for the new PCC LOGO, the “Membership In The Community” motto, and attaining 3-Star Accreditation from U.S. Chamber of Commerce in 2004;

2008: 1st Hispanic President, in the 22-year history of AVRA (Antelope Valley Republican Assembly founded in 1977)

2001 & 2010: 1st Hispanic Chairman of the prestigious LA CO Citizen's Economy & Efficiency Commission, founded in 1973. Has participated and/or overseen such nationally-acclaimed projects as: Ground-Breaking Bifurcation of the Grand Jury (Civil & Criminal); Succession Management Process; Strategic Planning; Child Care & Welfare Fraud; County Governance Report & Civil Service Reform Study. °

Presented February 12, 2010





R. REX PARRIS
MAYOR

MARVIN CRIST
VICE MAYOR

KEN MANN
COUNCIL MEMBER

RAJ MALHI
CITY OF CALIFORNIA CITY
COUNCIL MEMBER

LAUREN HUGHES-LESLIE
COUNCIL MEMBER

TROLIS NIEBLA
CITY MANAGER

44933 Fern Avenue
Lancaster, CA 93534
861.723.6000
cityoflancasterca.org

July 11, 2025

To whom it may concern,

It is my pleasure to recommend Mr. Isaac G.D. Barcelona, a remarkably accomplished and community-driven individual whom I've had the honor of knowing for nearly two decades. Over the years, I have witnessed firsthand his unwavering commitment to public service, the arts, and civic leadership throughout the Antelope Valley and beyond.

Mr. Barcelona's career spans over five decades as a professional musician, singer-songwriter, and producer, culminating in his induction into Mexico's Rock & Roll Hall of Fame in 2011. Beyond his contributions to music, he is also a published author of multiple books and a seasoned performer who continues to tour and inspire audiences across North America.

His service in government and public policy is equally commendable. Mr. Barcelona served as District Director for State Senator and Assemblyman Steve Knight, and as a Congressional Liaison Officer, managing military academy appointments and immigration issues. His leadership extended to Los Angeles County, where as Chair of the Economy & Efficiency Commission, he implemented cost-saving initiatives exceeding \$100 million.

As the founder and longtime president of the Antelope Valley Hispanic Chamber of Commerce, Mr. Barcelona has been a trailblazer in economic development, advocacy, and civic engagement for over 25 years. He has also worked in education as Public Information Officer for the Palmdale School District and contributed as a bilingual columnist, media host, and school bond oversight committee chair.

Isaac is a rare individual whose lifetime of service, talent, and integrity stands out in every endeavor he undertakes. I have no doubt he would be an asset to any organization or project seeking vision, leadership, and heart.

Sincerely,

Raj Malhi
Council Member, City of Lancaster

**CITIZENS'
ECONOMY
& EFFICIENCY
COMMISSION**
LOS ANGELES COUNTY
Est. 1964

Chairwoman

Becca Doten

Chair Emeritus & L.A. County Commissioner

7/11/2025

Isaac D. Barcelona 2001-2025

Vice Chairs

T. Warren Jackson

Edward Munoz

California City Manager, City Clerk, Mayor Marquette Hawkins & Honorable Council Members – To Whom It May Concern:

RE: Vacancy Appointment for Open Seat(s) on the City Council.

Chair Emeritus

Isaac D. Barcelona

Respected and Honorable California City Officials:

I am very happy to submit my application as a candidate for appointment to your Honorable California City Council.

Commissioners

Robert Cole

Benjamin Everard

Johnathan Fuhrman

Jacob Haik

Ron Ikejiri

Kyo Paul Jhin

Jeffrey Monical

Adam Murray

Wilma J. Pinder

Benjamin Reznik

Joanne Saliba

Connie Sullivan

Steven Ward

Lisa Watson

As a 1 ½ year resident of Cal City, 28-year Antelope Valley elected & appointed community leader and Governance official, Chamber of Commerce Founder & President Emeritus, 12-year Spokesman and Public Information Officer for Palmdale School District, parent, grandparent, and great-grandparent in the Antelope Valley, I have had the pleasure and privilege of knowing and working with many of our federal, state, county & local elected officials, whom I maintain long-lasting friendships and working relationships with to this day. That includes school district's leaders, administrators, teachers, classified staff, parents and students.

Aside from living here since March 2024, my wife, Shawny and I, owned a home that we rented out to military families for about 9 years here in Cal City, and...I was former U.S. Representative Congressman Steve Knight's Congressional District Liaison Officer in charge of Military Academy Appointments & Immigration, so we are very familiar with our community. We have already established some wonderful friendships, including Pastor James & Leta Robinson, Roberto and Gloria Romero, owners of Gloria's Mexican Restaurant, Kyle Gordon, our neighbor Harry Miller, recently retired from NASA, etc., and we are thoroughly enjoying our new life here in Cal City.

Executive Director

Edward Eng

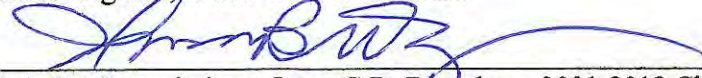
Now that I am semi-retired, I would love to be a part of the leadership in this promising city that has limitless potential due to its proximity to Mojave and Edwards Air Force Base and the growth and development expected in this region in the near future. Our city has to prepare and formulate a vision as to our role as innovators and as a community which offers affordable housing and proximity to, among others, the projected Shipyard and Steel Mill coming to Mojave. I believe my experience in governance and business can contribute to this success. If you have any questions, please feel free to contact me at (661) 810-1438.

Thank you for your positive consideration.

Executive Assistant

Aisha Pittmon

Best Regards, Isaac D. Barcelona



LA CO Commissioner Isaac G.D. Barcelona, 2001-2019 Chairman Emeritus
President & Founder, Award-Winning AV Hispanic Chamber of Commerce,
Barcelona Presidents Club & Congressional District Liaison Officer for former U.S.
Representative, Congressman Steve Knight, CA25



Kenneth Hahn Hall of Administration, 500 West Temple Street, Suite 163, Los Angeles, CA 90012-2713





Office of the President

May 30, 2019

President, Board of Trustees
Westside School District
41914 50th Street West
Quartz Hill, CA 93536

RE: Application of Mr. Isaac Barcelona to fill Board Vacancy

It is my pleasure to lend my support to the application of Mr. Isaac Barcelona to fill a vacancy on the Board of Trustees of the Westside School District. I have known Isaac in several capacities over the past six years, most recently in his capacity working with Congressman Knight.

I have known Isaac to be very involved in community and civic organizations and leadership roles. He is committed to the success of the region and to our young people. In his work with Congressman Knight he organized the screening committee to provide guidance to the Congressman regarding his appointments to the various military academies. This work included recruiting candidates, compiling application materials and arranging interviews with the committee for all the applicants. Once selected he developed an orientation session and support mechanisms for the new cadets. I served on the committee.

In ensuring that the young people of the region received the greatest consideration, but also the greatest opportunity, Issac worked with all congressional leaders from California to develop as many opportunities for appointment as possible for the young people from the 25th District. This resulted in dramatically expanded outcomes for the region's young people.

Issac possesses a true service ethic. I have never known him to say "No" when asked to assist with a community service activity. I believe he would work diligently to serve the Westside School District in a manner to create opportunity, growth, and stability for the district. He is a team player and would work for the success of the whole district and the Board.

Thank you for your consideration of Mr. Barcelona's application. I am confident you will find him to be a true civil servant.

A handwritten signature in blue ink, appearing to read 'Ed Knudson', is written over a light blue circular stamp.

Ed Knudson
President

Antelope Valley Community College District
3041 West Avenue K | Lancaster, CA 93536-5426 | (661) 722-6300 | www.avc.edu

September 22, 2014

To Whom It May Concern:

It is my privilege and pleasure to recommend Isaac D. Barcelona for the position of Antelope Valley Fair Board. I have known Isaac for over 20 years and consider him one of the most communities minded and positive people I have had the privilege to work with and to count as a friend.

Isaac was a valued employee who worked directly under my supervision as the Public Relations Director for Palmdale School District. Isaac's ability for communicate affectively (in both English and Spanish) and to come forward with creative solutions was a great asset to the Palmdale School District. I watched Isaac develop positive programs for Palmdale School District and the entire group of communities in the Antelope Valley. An example of Isaac developing programs for the entire Antelope Valley is his being the Founder and President Emeritus of the Award-Winning 2010 CA Chamber of the Year, The Hispanic Chamber of Commerce.

Isaac has also served for more than 13 years on the LA County Citizen's Economy and Efficiency Commission. During his 13 year serving on this Commission Isaac has been Chairman for 6 consecutive years and was honored by the LA County Board of Supervisors with a 5 signature scroll. It is rare for all 5 supervisors to sign off on the same scroll and is a testament to Isaac's ability to bring together a diverse group of people to work for solutions that meet the needs of the entire Los Angeles County.

Isaac has been responsible for organizing and implementing very large and successful community events that bring out the best of our Antelope Valley.

Isaac has also had the experience of working with his wife Shawny, a current Antelope Valley Fair Board member for the last 9 years. Every time I have attended the AV Fair Isaac has been there with Shawny helping to make the Fair a success. This would enable Isaac to "hit the ground running" and be a positive and valuable part of the Antelope Valley Fair Board.

I definitely feel that Isaac Barcelona would be a positive and productive member of the Antelope Valley Fair Board.

Sincerely,



Nancy K. Smith

Palmdale School Board, President



Superintendent's Office
 39139 10th Street East
 Palmdale, CA 93550
 661.947.7191 Ext. 6502/6503
 661.273.5137 Fax

www.palmdalesd.org

Board of Trustees

Date: June 3, 2019

Sharon Vega
President

To Whom It May Concern:

Ralph Velador
Clerk

Dennis Trujillo
Member

Nancy Smith
Member

Simone Zulu-Diot
Member

*Superintendent of
 Schools*
 Raul Maldonado

I am writing this letter for Isaac Barcelona. I have known Isaac for the past 15 years. For the past 4 years, Isaac has worked for Former Congressman Steve Knight. Mr. Barcelona was involved with many of our Palmdale School District activities related to ribbon cuttings, celebrations, awards, community events and special luncheons.

Mr. Barcelona was the president of the Hispanic Chamber of Commerce for many years. Mr. Barcelona was very professional presenting the guests at the luncheons and the audience. I was always impressed with his ability to manage a meeting. Here are some of his accomplishments:

- Award-Winning 2010 Southern California Chamber of the Year
- Antelope Valley Hispanic Chamber of Commerce, *Founder 1997*;
- Public Relations Director 1998-2012
- *President Emeritus 1999 + 2013 & 2014-19*
- *United Way - Board of Directors*;
- Antelope Valley PROz (Public Relations Officials) Organization President '03 & '04
- *2014 Palmdale-Yeoncheon Sister City Project Founding Committee Chairman & Project Co-Founder.*
- 2016-17 Founder – Barcelona Presidents Club & Footprints

Mr. Barcelona has extensive life-career experiences in diverse areas that he can bring for the benefit of any organization or project. He is discreet, loyal, trustworthy and always ready for the next challenge and adventure. I highly recommend Mr. Barcelona to be considered for the Westside School District Board of Trustees open spot.

Attentively,

Raul Maldonado, Superintendent of Schools

The mission of the Palmdale School District is to implement our vision with actions and services targeted to students, parents, and staff so our students can live their lives to their full potential.



661.948 7655 | avdistrict.org

44811 North Sierra Hwy, Lancaster, CA 93534

BOARD OF TRUSTEES

May 31, 2019

ROBERT "BOB" DAVIS

JILL MCGRADY

AMANDA L PARRELL

DR VICTORIA M RUFFIN

JOHN RUSH

To Whom It May Concern:

It is a pleasure to write a letter of recommendation to support Isaac Barcelona in his pursuit to become a board member within your educational organization.

ADMINISTRATION

DR DAVID J VIERRA
District Superintendent

GREG NEHEN
Assistant Superintendent
Educational Services

BRETT NEAL
Assistant Superintendent
Personnel Services

SHANDELYN WILLIAMS
Assistant Superintendent
Student Services

BRIAN LAWKINS
Assistant Superintendent
Business Services

Mr. Barcelona is very knowledgeable and experienced in public relations, and he comes with a proven record of achievements. His resume speaks for itself, but what it may not show is his commitment to his community, his professionalism and his unquestionable work ethic.

Mr. Barcelona demonstrates leadership qualities and strategic organizational and management skills. He is very personable and utilizes his exceptional people skills to foster community outreach and engagement as well as maintaining good relationships with members of the community.

Mr. Barcelona has excellent communication skills with both the written and spoken word and he is a good listener who values diverse opinions. He is a motivated man who has high expectations of himself, and he possesses the confidence and focus to meet those self-imposed expectations.

These qualities will follow Mr. Barcelona throughout his endeavors, and I have no reservations in recommending him for the position of school board member. If you have any questions, please feel free to contact me at (661) 948-7655. Thank you for your consideration.

Sincerely,

David J. Vierra, Ph.D.
Superintendent



HOWARD P. "BUCK" McKEON

25TH DISTRICT, CALIFORNIA

COMMITTEE ON ARMED SERVICESSUBCOMMITTEE ON MILITARY INSTALLATIONS
AND FACILITIESSUBCOMMITTEE ON MILITARY RESEARCH
AND DEVELOPMENT**COMMITTEE ON EDUCATION
AND THE WORKFORCE**

CHAIRMAN

SUBCOMMITTEE ON POSTSECONDARY EDUCATION
TRAINING AND LIFE LONG LEARNING

SUBCOMMITTEE ON EMPLOYER-EMPLOYEE RELATIONS

COMMITTEE ON VETERANS' AFFAIRS

SUBCOMMITTEE ON HEALTH



Congress of the United States
House of Representatives
 Washington, DC 20515-0525

May 18, 2000

Mr. Ed Wohlcke
 Assistant Superintendent for Personnel
 39139 10th Street East
 Palmdale, CA 93550

Dear Mr. Wohlcke:

Please allow me the privilege of recommending Isaac Diaz Barcelona for the position of permanent Community Information Officer for the Palmdale School District.

I have had the opportunity to see first-hand the results of Mr. Barcelona's communication abilities. I have been very impressed with his efforts with the Antelope Valley Hispanic Chamber of Commerce, including his work as president of the chamber last year. Under his tenure, the chamber's membership and visibility increased substantially. In addition, Mr. Barcelona did an excellent job in arranging a recent visit by myself to the new Pueblo Learning Center and other facilities, which resulted in favorable publicity.

I believe Mr. Barcelona's communications abilities, as well as his good relations with other members of the community, will make him a highly valuable asset to you. If I can assist you in any other way or provide you with additional information, please do not hesitate to contact me.

Sincerely,

HOWARD P. "BUCK" McKEON
 Member of Congress

HPM/df

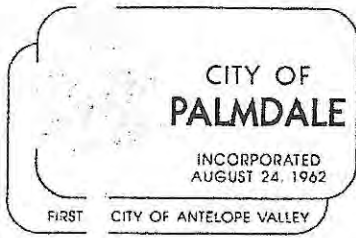
cc: Nancy Smith, Superintendent

WASHINGTON OFFICE
 2242 RAYBURN HOB
 WASHINGTON, DC 20515
 (202) 225-1956
 E-MAIL
 tellbuck@mail.house.gov
 WEB SITE
 www.house.gov/mckeon

SANTA CLARITA VALLEY OFFICE
 23929 W VALENCIA BLVD., SUITE 410
 SANTA CLARITA, CA 91355
 (661) 254-2111

ANTELOPE VALLEY OFFICE
 1008 WEST AVENUE M-14, SUITE E-1
 PALMDALE, CA 93551
 (661) 274-9688

SAN FERNANDO VALLEY
 (818) 885-1032



City of Palmdale

James C. Ledford, Jr.
 Mayor
 Mike Dispenza
 Mayor Pro Tem
 Rod Penner
 Councilmember

May 26, 2000

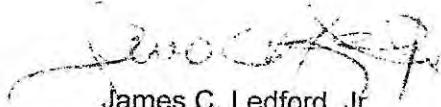
Re: Letter of Recommendation

To Whom It May Concern:

I am pleased to provide this letter of recommendation on behalf of Mr. Isaac Barcelona. Isaac has lived and worked in the Antelope Valley for many years. During this time, he has been very active in our community, serving on various boards, committees, and organizations. I have know Isaac for a number of years, primarily through various civic activities. In my association with Isaac, he has impressed me as a very knowledgeable, dedicated professional, with proven leadership abilities.

I recommend him for employment consideration without reservation.

Sincerely,



James C. Ledford, Jr.
 Mayor

JCL:cr

STATE CAPITOL
P.O. BOX 942849
SACRAMENTO, CA 94249-0001

DISTRICT OFFICE
709 W. LANCASTER BLVD.
LANCASTER, CA 93534
(805) 723-3368
FAX (805) 723-6307

DISTRICT OFFICE
23920 VALENCIA BLVD.
SUITE 245
SANTA CLARITA, CA 91355
(805) 259-4516
FAX (805) 259-3116

Assembly
California Legislature



GEORGE RUNNER
ASSEMBLYMEMBER, THIRTY-SIXTH DISTRICT
REPUBLICAN WHIP

COMMITTEES:
LOCAL GOVERNMENT
TRANSPORTATION
UTILITIES & COMMERCE
PUBLIC EMPLOYEES, RETIREMENT
AND SOCIAL SECURITY
JOINT COMMITTEE: FAIRS ALLOCATION
& CLASSIFICATION

VICE CHAIR:
RURAL CAUCUS
ASSEMBLY SELECT COMMITTEE
ON AEROSPACE

March 9, 1998

Mr. Isaac Diaz Barcelona
38001 26th St. East
Palmdale, CA 93550

Dear Isaac:

It is my pleasure to be able to join your friends and admirers in offering my personal congratulations for the positive impact you make in our community.

Acknowledgement in the Antelope Valley Press edition of "People Who Make A Difference" is significant in the fact that these nominations came from the people. The people of our community that benefit from and see the real difference that you do continually make. I thought you might like to have the enclosed extra copy of your article.

Once again, congratulations and my very best wishes for many years of success in your endeavors.

Sincerely,

A handwritten signature in cursive script that reads "George".

George Runner
Assemblyman, 36th District

P.S. Thanks for your continued support of my efforts!



September 23, 2014

AV Fair JPA (Joint Powers Authority)
Chairman Johnny Zamrzla
Vice Chairman Cecil Sweatland
Director Marvin Crist
Director Rob Parris
Director Sandy Smith

RE: Vallarta Supermarkets Letter of Support & Recommendation for Isaac G.D. Barcelona.

Dear JPA Directors:

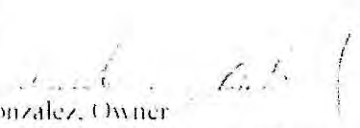
I am very happy to write this letter in support of Mr. Barcelona's application for appointment to the AV Fair Association Board of Directors.

As a proud sponsor of the AV Fair for many years, and as a prominent business-leader in the Hispanic marketplace, our organization has witnessed the leadership and representative qualities Mr. Barcelona brings to the table throughout the years. His communication and people skills have helped build and establish a positive relationship between our diverse communities and we all have taken note.

He and his wife, AV Fair Director Shawny Barcelona, have always gone out of their way to make sure my family, friends, staff, and I, are welcome and taken care of during our visits to the Fair on Hispanic Night. In fact, I clearly remember one particular evening when internationally famous Los Tigres del Norte had decided not to have the meet & greet and picture session with the public. Isaac, having been an entertainer for 32+ years, happened to know them and their manager personally, and he arranged for a group of about 30 of us to go ahead and enjoy that experience with the band. That made our guests very happy and made the AV Fair look good, as well. These are the types of things Mr. Barcelona does all the time which we believe can be a great asset to your AV Fair Association Board of Directors. In addition, as the Founder & President Emeritus of the Award-Winning AV Hispanic Chamber of Commerce, his awareness of the pulse of the Hispanic community and how they respond to his leadership can also be a great benefit to your organization.

These are just a few of the many reasons we offer our enthusiastic support to your appointment of Mr. Isaac G.D. Barcelona to the AV Fair Association Board of Directors. I can be reached at (818) 898-0088

Sincerely,


Alfredo Gonzalez, Owner
Vallarta Supermarkets Corporate Office
12881 Bradley Ave, Sylmar, CA 91312

CITY OF CALIFORNIA CITY 08.08.2025
HIGH DESERT BROADCASTING LLC

KCEL 96.1 FM KGMX 106.3 FM KKZQ 100.1 FM KMVE 106.9 FM KOSS 1380 AM KQAV 93.5 FM KUTY 1470 AM

August 26th 2014

Regarding: Isaac Barcelona

AV FAIR BOARD

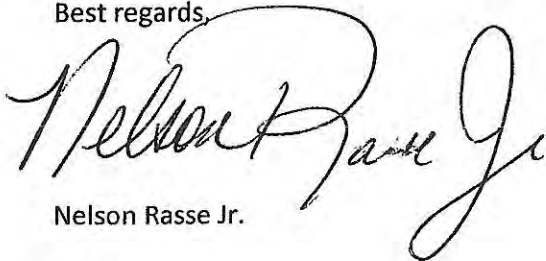
Regarding: Reference Letter

To whom it may concern:

I've known Isaac Barcelona for over 16 years on both a personal and business level. He's been an example to many who aspire to succeed and a proven leader in our community. Within his network of businesses and city and government officials Mr. Barcelona has been instrumental in bringing new ideas and events to the Antelope Valley. From president of the Hispanic Chamber of Commerce to working for government officials and local business owners, Isaac Barcelona brings a big contribution to any entity he's involved with. I highly recommend Isaac Barcelona for the AV Fair Board.

Should you need further information, please don't hesitate to call/reach out.

Best regards,



Nelson Rasse Jr.

GSM

High Desert Broadcasting

570 East Ave Q-9

Palmdale, California 93550

(661) 947-3107 ext 224

(661) 272-5688 Facsimile

M Chappell Realty
831 ½ E Ave Q-9
Palmdale CA 93550
Office (661)273-2601 Fax (661)273-8423

September 24, 2014

To whom it may concern;

My name is Rodrigo G. Venegas, I am a professional Realtor since 1990 and have been a Leader for our Hispanic Community since 1991.

It is an Honor to give this Letter of Support for Mr. Isaac Barcelona, whom I Highly Recommend to be Appointed to the AV Fair Board.

I have known Mr. Barcelona since 1994, I can attest to the fact that He would be a great asset to the AV Fair Board for the following reasons;


Mr. Barcelona is well recognized throughout the AV Hispanic Community as one of the most talented and versatile Leaders for his ability to integrate in the American as well as the Hispanic Culture.

Mr. Barcelona is the Co-Funder for the Award-Winning Hispanic Chamber of Commerce, His Charisma, Positive Attitude and Leadership allows Him to be surrounded by individuals who are willing to work for the betterment of our Community.

I have lived in Lancaster since 1985, our Community is no longer what it used to be, its diverse growth makes it very unique, and compelled us to call out for Leadership that understands its needs, I can think of no other Leader than Mr. Barcelona, who I trust will work together with the other Board Members to achieve this goal, He will bring Leadership that will enhance the needs of the Patrons who attend the AV Fair because of his fundamental understanding of both the American and Hispanic Culture.

I thank you in advance for your consideration in Appointing Mr. Barcelona to the AV Fair Board.

Respectful Regards,



Rodrigo G Venegas

AV Hispanic Chamber of Commerce/Education Committee/ Funder 2004

AV Latin Professional Association/Past President 1995

AV Latin Heritage Advisory Committee/ Interim President 1999

June 3, 2019

Dear Westside School Board Members,

I am very pleased to recommend Isaac Barcelona to be appointed to the Westside Union School District Board. I have known and worked with Isaac for over 25 years. I first met Isaac when he was a para-professional in the classroom at Palmtree Elementary School.

I worked even more closely with Isaac after he became the receptionist at the district office for Palmdale School District. After watching and listening to Isaac deal with the phone calls and the parents and employees at the front desk I decided to make Isaac the PIO for the Palmdale School District. His ability to listen to people, take to them with empathy and clearly delineate to them why things need to happen and let them feel they were important to the district is a unique set of skills.

Isaac's ability to speak, read and write in both English and Spanish add a lot to the community feeling he is really understanding their concerns. Isaac has been a valuable member of the Antelope Valley community for many years and has incredible networking throughout the entire community.

Isaac is an exceptional representative of the community as he has dealt with the news press and reporters, knows and networks with community officials, cares deeply for our students and has a great knowledge of how a school district works.

If you have any questions, please feel free to call me.

Sincerely,



Nancy K. Smith

760-641-6841



COUNCIL AGENDA ITEM

August 12, 2025

TO: Honorable Mayor and City Council

**FROM: Christopher Lopez, City Manager
Kenny Cooper, Finance Manager**

SUBJECT: Approve City Check Register dated 07/18/2025—08/07/2025

BACKGROUND/ DISCUSSION:

The following checks have been prepared by the Finance Department. The items are provided to the Mayor and City Council for review and approval.

RECOMMENDATION:

Staff recommends the City Council discuss and approve the attached check register.

Check Register - City Council Meeting
Check Issue Dates: 7/18/2025 - 8/7/2025

California City

Check Date	Check #	Payee	Description	Invoice Date	Invoice #	Invoice \$	Check \$	GL Account	GL Account Name
08/01/2025	115422	Elizabeth Davis	Lifeguard Certification Training 5	07/22/2025	0722-ED01	900.00	900.00	104562130	Recruiting
	Total 115422:								
08/06/2025	115423	661 Communications	Transfer Cradelpoints & UPS Batte	07/06/2025	2001	1,009.14	1,009.14	104212270	Bldg Operation/Mai
08/06/2025	115423	661 Communications	ASSET #624 - INSTALL LAPTOP A	07/11/2025	2007	95.00	95.00	606000752	Community Benefit
	Total 115423:								
08/06/2025	115424	AT&T Wireless	06/01-06/30/25	06/30/2025	287281248059	875.51	875.51	104155286	Communications Ma
08/06/2025	115424	AT&T Wireless	06/03-07/02/25	07/02/2025	287306780425	963.38	963.38	184217284	Telephone - Land
	Total 115424:								
08/06/2025	115425	Frontier	07/19-08/18/25	07/19/2025	081503-5 0719	3,619.14	3,619.14	535310284	Telephone - Land
	Total 115425:								
08/06/2025	115426	Hughes Network System	07/29-08/29/25	07/29/2025	B1433780695	152.63	152.63	294219286	Communications Ma
	Total 115426:								
08/06/2025	115427	ODP Business Solutions	Office Supplies	07/14/2025	425793950001	469.81	469.81	104212241	Office Supplies
	Total 115427:								
08/06/2025	115428	SoCalGas	06/11-07/11/25	07/17/2025	17373816911-0	510.84	510.84	535310282	Gas
	Total 115428:								
08/06/2025	115429	Southern California Edis	05/08 - 07/09/25	07/14/2025	071425	94,505.34	94,505.34	717111281	Electricity
	Total 115429:								
08/06/2025	115430	Charter Communication	06/01-06/30/25	07/01/2025	127516201070	3,987.00	3,987.00	184212286	Communications Ma
08/06/2025	115430	Charter Communication	06/01-06/30/25	07/01/2025	170622401070	1,091.26	1,091.26	184212286	Communications Ma
	Total 115430:								
08/06/2025	115432	US Bank Equipment Fina	07/13-08/13/25 Copiers	07/20/2025	560342230	770.06	770.06	515115242	Office Equip Lease E
	Total 115432:								

Check Register - City Council Meeting
Check Issue Dates: 7/18/2025 - 8/7/2025

California City

Check Date	Check #	Payee	Description	Invoice Date	Invoice #	Invoice \$	Check \$	GL Account	GL Account Name
08/07/2025	115433	Agile Occupational Medi	Physical Exam	07/15/2025	EM048731	585.00	585.00	104222130	Recruiting
08/07/2025	115433	Agile Occupational Medi	Physical Exam	07/23/2025	EM049317	585.00	585.00	294219130	Recruiting
Total 115433:						1,170.00			
08/07/2025	115434	Alexander Enterprises, I	07/01-07/31/25	07/24/2025	4300	4,316.15	4,316.15	515115630	Contracts
Total 115434:						4,316.15			
08/07/2025	115435	All American Uniforms	Kimbrel Uniforms Reserve	07/24/2025	102.072425	804.09	804.09	104212140	Uniforms/Safety Eq
Total 115435:						804.09			
08/07/2025	115436	AVNI Enterprises Inc.	Unit 535	08/04/2025	1875	88.04	88.04	194222254	Veh Operation/Main
Total 115436:						88.04			
08/07/2025	115437	Bakersfield Well & Pump	Purging & Sampling of Monitor We	07/15/2025	RB25239	584.55	584.55	515115256	Equipment Operatio
08/07/2025	115437	Bakersfield Well & Pump	Purging & Sampling of Monitor We	03/20/2025	RB2569	12,535.28	12,535.28	515115256	Equipment Operatio
Total 115437:						13,119.83			
08/07/2025	115438	BHT Engineering, Inc	Job #25400- General Engineering	06/30/2025	CC25-101	2,802.50	2,802.50	104170315	Engineering
08/07/2025	115438	BHT Engineering, Inc	Job #25402- Indian Wells Water P	06/30/2025	CC25-102	4,665.00	4,665.00	104170315	Engineering
08/07/2025	115438	BHT Engineering, Inc	Job #22400.32- KUDU Solar SPR 2	06/30/2025	CC25-103	4,405.00	4,405.00	104170315	Engineering
Total 115438:						11,872.50			
08/07/2025	115439	Black Box Safety, Inc.	VEST - KIMBREL, T	07/28/2025	SQ-100559	1,364.77	1,364.77	104212451	Armory/Safety Equi
Total 115439:						1,364.77			
08/07/2025	115440	Bound Tree Medical	Medical Supplies	03/31/2025	85716819	834.62	834.62	194222480	Chemicals/EMS Med
08/07/2025	115440	Bound Tree Medical	Medical Supplies	07/11/2025	85840804	1,068.91	1,068.91	104222480	Chemicals/EMS Med
08/07/2025	115440	Bound Tree Medical	Medical Supplies	07/15/2025	85844384	55.10	55.10	104222480	Chemicals/EMS Med
08/07/2025	115440	Bound Tree Medical	Medical Supplies	07/17/2025	85847560	347.82	347.82	104222480	Chemicals/EMS Med
08/07/2025	115440	Bound Tree Medical	Medical Supplies	07/28/2025	85858741	256.16	256.16	104222480	Chemicals/EMS Med
08/07/2025	115440	Bound Tree Medical	Medical Supplies	08/01/2025	85865954	151.32	151.32	104222480	Chemicals/EMS Med
Total 115440:						2,713.93			
08/07/2025	115441	Burke Williams & Sorens	05/01-05/31/25	06/06/2025	343940-343962	81,092.39	81,092.39	104155311	Legal Services
08/07/2025	115441	Burke Williams & Sorens	06/01-06/30/25	07/10/2025	346103-346125	86,659.50	86,659.50	104155311	Legal Services

Check Date	Check #	Payee	Description	Invoice Date	Invoice #	Invoice \$	Check \$	GL Account	GL Account Name
Total 115441:									
							167,751.89		
08/07/2025	115442	Ace City Hardware	SUPPLIES	04/24/2024	12973	38.60	38.60	194222270	Bldg Operation/Mai
08/07/2025	115442	Ace City Hardware	SUPPLIES	04/05/2025	15474	86.32	86.32	194222270	Bldg Operation/Mai
08/07/2025	115442	Ace City Hardware	SUPPLIES	06/18/2025	15863	14.52	14.52	194222270	Bldg Operation/Mai
08/07/2025	115442	Ace City Hardware	SUPPLIES	06/26/2025	15905	85.02	85.02	194222270	Bldg Operation/Mai
Total 115442:									
							224.46		
08/07/2025	115443	Cal City TV & Appliances	Propane	07/09/2025	690	169.30	169.30	274411285	Propane
08/07/2025	115443	Cal City TV & Appliances	Propane	07/24/2025	693	162.31	162.31	274411285	Propane
Total 115443:									
							331.61		
08/07/2025	115444	County of Kern	07/01/25-06/30/26 PW YARD AN	06/12/2025	IN0506499	723.00	723.00	515115610	Licenses & Permits
Total 115444:									
							723.00		
08/07/2025	115445	Dennis Automotive	Check and replace fan	07/14/2025	24145	356.16	356.16	515115254	Veh Operation/Main
Total 115445:									
							356.16		
08/07/2025	115446	Department of Justice	06/01-06/30/25	06/30/2025	828836	164.00	164.00	184213620	Livescan Fees
Total 115446:									
							164.00		
08/07/2025	115447	Department of Transpor	10/01/24-12/31/24 Signals & Lig	03/24/2025	SL250652	217.00	217.00	274411450	Special Depart Supp
Total 115447:									
							217.00		
08/07/2025	115448	Rivera, Armando	Water Service Application Refund	06/23/2025	2.000176658	120.00	120.00	513715	Turn On Fees
Total 115448:									
							120.00		
08/07/2025	115449	ALBERTO CERDA	Refund Water Standby Fee	07/31/2025	07312025	42.38	42.38	953726	Water Standby Char
Total 115449:									
							42.38		
08/07/2025	115450	Diamond Ford	Unit 141 PANEL RACK	07/08/2025	601832X1	187.46	187.46	545410254	Veh Operation/Main
Total 115450:									
							187.46		

Check Register - City Council Meeting
Check Issue Dates: 7/18/2025 - 8/7/2025

California City

Check Date	Check #	Payee	Description	Invoice Date	Invoice #	Invoice \$	Check \$	GL Account	GL Account Name
08/07/2025	115451	Eastern Kern APCD	Permit Renewal	06/04/2025	30001	152.00	152.00	274411610	Licenses & Permits
Total 115451:									
08/07/2025	115452	Entenmann-Rovin Comp	Dome Badge	01/28/2025	185801-IN	149.13	149.13	184212451	Armory/Safety Equi
08/07/2025	115452	Entenmann-Rovin Comp	Dome Badge	03/06/2025	186750-IN	1,218.83	1,218.83	606000752	Community Benefit
Total 115452:									
08/07/2025	115453	Expert Garage Doors and	PW Gate Repair	07/20/2025	1131	49.00	49.00	105117270	Bldg Operation/Mai
Total 115453:									
08/07/2025	115454	Ferguson Ent - DBA Polla	Dia Kit	07/09/2025	291821	2,450.61	2,450.61	515115269	Inventory
Total 115454:									
08/07/2025	115455	Guardian Gear	ASSET #619 - Ballistic Helmets &	04/14/2025	1787	530.93	530.93	606000752	Community Benefit
Total 115455:									
08/07/2025	115456	JMP Office Technologies	Postage labels	07/22/2025	INST467473	56.00	56.00	104155245	Postage and Shippin
Total 115456:									
08/07/2025	115457	Karl's Hardware-Rosam	SUPPLIES	07/23/2025	27179	11.90	11.90	274413450	Special Depart Supp
08/07/2025	115457	Karl's Hardware-Rosam	Chainsaw	07/16/2025	289879	1,058.43	1,058.43	274413256	Equipment Operatio
Total 115457:									
08/07/2025	115458	Karis Hardware-Mojave	WATER PARTS-BORAX BILL	08/02/2025	9103	41.12	41.12	164253270	Bldg Operation/Mai
Total 115458:									
08/07/2025	115459	Kern Auto Parts Inc.	Bal o/c per Brandy	02/28/2025	193-13313	76.40	76.40	104561270	Bldg Operation/Mai
Total 115459:									
08/07/2025	115460	Kern County Fire Dept	04/01-06/30/25	07/30/2025	26-000039	22,774.17	22,774.17	194222310	Professional Service
Total 115460:									
08/07/2025	115461	Law Offices of Angel Ho I	06/01-06/30/25	07/06/2025	2507-02	3,547.18	3,547.18	104155311	Legal Services

Check Register - City Council Meeting
Check Issue Dates: 7/18/2025 - 8/7/2025

California City

Check Date	Check #	Payee	Description	Invoice Date	Invoice #	Invoice \$	Check \$	GL Account	GL Account Name
Total 115461:									
							3,547.18		
08/07/2025	115462	Liebert Cassidy Whitmor	06/01-06/30/25	06/30/2025	299174	319.00	319.00	104155311	Legal Services
08/07/2025	115462	Liebert Cassidy Whitmor	06/01-06/30/25	06/30/2025	299175	8,177.00	8,177.00	104155311	Legal Services
Total 115462:									
							8,496.00		
08/07/2025	115463	Linde Gas & Equipment I	Medical Oxygen	07/22/2025	51005358	150.07	150.07	104222480	Chemicals/Ems Med
Total 115463:									
							150.07		
08/07/2025	115464	Mary Valenti, PhD Psych	Pre-Employment Screening	07/25/2025	072525	500.00	500.00	104212130	Recruiting
Total 115464:									
							500.00		
08/07/2025	115465	Myers, Vella P	Notary 07/28/25	07/28/2025	494053	15.00	15.00	104155311	Legal Services
Total 115465:									
							15.00		
08/07/2025	115466	One Hundred Designs	OHV Signs	08/01/2025	5290	74.77	74.77	294219450	Special Depart Supp
Total 115466:									
							74.77		
08/07/2025	115467	O'Reilly Auto Parts	Unit 266	07/16/2025	6127-272218	162.94	162.94	515115254	Veh Operation/Main
08/07/2025	115467	O'Reilly Auto Parts	Unit 486	07/16/2025	6127-272219	184.94	184.94	274411254	Veh Operation/Main
08/07/2025	115467	O'Reilly Auto Parts	Unit 259	07/17/2025	6127-272380	316.76	316.76	525213254	Veh Operation/Main
08/07/2025	115467	O'Reilly Auto Parts	Unit 101	07/21/2025	6127-272962	430.07	430.07	274411254	Veh Operation/Main
Total 115467:									
							1,094.71		
08/07/2025	115468	Pace Analytical Services	WWTB Lab Sampling	07/08/2025	2527B520386	275.00	275.00	525213314	Lab Sampling
Total 115468:									
							275.00		
08/07/2025	115469	Palma, Rene	Pool Repair & Maint	07/30/2025	INV0010	1,640.00	1,640.00	104562270	Bldg Operation/Mai
Total 115469:									
							1,640.00		
08/07/2025	115470	Price Paige & Company C	Bank recs YR ended 6.30.25	06/30/2025	36443	9,360.00	9,360.00	104141310	Professional Service
Total 115470:									
							9,360.00		

Check Register - City Council Meeting
Check Issue Dates: 7/18/2025 - 8/7/2025

California City

Check Date	Check #	Payee	Description	Invoice Date	Invoice #	Invoice \$	Check \$	GL Account	GL Account Name
08/07/2025	115471	Primo Brands	06/11-0710/25 AC8710114250	07/12/2025	05G871011425	349.85	349.85	104155241	Office Supplies
	Total 115471:					349.85	349.85		
08/07/2025	115472	Public Opinion Strategie	July 2025	07/02/2025	INV-010551	15,000.00	15,000.00	104155310	Professional Service
	Total 115472:					15,000.00	15,000.00		
08/07/2025	115473	Quadient Finance USA, I	07/01-07/31/25	07/24/2025	7900 0440 8134	1,900.00	1,900.00	104155245	Postage and Shippin
	Total 115473:					1,900.00	1,900.00		
08/07/2025	115474	Renewell Fleet Services	Unit 535 - Seat Belt	07/15/2025	6829	576.27	576.27	104222254	Veh Operation/Main
	Total 115474:					576.27	576.27		
08/07/2025	115475	S.C. Friends Tire Inc.	Unit #542	07/15/2025	49719	40.00	40.00	104222254	Veh Operation/Main
	Total 115475:					40.00	40.00		
08/07/2025	115476	Smith, Blain	Uniform Allowance 25/26	07/01/2025	UNIFORM 0701	1,400.00	1,400.00	104222140	Uniforms/Safety Eq
	Total 115476:					1,400.00	1,400.00		
08/07/2025	115477	State Controller's Office	07/01/24-06/30/25 Annual Stree	03/12/2025	FAUD-0000463	3,200.00	3,200.00	274411630	Contracts
	Total 115477:					3,200.00	3,200.00		
08/07/2025	115478	Stradling Yocca Carlson	06/01-06/30/25	07/15/2025	421828	69.50	69.50	104155311	Legal Services
	Total 115478:					69.50	69.50		
08/07/2025	115479	Tech 45 Airport Manage	July 2025 Final	08/01/2025	2007	5,242.38	5,242.38	535310310	Professional Service
	Total 115479:					5,242.38	5,242.38		
08/07/2025	115480	The Hiller Companies LL	2024 ANNUAL FIRE EXT INSPECTI	05/29/2024	515577	439.36	439.36	194222630	Contracts
08/07/2025	115480	The Hiller Companies LL	2024 ANNUAL FIRE EXT INSPECTI	05/31/2024	516481	104.00	104.00	194222630	Contracts
	Total 115480:					543.36	543.36		
08/07/2025	115481	Titan Empire	04/11/25	04/11/2025	25037	995.00	995.00	184212130	Recruiting

Check Register - City Council Meeting
Check Issue Dates: 7/18/2025 - 8/7/2025

California City

Check Date	Check #	Payee	Description	Invoice Date	Invoice #	Invoice \$	Check \$	GL Account	GL Account Name
Total 115481:									
08/07/2025	115482	TurboData Systems	Citation Processing Services	06/30/2025	46070	490.48	490.48	194216310	Professional Service
Total 115482:									
08/07/2025	115483	Van Dornyden Makus La	May 2025	06/10/2025	34179A	52.57	52.57	104155311	Legal Services
08/07/2025	115483	Van Dornyden Makus La	June 2025	07/08/2025	34464	9,582.63	9,582.63	104155311	Legal Services
Total 115483:									
08/07/2025	115484	Vestis	07/08-07/16/25 Pants Service	07/15/2025	2601738579	86.34	86.34	294219451	Armory/Safety Equi
08/07/2025	115484	Vestis	07/16-07/24/25 Pants Service	07/22/2025	2601740458	86.34	86.34	294219451	Armory/Safety Equi
Total 115484:									
08/07/2025	115485	Walkup Investigations	July 2025	07/17/2025	2025-25	750.00	750.00	104155310	Professional Service
Total 115485:									
08/07/2025	115486	Zalco Laboratories Inc	Water Testing	07/17/2025	2507202	215.00	215.00	515115314	Lab Sampling
08/07/2025	115486	Zalco Laboratories Inc	Water Testing	07/17/2025	2507264	320.00	320.00	515115314	Lab Sampling
08/07/2025	115486	Zalco Laboratories Inc	Water Testing	07/17/2025	2507265	185.00	185.00	515115314	Lab Sampling
08/07/2025	115486	Zalco Laboratories Inc	Water Testing	07/17/2025	2507366	320.00	320.00	515115314	Lab Sampling
08/07/2025	115486	Zalco Laboratories Inc	Water Testing	07/17/2025	2507367	215.00	215.00	515115314	Lab Sampling
08/07/2025	115486	Zalco Laboratories Inc	Water Testing	07/24/2025	2507412	185.00	185.00	515115314	Lab Sampling
08/07/2025	115486	Zalco Laboratories Inc	Water Testing	07/24/2025	2507413	50.00	50.00	515115314	Lab Sampling
Total 115486:									
08/07/2025	115487	Primo Brands	Borax bill & OHV 4/5-8/4/25	05/08/2025	05E871011926	81.53	81.53	294219241	Office Supplies
08/07/2025	115487	Primo Brands	Borax bill & OHV 4/5-8/4/25	06/06/2025	05F871011926	112.92	112.92	294219241	Office Supplies
08/07/2025	115487	Primo Brands	Borax bill & OHV 4/5-8/4/25	07/08/2025	05G871011926	17.10	17.10	294219241	Office Supplies
08/07/2025	115487	Primo Brands	Borax bill & OHV 4/5-8/4/25	08/06/2025	05H871011926	90.10	90.10	294219241	Office Supplies
Total 115487:									
08/07/2025	202500146	Alexander's Contract Ser	07/28-07/31/25 Meter Reads	07/28/2025	202507280081	7,022.34	7,022.34	515115630	Contracts
Total 202500146:									
08/07/2025	202500147	Amazon Capital Services	BRAKE PAD	10/05/2024	11M6-JFL3-4C9	58.98	58.98	104441450	Special Depart Supp

Check Register - City Council Meeting
Check Issue Dates: 7/18/2025 - 8/7/2025

California City

Check Date	Check #	Payee	Description	Invoice Date	Invoice #	Invoice \$	Check \$	GL Account	GL Account Name
08/07/2025	202500147	Amazon Capital Services	VOLTAGE BOOST	01/14/2025	14F1-X3X9-Y7W	55.72	55.72	104441270	Bldg Operation/Mai
08/07/2025	202500147	Amazon Capital Services	SUPPLIES	04/17/2025	14LC-DJVI-9HYL	74.76	74.76	525213241	Office Supplies
08/07/2025	202500147	Amazon Capital Services	Unit 484 DOOR MIRROR	07/21/2025	17PG-7DL6-GRP	44.06	44.06	274411254	Veh Operation/Main
08/07/2025	202500147	Amazon Capital Services	SUPPLIES	03/20/2025	1PM1-9DC1-C6	62.45	62.45	105117241	Office Supplies
08/07/2025	202500147	Amazon Capital Services	SUPPLIES	07/22/2025	1R3P-1QVK-WN	638.96	638.96	105117241	Office Supplies
08/07/2025	202500147	Amazon Capital Services	Power relay for well	07/21/2025	1TCP-LN13-C16	53.79	53.79	515115256	Equipment Operatio
08/07/2025	202500147	Amazon Capital Services	SUPPLIES	06/28/2025	1V67-JVGD-TV3	56.44	56.44	545410270	Bldg Operation/Mai
08/07/2025	202500147	Amazon Capital Services	SUPPLIES	07/18/2025	ICA4R-WNQF-M	30.84	30.84	104155270	Bldg Operation/Mai
	Total 202500147:						1,076.00		
08/07/2025	202500148	Barragan, Jose	Reimbursement	07/16/2025	071625	55.63	55.63	545410270	Bldg Operation/Mai
	Total 202500148:						55.63		
08/07/2025	202500149	Best Best & Krieger	06/01-06/30/25	07/23/2025	1035090	1,435.50	1,435.50	104155311	Legal Services
	Total 202500149:						1,435.50		
08/07/2025	202500150	Diamond Finish Mobile	Mobile Car Wash	07/19/2025	164	180.00	180.00	104212254	Veh Operation/Main
	Total 202500150:						180.00		
08/07/2025	202500151	Highway Glass Inc	Unit 900 - Windshield replacemt	07/07/2025	13077	375.00	375.00	274413254	Veh Operation/Main
	Total 202500151:						375.00		
08/07/2025	202500152	LightGabler	06/01-06/30/25	07/08/2025	92427	910.00	910.00	104155311	Legal Services
08/07/2025	202500152	LightGabler	06/01-06/30/25	07/08/2025	92429	175.00	175.00	104155311	Legal Services
08/07/2025	202500152	LightGabler	06/01-06/30/25	07/08/2025	92430	140.00	140.00	104155311	Legal Services
	Total 202500152:						1,225.00		
08/07/2025	202500153	Mediawaste Disposal	08/01-08/31/25	08/01/2025	135419	156.92	156.92	104222480	Chemicals/Ems Med
	Total 202500153:						156.92		
08/07/2025	202500154	Middleton, Keith	07/01-07/31/25	07/31/2025	073125	33.75	33.75	104143230	Travel/Lodging/Reg
	Total 202500154:						33.75		
08/07/2025	202500155	Municipal Emergency Sv	Pro Lock	05/07/2025	S02114703	1,073.63	1,073.63	104222254	Veh Operation/Main

Check Register - City Council Meeting
Check Issue Dates: 7/18/2025 - 8/7/2025

California City

Check Date	Check #	Payee	Description	Invoice Date	Invoice #	Invoice \$	Check \$	GL Account	GL Account Name
Total 202500155:									
08/07/2025	202500156	RSI Petroleum	Fuel	03/31/2025	1087528	542.56	1,073.63	194222255	RSI Fuel
08/07/2025	202500156	RSI Petroleum	07/01-07/15/25	07/15/2025	1088097	1,982.24	1,982.24	104217254	Veh Operation/Main
08/07/2025	202500156	RSI Petroleum	07/01-07/15/25	07/15/2025	1088131	122.91	122.91	104216255	RSI Fuel
08/07/2025	202500156	RSI Petroleum	PW OIL	07/15/2025	416114	3,286.47	3,286.47	515115255	RSI Fuel
08/07/2025	202500156	RSI Petroleum	Fuel	07/01/2025	44731	2,968.11	2,968.11	104222255	RSI Fuel
Total 202500156:									
08/07/2025	202500157	Staples Advantage	Office Supplies	07/25/2025	7006170600	992.58	992.58	515115241	Office Supplies
Total 202500157:									
08/07/2025	202500158	Stroh MD, John Jay	07/15-08/15/25	07/22/2025	72225	2,000.00	2,000.00	104212630	Contracts
Total 202500158:									
08/07/2025	202500159	Thugs to Bugs Pest Contr	06/01-06/30/25	06/20/2024	58084	40.00	40.00	535310630	Contracts
08/07/2025	202500159	Thugs to Bugs Pest Contr	06/01-06/30/25	06/20/2025	58085	170.00	170.00	164253630	Contracts
08/07/2025	202500159	Thugs to Bugs Pest Contr	06/01-06/30/25	06/20/2025	58086	115.00	115.00	164253630	Contracts
08/07/2025	202500159	Thugs to Bugs Pest Contr	06/01-06/30/25	06/20/2025	58087	190.00	190.00	184212630	Contracts
08/07/2025	202500159	Thugs to Bugs Pest Contr	06/01-06/30/25	06/20/2025	58340	1,140.00	1,140.00	525213630	Contracts
Total 202500159:									
							1,655.00		
Grand Totals:							436,577.64		

I HEREBY CERTIFY AS TO THE ACCURACY OF THE DEMANDS AND AVAILABILITY OF FUNDS:

Dated: 8/7/25
 Finance Department [Signature]

Check Register - City Council Meeting
Check Issue Dates: 7/18/2025 - 8/7/2025

California City

Report Criteria:

Report type: Invoice detail

Vendor:Vendor Number = {<>} 1039

Bank:Bank Number = 1

Check Register - US Bank Corporate Credit Card
Check Issue Dates: 7/18/2025 - 8/7/2025

California City

GL Period	Check Issue Date	Check Number	Payee	Description	Invoice Number	Invoice Amount	Check Amount	GL Account	GL Account Name
08/25	08/06/2025	115431	US Bank Corporate Payment	062525	PW 4576 062525	59.04	59.04	51-5115-451	Armory/Safety Equip & Su
08/25	08/06/2025	115431	US Bank Corporate Payment	062525	PW 4576 062525	257.39	257.39	51-5115-256	Equipment Operation/Mai
08/25	08/06/2025	115431	US Bank Corporate Payment	062525	PW 4576 062525	100.00	100.00	51-5115-630	Contracts
08/25	08/06/2025	115431	US Bank Corporate Payment	062525	PW 4576 062525	1,982.00	1,982.00	10-5117-230	Travel/Lodging/Reg
08/25	08/06/2025	115431	US Bank Corporate Payment	062525	PW 4576 062525	200.00	200.00	10-5117-230	Travel/Lodging/Reg
08/25	08/06/2025	115431	US Bank Corporate Payment	062525	PW 4576 062525	880.00	880.00	10-5117-230	Travel/Lodging/Reg
08/25	08/06/2025	115431	US Bank Corporate Payment	062525	PW 4576 062525	408.41	408.41	51-5115-270	Bldg Operation/Maint
08/25	08/06/2025	115431	US Bank Corporate Payment	062525	PW 4576 062525	165.48	165.48	51-5115-451	Armory/Safety Equip & Su
08/25	08/06/2025	115431	US Bank Corporate Payment	062525	PW 4576 062525	118.08	118.08	27-4411-256	Equipment Operation/Mai
08/25	08/06/2025	115431	US Bank Corporate Payment	062525	PW 4576 062525	627.60	627.60	27-4411-256	Equipment Operation/Mai
08/25	08/06/2025	115431	US Bank Corporate Payment	062525	PW 4576 062525	303.68	303.68	27-4413-450	Special Depart Supp

Total PW 4576 062525:

Total 115431:

Grand Totals:

5,101.68

5,101.68

5,101.68

PRE-ISSUE

I HEREBY CERTIFY AS TO THE ACCURACY OF THE DEMANDS AND AVAILABILITY OF FUNDS:

Dated: 8/7/25

Finance Department [Signature]

Check Register - Housing with GL
Check Issue Dates: 7/18/2025 - 8/7/2025

California City

Check Date	Check #	Payee	Description	Invoice Date	Invoice #	Invoice \$	Check \$	GL Account	GL Account Name
08/06/2025	9632	Charter Communication	07/01-07/31/25	07/09/2025	010861007092	45.00	45.00	744632284	Telephone - Land
08/06/2025	9632	Charter Communication	07/01-07/31/25	07/07/2025	010866907072	176.24	176.24	744632284	Telephone - Land
Total 9632:							221.24		
08/06/2025	9633	SoCalGas	Housing Gas 06/11-07/11/25	07/15/2025	071525	266.52	266.52	744632282	Gas
Total 9633:							266.52		
08/06/2025	9634	Southern California Edis	06/09 - 07/09/25	07/15/2025	700409109062	16.06	16.06	744632281	Electricity
08/06/2025	9634	Southern California Edis	06/09 - 07/09/25	07/10/2025	700631250479	28.80	28.80	744632281	Electricity
Total 9634:							44.86		
08/06/2025	9635	WM Corporate Services I	07/01-07/31/25	08/01/2025	3967762-4808-	1,682.42	1,682.42	744632630	Contracts
Total 9635:							1,682.42		
08/07/2025	9636	Chiavarolli, John	07/01-07/31/25 Janitorial Servic	07/31/2025	073125	200.00	200.00	744632310	Professional Services
Total 9636:							200.00		
08/07/2025	9637	City Of Cal City-General	06/14-07/13/25 Water/Sewer	07/31/2025	073125	2,290.00	2,290.00	744632288	Sewer Services
Total 9637:							2,290.00		
08/07/2025	9638	Garcia, Mario	07/01-07/31/25 On Call Manager	07/31/2025	073125	400.00	400.00	744632310	Professional Services
Total 9638:							400.00		
08/07/2025	9639	Miranda, Luciano	08/01-08/31/25- Maintenance	08/04/2025	080325	2,750.00	2,750.00	744632310	Professional Services
Total 9639:							2,750.00		
08/07/2025	148000298	Adams, James	07/01-07/31/25 On Call Manager	07/31/2025	073125	400.00	400.00	744632310	Professional Services
Total 148000298:							400.00		
08/07/2025	148000299	Andrasevits, Barbara A	Rehab Cleaning #84	07/31/2025	073125	275.00	275.00	744632730	Improvements
Total 148000299:							275.00		
08/07/2025	148000300	Racer Rob's Plumbing	Replace Pipe Lines 21473	07/10/2025	7163	485.00	485.00	744632270	Bldg Operation/Maint

PRE-ISSUE

Check Date	Check #	Payee	Description	Invoice Date	Invoice #	Invoice \$	Check \$	GL Account	GL Account Name
Total 148000300:									
08/07/2025	148000301	Thugs to Bugs Pest Contr	07/01-07/31/25	08/01/2025	0051-0058 080	890.00	890.00	744632630	Contracts
Total 148000301:									
Grand Totals:									
							485.00		
							890.00		
							9,905.04		

I HEREBY CERTIFY AS TO THE ACCURACY OF THE DEMANDS AND AVAILABILITY OF FUNDS:

Dated: 8/7/25
 Finance Department [Signature]

Report Criteria:
 Report type: Invoice detail
 Bank.Bank Number = 148

Demand Register - City Council Meeting

City of California City

Report Criteria:

Check Check issue date = 07/18/2025-08/07/2025

Check Date	Check #	Payee	Description	Source ID	Amount	Check \$	GL Account
08/07/2025	501577	Adan Steven Velasquez	Final Bill Deposit Refunded	107116.02	10.00	10.00	5102090
Total 501577:							
08/07/2025	501578	Aspen Homes II Inc.	Final Bill Deposit Refunded	107410.01	24.00	24.00	5102090
Total 501578:							
08/07/2025	501579	B & R Rental Properties LLC	Final Bill Deposit Refunded	106268.06	51.00	51.00	5102090
Total 501579:							
08/07/2025	501580	Big West Corp	Final Bill Deposit Refunded	103914.17	4.00	4.00	5102090
Total 501580:							
08/07/2025	501581	Carmen Munoz	Final Bill Deposit Refunded	106569.05	2.00	2.00	5102090
Total 501581:							
08/07/2025	501582	Cathy Kim Yip	Final Bill Deposit Refunded	102071.07	14.00	14.00	5102090
Total 501582:							
08/07/2025	501583	Christopher Brien	Final Bill Deposit Refunded	103972.09	36.00	36.00	5102090
Total 501583:							
08/07/2025	501584	Dennis Gootrad	Final Bill Deposit Refunded	105010.16	60.00	60.00	5102090
Total 501584:							
08/07/2025	501585	Esquivel, Valerie & Ramos, Fernando	Final Bill Deposit Refunded	105394.06	36.00	36.00	5102090
Total 501585:							
08/07/2025	501586	Feliciano Rosales	Final Bill Deposit Refunded	106958.04	50.00	50.00	5102090
Total 501586:							
08/07/2025	501587	Fernandez, Concepcion	Final Bill Deposit Refunded	100611.08	1.00	1.00	5102090
Total 501587:							
08/07/2025	501588	Heller, Jerry	Final Bill Deposit Refunded	107434.01	19.00	19.00	5102090
Total 501588:							
					19.00		

Demand Register - City Council Meeting

City of California City

Check Date	Check #	Payee	Description	Source ID	Amount	Check \$	GL Account
08/07/2025	501589	J Moreno Construction/Moreno, Juvenal	Final Bill Deposit Refunded	107436.01	15.00	15.00	5102090
Total 501589:					15.00		
08/07/2025	501590	Jacueline & Mario Fimbres	Final Bill Deposit Refunded	106942.03	9.33	9.33	5102090
Total 501590:					9.33		
08/07/2025	501591	Lancaster-Kellerman, Karen & Johnathan	Final Bill Deposit Refunded	101495.03	32.00	32.00	5102090
Total 501591:					32.00		
08/07/2025	501592	Leon Megan	Final Bill Deposit Refunded	104094.08	53.00	53.00	5102090
Total 501592:					53.00		
08/07/2025	501593	Mamayan Realty	Final Bill Deposit Refunded	101650.06	14.00	14.00	5102090
Total 501593:					14.00		
08/07/2025	501594	Matthew Senger	Final Bill Deposit Refunded	104520.10	5.00	5.00	5102090
Total 501594:					5.00		
08/07/2025	501595	Meister & Meister	Final Bill Deposit Refunded	102063.02	23.00	23.00	5102090
Total 501595:					23.00		
08/07/2025	501596	Meister, Joshua	Final Bill Deposit Refunded	107446.01	30.00	30.00	5102090
Total 501596:					30.00		
08/07/2025	501597	Michael Montano	Final Bill Deposit Refunded	106579.03	44.33	44.33	5102090
Total 501597:					44.33		
08/07/2025	501598	Miguel Lopez Guarda	Final Bill Deposit Refunded	102351.02	16.00	16.00	5102090
Total 501598:					16.00		
08/07/2025	501599	Ochoa, Antonio	Final Bill Deposit Refunded	100940.05	45.00	45.00	5102090
Total 501599:					45.00		
08/07/2025	501600	Pimentel, Alexis	Final Bill Deposit Refunded	101449.02	30.00	30.00	5102090
Total 501600:					30.00		
08/07/2025	501601	Reginald Diaz	Final Bill Deposit Refunded	101074.11	37.00	37.00	5102090

Finance Approval By: _____ Date: _____

City of California City Demand Register - City Council Meeting

Check Date	Check #	Payee	Description	Source ID	Amount	Check \$	GL Account
Total 501601:							
08/07/2025	501602	SAMANTHA GUERRERO	Final Bill Deposit Refunded	106272.06	21.00	21.00	5102090
Total 501602:							
08/07/2025	501603	Santandrea, Ashley & Hugo	Final Bill Deposit Refunded	106129.09	32.00	32.00	5102090
Total 501603:							
08/07/2025	501604	Steven Collin	Final Bill Deposit Refunded	106215.10	39.67	39.67	5102090
Total 501604:							
08/07/2025	501605	Thearathana Bun	Final Bill Deposit Refunded	106651.06	70.00	70.00	5102090
Total 501605:							
08/07/2025	501606	Thearathana Bun	Refund Credit Balance	106651.06	35.00	35.00	0101075
Total 501606:							
08/07/2025	501607	Waldomero Mairroquin	Final Bill Deposit Refunded	100827.04	50.00	50.00	5102090
Total 501607:							
Grand Totals:					908.33		

Finance Approval By:  Date: 8/7/25



COUNCIL AGENDA ITEM

August 12, 2025

TO: Mayor and City Council

FROM: Christopher Lopez, City Manager- Joe Barragan, Public Works Director

SUBJECT: A Resolution of the Mayor and the City Council of the City of California City approving the award of the contract to Rain Deck, LLC. for the equipment and installation services associated with the commercial recirculating Splash Pad Project with a total value of \$397,889.70

BACKGROUND:

On March 11, 2021, the American Rescue Plan Act was signed into law, and established the Coronavirus State Fiscal Recovery Fund and Coronavirus Local Fiscal Recovery Fund, which together make up the Coronavirus State and Local Fiscal Recovery Funds (“SLFRF”) program. The City of California City received allocation of \$3,396,463 from American Rescue Plan Act (ARPA).

The Splash Park and Skate Park projects qualify under Title I of the Housing and Community Development Act of 1974, meeting SLRF fund guidelines. The skate park is finished; construction on the splash pad restroom, flatwork, and lighting will be done by July 30, 2025.

To ensure the project is fully operational, the city must advance to phase two, which involves procuring splash pad equipment and coordinating its installation by specialized contractors. On February 18, 2025, the City issued a Request for Proposals (RFP) to solicit bids for this component; Rain Deck, LLC was the sole respondent to the RFP.

Splash Pad Features	\$169,218.00
Construction and installation	\$228,671.70
TOTAL CONTRACT AMOUNT	\$397.889.70

This project will contribute to the beautification of this area, and it will be a focal point for the many visitors the city attracts throughout the year.

Staff also recommend approving a \$23,873.38 (6%) construction contingency for unforeseen work during the project. This amount is not to be exceeded without additional Council authorization. Along with awarding the Construction contract, staff will use an additional \$15,915.60 for a task order with BHT Engineering, Inc. for Construction Management, Staking, and Geotechnical services. This ensures that the city receives work meeting the required standards. BHT and its geotechnical subcontractor will provide ongoing inspection, materials sampling, and testing under the City's Quality Assurance Program to confirm compliance with contract plans and specifications.

FISCAL IMPACT:

Costs:	Construction Total:	\$ 397,889.70
	Contingency 6%:	\$ 23,873.38
	Construction Management - Sampling & Testing 4%:	\$ 15,915.60
	Total Project Construction Cost:	\$ 437,678.68
Funding:	ARPA Funds available:	\$
	Local Match:	0.00

RECOMMENDATION:

Motion of the City Council of California City to approve the Rain Deck LLC's \$397,889.70 proposal for the **Commercial Recirculating Splash Pad Project** and authorizes the City Manager to sign the construction agreement.

ATTACHMENTS:

- 1 – Rain Deck, LLC Proposal
- 2- Resolution 25- 3157



1134 SQ FT COMMERCIAL RECIRCULATING SPLASH PAD

CALIFORNIA CITY, CALIFORNIA





P: 800-985-3031 CITY OF CALIFORNIA CITY
 F: 866-869-3942
 www.SplashZone.com

Proposal 08.08.2025

Date: 7/9/2025

Contract #: SZ-33179-2025

Customer ID:

Contract pricing valid for 30 days

Prepared for: Jenn H./RD

City of California City
 c/o Joe Barragan- Public Works Director
 21000 Hacienda Blvd
 California City, CA 93505

TURN-KEY PROJECT DESCRIPTION

**APPROX. 1134 SQ FT COMMERCIAL RECIRCULATING SPLASH PAD LOCATED AT:
 CALIFORNIA CITY, CALIFORNIA - EXACT LOCATION TBD**

RAIN DECK SO# 33179 (SEE RAIN DECK ESTIMATED SALES ORDER ATTACHED)

Approx. 1134 square foot concrete slab (Wet Area ONLY) with minimum 4" thickness, reinforced with wire mesh or rebar, granular base and proper slope for drainage. (Option: 4-5ft. Dry Zone can be added for additional cost)

Complete splash pad installation including all required plumbing material, spray nozzle install, above ground feature install, labor and other misc material.

Electrical hook-up for pumps, controller(s), activator(s) and timers. Depending on local code requirements, there may be an additional cost.

Splash Zone to perform system start-up, flush all nozzles and provide operation/maintenance orientation for Client.

Minimum 3/4" water supply for water leveler provided by others and stubbed to an accessible location near tank. Recirc-System: Although this splash pad is designed with a recirculation system, the splash pad will still have some water loss based on a number of factors including evaporation, carry-off, wind, user load, backwashing etc.

Client to provide site ready construction area free from debris and obstructions. Client responsible for any rough grading and demolition. Splash Zone will provide minor grading as necessary. Any haul-off is the responsibility of the client.

Minimum electrical service for pump(s), controller(s), activator(s) and timer(s) provided by others and located in an accessible location for Splash Zone to hook-up equipment.

Minimum 4" sewer stub-out to be provided by others and brought to an accessible location near tank (if required).

Utility room, vault or enclosure for equipment to be provided by others, unless stated otherwise in proposal/contract.

****Bid with Prevailing Wage Rates for Kern County 2025****

Unless specifically stated, Payment and Performance bond are not included in this proposal; however, Splash Zone is pre-qualified to acquire at an additional cost if requested. Splash Zone is a licensed contractor in the state of Arizona, specifically for splash pad installation. In states where we are not licensed, we can perform work under a licensed general contractor, as required. It is the client's responsibility to verify any additional licensing requirements for projects outside of Arizona unless otherwise agreed in writing (CA Lic. 913202 (C27 & B)). Unless specified in writing, Splash Zone cannot guarantee an exact installation date. Projects will generally be scheduled after all required permitting is complete. This proposal is not bid with prevailing-wage unless specifically stated within this contract. Client to be named as additional insured on Splash Zone G/L policy with completed operations coverage. Unless specifically stated, all inspections, permits and permit fees are the responsibility of Client if required. Sales Tax is not included and will be billed separately if required. This proposal is subject to change based on client changes. This proposal is not a guarantee of city, county or health code requirements. Any additional governmental requirements will be at an additional charge. Client is responsible for having the splash pad site 'blue staked' (free service, call 811) before construction begins. In the event that the project commencement is delayed and does not commence within one year from the date of contract signing due to the client's unpreparedness or lack of readiness, the Contractor reserves the right to issue change orders for any material increases in costs incurred due to such delay. Such change orders will be subject to mutual agreement between the parties and may result in adjustments to the original contract price.

RAIN DECK SPLASH PAD PRODUCT SALES ORDER #33179 (TO BE PURCHASED BY CALIFORNIA CITY DIRECTLY)			
CONSTRUCTION / INSTALLATION			\$228,671.70
SALES TAX			
TOTAL			\$228,671.70

Signed: _____ Date: _____
 Splash Zone® LLC

Accepted: _____ Date: _____
 Owner (Client)

THANK YOU FOR YOUR BUSINESS!

Payment Schedule (or as otherwise agreed upon)

20% deposit due before work begins.	\$ 45,734.34
Progress billings.	\$ 160,070.19
10% final after client sign-off.	\$ 22,867.17
	\$ 228,671.70



Agreement for Construction of Splash Pad

This Agreement for the construction of a Splash Pad ("Agreement") is between the buyer of the Splash Pad ("Client"), on the one hand, and Splash Zone, LLC ("Contractor"), on the other hand. The terms and conditions of the Agreement are set forth below.

RESPONSIBILITY OF CLIENT

Client shall provide Contractor with adequate access and a site free of debris or obstacles prior to the start of the work. Client agrees to pay to Contractor all additional costs incurred as a result of Client's failure to so provide.

Client shall be responsible to protect all trees, shrubs and other plants which Client desires to save which occupy space to be used in the construction of the splash pad.

Client agrees to assume all liability for damage to driveway, curbs, walks, shrubs, sewers, sprinkler systems, drip lines, patio, underground utility lines, fences, decomposed granite, lawn or any rerouting of irrigation water.

Contractor is not liable for any damage to any part of the splash pad caused by irrigation water, vandals, or any other persons or things not within the control of the Contractor. Any splash pad equipment or appurtenances subject to this Contract delivered to the job site are the Client's property and if removed or stolen is Client's responsibility.

It shall be the responsibility of the Client to furnish a water source and power source for the construction of the splash pad.

Contractor is not responsible for unusual soil conditions including but not limited to the following: caliche, subterranean water, floatation of splash pad due to external water, granite, or other like and unusual sub-surface conditions, mass concrete, unusually large boulders or the like. Client agrees to pay an additional sum for these additional items and/or any associated changes as an additional cost to the contract price.

Grading and drainage beyond the splash pad area is the responsibility of the Client.

Excess soil will NOT be removed and will remain on the property unless otherwise specified in writing by Client before start of excavation.

With the exception of minor grading for the splash pad, Contractor is not responsible for supplying fill dirt or providing excessive grading unless specified in the contract.

Contractor agrees to construct the splash pad diligently, but Contractor shall not be responsible for delays or damages caused by failure to perform work or furnish materials or equipment due to acts of God, conditions created by threat or of inclement weather, war, riot, or other civil disturbance, strike, government prohibition, delays caused by Client, non issuance of all required permits affecting the splash pad, availability of construction material, or other reasons beyond its control.

Requests for any changes or additions to this agreement desired by the Client shall be made in writing at a price as mutually agreed and signed by both parties and shall become part of this agreement.

Contractor shall have the right to stop work and keep the job idle if payments are not made when due.

Contractor assumes no responsibility or liability for work performed by the Client, equipment or materials supplied by the Client.

In the event the payments required hereunder are not paid in accordance with the requirements of this agreement, a credit service charge of one and one-half percent (1-1/2%) per month, which is eighteen percent (18%) corresponding annual percentage rate, will be applied from the date such payment becomes due.

In the event Contractor shall be required to employ an attorney to enforce collection of any payment required to be made by Client to Contractor under this agreement, Client agrees to pay to Contractor a reasonable amount for attorney's fees although legal action either was not instituted or not completed to judgment.

This agreement together with the signed Splash Zone Proposal constitutes the full agreement between the parties. The parties are not bound by any other statements or representations or oral expression by any agent or person purporting to act for or on behalf of either party.

Should any part on this agreement be declared invalid for any reason, such decision shall not affect the validity of any remaining portions and shall remain in force and affect as if the invalid portion had been eliminated.

Client agrees to allow Contractor to place a Splash Zone sign on Clients property during construction and use pictures of splash pad taken before, during and after construction in marketing and other material unless otherwise specified in writing.

When the splash pad is completed (surface material applied and start-up orientation) this contract shall have been completed.

LIMITED WARRANTY

MATERIALS AND WORKMANSHIP

Splash Zone LLC warrants to the original Client all labor, materials, and equipment to be free of defects for a period of two (2) years from the date the splash pad is complete, when subject to original Client's reasonable care and necessary maintenance. Upon written notice to Splash Zone LLC by the original Client within that two (2) year period, Splash Zone LLC will remedy any defect in material or workmanship without charge within a reasonable time provided the original Client has complied with all Terms of this Agreement, including payment in full.

LIMITATIONS

No warranty extends to any part of the splash pad, its equipment or appurtenances thereto which are caused by any of the following conditions or events:

- 1. Defects or failures caused by abuse, lack of reasonable care, lack of necessary maintenance, improper operation, vandalism, acts of God, or normal wear.
2. Damages or failures to plumbing lines, filter, motors and pumps caused by freezing.
3. Damages or failures caused by substituting or addition of equipment or service not expressly authorized which affect the operation or designed use of the splash pad.
4. Discoloration, staining, check cracks, cracks and imperfections inherit in splash pad decks and concrete products. Only cracks exceeding in width the thickness of a dime will be repaired by Contractor at no cost to the original consumer within the limited warranty period.
5. Minor high and/or low spots in the concrete or surface material which accumulate less than 1/2" inch of standing water.
6. Damages or failures caused by surface or subterranean drainage under or around said splash pad or earth fill movement, explosions, wrecking, expansive soil, and the like, and not occasioned by Contractor.
7. In some locations, expansive soil may exist. Damage caused to the splash pad as a result of expansive soil will be at the Client's expense, except for the concrete shell, shall be Contractor's expense. Client may secure at his expense an independent soil analysis to determine whether expansive soil exists in the splash pad location. Without a soil analysis, Contractor assumes no liability regarding determination of existence of expansive soil.
8. Contractor expressly denies any responsibility or liability for incidental or consequential damages arising out of or as a result of the use or ownership of the splash pad.
9. Damage by the elements or acts of God, war, civil disturbances, unusual abuse/neglect, incorrect operation or lack of care of the splash pad or equipment.

PERFORMANCE

In the event of defect in materials or workmanship within the above stated warranty period, and upon written notice to Splash Zone LLC, at 7319 S Atwood, Ste 103, Mesa, AZ 85212, by the original Client, Contractor will remedy any defect in material or workmanship without charge to the original Client with exceptions listed here within, with in a reasonable amount of time, provided the original Client has complied with all terms of this contract, including payment in full.

NOTICE

Client is entitled to a copy of this Agreement at the time it is signed. Client may cancel this agreement at any time prior to midnight of the third business day after the date of this transaction by faxing a written cancellation request to 866-869-3942. This provision is not allowed if construction of the splash pad has begun or will begin prior to the third business day.

Signed: _____
Splash Zone, LLC (Contractor)

Date: _____

Signed: _____
Client (Buyer)

Date: _____

Rain Deck, LLC

20835 S. Ellsworth Rd
Queen Creek, AZ 85142
888-445-7246
www.raindeck.com

INVOICE: #33179

DATE: 05/09/2025

BILLING ADDRESS

City of California City
21000 Hacienda Blvd
California City CA
93505

SHIPPING ADDRESS

City of California City
21000 Hacienda Blvd
California City CA
93505

SALES REP

Jennifer Heflin
jennifer@raindeck.com

PRODUCT	COST	QTY	TOTAL
COMMERCIAL FEATURES / STAINLESS STEEL			
RDS342-0 Rain Deck SS Water Loop 6' Set - 3 (RDS342-0)	\$13,753.00	× 1	\$13,753.00
RDS323-0 Rain Deck SS Water Pillar (RDS323-0) w/ SS Footing Base (RDS399-0)	\$4,654.00	× 1	\$4,654.00
RDS339-1 Rain Deck SS Wavy Palm Tree (RDS339-1) w/ SS Footing Base (RDS399-0)	\$9,647.00	× 2	\$19,294.00
RDS348-0 Rain Deck SS Water Cannon (RDS348-0) w/ SS Footing Base (RDS399-0)	\$8,777.00	× 2	\$17,554.00

RDS319-0



Rain Deck SS Water Fall Bucket 3 (RDS319-0) w/ SS Footing Base (RDS399-0)	\$15,136.00	× 1	\$15,136.00
RDS324-0			
Rain Deck SS Misty Pillar (RDS324-0) w/ SS Footing Base (RDS399-0)	\$4,654.00	× 1	\$4,654.00
FORMED GROUND SPRAYS			
RD133-0			
Rain Deck 8-Nozzle Sidewinder (RD133-0)	\$987.00	× 1	\$987.00
ACTIVATORS / TIMERS			
RD550-1			
Rain Deck Sof-Touch™ Electronic Timer Box w/ Master Time Clock (RD550-1)	\$1,016.00	× 1	\$1,016.00
RDS550-0			
Rain Deck SS Sof-Touch™ Activator w/ SS Footing Base - Post Mounted (RDS550-0)	\$4,654.00	× 1	\$4,654.00
CONTROLLERS / MANIFOLDS			
RD508-5			
RD 5 Zone Manifold - 3" Header (1.5" BALL VALVE) (RD508-5)	\$936.00	× 1	\$936.00
RD508-6			
RD 6 Zone Manifold - 3" Header (1.5" BALL VALVE) (RD508-6)	\$1,123.00	× 1	\$1,123.00
HOLDING TANKS / RAIN DIVERTER			
RD708-0			
Rain Deck 5025 Gallon Holding Tank w/ Molded Extension (RD708-0)	\$22,468.00	× 1	\$22,468.00
RD427-0			
Rain Deck 3" Bulk-Head Fitting (RD427-0)	\$95.00	× 3	\$285.00

RD421-0



Rain Deck 3/4" Bulk-Head Fitting (RD421-0)

\$26.00 × 1 \$26.00

RD440-0

Rain Diverter / Debris Trap (RD440-0)

\$6,731.00 × 1 \$6,731.00

PUMPS / FILTERS

RD618-3

TR140C Pentair Sand Filter (RD618-3)

\$2,690.00 × 2 \$5,380.00

RD618-1

TR140 Pentair Sand Filter Tandem Plumbing Kit (RD618-1)

\$5,185.00 × 1 \$5,185.00

RD630-0

3HP Pentair IntelliFlo3 VSF Pump (RD630-0)

\$2,255.00 × 1 \$2,255.00

RD630-1

3HP Pentair IntelliFlo VSF XF Variable Speed Flow Pump (RD630-1)

\$2,679.00 × 1 \$2,679.00

SANITATION / VALVES / FITTINGS / DRAINS & MORE

RD432-0

Rain Deck Chemical Controller NSF (RD432-0)

\$2,471.00 × 1 \$2,471.00

RD433-0

Stenner 15 Gal Tank w/ Adjustable Pump

\$1,338.00 × 2 \$2,676.00

RD431-0

3" Check Valve (RD431-0)

\$165.00 × 2 \$330.00

RD420-1

Rain Deck 3/4" Auto Water Leveler (RD420-1)

\$81.00 × 1 \$81.00

RD436-3

UV Sanitizer 480A-PVC-CR NSF Certified 352GPM [Crypto](RD436-3)

\$25,628.00 × 1 \$25,628.00

PLANS / PURCHASE WITH CONFIDENCE / OTHER



RD600-1

Splash Pad Layout Plan Set w/ Engineering

\$1,800.00

× 1

\$1,800.00

ORDER SUBTOTAL:

\$161,756.00

- SHIPPING:

\$7,462.80

ORDER TOTAL:

\$169,218.80

GPM's: MIN 61 / TYP 110

Recirculating System: Although this splash pad is designed with a recirculation system, the splash pad will still have some water loss based on a number of factors including evaporation, carry-off, wind, user load, backwashing etc.

California City Splash Pad

39" Diameter (Approx. 1195 Sq Ft Wet Area) Commercial Recirculating Splash Pad

Dedicated Freight Shipment

*NOTE: This sales order is subject to the Rain Deck [Terms and Conditions](#). Rain Deck is not responsible for knowing local code requirements. Client should verify all requirements prior to placing order.



RAINDECK
Ph. 888.445.RAIN
Fax. 866.869.3942
info@raindeck.com

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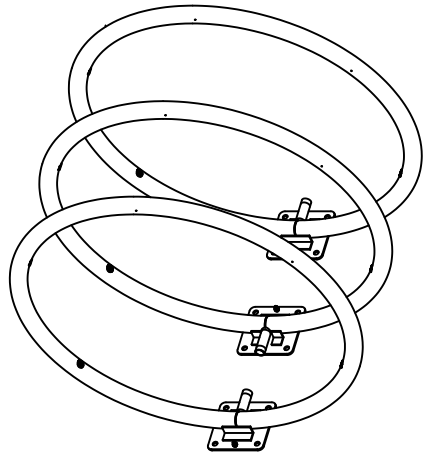
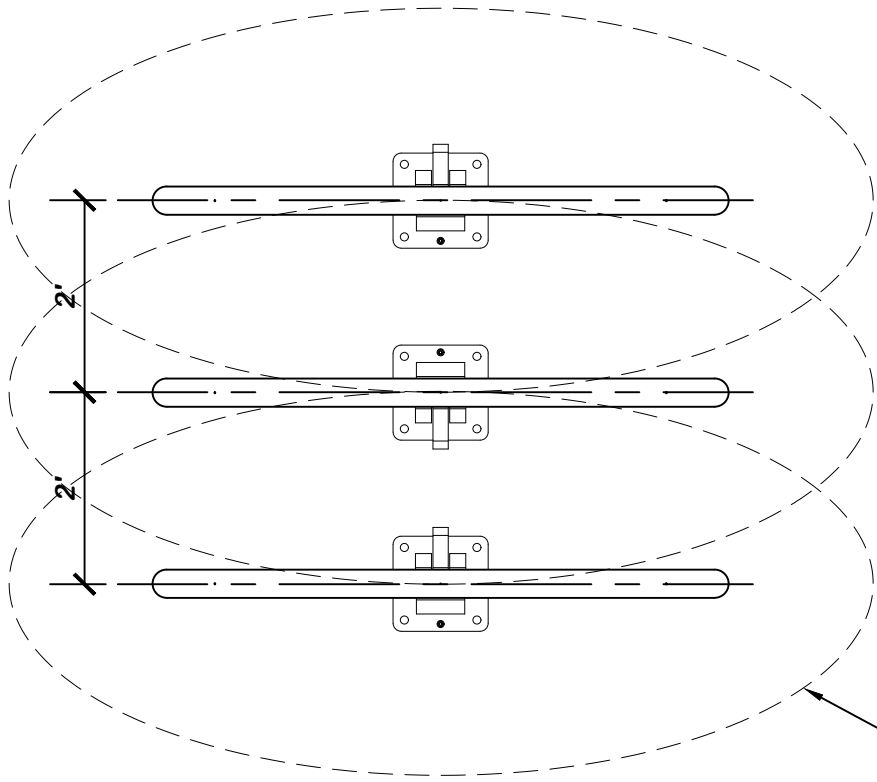
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**RAIN DECK
WATER LOOP SET**

SEAL
DATE

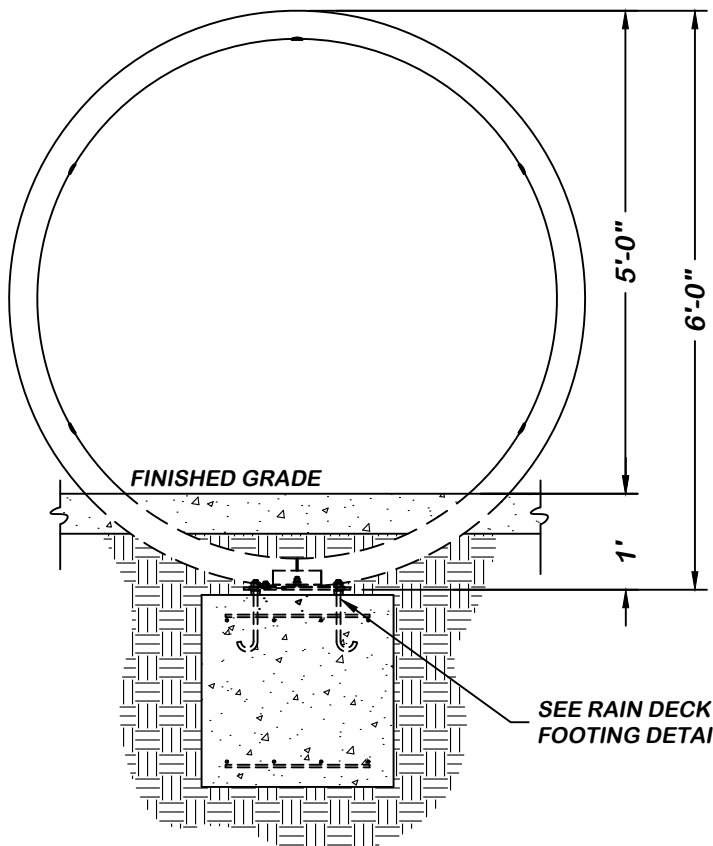
DRAWN BY RS	REVIEWED BY RV
DATE MAY 2017	
SHEET	

SCALE
1/2" = 1'-0" of 35R#
RDS342-0



SCALE
N.T.S.

9' x 8' OVERALL WET ZONE



FRONT VIEW

SPECIFICATIONS:

- MATERIAL: STAINLESS STEEL
- SURFACE FINISH: POWDER COAT
- WATER PRESSURE: MIN. 10 PSI
- WATER CONSUMPTION: 20-25 GPM

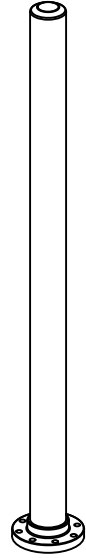
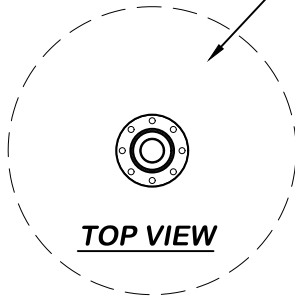
**SS WATER LOOP SET
RDS342-0**

SCALE
1/2" = 1'-0" of 35R#
RDS342-0

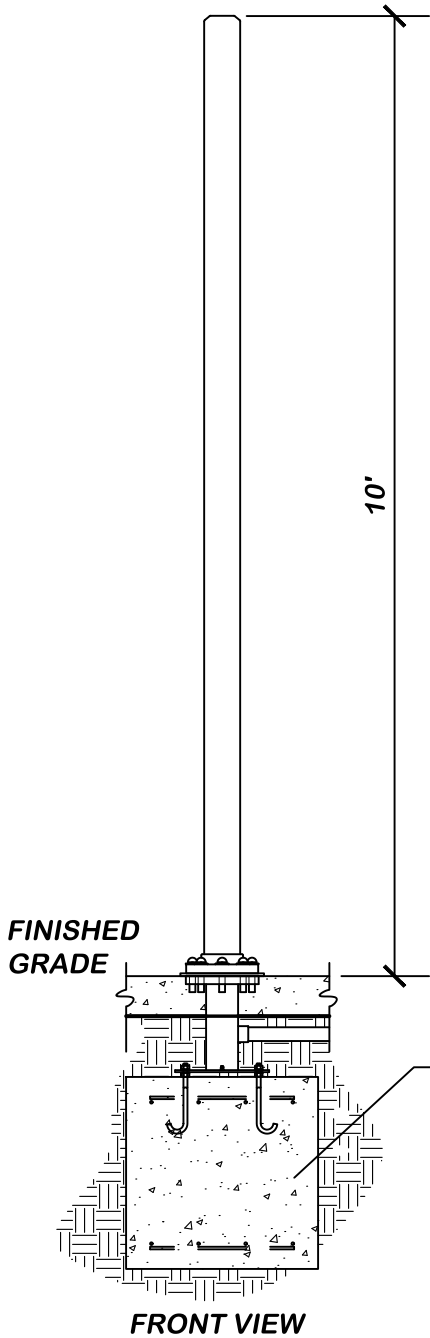
RDS323-0
CITY OF CALIFORNIA CITY
SS WATER PILLAR

08.08.2025

WET AREA ±5' DIAMETER



SCALE
N.T.S.



SEE DETAIL RAIN DECK
STAINLESS STEEL
FOOTING BASE RDS399-0

SPECIFICATIONS:

- MATERIAL: STAINLESS STEEL
- SURFACE FINISH: POWDER COAT
- WATER PRESSURE: MIN. 18-28 PSI
- WATER CONSUMPTION: 35-50 GPM

SS WATER PILLAR
RDS323-0

RAINDECK
Ph. 888.445.RAIN
Fax. 866.869.3942
info@raindeck.com

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REV.	DATE	BY	DESCRIPTION
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RAIN DECK
SS WATER PILLAR

SEAL

DATE

DRAWN BY	RS	REVIEWED BY	RV
DATE	MAY 2017		
SHEET	RDS322-0		

SCALE
1/2" = 1'-0"

MFR#
RDS322-0

RAINDECK
Ph. 888.445.RAIN
Fax. 866.869.3942
info@raindeck.com

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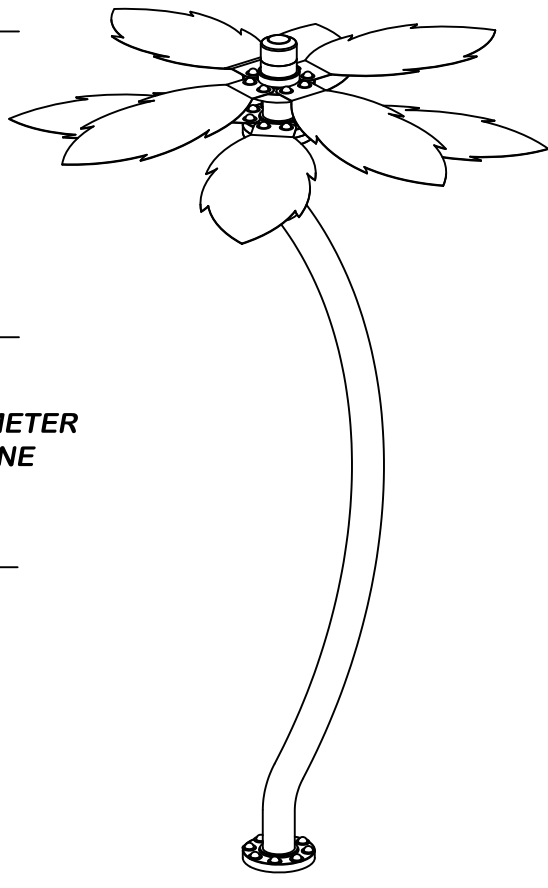
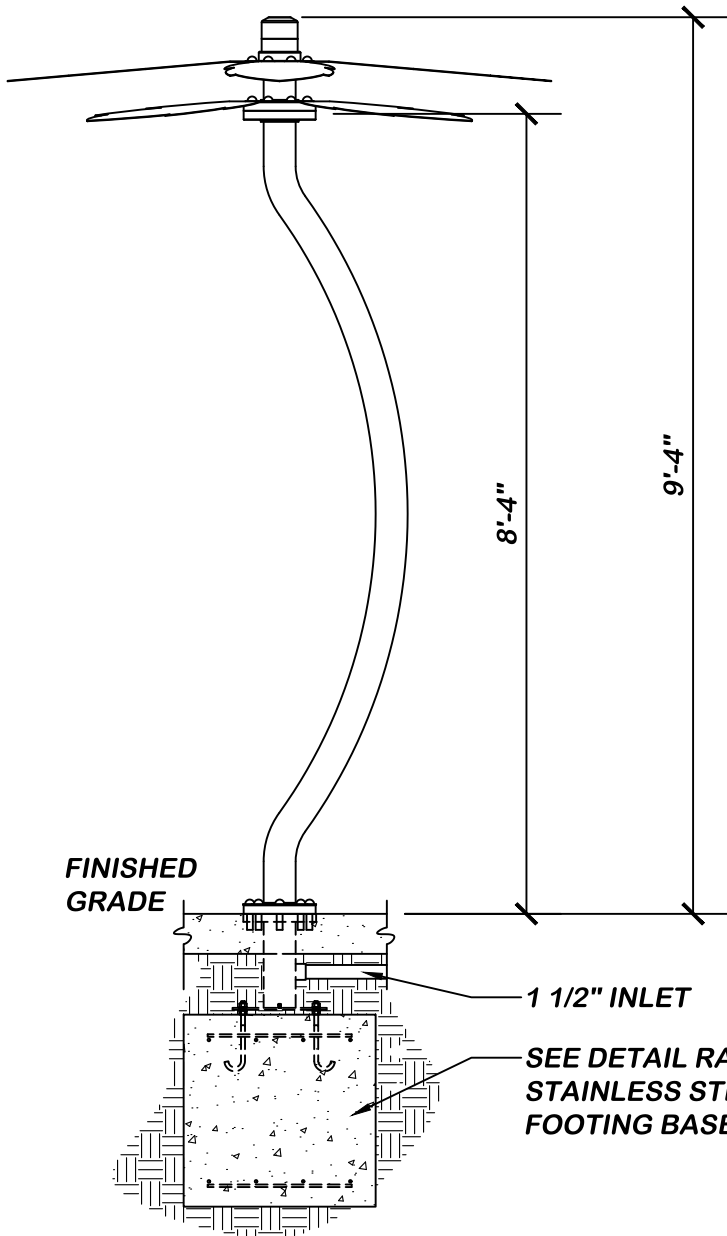
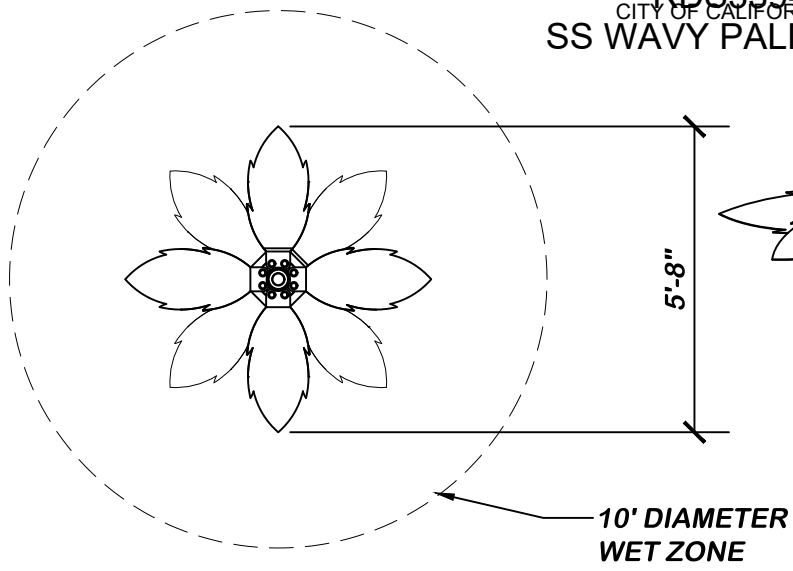
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RAIN DECK
SS WAVY PALM TREE

SEAL

DATE

DRAWN BY: RS
REVIEWED BY: RV
DATE: MAY 2017
SHEET: 1 of 1
MFR# RDS339-1



SCALE
N.T.S.

- SPECIFICATIONS:**
- MATERIAL: STAINLESS STEEL
 - SURFACE FINISH: POWDER COAT
 - WATER PRESSURE: MIN. 5 PSI
 - WATER CONSUMPTION: 5 - 20 GPM

SS WAVY PALM TREE
RDS339-1

SCALE
1/2" = 1'-0"



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Fax. 866.869.3942
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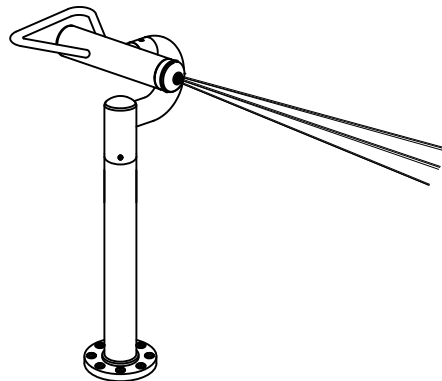
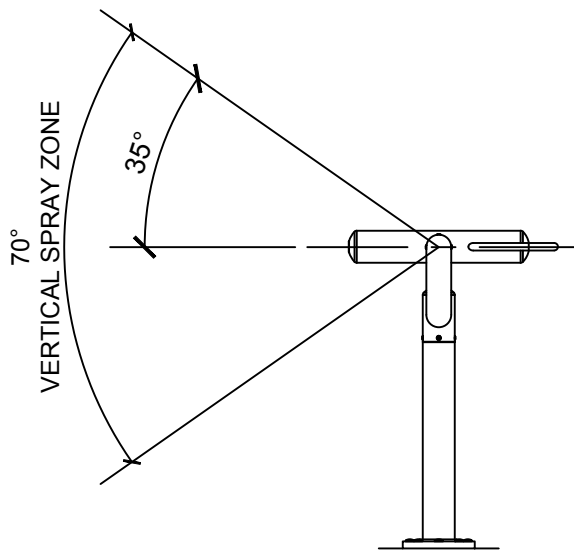
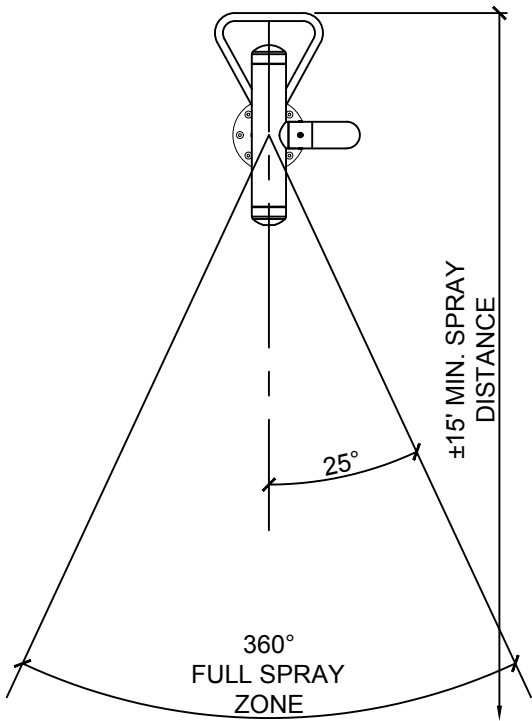
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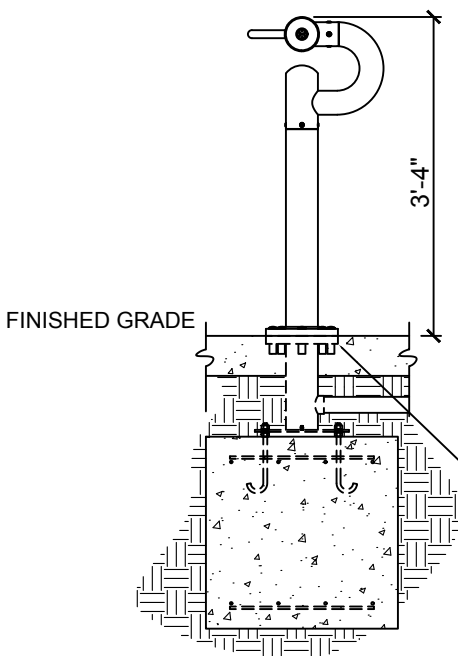
**RAIN DECK
SS WATER CANNON**

SEAL
DATE

DRAWN BY RS	REVIEWED BY RV
DATE MAY 2017	
SHEET	
RDS348-0	



SCALE
N.T.S.



SEE DETAIL RAIN DECK
STAINLESS STEEL
FOOTING BASE RDS399-0

SPECIFICATIONS:

- MATERIAL: STAINLESS STEEL
- SURFACE FINISH: POWDER COAT OR POLISHED SURFACE
- WATER PRESSURE: MIN. 5 PSI
- WATER CONSUMPTION: 5-15 GPM
- WET AREA: 6' - 8' DIRECTIONAL

SS WATER CANNON
RDS348-0

FRONT VIEW

SCALE
1/2" = 1'-0" of 35 R#

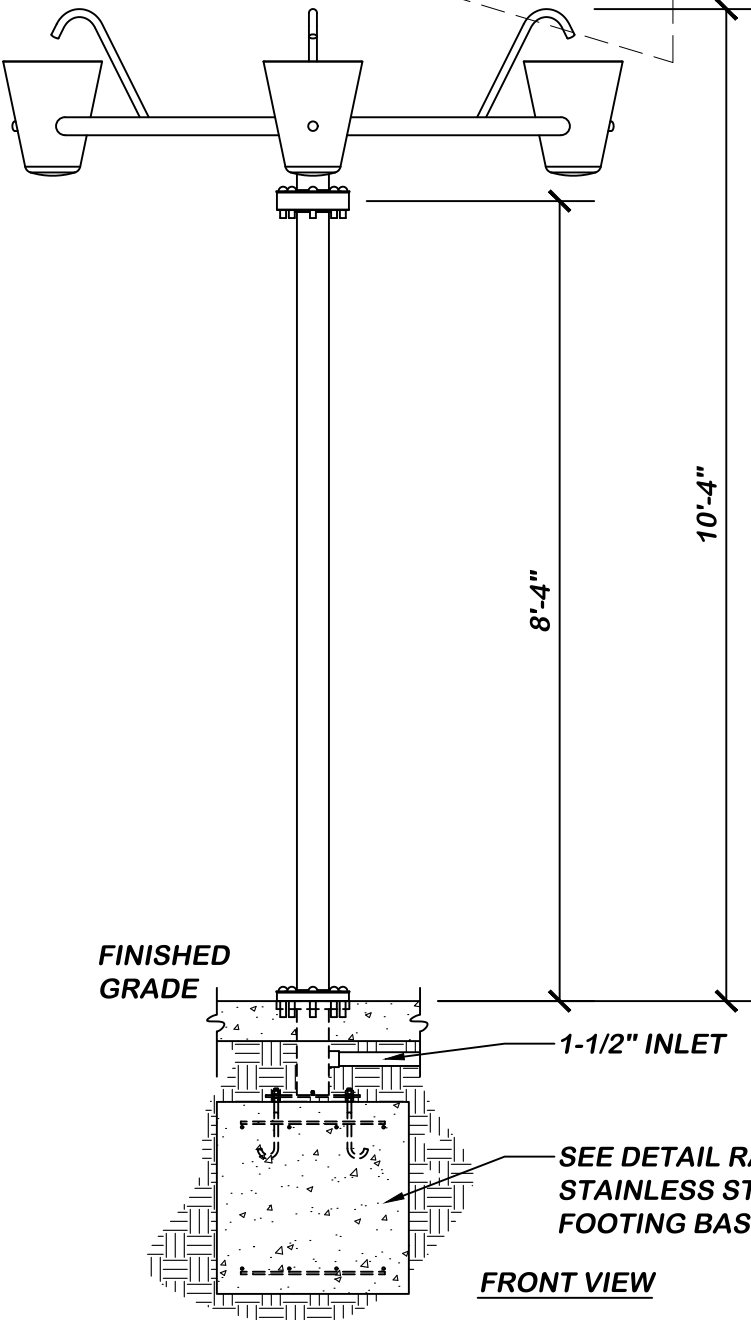
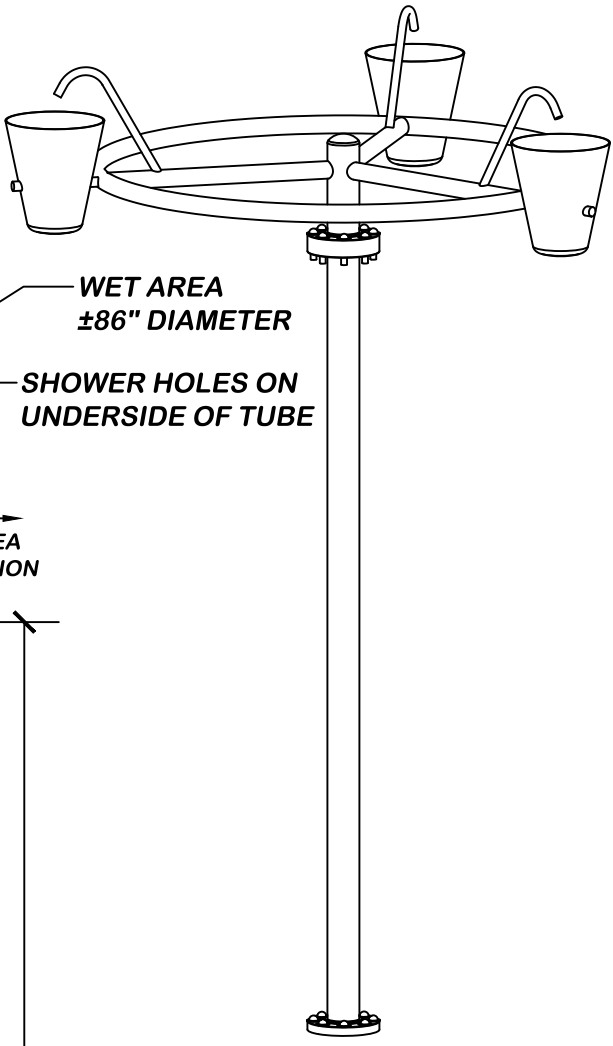
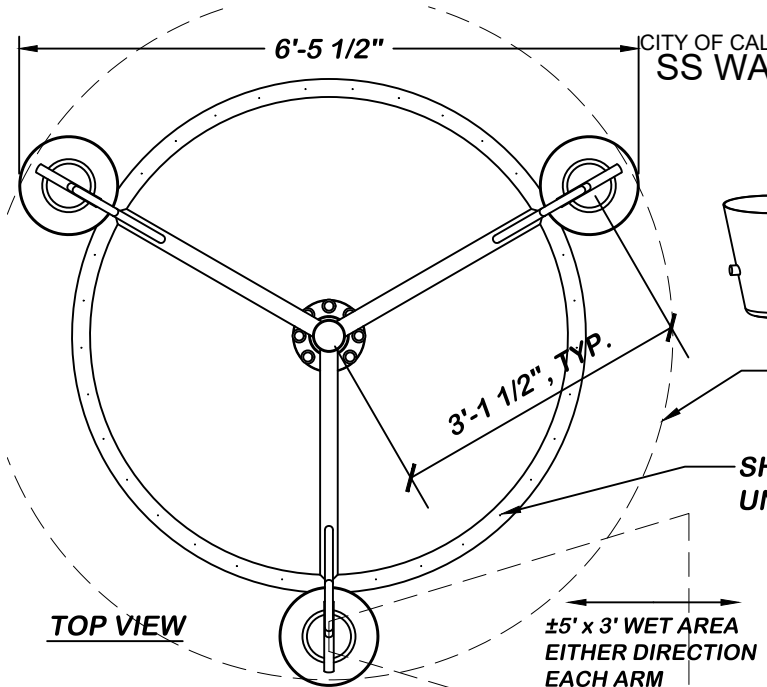
RDS319-0

08.08.2025

CITY OF CALIFORNIA CITY
SS WATERFALL BUCKET 3

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10'-4"

8'-4"

1-1/2" INLET

SEE DETAIL RAIN DECK
STAINLESS STEEL
FOOTING BASE RDS399-0

FRONT VIEW

WET AREA
±86" DIAMETER

SHOWER HOLES ON
UNDERSIDE OF TUBE

±5' x 3' WET AREA
EITHER DIRECTION
EACH ARM

SCALE
N.T.S.

SPECIFICATIONS:

- MATERIAL: STAINLESS STEEL
- SURFACE FINISH: POWDER PAINT
- WATER PRESSURE: 3-5 PSI
- WATER CONSUMPTION: 20-40 GPM

SS WATERFALL BUCKET 3
RDS319-0

REV.	DATE	BY	DESCRIPTION
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RAIN DECK
SS WATERFALL BUCKET 3

SEAL

DATE

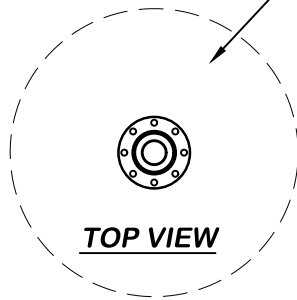
DRAWN BY: RS
 REVIEWED BY: RV
 DATE: MAY 2017
 SHEET: 1 of 233
 MFR# RDS319-0

SCALE
1/2" = 1'-0"

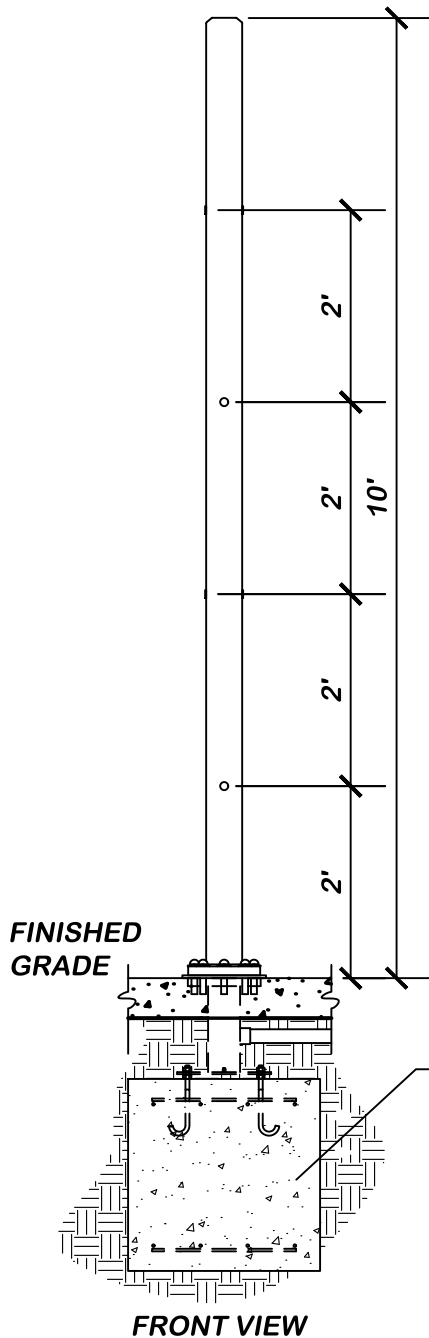
RDS324-0
CITY OF CALIFORNIA CITY
SS MISTY PILLAR

08.08.2025

MIST AREA ±6' DIAMETER



SCALE
N.T.S.



SEE DETAIL RAIN DECK
STAINLESS STEEL
FOOTING BASE RDS399-0

SPECIFICATIONS:

- MATERIAL: STAINLESS STEEL
- SURFACE FINISH: POWDER COAT
- WATER PRESSURE: MIN. 10 PSI
- WATER CONSUMPTION: 12-16 GPM

SS MISTY PILLAR
RDS324-0

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RAIN DECK
SS MISTY PILLAR

SEAL

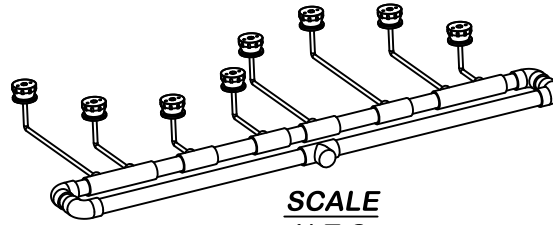
DATE

DRAWN BY	RS	REVIEWED BY	RV
DATE	MAY 2017		
SHEET			
MFR#	RDS324-0		

SCALE
1/2" = 1'-0"

RD133-0
CITY OF CALIFORNIA CITY
8-NOZZLE SIDEWINDER

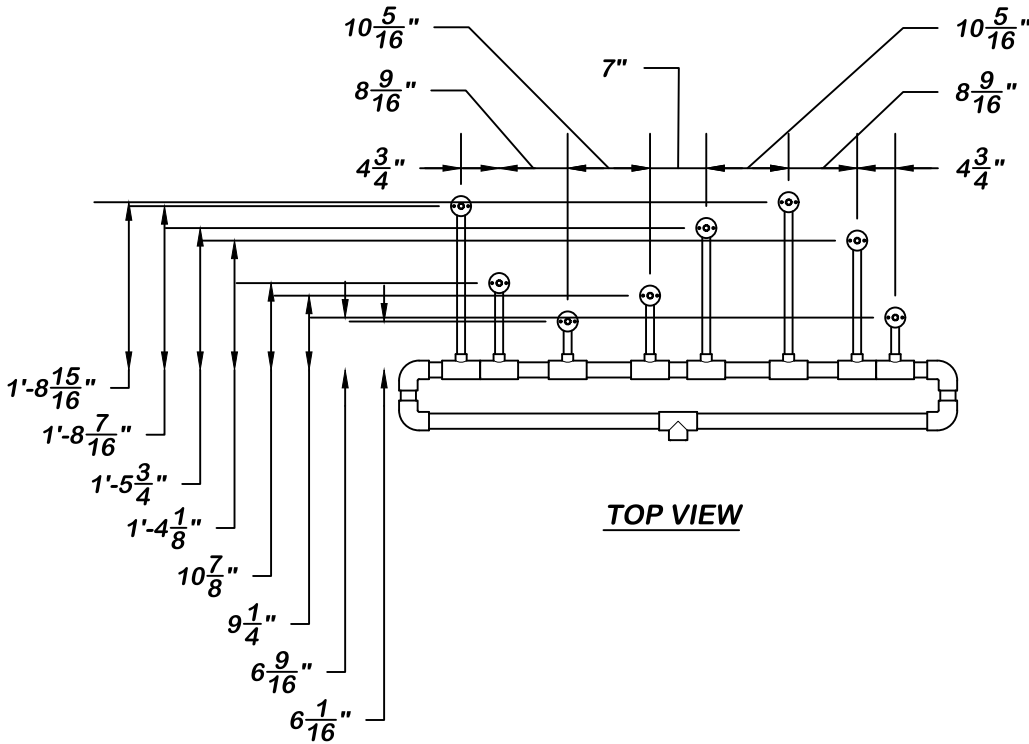
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SCALE
N.T.S.

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TOP VIEW

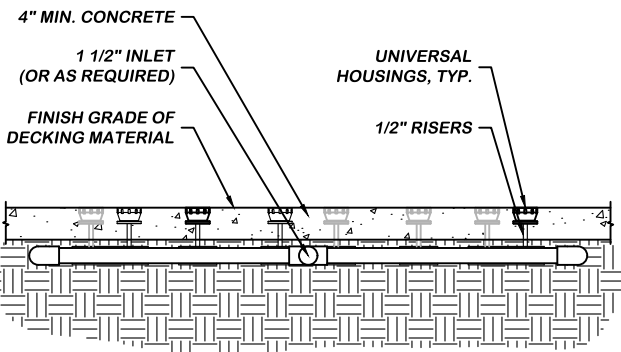
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RAIN DECK
8-NOZZLE SIDEWINDER

SPECIFICATIONS:

- **MATERIALS:** SCH 80 PVC (PIPING) & DELRIN (NOZZLE HOUSINGS)
- **WATER PRESSURE:** 5 PSI
- **WATER CONSUMPTION:** 16-40 GPM
- **EFFECTIVE RANGE:** 27" x 66"

**8-NOZZLE SIDEWINDER
RD133-0**



FRONT VIEW

SEAL

DATE

DRAWN BY RS	REVIEWED BY RV
DATE MAY 2017	
SHEET	
MFR# RD133-0	

SCALE

1/2" = 1'-0"

Page 1 of 235

RDS550-0
CITY OF CALIFORNIA CITY
SS SOF-TOUCH ACTIVATOR

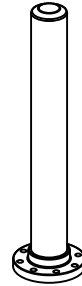
08.08.2025

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TOP VIEW



SCALE
N.T.S.

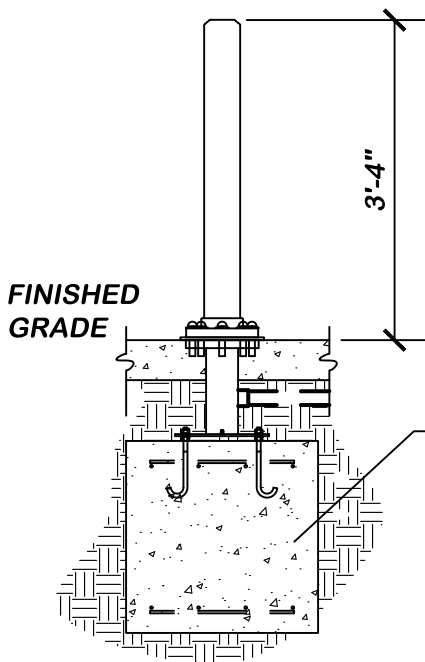
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INCLUDES:

- SOF-TOUCH POST MOUNTED ACTIVATOR
- PROXIMITY SENSOR
- RAIN DECK SS FOOTING BASE w/ CAP
- STAINLESS STEEL BOLTS AND GASKET

SPECIFICATIONS:

- MATERIAL: STAINLESS STEEL w/ DELRIN ACTIVATOR
- SURFACE FINISH: POWDER COAT
- WIDTH: 4-1/2" O.D. SS PIPE
- HEIGHT: 40" (FROM FINISHED GRADE - CUSTOM SIZES AVAILABLE)



SEE DETAIL RAIN DECK
STAINLESS STEEL
FOOTING BASE RDS399-0

SS SOF-TOUCH ACTIVATOR
RDS550-0

SCALE
1/2"=1'-0"

FRONT VIEW

RAIN DECK
SS SOF-TOUCH ACTIVATOR

SEAL
DATE

DRAWN BY RS	REVIEWED BY RV
DATE MAY 2017	
SHEET	
MFR# RDS550-0	

RD508-5
 CITY OF CALIFORNIA CITY
RAIN DECK
5-ZONE MANIFOLD

08.08.2025

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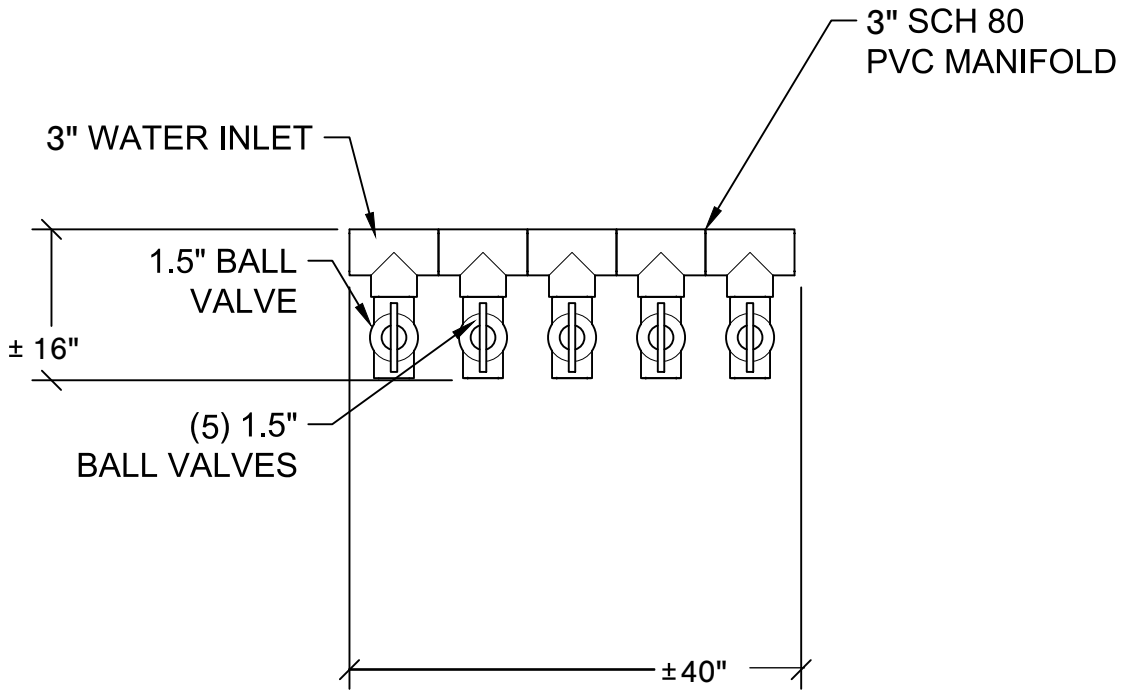
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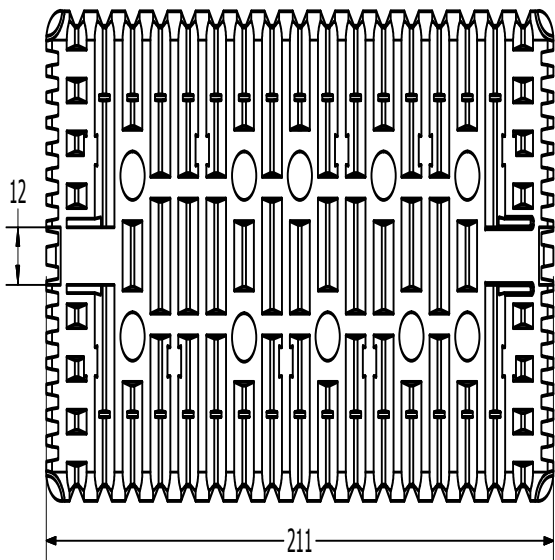
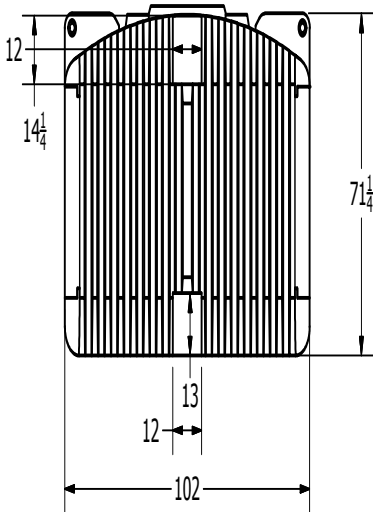
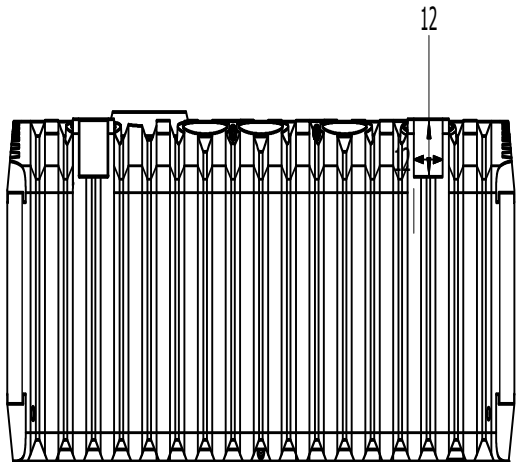
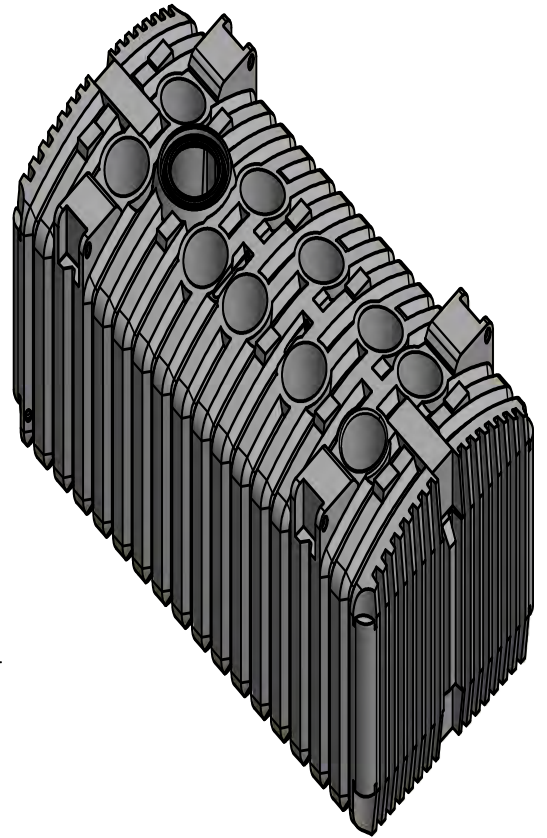
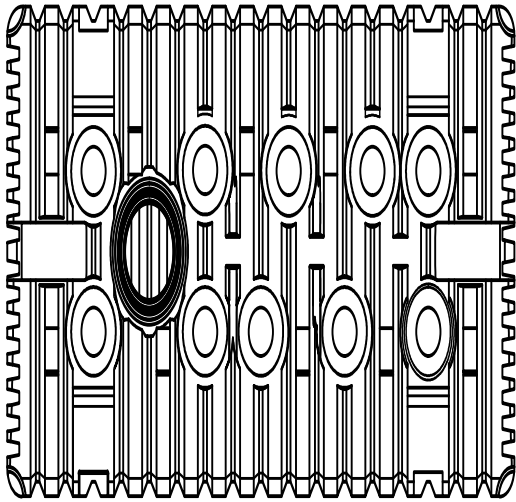
RAIN DECK
5-ZONE MANIFOLD


SEAL

DATE

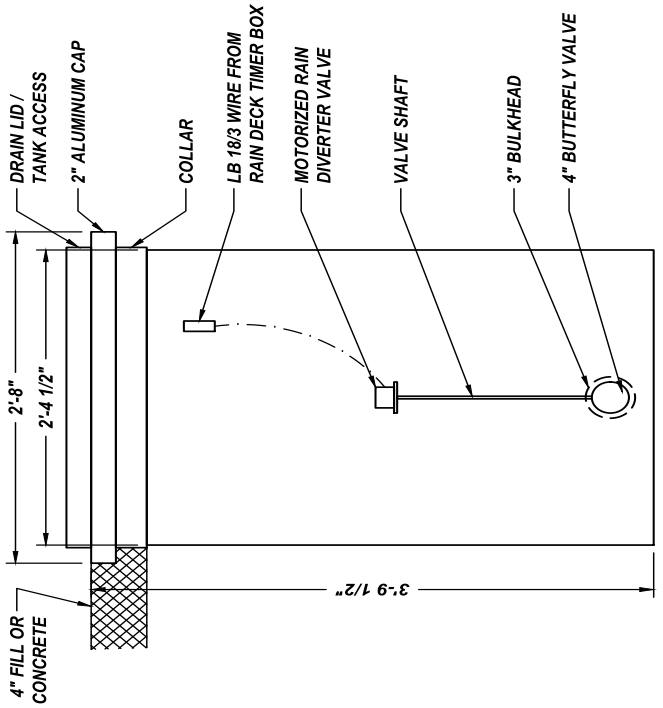
DRAWN BY	RS	REVIEWED BY	RW
DATE	MAY 2018		
SHEET			



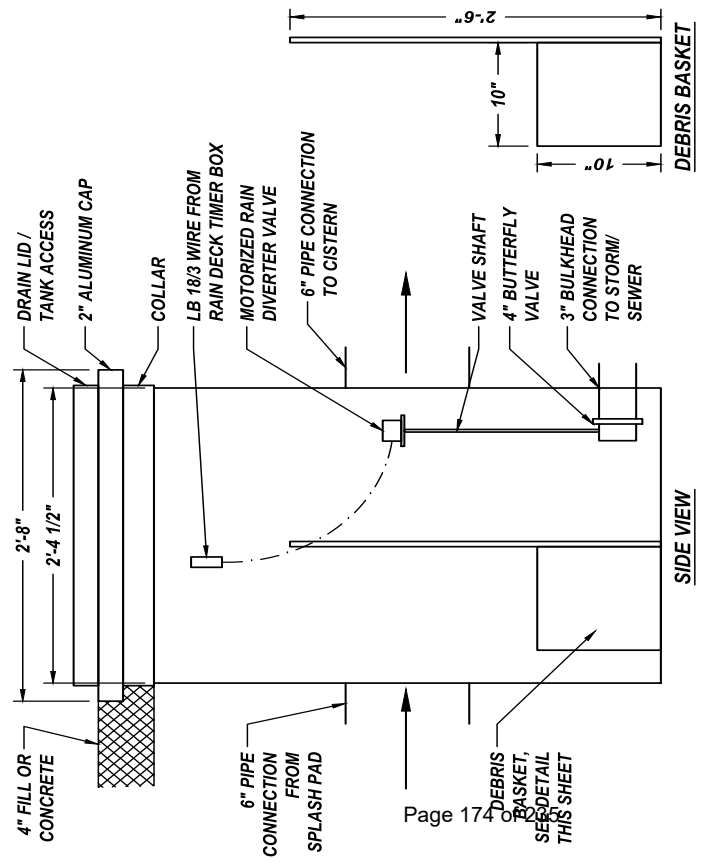


DRAWN	bolzer	7/28/2016	 NORWESCO, INC. SAINT BONIFACIUS, MN		
CHECKED					TITLE
QA			5025 BELOW GROUND HOLDING		
MFG					
APPROVED			SIZE	DWG NO	REV
			B	44876	
			SCALE: 1/16	Page 173 of 255	SHEET 1 OF 1

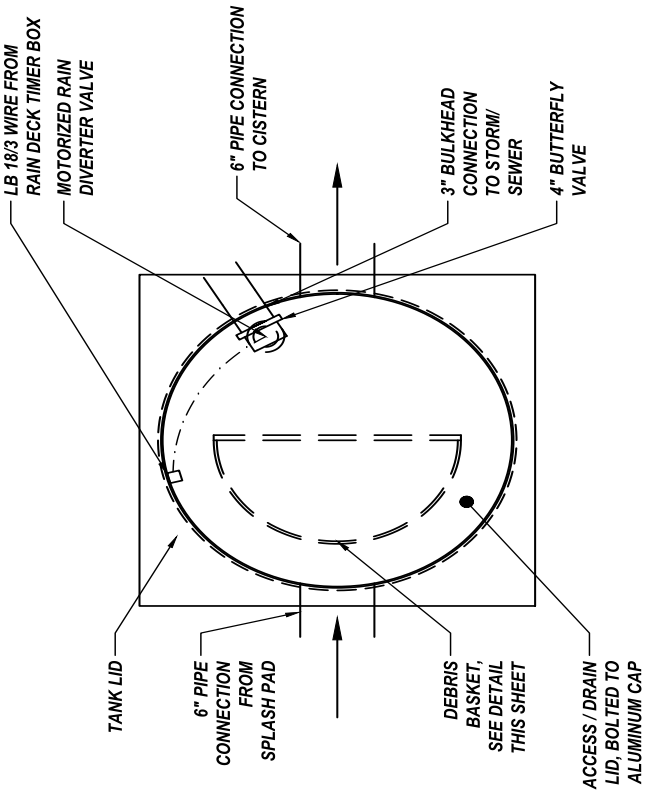
RAIN DIVERTER



FRONT VIEW



SIDE VIEW



TOP VIEW

REV.	DATE	BY	DESCRIPTION
1			
2			
3			
4			
5			

RAIN DECK
RD600-0
CITY OF CALIFORNIA

DATE: 08.08.2024
SHEET: 17

RD600-0
NOVEMBER, 2024

RAIN DECK
Ph. 888.445.RAIN
Fax. 866.869.3942
info@raindeck.com

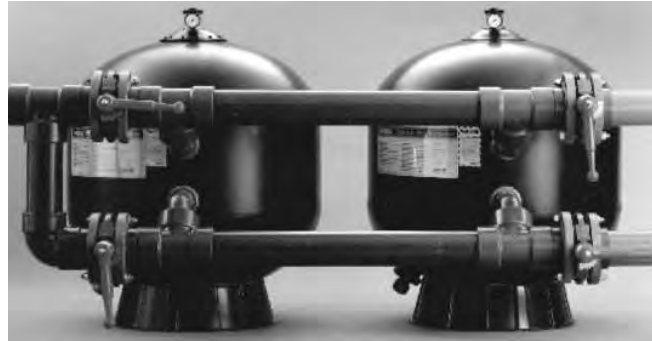
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SCH 40 & 80 FOR TR100C, TR140C, TR100C-3 & TR140C-3

TANDEM FILTER PIPING KITS FOR 2 & 3 IN. FILTERS

These Tandem Filter Piping Kits are designed specifically for use with the Triton® TR100C, TR140C, Triton TR100C-3 and TR140C-3 Sand Filters to make the best even better.

We are providing this additional service for your convenient one-stop shopping. Pipe and filters are all you need.



Pipe is not included in kits.

Tandem Filter Piping Kits for Triton TR100C, TR140C, TR100C-3 and TR140C-3 Sand Filters

CALIFORNIA PROPOSITION 65 WARNING

⚠️ **WARNING:** Cancer and Reproductive Harm.
 ⚠️ **AVERTISSEMENT:** Peut Causer le Cancer et des Dommages au Système Reproducteur.
 ⚠️ **ADVERTENCIA:** Cáncer y Daño Reproductivo.
www.p65warnings.ca.gov

Ordering Information

Product	Model
For Plumbing Two TR100C or TR140C Filters	
146400	3 in. Two filter kit, SCH 40 (200 GPM)
146402	4 in. Two filter kit, SCH 40 (300 GPM)
146404	6 in. Two filter kit, SCH 40 (700 GPM)
146403	4 in. Two filter kit, SCH 80 (300 GPM)
146405	6 in. Two filter kit, SCH 80 (700 GPM)
For Plumbing Two TR100C-3 or TR140C-3 Filters	
147400	3 in. Two filter kit, SCH 40 (200 GPM)
147402	4 in. Two filter kit, SCH 40 (300 GPM)
147404	6 in. Two filter kit, SCH 40 (700 GPM)
147401	3 in. Two filter kit, SCH 80 (200 GPM)
147403	4 in. Two filter kit, SCH 80 (300 GPM)
147405	6 in. Two filter kit, SCH 80 (700 GPM)

Product	Model
Adder Kits for TR100C and TR140C Filters ¹	
146406	4 in. Single filter kit, SCH 40
146408	6 in. Single filter kit, SCH 40
146407	4 in. Single filter kit, SCH 80
146409	6 in. Single filter kit, SCH 80
Adder Kits for TR100C-3 and TR140C-3 Filters	
147406	4 in. Single filter kit, SCH 40
147408	6 in. Single filter kit, SCH 40
147407	4 in. Single filter kit, SCH 80
147409	6 in. Single filter kit, SCH 80

Note: All kits include hardware, fittings, gaskets.

Note: All kits include hardware, fittings, gaskets and butterfly valves.

Filters	Filter Area Sq. Ft.	Manifold Pipe Dia.	Filter Rate Sq. Ft.		Turnover Capacity		
			15 GPM	20 GPM	6 Hours	8 Hours	10 Hours
TANDEM TRITON 140C FILTER INSTALLATION							
6 TR 140's	42.36	6 in.	635	—	228,600	304,800	381,000
		8 in.	—	847	304,920	406,560	508,200
7 TR 140's	49.42	6 in.	741	—	266,760	355,680	444,600
		8 in.	—	988	355,680	474,240	592,800
8 TR 140's	56.48	8 in.	847	—	304,920	406,560	508,200
		8 in.	—	1130	406,800	542,400	678,000

SCH 40 & 80 FOR TR100C, TR140C, TR100C-3 & TR140C-3 (CONT'D)

TANDEM FILTER PIPING KITS FOR 2 & 3 IN. FILTERS

Filters	Filter Area Sq. Ft.	Manifold Pipe Dia.	Filter Rate Sq. Ft.		Turnover Capacity		
			15 GPM	20 GPM	6 Hours	8 Hours	10 Hours
TANDEM TRITON TR100C AND TR100C-3 FILTER INSTALLATION							
2 TR 100's	9.82	3 in.	147	—	52,920	70,560	88,200
		4 in.	—	196	70,560	94,080	117,600
3 TR 100's	14.73	4 in.	221	—	79,560	106,080	132,600
		4 in.	—	295	106,200	141,600	177,000
4 TR 100's	19.64	4 in.	295	—	106,200	141,600	177,000
		5 in.	—	393	141,480	188,640	235,800
5 TR 100's	24.55	5 in.	368	—	132,480	176,640	220,800
		5 in.	—	491	176,760	235,680	294,600
TANDEM TRITON TR140C AND TR140C-3 FILTER INSTALLATION							
2 TR 140's	14.12	4 in.	212	—	76,320	101,760	127,200
		4 in.	—	282	101,520	135,360	169,200
3 TR 140's	21.18	4 in.	318	—	114,480	152,640	190,800
		5 in.	—	424	152,640	203,520	254,400
4 TR 140's	28.24	5 in.	424	—	152,640	203,520	254,400
		6 in.	—	565	203,040	270,720	338,400
5 TR 140's	35.30	5 in.	530	—	190,800	254,400	318,000
		6 in.	—	706	254,160	338,880	423,600

Dimensions and Performance

Two Filter System	A	B	C	D	E	F	G	H	I	J	K	Total Wt.
3 in.-TR100C	82-3/8 in.	17-15/16 in.	48 in. min.	18 in. min.	39-3/4 in.	15 in.	29-33/64 in.	8-5/8 in.	11-1/32 in.	51-13/16 in.	—	2300 lbs.
3 in.-TR140C	88-3/8 in.	17-15/16 in.	54 in. min.	18 in. min.	45-1/4 in.	18 in.	32-33/64 in.	8-5/8 in.	13-15/32 in.	57-13/16 in.	—	3200 lbs.
4 in.-TR140C	95-3/4 in.	19-35/64 in.	54 in. min.	18 in. min.	45-1/2 in.	18 in.	33-1/8 in.	9-15/16 in.	12-21/32 in.	59-11/64 in.	—	2300 lbs.
6 in.-TR140C*	111-3/4 in.	24-7/32 in.	54 in. min.	18 in. min.	45-1/2 in.	18 in.	35-3/8 in.	12-13/16 in.	10-21/64 in.	64-13/32 in.	64-53/64 in.	3550 lbs.

* 6 in. piping needs to be rotated upward as shown at 25° so handle will clear the floor.

FIGURE 4A

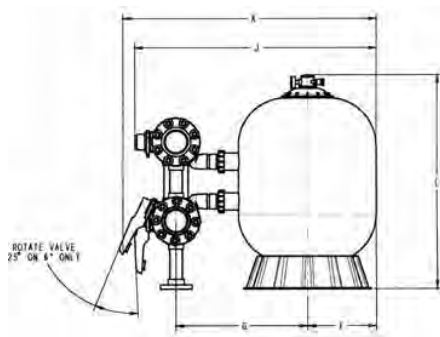
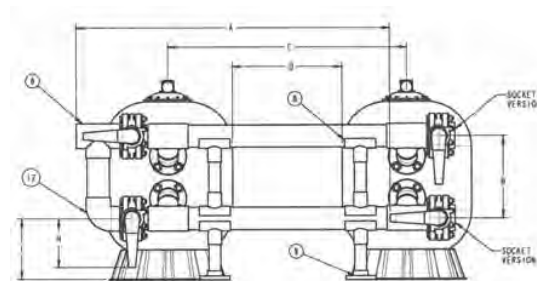


FIGURE 4B



INTELLIFLO3[®]

Variable Speed & Flow Pump

The only pump with patented sensorless flow technology just got smarter.

Meet the first pump to combine true set-it-and-forget-it flow technology paired with the smart connectivity of the Pentair Home app. It's just what customers want.

The IntelliFlo3 VSF pool pump sets the new bar for performance. With flow so steady and smart, your customers will wonder how they ever used anything else.

- **Proprietary flow technology maintains the pool's optimal flow.**
For ongoing pool enjoyment, parts longevity, and all systems performing at peak.
- **Easy installation with the Pentair Pro app.**
Install via the Pentair Pro app with intuitive step-by-step actions and optional ongoing remote monitoring for easy maintenance.
- **Up to 90%* energy savings.**
Slower speed and regulated flow save energy and noticeably can impact that monthly utility bill.
- **Updated motor, drive, and hydraulics.**
ENERGY STAR[®] rated and U.S. Department of Energy (DOE) pump regulation compliant.
- **Optional onboard automation.**
Two-relay automation gives pool owners easy control of up to two additional pool devices, such as lights and a salt chlorine generator.
- **Monitor and control via the Pentair Home app.**
For pool owners, it's easy to set schedules and manage their pump at anytime, anywhere with the Pentair Home app.

Get IntelliFlo3 resources
at the all-in-one HUB:
pentair.com/intelliflo3HUB



IntelliFlo3 Variable Speed & Flow Pump



Easy app control



Optional touch screen for
more flexible control

*Savings based on variable speed pump compared to a single-speed pump running 12 hours per day at an average of \$0.16 per kWh in a 20,000 gallon pool. Actual savings may vary based on local utility rates, pool size, pump run time, pump horsepower, pump rpm, plumbing size and length, pump model, service factor and other hydraulic factors. Individual Weighted Energy Factor (WEF) scores and savings may vary by model.

MATERIAL AND DESIGN

PUMP BODY AND PARTS

- Material
 - Glass reinforced thermoplastic
 - Threaded brass inserts throughout
 - Bronze impeller wear ring
 - Compression resistant EPDM rubber
 - Stainless steel hardware
- Port size—3.0 HP
 - Suction: 2.5" with unions (2" with included adapter or 3" with optional kit)
 - Discharge: 2.5" with unions (2" with included adapter or 3" with optional kit)
- Port size—1.5 HP
 - Suction: 2" with unions (1.5" with included adapter)
 - Discharge: 2" with unions (1.5" with included adapter)
- Mechanical seal
 - Type 6 mechanical seal
 - Made of ceramic, stainless steel, and EPDM

HAIR AND LINT STRAINER

- Material
 - White high density polyethylene thermoplastic
 - Clear thermoplastic
 - Glass reinforced thermoplastic

MOTOR

- NEMA rated 56 frame square flange totally enclosed fan cooled (TEFC)
- Permanent magnet synchronous motor (PMSM)
- Shaft
 - 300 series stainless steel
- Thermal overload protection
 - Provided by the motor control circuit
- Bearings
 - Lubricated, double sealed, stainless steel, single row, ball bearings
- Intrusion protection
 - IPx5



IntelliFlo3 3.0 HP
Variable Speed & Flow Pump

IntelliFlo3 1.5 HP
Variable Speed & Flow Pump

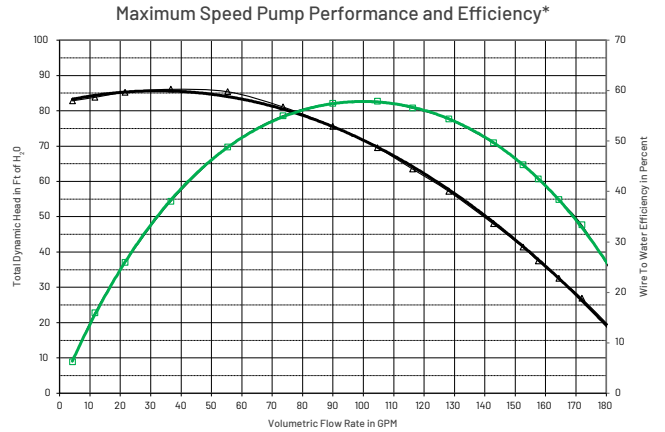
3.0 HP

ELECTRICAL SPECIFICATIONS

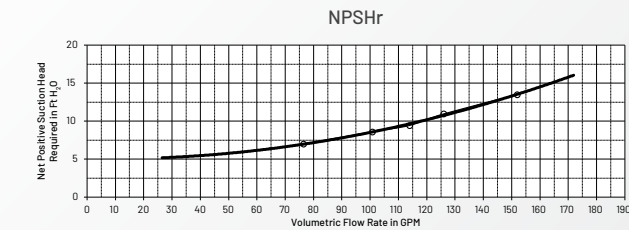
3.0 HP IntelliFlo3 VSF

Input Voltage Nominal	208-230VAC	
Input Current	12.4/11.2 Amps	
Input Frequency	Single Phase, L1-L2 or L-N, 50 or 60Hz	
Maximum Input Watts	2590W	
Maximum Shaft Horsepower	3.0 HP	
Speed Range	1-100% (450-3450 RPM)	
Environmental Enclosure Rating	NEMA Type 3/ IPX5	
Ambient Condition Range	Storage	-40°C to +60°C (-40°F-140°F)
	Operating	0°C to 50°C (32°F-122°F)
	Humidity	Relative 0-95% Non-Condensing

PERFORMANCE & EFFICIENCY CURVES



3.0 HP Models: WEF: 7.1 and THP: 3.0



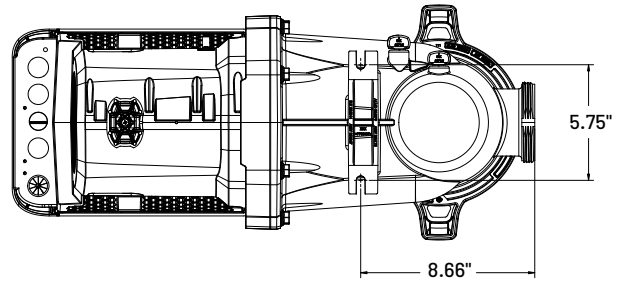
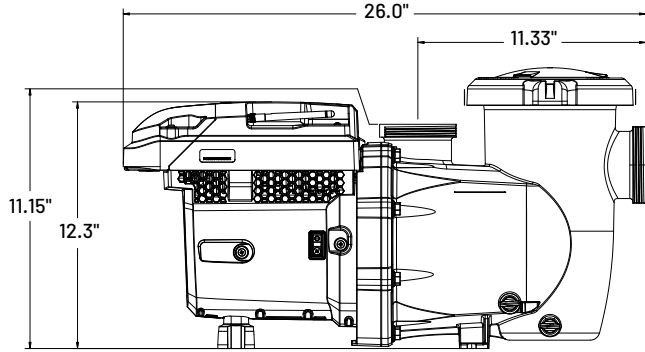
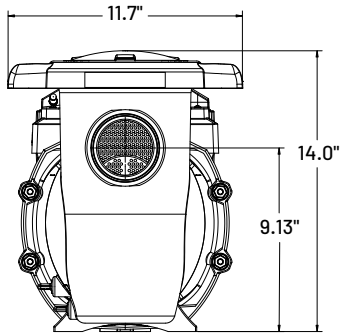

IntelliFlo3 3.0 HP Variable Speed & Flow Pump

*Savings based on variable speed pump compared to a single-speed pump running 12 hours per day at an average of \$0.16 per kWh in a 20,000 gallon pool. Actual savings may vary based on local utility rates, pool size, pump run time, pump horsepower, pump rpm, plumbing size and length, pump model, service factor and other hydraulic factors. Individual Weighted Energy Factor (WEF) scores and savings may vary by model.

3.0 HP

INTELLIFLO3®
Variable Speed & Flow Pump

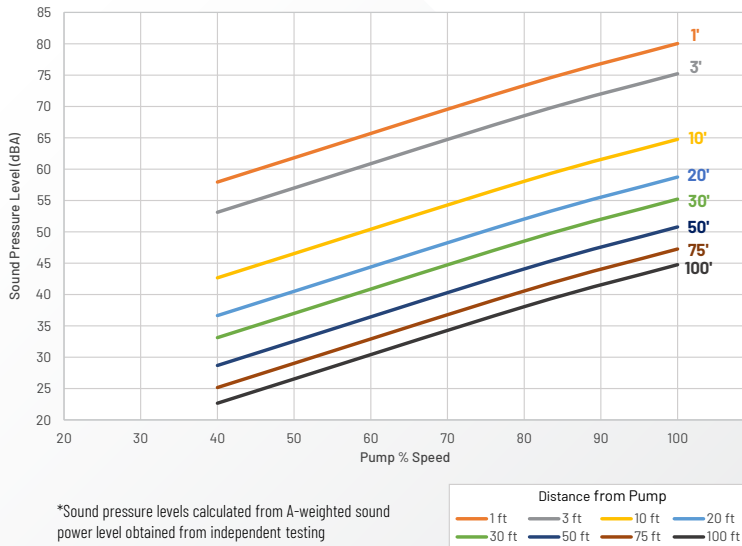
PRODUCT DIMENSIONS

Scan the QR code for installation instructions and set-up using the Pentair Pro app.
pentair.com/intelliflo3-proapp-support

SOUND LEVELS

Sound Levels



IntelliFlo3 3.0 HP Variable Speed & Flow Pump

PENTAIR PRO APP & HOME APP

IntelliFlo3[®] conveniently connects to applications that benefits both the pool professional and the pool owner.



PENTAIR PRO APP FOR POOL PROFESSIONALS

Full Control and Access of the Pump via the Pentair Pro App

- Installations are easy when you connect to the pump via *Bluetooth*[®] wireless technology or WiFi to set up and configure the pump.
 - Configure settings and limits.
 - Set schedules and speeds.
 - Set pump address (automation).
 - Configure relays (optional I/O board).
 - Ability to automatically invite homeowner to Pentair Home via email.
- Remote visibility of pump status and operating conditions via Remote Monitoring.



PENTAIR HOME APP FOR THE POOL OWNER

- Control from anywhere, any time.
- Remote access via WiFi or *Bluetooth*[®] wireless technology connection.
- Set schedules and manage pump settings via mobile device.
- Coordinate with service professionals or request remote monitoring services.

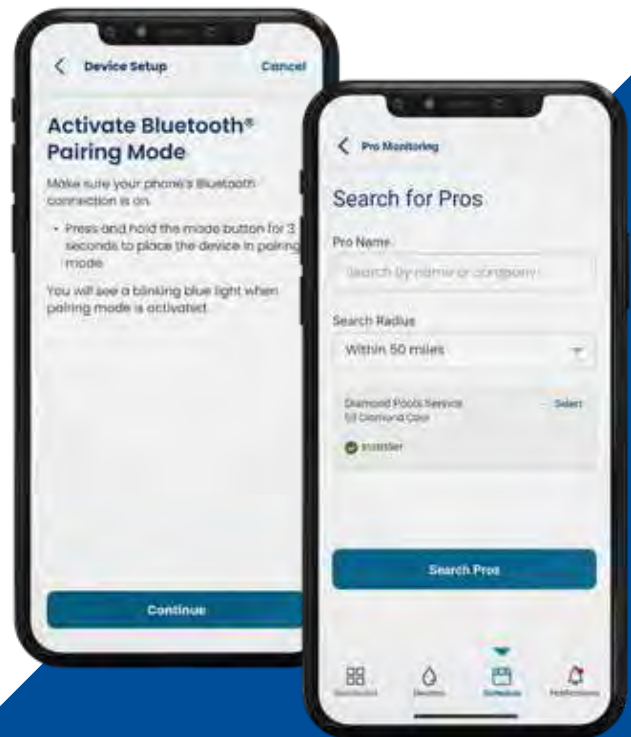
WiFi or *Bluetooth*[®] Wireless Technology

IMPORTANT NOTE: WiFi Connection

Even if the pump is connected to and controlled by automation, it can and should be, connected to WiFi. This allows for over-the-air software and firmware updates.

SERVICING BENEFITS

- Offer increased level of service and increased peace of mind to the homeowner with remote monitoring via the Pentair Pro app.
- Efficiently plan out your route or know what you are getting into before they arrive at the job.
- No longer need to go to job to flash software updates to the pump. It is handled by Pentair with over the air updates.



PENTAIR
PRO



PENTAIR
HOME



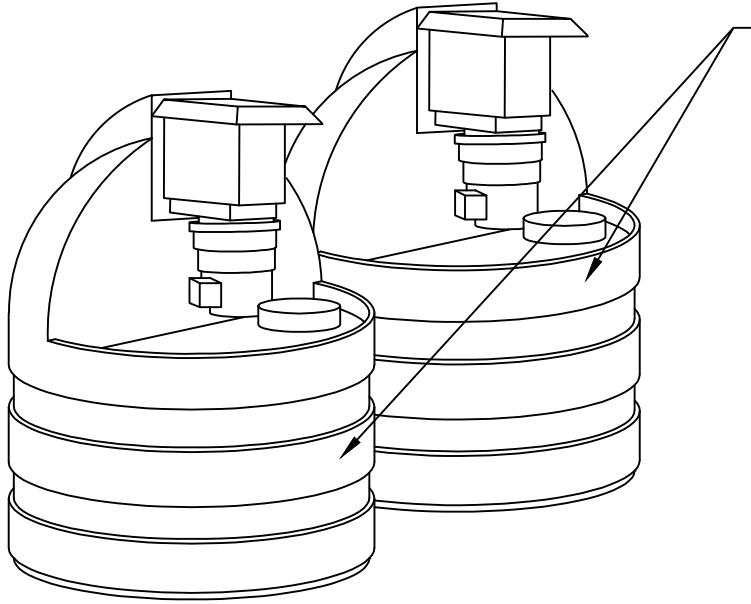
Scan the QR code to download the apps

or visit pentair.com/appdownload

RAIN DECK CHEMICAL CONTROL SYSTEM



Ph. 888.445.RAIN
Fax. 866.869.3942
info@raindeck.com



STENNER TANK SYSTEM

- 15 GALLON TANK
- TANK: POLYETHYLENE, CERTIFIED NSF/ANSI 61
- POLYPROPYLENE LID w/ CHILD-RESISTANT LOCK
- PRE-INSTALLED w/ STENNER PUMP MODEL 45M1

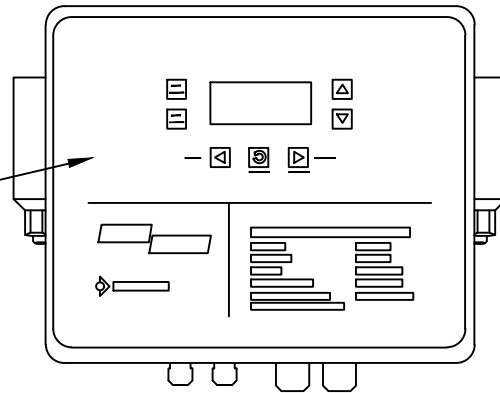
45M1 PUMP

- SINGLE HEAD ADJUSTABLE OUTPUT
- MAXIMUM 3 GPD @25 PSI

THIS DRAWING IS AN INSTRUMENT OF SERVICE AND THE PROPERTY OF RAIN DECK. IT IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREIN. ALL REPRODUCTIONS SHALL BE RESTRICTED TO THE ORIGINAL SITE FOR THE PROJECT IDENTIFIED HEREIN. IT SHALL BE USED UNLESS PROPERLY SEALED AND APPROVED BY ANY METHOD IN WHOLE OR IN PART. PERMISSION OF RAIN DECK, WHERE A CONTRACTOR'S NAME APPEARS ON THIS DRAWING, IS REQUIRED FOR ANY REUSE BY SAID CONTRACTOR EXCEPT BY AGREEMENT WITH SAID CONTRACTOR.

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RAIN DECK NSF CERTIFIED
CHEMICAL CONTROLLER



RAIN DECK CHEMICAL CONTROL SYSTEM

SEAL

DATE

DRAWN BY RS	REVIEWED BY RV
DATE JANUARY 2016	
SHEET	
MFR# 235	
# #	

SAG APVC-CR series

-SENTRY AQUA GUARD- High output amalgam UV systems for commercial pools and spa's



ChlorKing's Sentry Aqua Guard PVC-CR ultraviolet light systems are leading the way to better, safer water. Their unique, forward-thinking design employs high output amalgam technology for better chloramine control and inactivation of chlorine resistant bacteria. Sentry Aqua Guard systems are designed for commercial pools and spa's, and they pay for themselves through lower cost of operation and a longer lasting system.

Custom high output amalgam lamps used in the SAG PVC series are proven to be the most effective lamps used in the aquatic industry. Low heat generation allows these UV system to operate in a variety of aquatic facilities and not destroy free chlorine, while still reducing chloramines for indoor air quality enhancement.

LONGEST LAMP LIFE

Our 13,000 hour amalgam lamps sets the standard for the aquatic industry, with cost effective, easy to replace lamps.

SECONDARY DISINFECTION

SAG systems have been third party validated by NSF to confirm a minimum inactivation equivalent of 3 log (99.9%) cryptosporidium parvum in accordance with NSF 50 and the US EPA UV DGM.

SAG systems have also met the requirements of NSF/ANSI 50, Annex H.1 Disinfection efficacy for a minimum of a 3 log (99.9%) reduction of enterococcus faecium and pseudomonas aeruginosa.

VESSEL CONSTRUCTION FOR PVC-CR SERIES

- Schedule 80 PVC with 316L stainless steel interior.
- 316L stainless steel removable top with lamp boss.
- 316L stainless steel quick disconnect clamps for easy quartz sleeve removal.

FEATURES OF THE PVC-CR SERIES

- High output amalgam lamps for chloramine reduction
- 254 & 185nm wave length lamps
- 13,000 hour lamps and sleeves
- Ozone in sleeves for hydroxyl radical production
- Protection against cryptosporidium and other pathogens
- Vertical or horizontal installation
- 3 models available with flow rates from 61 - 352 GPM

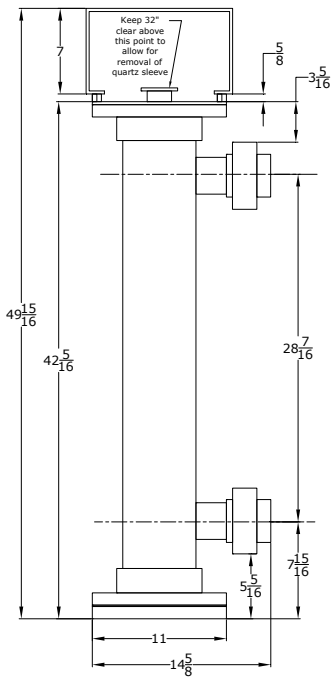
MICROPROCESSOR CONTROLS

- Graphic display with touch controls for menu selection
- W / m2 or mW / cm2 UV intensity display
- mJ / cm2 UV dose display
- Flow meter or flow switch input with flow display
- Flow rate actual reading capability (with flow meter)
- Safety cover monitoring
- Individual lamp and ballast monitoring with alarm
- Vessel water temperature monitoring
- Additional dry contact or low voltage DC output for additional alarm functions

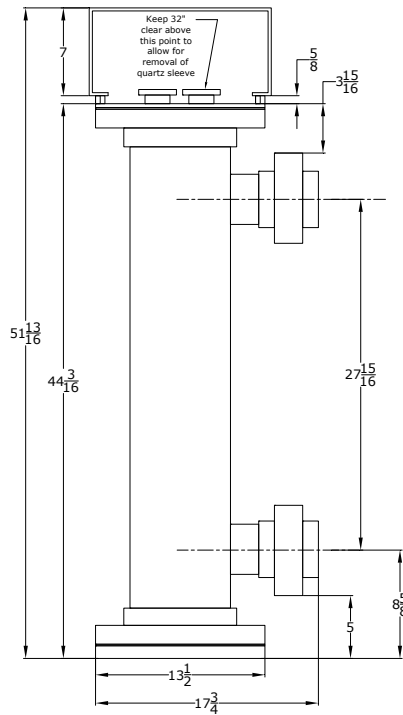
SAG APVC-CR Series specifications & dimensions

Model	Lamps	Max flow rate @ 91% UVT (GPM)	Port size	Amps @ 120VAC	Max PSI	Enclosure dimensions (W x H x D)
SAG 120APVC-CR	1	61	2" unions	1.2	50	13" x 17" x 6.5"
SAG 240APVC-CR	2	133	3" unions	2.4	50	13" x 17" x 6.5"
SAG 480APVC-CR	4	352	4.8	50	17" x 21" x 6.5"	

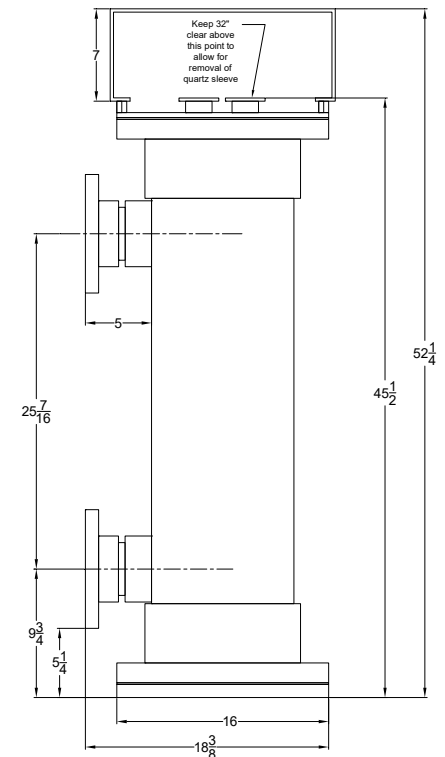
SAG 120APVC-CR



SAG 240APVC-CR



SAG 480APVC-CR



ChlorKing pioneered on-site chlorine generating technology in the 1970's. Realizing the potential for swimming pools and commercial applications, the company began generating "ultimate water" with simple, yet highly advanced technology. Today, ChlorKing® leads the way in commercial saline chlorination and is consistently seeking new frontiers in sanitizing solutions including ultraviolet light technology and their NEXGEN® pH onsite chlorine generators. These environmentally friendly solutions are changing the way we treat H₂O.



Saferwaterthroughsmartertechnology.

Salt Chlorination Systems • Ultraviolet Light Systems • Hypochlorous Acid Generators

WARRANTY AND CUSTOMER SUPPORT

At Rain Deck, we take pride in offering unparalleled customer support throughout every stage of your splash pad project. Whether you require assistance with installation, winterizing, spring start-up, or any other aspect, we are here to help. We are pleased to provide these support services at no additional cost to any of our valued clients.

WARRANTY COVERAGE

25-YEAR WARRANTY: We stand behind the durability of our products. Rain Deck offers a 25-year warranty on all commercial stainless steel above-ground feature pipes and welds, as well as stainless-steel footing base tubing and welds.

2-YEAR WARRANTY: Our commitment to quality extends to the aesthetics of our products. Rain Deck provides a 2-year warranty against peeling or fading on all finish coatings. Please note that Rain Deck will not warranty any painted or powder-coated surfaces that are submerged in water.

POWDER COATED OR PAINTED FEATURES: For powder-coated or painted features, Rain Deck, at its discretion, may provide touch-up paint instead of replacing the feature.

ELECTRONIC EQUIPMENT: All electronic equipment, including but not limited to control panels, timers, and sensors, is covered by a 1-year warranty from the date of purchase.

LIFETIME WARRANTY: Rain Deck ensures the longevity of your investment. We offer a lifetime warranty on all Rain Deck UHMW, PVC, or Delrin spray jet housings and nozzles.

5-YEAR WARRANTY: For added peace of mind, we provide a 5-year warranty on all brass, stainless steel, and aluminum housings and nozzles.

UNDERGROUND TANKS: When properly installed following the original manufacturer's instructions, our underground tanks are warranted against defective materials and workmanship for a full three (3) years from the date of manufacture. If a defect arises within this period, Rain Deck will supply a new equivalent tank as a replacement. Please note that this warranty covers the tank itself and excludes installation/removal costs and consequential damages.

RUBBER SURFACING: Our rubber surfacing granules and binder carry a warranty on the product only. In the event of defects within one year of receiving the product, please contact Rain Deck. We do not warranty the installation of the rubber surfacing and offer no warranty after the rubber granules have been mixed with the binder.

GENERAL WARRANTY TERMS: Unless otherwise specified above, Rain Deck warrants all products for a period of one year from the date of product shipment.

CONTACT US

Although we believe our products are built to last well beyond their warranty periods, should you encounter any warranty issues, please do not hesitate to contact Rain Deck. Our dedicated team is available at 888-445-RAIN or via email at info@raindeck.com.



888-445-RAIN



info@RainDeck.com

www.RainDeck.com
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Bio of Splash Zone, LLC

Founded in 2005, Splash Zone was established to meet the growing demands for commercial splash pad installations. Prior to our formation, our founders garnered extensive experience in the pool and construction industry, overseeing numerous commercial pool projects for some of the largest companies in the field. Recognizing a rising interest in splash pad installations and a lack of specialized expertise in the industry, Splash Zone, LLC was born.

Our Unique Approach

At Splash Zone, our approach to splash pad installations sets us apart. Our versatility and affordability stem from our extensive vendor relationships, enabling us to design and install splash pads that are unmatched in quality. Our installation experience ensures that we complete every project within budget while exceeding expectations.

Industry Leader

Since our establishment, the splash pad industry has experienced significant growth, and Splash Zone has been at the forefront. We have installed over 300 splash pads across the United States, featuring an array of innovative features. Our team consists of 3 dedicated crews, a designer, and a professional engineer, allowing us to manage large-scale projects from start to finish.

Why Choose Splash Zone?

We pride ourselves on being the industry leader in splash pad innovation and installations. Our experience and expertise are unparalleled, with more splash pads installed than any other company in the country. To ensure the protection of our clients' interests, Splash Zone carries a minimum \$1,000,000 general liability policy, with each project included as an additional insured. We are highly recommended by our bonding company and can acquire performance and payment bonds if required.

Our Commitment

Every project we undertake is a testament to our commitment to excellence and creativity. We collaborate closely with our clients to ensure each splash pad is tailored to their specific needs and vision, resulting in unique and engaging water play areas that stand out. We look forward to bringing your vision to life and creating a splash pad that is truly one-of-a-kind.

For additional information, please call us at 800-985-3031 or visit our website at www.SplashZone.com.



COMPANY APPROACH / CONTACT INFO

EQUIPMENT PROVIDER MAIN CONTACT:

Rain Deck, LLC.
Jennifer Heflin
O: 888-445-7246 x 719
E: Jennifer@RainDeck.com

PRIME CONTRACTOR:

Splash Zone, LLC (AZROC 227061)
20835 S. Ellsworth Rd., Queen Creek, AZ 85142
O: 800-985-3031

DESIGN/ENGINEERING FIRM:

Splash Zone, LLC—In-House
Engineer: Ashton Avarell, P.E.
P: 800-985-3031 ext. 713

ELECTRICIAN:

Four Star Electric, LLC (ROC 257106, 257105)
Eric Boudreau
C: 480-452-9862
O: 480-567-8013
F: 602-710-1227

Splash Pad Project Superintendent: Hunter Wirthlin 800-985-3031
Splash Pad Project Coordinator: Luke Blais 800-985-3031 x 721



PROJECT TEAM ORGANIZATION

Meet Our Team

At Splash Zone, we have a dedicated team to manage each commercial project, ensuring a seamless and successful process from start to finish. The team members assigned to this project and their responsibilities are as follows:

Project Manager – Jake Wirthlin

The Project Manager oversees the overall management of the team, ensuring that deadlines are met, and product procurement is completed on schedule. Jake is responsible for approving all project bids and managing client interactions and communications. He will be the main point of contact throughout the construction process. All communication should be directed to him.

Project Superintendent – Hunter Wirthlin

The Project Superintendent, Hunter, handles the daily tasks of the project. Reporting directly to the Project Manager, he is on-site daily, overseeing the construction practices of our employees and subcontractors. Hunter keeps a detailed daily log of events, reviewed during our 4:30 pm management meeting. All client communications with the Superintendent are reported in this meeting to ensure clear and consistent communication.

Project Coordinator – Luke Blais

The Project Coordinator, Luke, ensures that the Project Superintendent and Manager have all the resources they need to complete their jobs successfully. Upon contract execution, Luke begins procuring the necessary products for the project. He also handles all general paperwork, including additional insured requirements, lien release waivers, and other project-related tasks.

Daily Management Meetings

Our management team meets daily to recap events, plan for the upcoming days and weeks, and update the client on the project's status. This ensures that our projects stay on track and any issues are promptly addressed.



SPLASH ZONE AND THE LOCAL ECONOMY

Why Choose Splash Zone?

As the only company in the United States specializing exclusively in installing splash pads, Splash Zone is uniquely positioned to competitively bid on projects nationwide. We understand that local towns and cities often prefer to use local contractors, which makes perfect sense. We agree that municipalities should prioritize what is best for their community. Here's how choosing Splash Zone benefits your local community:

1. Cost Efficiency

- Our specialization in splash pad installations allows us to operate with exceptional efficiency. Bulk supplier purchasing enables us to be financially competitive, saving taxpayers money while providing a high-quality product for community enjoyment.

2. Supporting Local Suppliers

- We work with local suppliers for plumbing supplies, fittings, and other project materials. All concrete is sourced from local plants, and equipment rentals such as tractors and jackhammers are also done locally whenever possible.

3. Engaging Local Contractors

- For forming and finishing work on splash pad surfaces, we employ local contractors, ensuring that local expertise and labor are utilized.

4. Boosting Local Economy

- During construction, our crew stays at local lodging establishments and dines at local restaurants. This additional expense, included in our project logistics, directly benefits the local economy.

We appreciate the opportunity to bid on this project and are confident that your residents will love the new splash pad addition. Regardless of who is chosen as the successful bidder, we thank you for considering Splash Zone.

Sincerely,

The Splash Zone Team



SPLASH ZONE RECENT PROJECT HISTORY

Commercial Project Names	Location/Contact Info	Year Completed	Project Budget
CITY OF BENSON	BENSON	AZ	ON-SITE \$ 381,322
CITY OF SAN SABA	SAN SABA	TX	ON-SITE \$ 331,071
TOWN OF FARMVILLE	FARMVILLE	VA	ON-SITE \$ 623,321
OLIVE RANCH	WADDELL	AZ	ON-SITE \$ 76,871
MARINE PARK APARTMENTS	FORT WORTH	TX	ON-SITE \$ 198,565
FOOTHILLS VILLAGE APARTMENTS	PHOENIX	AZ	PLANNING \$ 217,329
SPRING CREEK ASSOCIATION	SPRING CREEK	NV	PLANNING \$ 151,020
BARRINGTON VILLAGE	INDIANAPOLIS	IN	PLANNING \$ 127,168
CAMP SCHADE	NEW BRITAIN	CT	PLANNING \$ 266,587
CENTERLINE APARTMENTS	PHOENIX	AZ	PLANNING \$ 268,000
CHARTIERS COUNTRY CLUB	PITTSBURGH	PA	2023 \$ 165,203
Chartiers Country Club 601 Baldwin Rd., Pittsburgh, PA 15205	412-953-2687 bobd@chartierscc.com		
ANCALA HOA	SCOTTSDALE	AZ	2023 \$ 23,767
ANCALA HOA 11806 E. Via Linda, Scottsdale, AZ 85259	480-284-5551 michelle.jangula@managementtrust.com		
ALPINE VILLAGE	CHICAGO	IL	2023 \$ 79,979
Alpine Village RE LLC 15303 E. Timbercrest Ln., Mead, WA 99021	509-995-0957 qpounder@axisservicesllc.com		
FAIRCHILD AIR FORCE BASE	FAIRCHILD AFB	WA	2023 \$ 227,519
Rore, Inc. 5151 Shoreham Pl., San Diego, CA 92122	858-404-7393 gmurthy@roreinc.com		
PALOMA ELEMENTARY	GILA BEND	AZ	2023 \$ 87,613
Paloma USD 38739 W I 9, Gila Bend, AZ 85337	928-683-2588 kturner@palomaesd.org		
CITY OF MULVANE	MULVANE	KS	2023 \$ 99,292
Snodgrass & Sons Construction 2700 George Washington Blvd., Wichita, KS 67210	316-687-3110 aaron@snodgrassconstruction.com		
CITY OF RUSSELL	RUSSELL	KS	2023 \$ 105,068
City of Russell 133 West 8th St., Russell, KS 67665	785-483-6311 travis.flegler@russellcity.org		
SONORAN FOOTHILLS HOA	PHOENIX	AZ	2023 \$ 243,673
IZMAX 31910 N N Foothills Dr., Phoenix, AZ 85085	480-204-4459 duane@izmaxgc.com		
CITY OF WETUMPKA	WETUMPKA	AL	2023 \$ 326,562
Hercules, inc. 200 Lancaster St., Wetumpka, AL 36092	334-541-3525 jhoagland@herculesinc.com		
VIEJAS RESERVATION	ALPINE	CA	2023 \$ 200,417
Viejas Reservation 1 Viejas Grade Rd., Alpine, CA 91901	619-387-6170 schavez@viejas.com		
CITY OF SHOW LOW	SHOW LOW	AZ	2022 \$ 489,645
City of Show Low 650 N 9th Pl., Show Low, AZ 85901	928-532-4084 tjohnston@showlowaz.gov		
CROSS CHURCH	SURPRISE	AZ	2022 \$ 116,072
Cross Church 17475 W Bell Rd., Surprise, AZ 85374	623-377-6781 jackie@crosschurchcares.cc		
FE WARREN AIR FORCE BASE	CHEYENNE	WY	2022 \$ 259,671

NASCO 53285 Silver Valley Rd., Kellogg, ID 83827 FOREST HILLS COUNTRY CLUB Shook Construction 2000 W. Dorothy Ln., Moraine, OH 45439 WOBURN MALL Nittany Construction 905 B S. Main St., Ste 204, Mansfield, MA 02048 CITY OF LEESVILLE Grant Bush 508 S. 5th St., Leesville, LA 70647 GATEWAY CHURCH Parkhill, Smith & Cooper 3000 Internet Blvd., Ste 550, Frisco, TX 75034 TOWN CREEK CROSSING Philip LeFevre 100 Buffalo Crossing Dr., Montgomery, TX 77356 LYNNE VILLAGE APARTMENTS Commonwealth Construction Company PO Box 1658, Fond du Lac, WI 54936-1658 ARROYO ROJO HOA Michael Farnworth 735 E. Potter Dr., Phoenix, AZ 85024 CITY OF RAWLINS Pam Thayer 521 W. Cedar St., Rawlins, WY 82301 THE PARK AT 29th AND FAIRFAX Mark Leichliter 2858 N. Fairfax St., Denver, CO 80207 CITY OF BICKNELL Thomas Estabrook 119 E. 2nd St., Bicknell, IN 47512 CANYON VIEW RV RESORT Craig Helm 746 23 1/2 Rd., Grand Junction, CO 81505 WEST GRANITE CREEK James Wakefield 300 N. Montezuma St., Prescott, AZ 86301 PECOS APARTMENTS Jake Nevarez 2327 Arizona Ave., Pecos, TX 79772 GOODFELLOW AIR FORCE BASE Tyler Walter 351 Kearney Blvd., San Angelo, TX 76908 YMCA - PIKEVILLE Todd Breahe 424 Bob Amos Dr., Pikeville, KY 41501 MAGMA RANCH Rob Arend 10893 E Marigold Ct., Florence, AZ 85132 WILLIS GATED COMMUNITY Tyler Posten	307-365-4609 CITY OF CALIFORNIA CITY gary.shenefelt@nascousa.com RICHMOND 937-276-6666 stunnacliffe@shookconstruction.com WOBURN 508-339-4747 agollenberg@nittanyinc.com LEESVILLE 337-404-4102 grant.bush@leesvillela.gov SOUTHLAKE 469-325-7393 ncooper@team-psc.com MONTGOMERY 936-524-1659 plefevre@lefco-inc.com PHOENIX 402-681-0065 t.deroos@commonwealthco.net PHOENIX 480-941-1077 michael@apm-management.com RAWLINS 307-328-2099 downtowned@rawlins-wyoming.com DENVER 303-371-5700 mleichliter@gilmorecc.com BICKNELL 812-735-3559 mayor@bicknell.in.gov GRAND JUNCTION 970-948-0900 craig.helm@helmgroupp.com PRESCOTT 602-206-4919 james@porterbrothers.com PECOS CITY 505-346-0085 jnevarez@pavilionconstruction.com SAN ANGELO 303-485-9461 twalter@hditeam.com PIKEVILLE 606-437-7368 todddb@ellcoky.com FLORENCE 602-570-2808 azspruceup@gmail.com CHANDLER 480-235-2069	08.08.2025 IN 2022 \$ 148,503 MA 2022 \$ 116,844 LA 2022 \$ 125,555 TX 2022 \$ 82,779 TX 2022 \$ 115,717 AZ 2022 \$ 152,486 AZ 2021 \$ 69,020 WY 2021 \$ 110,644 CO 2021 \$ 60,825 IN 2021 \$ 103,429 CO 2021 \$ 195,891 AZ 2021 \$ 195,891 TX 2021 \$ 69,725 TX 2021 \$ 334,165 KY 2021 \$ 80,334 AZ 2021 \$ 65,858 AZ 2021 \$ 64,091
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1511 S. Senate St., Chandler, AZ 85286 WALKER COURT APARTMENTS Nick Solima 1900 Archway Dr., Columbia, TN 38401 CITY OF SUMAS Sunny Aulakh 433 Cherry St., Sumas, WA 98295 CARUTHERS PARK Gustavo Anaya 10500 Flora Vista St., Bellflower, CA 90706 CRISMON GATEWAY VILLAGE Greg Ringle 1845 S. Crismon Road, Mesa, AZ 85209 BEALE AIR FORCE BASE Balfor Beatty 3340 Camp Beale Hwy, Wheatland, CA 95903 MOUNTAIN LAKES RESORT Jay Sullivan 277 Lytle Creek Road, Lytle Creek, CA 92358 MORENO VALLEY RANCH HOA Norma Zermeno 16010 Rancho Del Lago, Moreno Valley, CA 92551 BROOK HILLS PARK Luke Diserio 140 Gist Lane, Wellsburg, WV 26070 NORTH PARK Greg McEntarffer 300 East Main Street, Jerome, ID 83338 FORT DAVIS Natarajan Satish 1400 41st Street SE, Washington DC, 20020 CITY OF INGLEWOOD Juan Mata 201 South Ash Ave., Inglewood, CA 90301 PARK WEST RETAIL Rob Kerwin 9804 West Northern Ave, Peoria, AZ 85345 CITY OF SOMERTON Sergio Davalos 143 North State Ave., Somerton, AZ 85350 BREA CENTRAL PARK #2 Dan Ward 380 West Central Ave., Brea, CA 82821 KIWANIS PARK Dan Pitt 6111 S. All America Way, Tempe, AZ 85283 BARTRAM SPRINGS Jay King 475 West Town Pl., Ste 114, St. Augustine, FL 32092 BREA CENTRAL PARK #1 Dan Ward	tyler@mosiac.us COLUMBIA 615-259-1516 nsolima@bacar.com SUMAS 360-201-5322 saulakh@cityofsumas.com BELLFLOWER 909-622-2259 gayana@reyesconstruction.com MESA 602-370-2397 jringle@derekengineering.com BEALE 909-721-0948 rasurgeon@bbcgrp.com LYTLE CREEK 909-721-0948 jays@burlingameindustries.com MORENO VALLEY 951-485-2020 gm@morenovalleyranch.com WELLSBURG 800-223-3444 luke@amdocks.com JEROME 208-734-0455 greg@stanleyassociates.com WASHINGTON DC 202-330-9519 nvsatish4@verizon.net INGLEWOOD 310-412-8750 jmata@cityofinglewood.org PEORIA 602-750-7607 rkerwin@foursite.com SOMERTON 928-315-5850 sergiodalos@somertonaz.gov BREA 714-336-0359 dward@jhrep.com TEMPE 480-250-5452 daniel_pitt@tempe.gov JACKSONVILLE 619-708-5164 jaymesking@yahoo.com BREA 714-336-0359	TN WA CA AZ CA CA CA CA VA ID DC CA AZ AZ CA AZ FL CA	2020 2020 2020 2020 2020 2020 2020 2020 2019 2019 2019 2019 2019 2019 2019 2019 2018 2018 2018 2018 2018 2018	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	109,574 149,109 175,491 19,946 263,104 577,841 269,390 171,498 161,151 169,858 205,274 138,894 164,430 88,531 243,987 140,260 115,387
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08.08.2025

380 West Central Ave., Brea, CA 82821	dward@ihrep.com				08.08.2025	
CORTINA HOA	QUEEN CREEK	AZ	2018	\$	93,970	
Kevin Bishop	480-813-6788					
633 E. Ray Rd., Ste 122, Gilbert, AZ 85142	kevin@rcplimited.com					
CITY OF PERRYVILLE	PERRYVILLE	MO	2018	\$	300,960	
Tracy Prost	573-547-2594					
215 North West Street	tracyprost@cityofperryville.com					
VILLAS AT TUSTIN APARTMENTS	SANTA ANA	CA	2018	\$	72,480	
Ron Faulkner	678-485-0566					
16415 Addison Rd., Ste 575, Addison, TX 75001	rfaulkner@capgro.net					
LAS SENDAS	MESA	AZ	2018	\$	123,362	
Doug Austin	480-357-8780					
3250 N. Red Mountain	daustin@thetrailhead.org					
CITY OF MIDDLETON	MIDDLETON	ID	2018	\$	262,410	
Becky Crofts	208-585-3133					
6 North Dewey Ave., Middleton, ID 83644	bcrofts@middletoncity.com					
PRIMROSE PRESCHOOL	SCOTTSDALE	AZ	2018	\$	49,000	
Mike Verlardi	602-527-9911					
10120 E Bell Rd., Scottsdale, AZ 85260	mverlardi@primrosepv.com					
CROSSROADS COMMUNITY CHURCH	KOKOMO	IN	2018	\$	71,050	
Dick Sanburn	765-453-4626					
4254 S 00 EW, Kokomo, IN 46902	dicksanburn@ecrossroads.org					
CHICKAHOMINY RIVERFRONT PARK	WILLIAMSBURG	VA	2018	\$	230,000	
Kitty Hall	757-253-6644					
1350 John Tyler Highway, Williamsburg, VA 23185	kitty.hall@jamescitycountyva.gov					
SARATOGA RIDGE	PHOENIX	AZ	2018	\$	140,000	
Norm Schrock	602-363-2682					
1450 E Bell Rd., Phoenix, AZ 85022	graybeardsaz@gmail.com					
CITY OF CANON CITY	CANON CITY	CO	2017	\$	365,000	
Rex Brady	719-371-2989					
221 Griffen Ave., Canon City, CO 81212	rtbrady@canoncity.org					
FORT COLLINS KOA	FORT COLLINS	CO	2017	\$	119,240	
Craig Sisco	970-484-9880					
1910 Lakeside Resort Ln., Fort Collins, CO 80524	info@fclakesidecg.com					
ST. ANN'S HOME & SCHOOL	METHUEN	MA	2017	\$	123,270	
John Rice	978-682-5276					
100A Haverhill St., Methuen, MA 01844	jrrice@stannshome.org					
SACO KOA	SACO	ME	2017	\$	88,880	
Mike Blitz	248-444-3608					
814 Portland Rd., Saco, ME 04072	mblitz@atwell-group.com					
CITY OF CHESTERTON	CHESTERTON	IN	2017	\$	300,456	
Mark O'Dell	219-728-1336					
1415 S. 23rd St., Chesterton, IN 46304	modell@chestertonin.org					
CITY OF CENTRALIA	CENTRALIA	WA	2017	\$	129,570	
Emil Pierson	360-330-7662					
539 North Pearl St., Centralia, WA 98531	e.pierson@cityofcentralia.com					
BRATTONS EDGE	AUSTIN	TX	2017	\$	125,970	
Blair Pifer	972-740-9914					
6636 N Riverside Dr. Suite 500-A, Fort Worth, TX 76137	blair@pinrocllc.com					
GILBERT MONTESSORI	GILBERT	AZ	2017	\$	87,530	

Parveen Gupta
135 s. Val Vista Dr., Mesa, AZ 85296

PARDEE HOMES

Jay Skinner
19180 Golden Valley Rd., Santa Clarita, CA 91387

VICTORY WORSHIP CENTER

Scott Berkey
2561 W Ruthrauff Rd., Tucson, AZ 85705

WASHINGTON PARK

Melissa Guerrero
15614 S Washington Ave., Compton, CA 90221

MADISON HEIGHTS

Ben Shrunk
1110 N. Dysart Rd., Avondale, AZ 85323

CITY OF ARGOS

Jim Burroughs
10323 16th Rd., Argos IN, 46501

CITY OF BOARDMAN

Neil Livingston
Front St. NE & 3rd St. N, Boardman, OR 97818

~~623-414-7835~~
CITY OF CALIFORNIA CITY
guptap4@gmail.com

SANTA CLARITA

310-345-4460
jay.skinner@pardeehomes.com

TUCSON

520-293-6386
scottb@vwcaz.org

COMPTON

213-572-0188 x201
mguerrero@lanlt.org

AVONDALE

480-225-4775
bshunk@gormanusa.com

ARGOS

574-281-2216
jwdjburroughs@gmail.com

BOARDMAN

509-293-1142
livingstonn@cityofboardman.com

08.08.2025

CA 2017 \$ 169,175

AZ 2016 \$ 223,553

CA 2016 \$ 135,500

AZ 2016 \$ 136,803

IN 2016 \$ 74,000

OR 2016 \$ 148,420

**AMERICAN PUBLIC WORKS ASSOCIATION'S
Public Projects of the Year for 2019!**
KIWANIS PARK - TEMPE ARIZONA



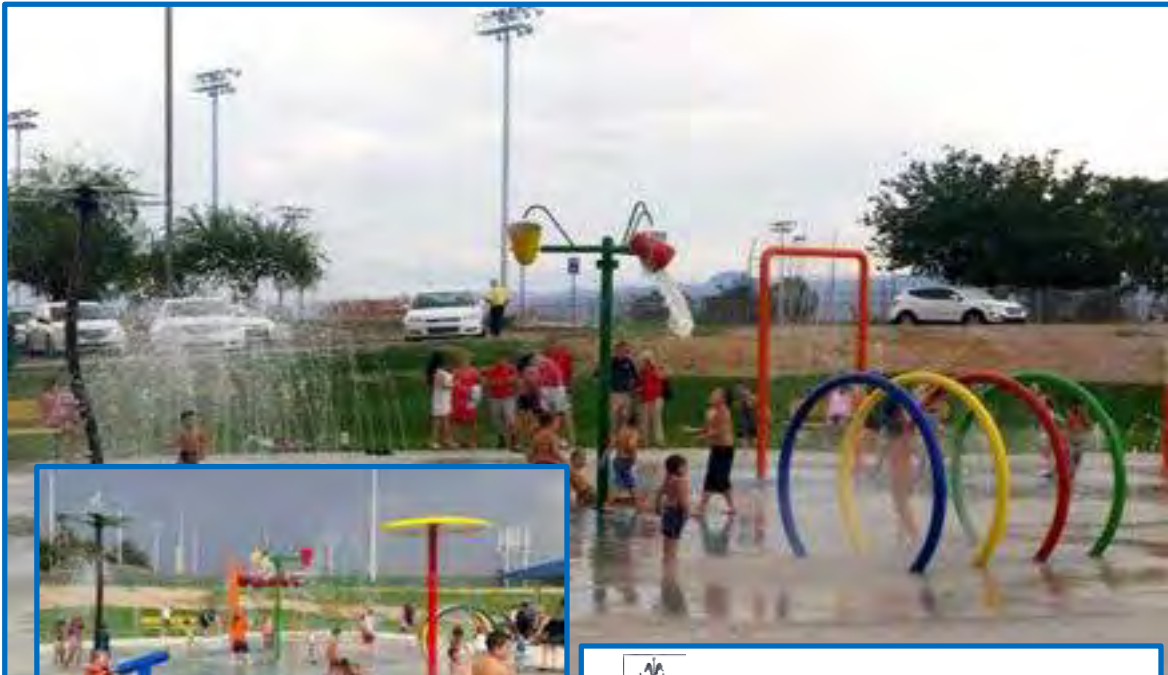




 **Edinburg, Texas**



 **Erinville, Louisiana**



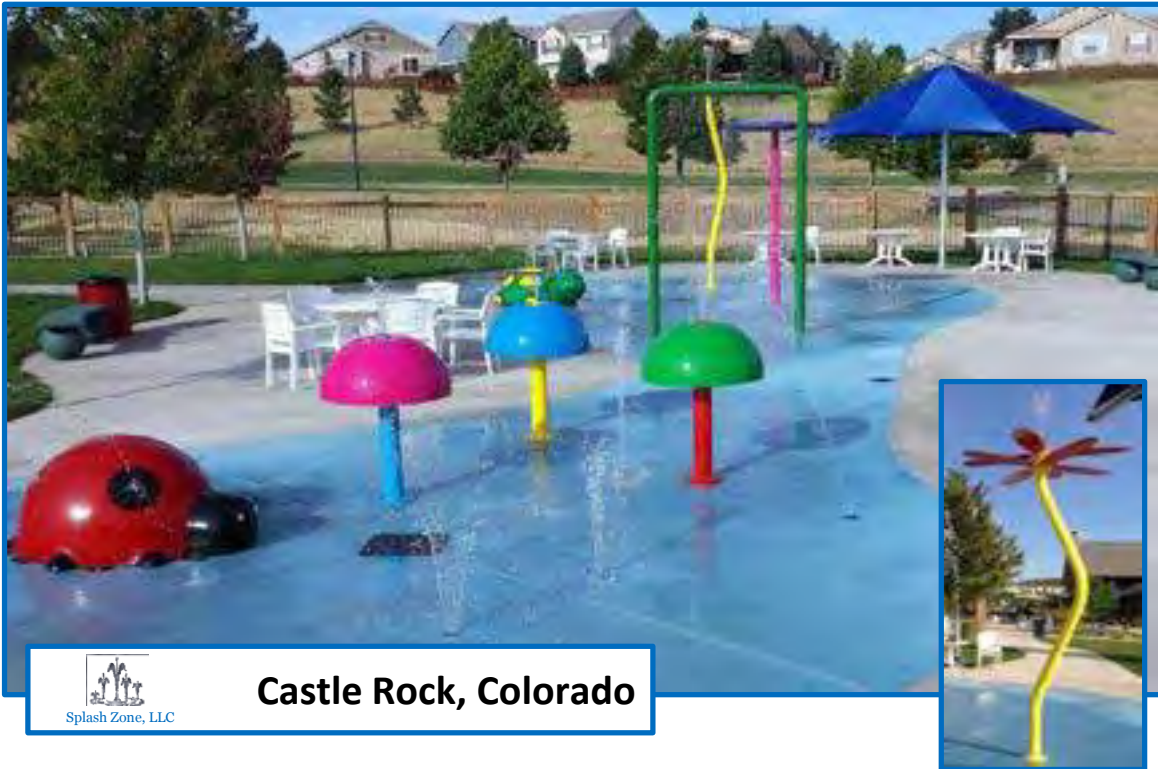
Bullhead City, Arizona



Galloway, New Jersey



 **Baton Rouge, Louisiana**



 **Castle Rock, Colorado**





Phoenix, Arizona



Eagle Mountain, Utah



 **Calexico, California**



 **Auburn, Alabama**







 **Gilbert, Arizona**



 **Santa Clarita, California**



 **Tucson, Arizona**



 **Avondale, Arizona**



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

6/5/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER LeBaron & Carroll LLC 1350 E Southern Avenue Mesa, AZ 85204	CONTACT NAME: PHONE (A/C, No, Ext): (480) 834-9315	FAX (A/C, No): (480) 844-9866	
	E-MAIL ADDRESS: landc@lebaroncarroll.com		
INSURER(S) AFFORDING COVERAGE		NAIC #	
INSURED Splash Zone, LLC 20853 S. Ellsworth Road Queen Creek, AZ 85142	INSURER A : Burlington Ins. Co.		23620
	INSURER B : State Automobile Mutual Insurance Company		25135
	INSURER C : Princeton Excess & Surplus Lines Insurance Co - Non-Admitted		
	INSURER D : Pacific Compensation Insurance Company		11555
	INSURER E : State Auto Property & Casualty Insurane Company		25127
	INSURER F :		

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	X		351BG0379604	7/15/2024	11/6/2025	EACH OCCURRENCE \$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000
							MED EXP (Any one person) \$ 5,000
							PERSONAL & ADV INJURY \$ 1,000,000
							GENERAL AGGREGATE \$ 2,000,000
							PRODUCTS - COMP/OP AGG \$ 2,000,000
							\$
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			1000248785	7/15/2024	7/15/2025	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
							BODILY INJURY (Per person) \$
							BODILY INJURY (Per accident) \$
							PROPERTY DAMAGE (Per accident) \$
							\$
C	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			82A3FF000471300	7/15/2024	7/15/2025	EACH OCCURRENCE \$ 5,000,000
							AGGREGATE \$ 5,000,000
							\$
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y <input checked="" type="checkbox"/> N / A If yes, describe under DESCRIPTION OF OPERATIONS below			WC1025332	11/6/2024	11/6/2025	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER
							E.L. EACH ACCIDENT \$ 1,000,000
							E.L. DISEASE - EA EMPLOYEE \$ 1,000,000
							E.L. DISEASE - POLICY LIMIT \$ 1,000,000
E	Equipment Floater			SPP250276406	7/15/2024	7/15/2025	Leased/Rented Equip. 60,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

04/15/2025

Principal/Contractor: Splash Zone, LLC Mesa, AZ
Current Bond Limits: \$1,500,000.00 Single Job Limit
\$ 3,000,000.00 Aggregate Job Limit
Providing Surety Support Since: 11/1/2015

To Whom it may concern:

Splash Zone is a valued bonding client of our agency. They have earned an excellent reputation both for the quality of their work and completing projects promptly. They also have a seasoned and capable management team, known for their integrity in their contracting endeavors. We would anticipate no problems providing the customary performance and payment bonds for their normal scope of work should they enter into a written contract.


The surety for this principal, Liberty Mutual is an AM Best rated "A" company and is an admitted surety in all states, also appearing on the U.S. Treasury list of approved companies.

Although this principal has our highest recommendation, execution of any final bonds would be subject to a review of the contract terms and conditions, including any requested bond forms, and also any underwriting information the surety deems pertinent.

This letter is written for no consideration and is not a legally binding document or commitment to provide future bonds.

Please contact us with any concerns or if we can be of further service.

Regards,



Taylor J Winstead, Attorney-In-Fact
At Bonding Solutions, LLC



PROPOSAL

TO THE CITY OF CALIFORNIA CITY COMMERCIAL RECIRCULATING SPLASH PAD PROJECT

NAME OF BIDDER RAIN DECK, LLC.

BUSINESS P.O. BOX _____

CITY, STATE, ZIP _____

BUSINESS STREET ADDRESS 20835 S. ELLSWORTH RD
(Please include even if P.O. Box used)

CITY, STATE, ZIP QUEEN CREEK, AZ 85142

TELEPHONE NO: 888-445-7246 EXT 719

EMAIL: JENNIFER@RAINDECK.COM

CONTRACTOR LICENSE NO. _____ **State Registration (DIR) #** _____

[INCLUDE WITH BID](#)

BID SCHEDULE

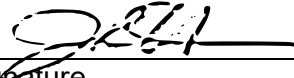
COMMERCIAL RECIRCULATING SPLASH PAD PROJECT (1,134 SF Wet Area-38-ft Diameter)

ITEM NO.	ITEM CODE	UNIT OF	ESTIMATED	COST	TOTAL
		MEASURE	QUANTITY	PER UNIT	PRICE
1	Splash Pad Layout Plan Set w/Engineering Plans	LS	1	1,800	1,800
2	Rain Deck SS Water Loop 6' Set - 3 (RDS342-0) w/footing	EA	1	13,753	13,753
3	Rain Deck SS Water Pillar (RDS323-0) w/ SS Footing Base (RDS399-0)	EA	1	4,654	4,654
4	Rain Deck SS Wavy Palm Tree (RDS339-1) w/ SS Footing Base (RDS399-0)	EA	2	9,647	19,294
5	Rain Deck SS Water Cannon (RDS348-0) w/ SS Footing Base (RDS399-0)	EA	2	8,777	17,554
6	Rain Deck SS Water Fall Bucket 3 (RDS319-0) w/ SS Footing Base (RDS399-0)	EA	1	15,136	15,136
7	Rain Deck SS Misty Pillar (RDS324-0) w/ SS Footing Base (RDS399-0)	EA	1	4,654	4,654
8	Rain Deck 8-Nozzle Sidewinder (RD133-0) ground spray	EA	1	987	987
9	Rain Deck Sof-Touch™ Electronic Timer Box - Recirculating (RD550-1)	EA	1	1,016	1,016
10	Rain Deck SS Sof-Touch™ Activator w/ SS Footing Base - Post Mounted (RDS550-0)	EA	1	4,654	4,654
11	RD 5 Zone Manifold - 3" Header (1.5" BALL VALVE) (RD508-	EA	1	936	936
12	RD 6 Zone Manifold - 3" Header (1.5" BALL VALVE) (RD508-6)	EA	1	1,123	1,123
13	Rain Deck 5025 Gallon Holding Tank w/ Molded Extension (RD708-0)	EA	1	22,468	22,468
14	Rain Deck 3" Bulk-Head Fitting (RD427-0)	EA	3	95	285
15	Rain Deck 3/4" Bulk-Head Fitting (RD421-0)	EA	1	26	26
16	Rain Diverter / Debris Trap (RD440-0)	EA	1	6,731	6,731
17	TR140C Pentair Sand Filter (RD618-3)	EA	2	2,690	5,380
18	3HP Pentair IntelliFlo VSF Variable Speed Flow Pump (RD630-0)	EA	1	2,255	2,255
19	3HP Pentair IntelliFlo VSF XF Variable Speed Flow Pump (RD630-1)	EA	1	2,679	2,679
20	Rain Deck Chemical Controller NSF (RD432-0)	EA	1	2,471	2,471
21	Stenner 15 Gal Tank w/ Adjustable Pump	EA	2	1,338	2,676
22	3" Check Valve (RD431-0)	EA	2	165	330
23	Rain Deck 3/4" Auto Water Leveler (RD420-1)	EA	1	81	81
24	UV Sanitizer 480A-PVC-CR NSF Certified 352GPM [Crypto](RD436-3)	EA	1	25,628	25,628

BASE BID TOTAL 169,218

25	PENTAIR TANDEM PLUMBING KIT	EA	1	5,185	5,185
26	FREIGHT			7,462	7,462

Acknowledgment of Addenda
Addendum No. Initial



Signature

JENNIFER HEFLIN / ACCT MGR

Printed Name / Title

RAIN DECK, LLC.

Company

N/A - ACTUAL MANUFACTURER

Contractor's License Number / Expiration Date

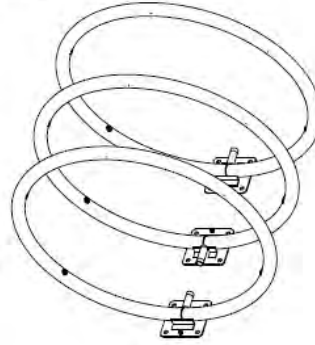
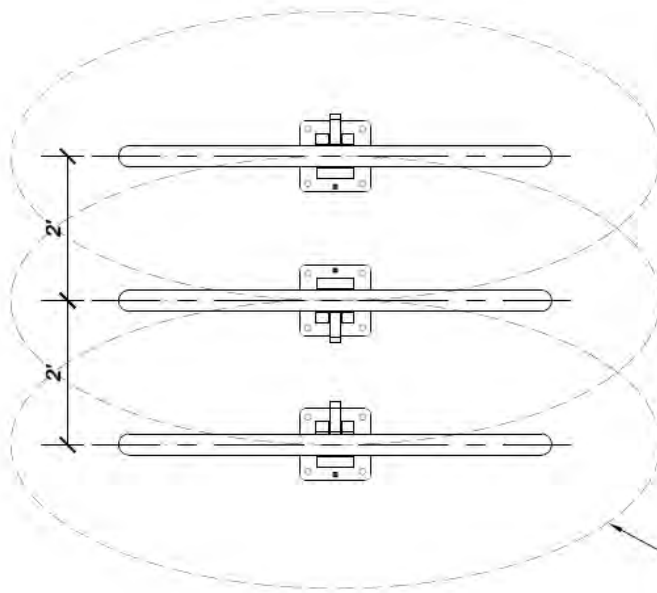
Selection of Bidder

Selection of bidder shall be based on the lowest responsible **BASE BID**. The city has the option to reject all bids with or without cause. It is understood that the foregoing quantities are approximate only and are solely for the purpose of facilitating the comparison of bids, and that the contractor's compensation will be computed upon the basis of the actual quantities in the complete work, whether they be more or less than those shown. Bid shall include all taxes, permits, bonds, licenses, fees, shipping, installation, and mobilization costs.

Water flow volume per engineering plans and layout, minimum 71 GPM.

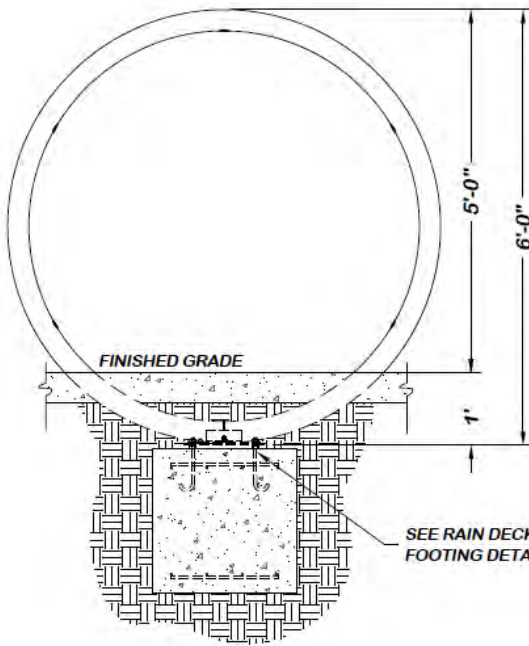
**SPLASH PAD FEATURES
RAIN DECK**

RDS342-0
SS WATER LOOP SET



SCALE
N.T.S.

9' x 8" OVERALL WET ZONE



SPECIFICATIONS:

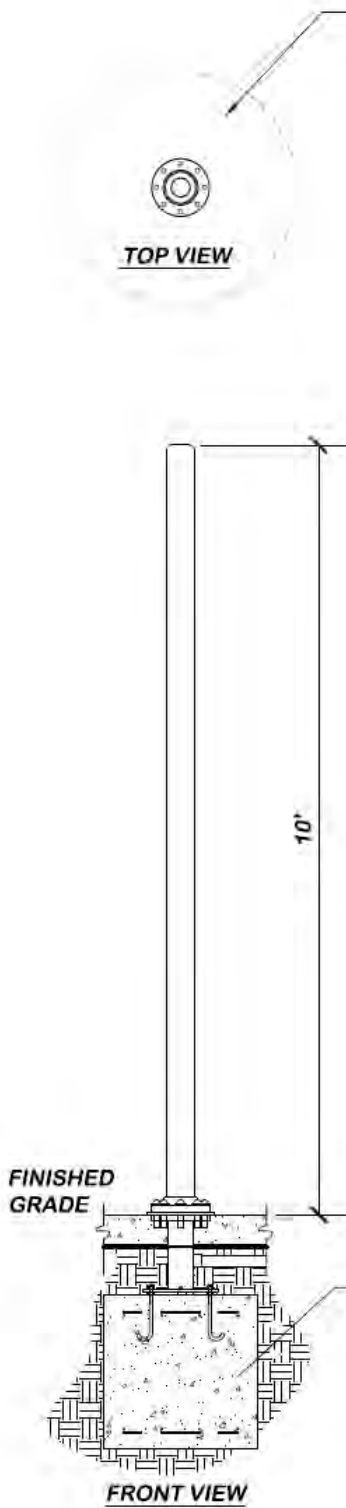
- MATERIAL: STAINLESS STEEL
- SURFACE FINISH: POWDER COAT
- WATER PRESSURE: MIN. 10 PSI
- WATER CONSUMPTION: 20-25 GPM

SS WATER LOOP SET
RDS342-0

FRONT VIEW

SCALE
1/2"=1'-0"

RDS323-0
SS WATER PILLAR
WET AREA ±5' DIAMETER



SCALE
N.T.S.

SPECIFICATIONS:

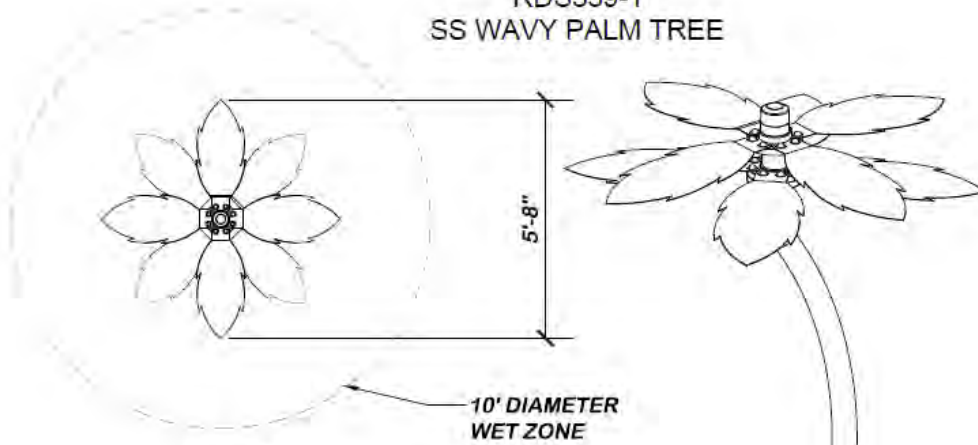
- MATERIAL: STAINLESS STEEL
- SURFACE FINISH: POWDER COAT
- WATER PRESSURE: MIN. 18-28 PSI
- WATER CONSUMPTION: 35-50 GPM

SS WATER PILLAR
RDS323-0

SEE DETAIL RAIN DECK
STAINLESS STEEL
FOOTING BASE RDS399-0

SCALE
1/2"=1'-0"

RDS339-1
SS WAVY PALM TREE

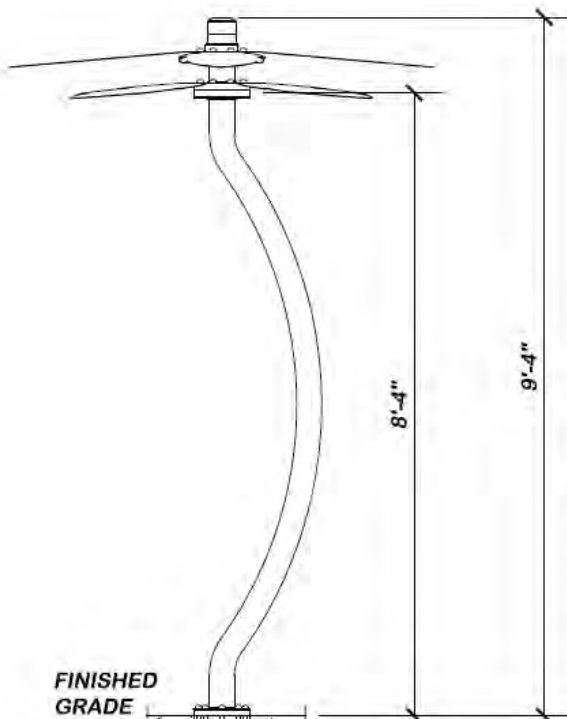


TOP VIEW

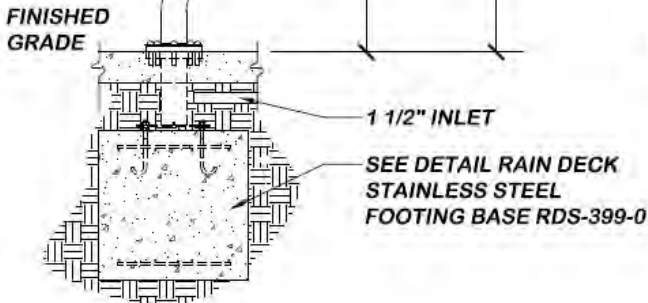
SCALE
N.T.S.

SPECIFICATIONS:

- MATERIAL: STAINLESS STEEL
- SURFACE FINISH: POWDER COAT
- WATER PRESSURE: MIN. 5 PSI
- WATER CONSUMPTION: 5 - 20 GPM



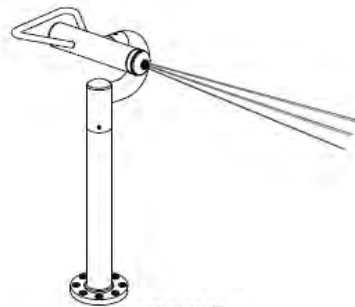
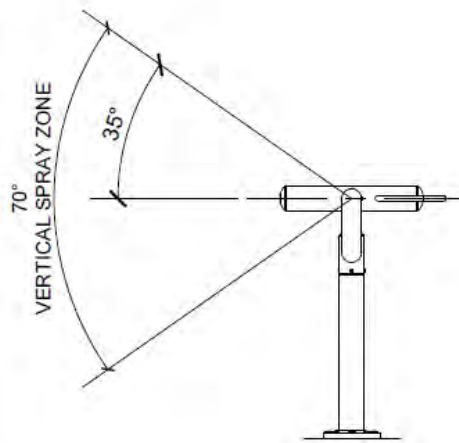
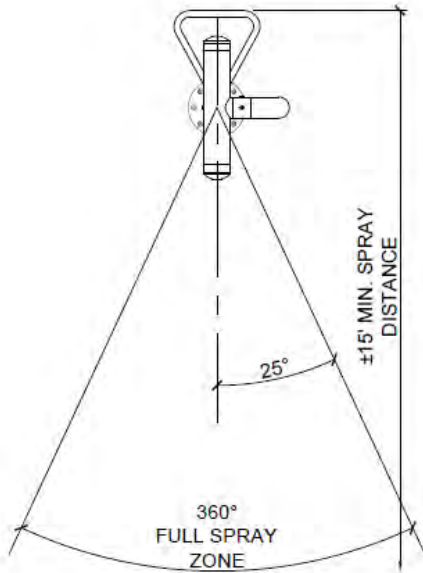
SS WAVY PALM TREE
RDS339-1



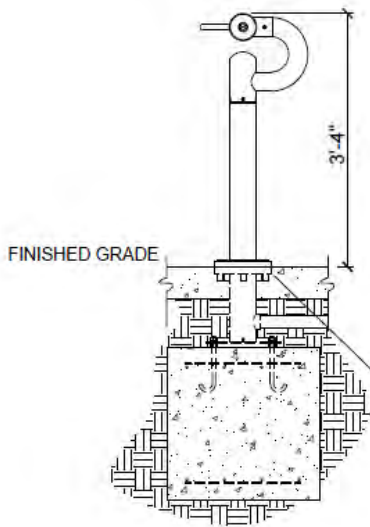
FRONT VIEW

SCALE
1/2"=1'-0"

RDS348-0 SS WATER CANNON



SCALE
N.T.S.



SEE DETAIL RAIN DECK
STAINLESS STEEL
FOOTING BASE RDS399-0

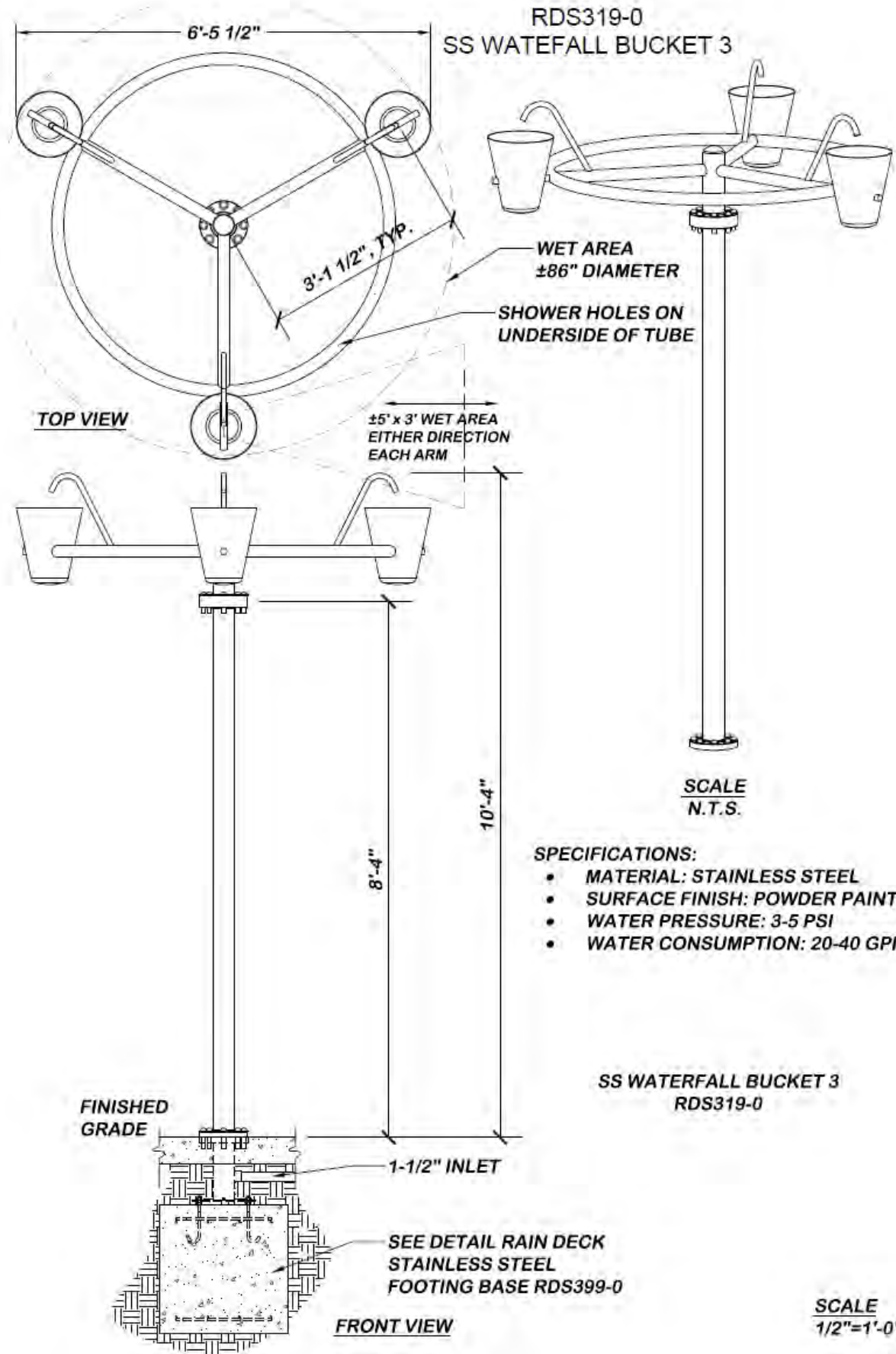
SS WATER CANNON
RDS348-0

FRONT VIEW

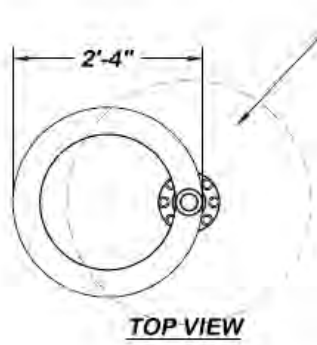
SCALE
1/2"=1'-0"

SPECIFICATIONS:

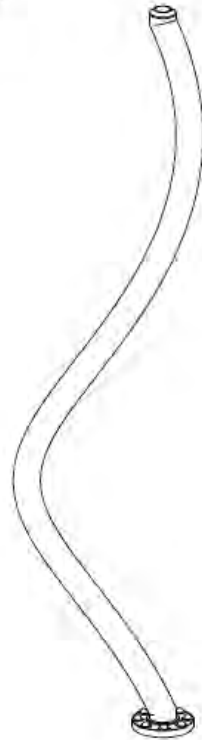
- MATERIAL: STAINLESS STEEL
- SURFACE FINISH: POWDER COAT OR POLISHED SURFACE
- WATER PRESSURE: MIN. 5 PSI
- WATER CONSUMPTION: 5-15 GPM
- WET AREA: 6' - 8' DIRECTIONAL



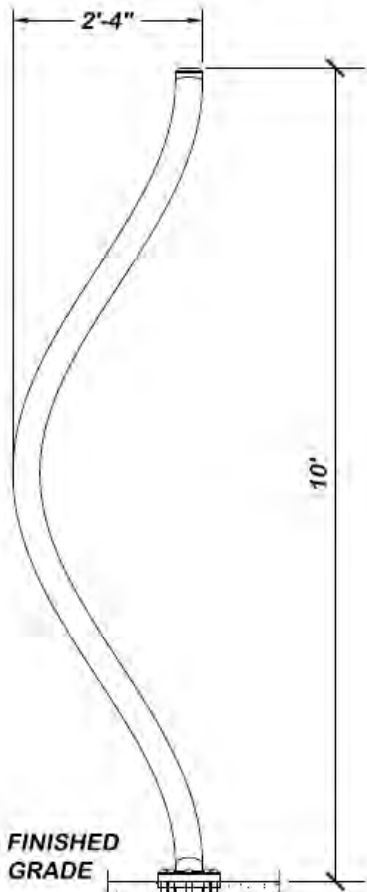
**RDS323-1
SS CURVY WATER PILLAR**



WET AREA ±5' DIAMETER



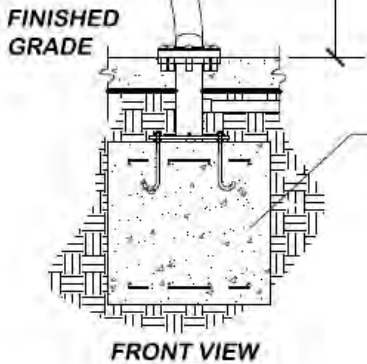
**SCALE
N.T.S.**



SPECIFICATIONS:

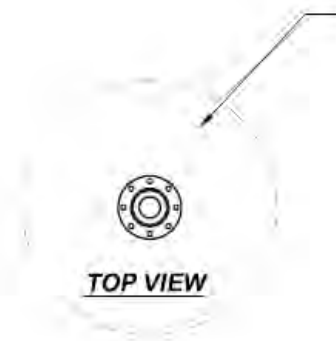
- MATERIAL: STAINLESS STEEL
- SURFACE FINISH: POWDER COAT
- WATER PRESSURE: MIN. 5 PSI
- WATER CONSUMPTION: 5-20 GPM

**SS CURVY WATER PILLAR
RDS323-1**



**SCALE
1/2"=1'-0"**

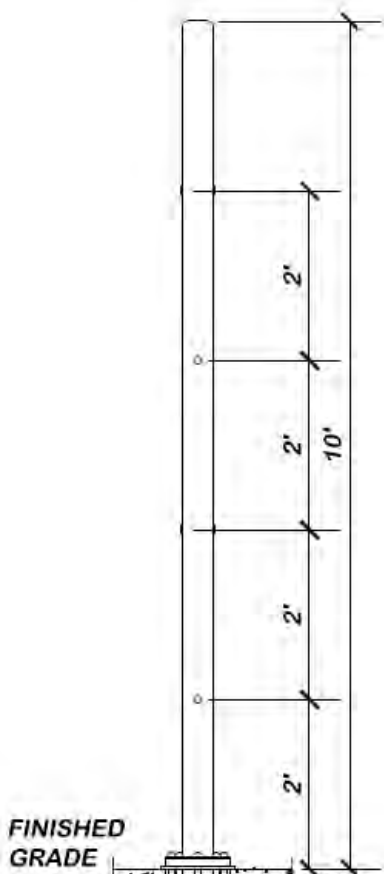
RDS324-0
SS MISTY PILLAR
MIST AREA ±6' DIAMETER



TOP VIEW



SCALE
N.T.S.



FRONT VIEW

SPECIFICATIONS:

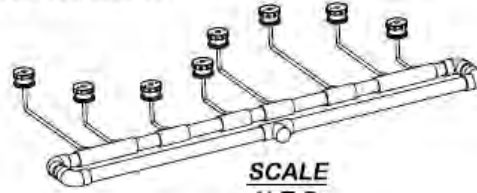
- MATERIAL: STAINLESS STEEL
- SURFACE FINISH: POWDER COAT
- WATER PRESSURE: MIN. 10 PSI
- WATER CONSUMPTION: 12-16 GPM

SS MISTY PILLAR
RDS324-0

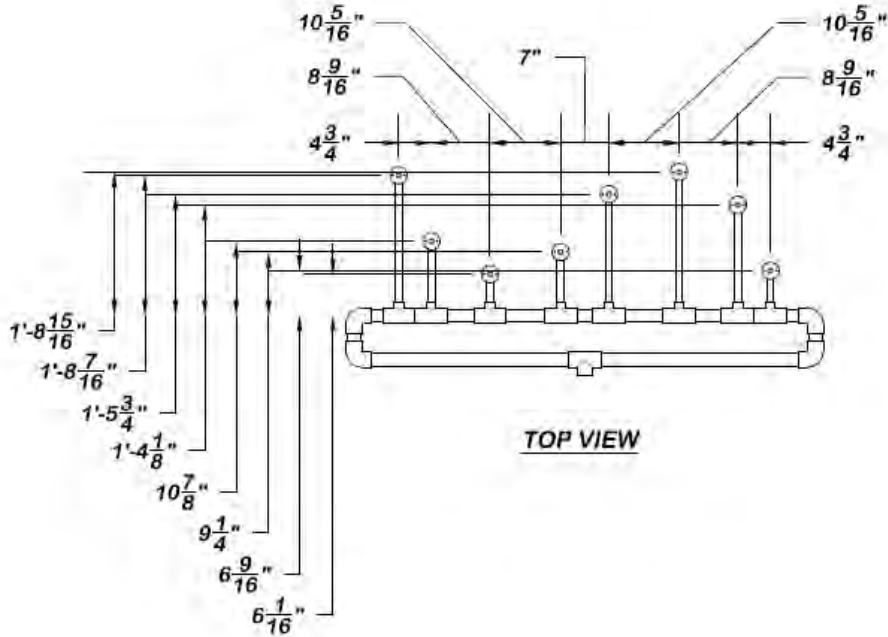
SEE DETAIL RAIN DECK
STAINLESS STEEL
FOOTING BASE RDS399-0

SCALE
1/2"=1'-0"

RD133-0
8-NOZZLE SIDEWINDER



SCALE
N.T.S.

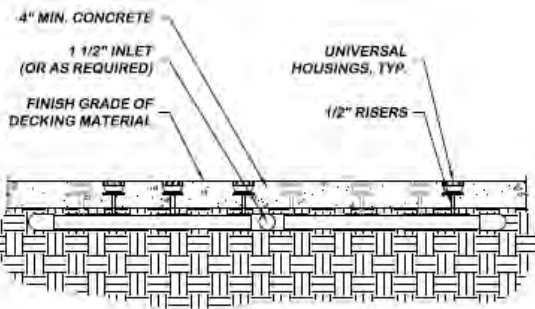


TOP VIEW

SPECIFICATIONS:

- **MATERIALS:** SCH 80 PVC (PIPING) & DELRIN (NOZZLE HOUSINGS)
- **WATER PRESSURE:** 5 PSI
- **WATER CONSUMPTION:** 16-40 GPM
- **EFFECTIVE RANGE:** 27" x 66"

8-NOZZLE SIDEWINDER
RD133-0



FRONT VIEW

SCALE
1/2"=1'-0"

RDS550-0 SS SOF-TOUCH ACTIVATOR



TOP VIEW



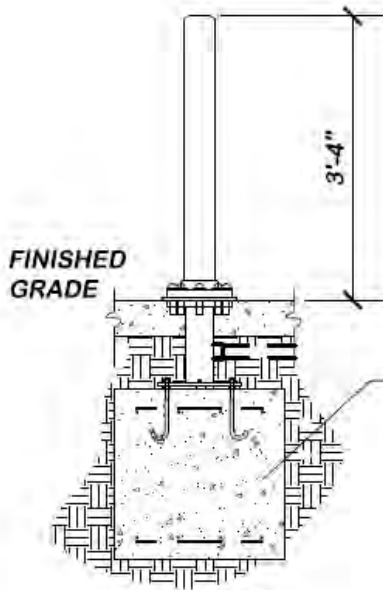
SCALE
N.T.S.

INCLUDES:

- SOF-TOUCH POST MOUNTED ACTIVATOR
- PROXIMITY SENSOR
- RAIN DECK SS FOOTING BASE w/ CAP
- STAINLESS STEEL BOLTS AND GASKET

SPECIFICATIONS:

- MATERIAL: STAINLESS STEEL w/ DELRIN ACTIVATOR
- SURFACE FINISH: POWDER COAT
- WIDTH: 4-1/2" O.D. SS PIPE
- HEIGHT: 40" (FROM FINISHED GRADE - CUSTOM SIZES AVAILABLE)

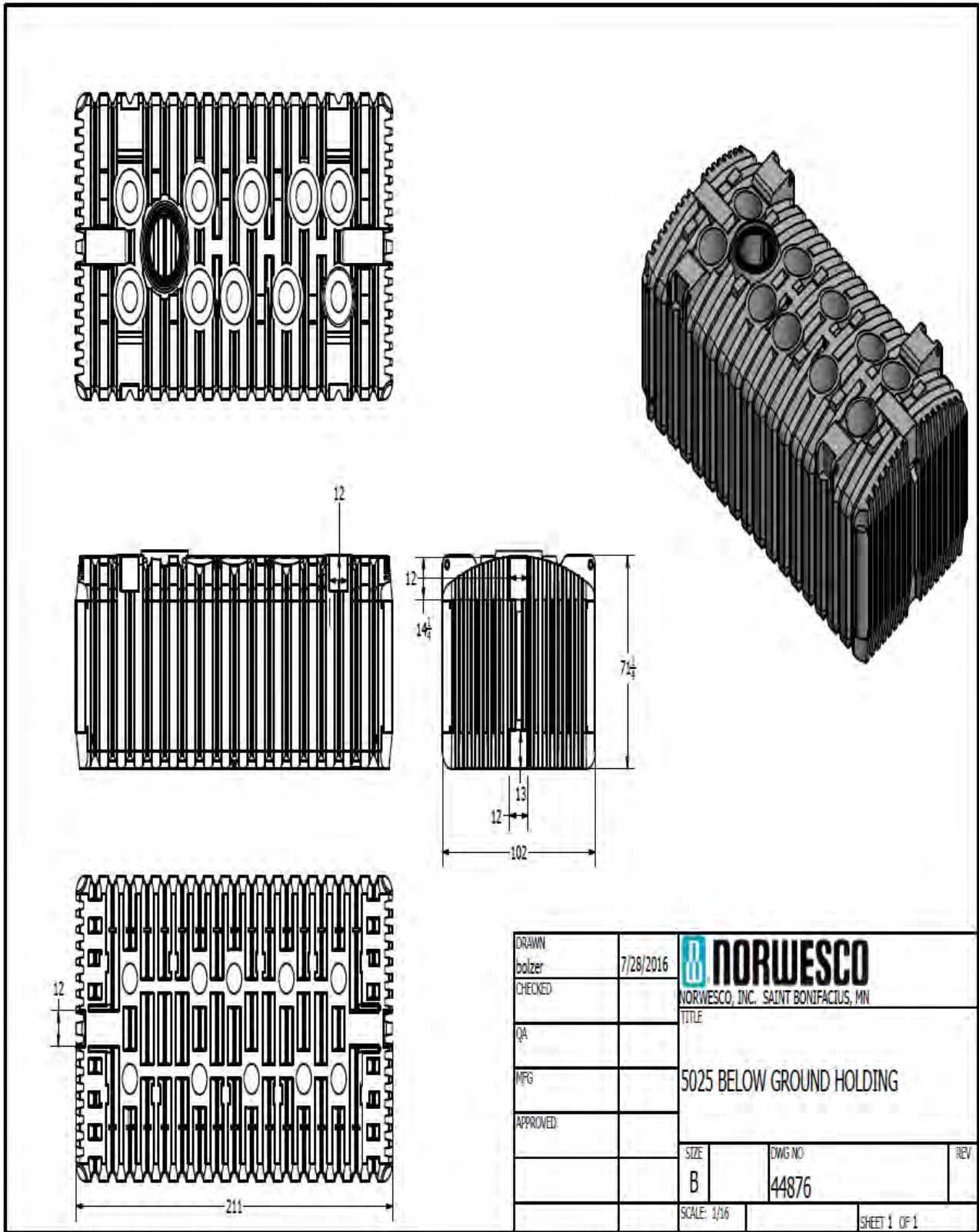


FRONT VIEW

SEE DETAIL RAIN DECK
STAINLESS STEEL
FOOTING BASE RDS399-0

SS SOF-TOUCH ACTIVATOR
RDS550-0

SCALE
1/2"=1'-0"





INTELLIFLO3®

Variable Speed & Flow Pump

The only pump with patented sensorless flow technology just got smarter.

Meet the first pump to combine true set-it-and-forget-it flow technology paired with the smart connectivity of the Pentair Home app. It's just what customers want.

The IntelliFlo3 VSF pool pump sets the new bar for performance. With flow so steady and smart, your customers will wonder how they ever used anything else.

- **Proprietary flow technology maintains the pool's optimal flow.**
For ongoing pool enjoyment, parts longevity, and all systems performing at peak.
- **Easy installation with the Pentair Pro app.**
Install via the Pentair Pro app with intuitive step-by-step actions and optional ongoing remote monitoring for easy maintenance.
- **Up to 90%* energy savings.**
Slower speed and regulated flow save energy and noticeably can impact that monthly utility bill.
- **Updated motor, drive, and hydraulics.**
ENERGY STAR® rated and U.S. Department of Energy (DOE) pump regulation compliant.
- **Optional onboard automation.**
Two-relay automation gives pool owners easy control of up to two additional pool devices, such as lights and a salt chlorine generator.
- **Monitor and control via the Pentair Home app.**
For pool owners, it's easy to set schedules and manage their pump at anytime, anywhere with the Pentair Home app.

Get IntelliFlo3 resources at the all-in-one HUB: pentair.com/intelliflo3HUB



IntelliFlo3 Variable Speed & Flow Pump



Easy app control



Optional touch screen for more flexible control

*Savings based on variable speed pump compared to a single-speed pump running 12 hours per day at an average of \$0.16 per kWh in a 20,000 gallon pool. Actual savings may vary based on local utility rates, pool size, pump run time, pump horsepower, pump rpm, plumbing size and length, pump model, service factor and other hydraulic factors. Individual Weighted Energy Factor (WEF) scores and savings may vary by model.

INTELLIFLO3®

Variable Speed & Flow Pump

MATERIAL AND DESIGN

PUMP BODY AND PARTS

- Material
 - Glass reinforced thermoplastic
 - Threaded brass inserts throughout
 - Bronze impeller wear ring
 - Compression resistant EPDM rubber
 - Stainless steel hardware
- Port size—3.0 HP
 - Suction: 2.5" with unions (2" with included adapter or 3" with optional kit)
 - Discharge: 2.5" with unions (2" with included adapter or 3" with optional kit)
- Port size—1.5 HP
 - Suction: 2" with unions (1.5" with included adapter)
 - Discharge: 2" with unions (1.5" with included adapter)
- Mechanical seal
 - Type 6 mechanical seal
 - Made of ceramic, stainless steel, and EPDM

MOTOR

- NEMA rated 56 frame square flange totally enclosed fan cooled (TEFC)
- Permanent magnet synchronous motor (PMSM)
- Shaft
 - 300 series stainless steel
- Thermal overload protection
 - Provided by the motor control circuit
- Bearings
 - Lubricated, double sealed, stainless steel, single row, ball bearings
- Intrusion protection
 - IPx5

HAIR AND LINT STRAINER

- Material
 - White high density polyethylene thermoplastic
 - Clear thermoplastic
 - Glass reinforced thermoplastic



pentair.com/IntelliFlo3

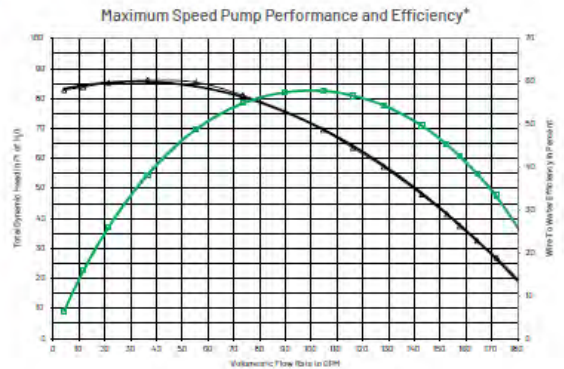
3.0 HP

INTELLIFLO3®
Variable Speed & Flow Pump

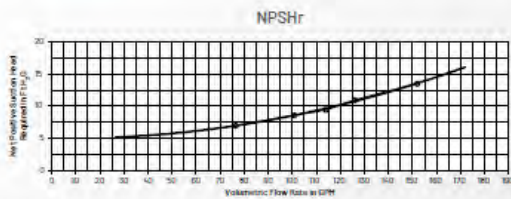
ELECTRICAL SPECIFICATIONS

3.0 HP IntelliFlo3 VSF		
Input Voltage Nominal	208-230VAC	
Input Current	12.4/11.2 Amps	
Input Frequency	Single Phase, L1-L2 or L-N, 50 or 60Hz	
Maximum Input Watts	2590W	
Maximum Shaft Horsepower	3.0 HP	
Speed Range	1-100% (450-3450 RPM)	
Environmental Enclosure Rating	NEMA Type 3/ IPX5	
Ambient Condition Range	Storage	-40°C to +60°C (-40°F-140°F)
	Operating	0°C to 50°C (32°F-122°F)
	Humidity	Relative 0-95% Non-Condensing

PERFORMANCE & EFFICIENCY CURVES



3.0 HP Models: WEF: 7.1 and THP: 3.0



*Savings based on variable speed pump compared to a single-speed pump running 12 hours per day at an average of \$0.16 per kWh in a 20,000 gallon pool. Actual savings may vary based on local utility rates, pool size, pump run time, pump horsepower, pump rpm, plumbing size and length, pump model, service factor and other hydraulic factors. Individual Weighted Energy Factor (WEF) scores and savings may vary by model.



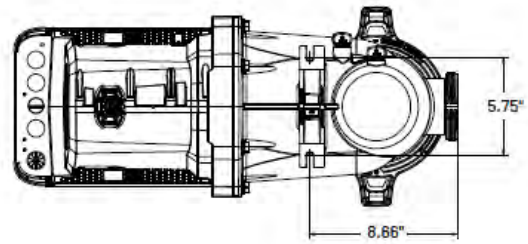
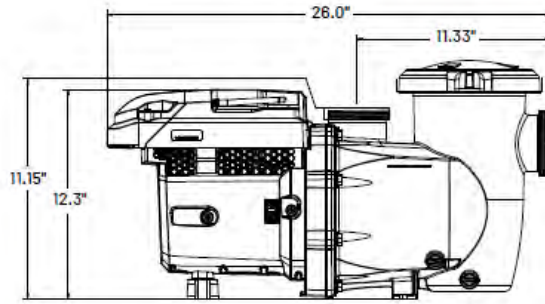
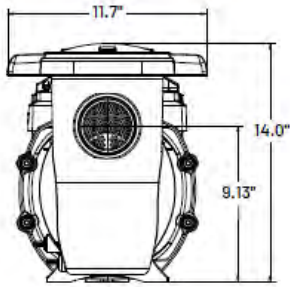
IntelliFlo3 3.0 HP Variable Speed & Flow Pump

pentair.com/IntelliFlo3

3.0 HP

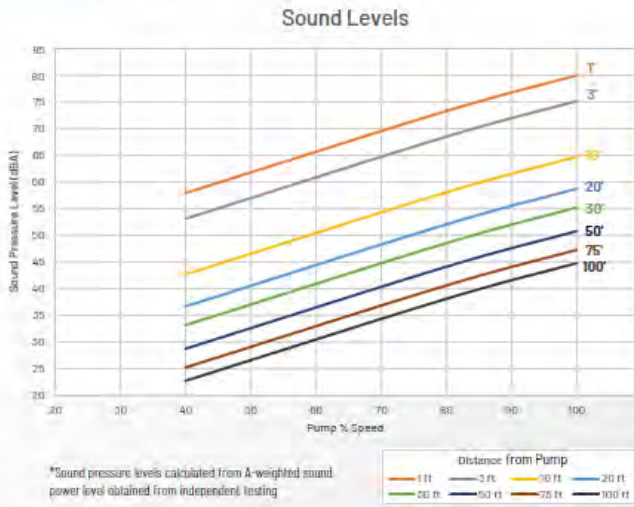
INTELLIFLO3[®]
Variable Speed & Flow Pump

PRODUCT DIMENSIONS



Scan the QR code for installation instructions and set-up using the Pentair Pro app.
pentair.com/intelliflo3-proapp-support

SOUND LEVELS



IntelliFlo3 3.0 HP Variable Speed & Flow Pump

pentair.com/Intelliflo3

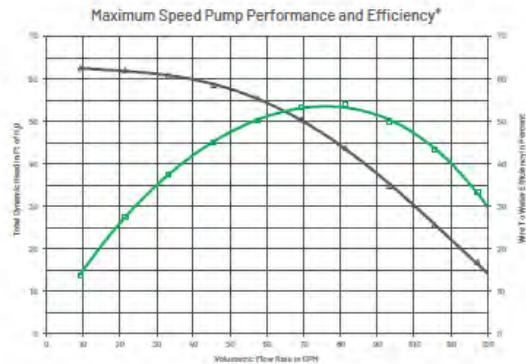
1.5 HP

INTELLIFLO3[®]
Variable Speed & Flow Pump

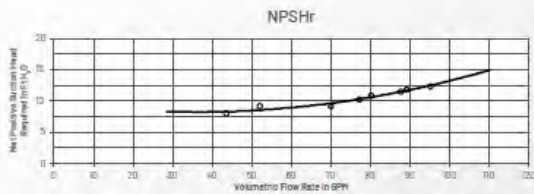
ELECTRICAL SPECIFICATIONS

1.5 HP IntelliFlo3 VSF		
Input Voltage Nominal	115/208-230VAC	
Input Current	12.0/6.4-5.9 Amps	
Input Frequency	Single Phase, L1-L2 or L-N, 50 or 60Hz	
Maximum Input Watts	1350W	
Maximum Shaft Horsepower	1.5 HP	
Speed Range	1-100% (400-4000 RPM)	
Environmental Enclosure Rating	NEMA Type 3/IPX5	
Ambient Condition Range	Storage	-40°C to +60°C (-40°F-140°F)
	Operating	0°C to 50°C (32°F-122°F)
	Humidity	Relative 0-95% Non-Condensing

PERFORMANCE & EFFICIENCY CURVES



1.5 HP Models: WEF: 9.4 and THP: 1.5



*Savings based on variable speed pump compared to a single-speed pump running 12 hours per day at an average of \$0.16 per kWh in a 20,000 gallon pool. Actual savings may vary based on local utility rates, pool size, pump run time, pump horsepower, pump rpm, plumbing size and length, pump model, service factor and other hydraulic factors. Individual Weighted Energy Factor (WEF) scores and savings may vary by model.



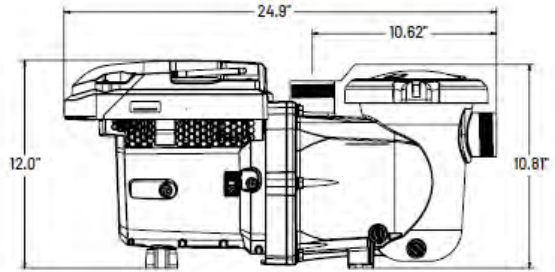
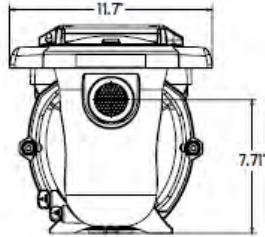
IntelliFlo3 1.5 HP Variable Speed & Flow Pump

pentair.com/intelliflo3

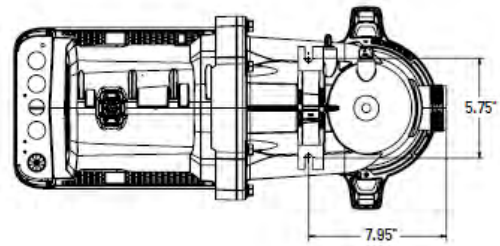
1.5 HP

INTELLIFLO3®
Variable Speed & Flow Pump

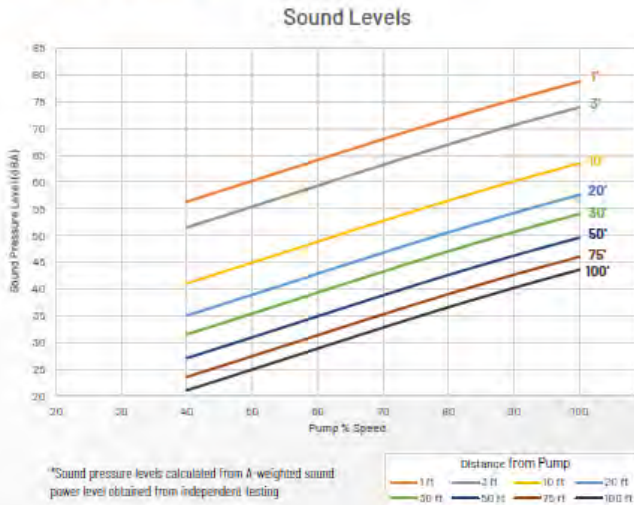
PRODUCT DIMENSIONS



Scan the QR code for installation instructions and set-up using the Pentair Pro app.
pentair.com/intelliflo3-proapp-support



SOUND LEVELS

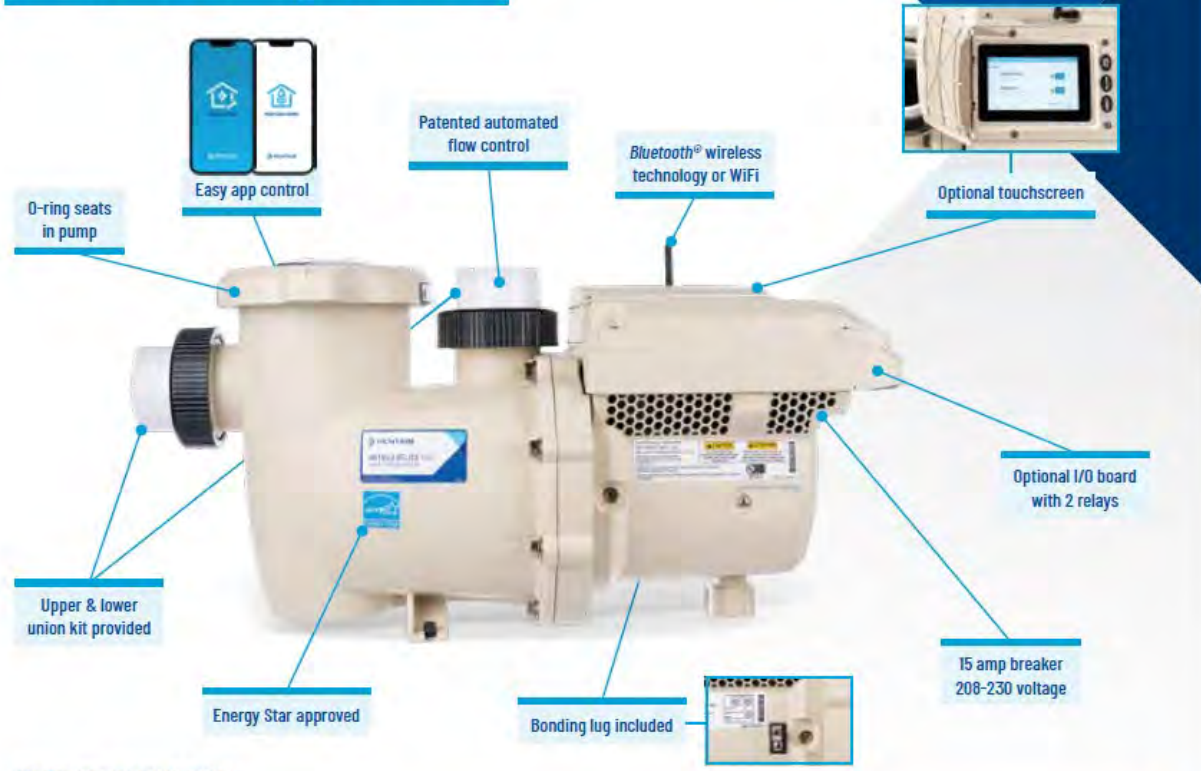


IntelliFlo3 1.5 HP Variable Speed & Flow Pump

pentair.com/Intelliflo3

Loaded with features to get you to the next install even quicker.

INTELLIFLO3[®]
Variable Speed & Flow Pump



ORDERING INFORMATION

PART #	DESCRIPTION	KEY SPECIFICATIONS							
		THP	WEF	Maximum Input Voltage	Frequency	Full Load ANPs	Port Size (NPT)	Weight	Certification*
011075	IntelliFlo3 VSF 3.0 HP	3	7.1	208V-230V	50 Hz or 60 Hz	12.4-11.2 Amps	2" x 2" or 2.5" x 2.5" or (optional) 3" x 3"	55 lbs	UL, NSF
011076	IntelliFlo3 VSF 3.0 HP with relay board								
011077	IntelliFlo3 VSF 3.0 HP with touchscreen								
011078	IntelliFlo3 VSF 3.0 HP with touchscreen and relay board								
011085	IntelliFlo3 VSF 1.5 HP	1.5	9.4	115/208-230V	50 Hz or 60 Hz	12/6.4-5.9 Amps	1.5" x 1.5" or 2" x 2"	48 lbs	
011066	IntelliFlo3 VSF 1.5 HP with relay board								
011067	IntelliFlo3 VSF 1.5 HP with touchscreen								
011068	IntelliFlo3 VSF 1.5 HP with touchscreen and relay board								
356159Z	IntelliFlo3 VSF universal touchscreen add on								
356385Z	IntelliFlo3 VSF optional universal relay board kit								

*Certification details can be located on Pentair.com/IntelliFlo3



TRADEGRADE

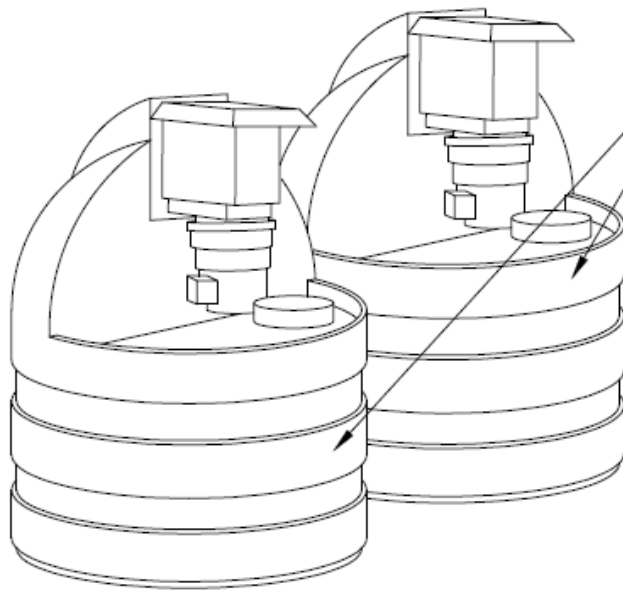
The TradeGrade family of products is exclusively made for and sold by the world's most demanding pool professionals.



400 Regency Forest Dr | Cary, NC 27518 | United States | 800.631.7133 | pentair.com

RAIN DECK

CHEMICAL CONTROL SYSTEM



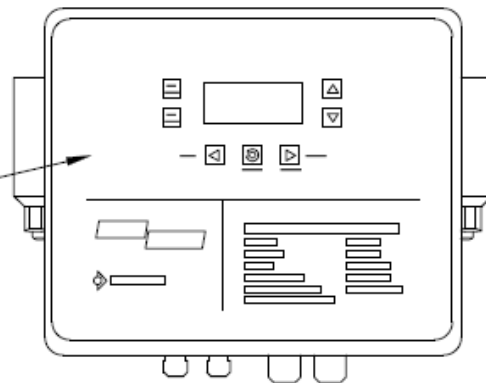
STENNER TANK SYSTEM

- 15 GALLON TANK
- TANK: POLYETHYLENE, CERTIFIED NSF/ANSI 61
- POLYPROPYLENE LID w/ CHILD-RESISTANT LOCK
- PRE-INSTALLED w/ STENNER PUMP MODEL 45M1

45M1 PUMP

- SINGLE HEAD ADJUSTABLE OUTPUT
- MAXIMUM 3 GPD @25 PSI

RAIN DECK NSF CERTIFIED
CHEMICAL CONTROLLER



Ultraviolet Light Systems

SAG APVC-CR series

-SENTRY AQUA GUARD-
High output amalgam UV
systems for commercial
pools and spa's



ChlorKing's Sentry Aqua Guard PVC-CR ultraviolet light systems are leading the way to better, safer water. Their unique, forward-thinking design employs high output amalgam technology for better chloramine control and inactivation of chlorine resistant bacteria. Sentry Aqua Guard systems are designed for commercial pools and spa's, and they pay for themselves through lower cost of operation and a longer lasting system.

Custom high output amalgam lamps used in the SAG PVC series are proven to be the most effective lamps used in the aquatic industry. Low heat generation allows these UV system to operate in a variety of aquatic facilities and not destroy free chlorine, while still reducing chloramines for indoor air quality enhancement.

LONGEST LAMP LIFE

Our 13,000 hour amalgam lamps sets the standard for the aquatic industry, with cost effective, easy to replace lamps.

SECONDARY DISINFECTION

SAG systems have been third party validated by NSF to confirm a minimum inactivation equivalent of 3 log (99.9%) cryptosporidium parvum in accordance with NSF 50 and the US EPA UV DGM.

SAG systems have also met the requirements of NSF/ANSI 50, Annex H.1 Disinfection efficacy for a minimum of a 3 log (99.9%) reduction of enterococcus faecium and pseudomonas aeruginosa.

VESSEL CONSTRUCTION FOR PVC-CR SERIES

- Schedule 80 PVC with 316L stainless steel interior.
- 316L stainless steel removable top with lamp boss.
- 316L stainless steel quick disconnect clamps for easy quartz sleeve removal.

FEATURES OF THE PVC-CR SERIES

- High output amalgam lamps for chloramine reduction
- 254 & 185nm wave length lamps
- 13,000 hour lamps and sleeves
- Ozone in sleeves for hydroxyl radical production
- Protection against cryptosporidium and other pathogens
- Vertical or horizontal installation
- 3 models available with flow rates from 61 - 352 GPM

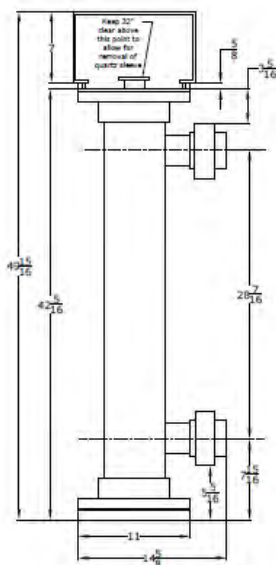
MICROPROCESSOR CONTROLS

- Graphic display with touch controls for menu selection
- W / m² or mW / cm² UV intensity display
- mJ / cm² UV dose display
- Flow meter or flow switch input with flow display
- Flow rate actual reading capability (with flow meter)
- Safety cover monitoring
- Individual lamp and ballast monitoring with alarm
- Vessel water temperature monitoring
- Additional dry contact or low voltage DC output for additional alarm functions

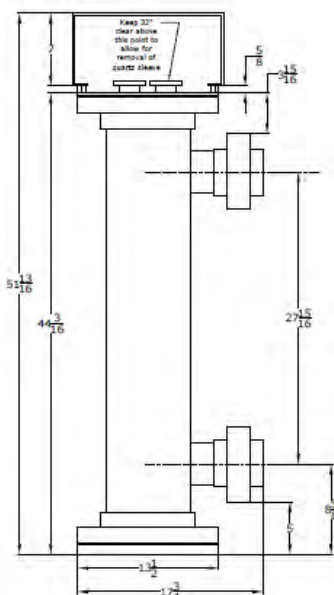
SAG APVC-CR Series specifications & dimensions

Model	Lamps	Max flow rate @ 91% UVT (GPM)	Port size	Amps @ 120VAC	Max PSI	Enclosure dimensions (W x H x D)
SAG 120APVC-CR	1	61	2" unions	1.2	50	13" x 17" x 6.5"
SAG 240APVC-CR	2	133	3" unions	2.4	50	13" x 17" x 6.5"
SAG 480APVC-CR	4	352	4.8	50	17" x 21" x 6.5"	

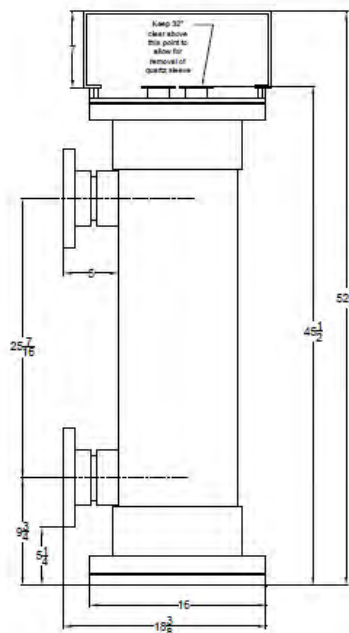
SAG 120APVC-CR



SAG 240APVC-CR



SAG 480APVC-CR



ChlorKing pioneered on-site chlorine generating technology in the 1970's. Realizing the potential for swimming pools and commercial applications, the company began generating "ultimate water" with simple, yet highly advanced technology. Today, ChlorKing® leads the way in commercial saline chlorination and is consistently seeking new frontiers in sanitizing solutions including ultraviolet light technology and their NEXGEN® pH onsite chlorine generators. These environmentally friendly solutions are changing the way we treat H₂O.



Salt Chlorination Systems • Ultraviolet Light Systems • Hypochlorous Acid Generators

ChlorKing Inc. 2935 Northeast Parkway, Atlanta, GA 30360 sales@chlorking.com 800.536.8180 chlorking.com

GUARANTEE

CITY OF CALIFORNIA CITY, Department of Public Works, CALIFORNIA CITY, California:

In accordance with the terms of the Contract for the **WASTEWATER TREATMENT PLANT FENCING UPGRADE PROJECT** between the City of CALIFORNIA CITY (hereinafter referred to as City), and the undersigned which Contract provides for the installation of improvements per the plans and specifications for the above referenced project.

When the project is completed and accepted, we guarantee the same to be free from imperfect workmanship and/or materials and we agree to repair and/or replace at our own cost and expense, any and all such work and/or materials which may prove defective in workmanship or materials within a period of one year from the date of acceptance of the above named construction project, ordinary wear and tear or neglect excepted. We also agree to repair and/or replace at our own cost and expense any work and/or materials that we may disturb or displace in making good such defects.

Within twenty-four (24) hours after being notified in writing by the City or the City's representative, or the agent of either of them of any defects in said work or materials we agree to commence and prosecute with due diligence all work necessary to fulfill the terms of this guarantee and to complete the work within a reasonable period of time and in the event of our failure to so comply we collectively and expressly do hereby authorize the City and/or the City's representative, or the agent of either of them to proceed to have such work done at our expense and we will honor and pay the cost and charges therefore upon demand.

This guarantee is made expressly for and runs to the benefit of both the City of the above-mentioned construction project and the City's representative and shall be enforceable by either of them.

Signature

Date: _____

Printed Name / Title

Company

Contractor's License Number / Expiration Date

CERTIFICATE OF ACKNOWLEDGEMENT

State of California
City/County of _____ SS

On this _____ day of _____ in the year 20__ before me

_____, personally appeared _____, *Attorney-in-fact*

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument as the attorney-in-fact of _____, and acknowledged to me that he (she) subscribed the name of the said company thereto as surety, and his (her) own name as attorney-in-fact.

(SEAL) _____

Notary Public

RESOLUTION NO. 25-3157**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CALIFORNIA CITY APPROVING THE AWARD OF A CONTRACT TO RAIN DECK, LLC. FOR EQUIPMENT AND INSTALLATION SERVICES ASSOCIATED WITH THE COMMERCIAL RECIRCULATING SPLASH PAD PROJECT, WITH A TOTAL VALUE OF \$397,889.70**

WHEREAS, On March 11, 2021, the American Rescue Plan Act was signed into law, and established the Coronavirus State Fiscal Recovery Fund and Coronavirus Local Fiscal Recovery Fund, which together make up the Coronavirus State and Local Fiscal Recovery Funds ("SLFRF") program. The City of California City received allocation of \$3,396,463 from American Rescue Plan Act (ARPA).

WHEREAS, The Splash Park project qualifies for funding under Title I of the Housing and Community Development Act of 1974 according to SLRF guidelines. On November 12, 2024, ANM Construction received \$824,241 for phase one, covering site grading, concrete, electrical, lighting, and a restroom building, which is now nearly complete; and

WHEREAS, completion of the project involves proceeding to phase two, which includes procuring splash pad equipment and arranging for installation by companies specializing in splash pad construction; and

WHEREAS, the project was advertised on March 27, 2024, but received no bids. It was re-advertised on February 18, 2024, with a bid opening on March 6, 2025. Only one bid of \$1,050,000 was submitted, which was rejected as too high; and

WHEREAS, California Public Contract Code Section 22038 provides guidelines for public agencies in California regarding bidding and contracting processes. Section 22038 specifically addresses situations where no bids are received, or all bids are rejected during formal bidding procedures; and

WHEREAS, following the City's completion of advertising for the project on two occasions, the Public Works Department used the open market procurement process to purchase splash pad equipment and installation from vendors and installers to establish contracts; and

WHEREAS, On April 8, 2025, the City Council approved open market procurement for splash pad equipment and installation. The city received a proposal on July 9, 2025, from Rain Deck for \$397,889.70 to provide features, construction, and installation.

NOW, THEREFORE, BE IT RESOLVED THAT: the City Council of California City does hereby authorize awarding the Commercial Recirculating Splash Pad Project to Rain Deck, LLC for \$397,889.70, and authorizes the City Manager to execute the contract.

PASSED, APPROVED, AND ADOPTED on this 12th day of August 2025 by the following roll call vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Marquette E. Hawkins, Mayor

ATTEST:

Leandrea Weible
Acting City Clerk

STATE OF CALIFORNIA }
COUNTY OF KERN } SS
CITY OF CALIFORNIA CITY }

I, Leandrea Weible, acting City Clerk of the City of California City, do hereby certify that the foregoing Resolution was duly and regularly adopted by the City Council of the City of California City on the 12th day of August 2025, by the following vote:

Leandrea Weible
Acting City Clerk